

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE TWELFTH SUNDAY AFTER PENTECOST
AUGUST 16, 2026**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION AND BAPTISM

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Blessing of the Backpacks

Youth Group

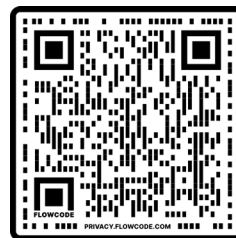
tonight, 6-7:30 pm,
Kinloch Room

Young Adults,

Tuesday, Aug. 18th
6:30 pm, Kinloch Room

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Title: *Invite!*

Preacher: The Rector

Today we continue our four part series on the power of a simple invitation. Last week in part one we discussed the simplicity of the invitation, boiling it down to three words: Come & See! It is simple, easy and could very well determine where one spends eternity. We also looked at the top five obstacles that prevent us from inviting as well as the top five blessings that come when we do!

This morning we come to part two, looking at what holds back those we invite from coming. They all come from Luke 14 and the parable of the Great Banquet. The excuses then are the excuses today. As the disciples learned then and we learn today, excuses simply reveal the heart. So, don't be discouraged, invite relentlessly!

Our action step today is to take one of the cards in the narthex and hand them out to your family members, work colleagues, friends and fellow students!



Welcome to our Guest Celebrant: The Rev. Marshall Huey

Today we welcome as our guest Celebrant, the Rev. Marshall Huey, Rector of Old St. Andrews Church in West Ashley. Fr. Marshall is here to assist in the baptism of Hank Lee. Before priesthood, Marshall was an attorney for 15 years and during that time was a member of St. Michael's Church. Marshall in fact served as a Senior Warden here before being sponsored by St. Michael's to seminary at the University of the South, in Sewanee, Tennessee. Welcome Marshall!

Today we give thanks for the Baptisms of Jackson Haskell, David Brian Gross III, Charlotte Lee and Hank Lee, in whose honor the altar flowers have been given by Pat and Pam McKinney.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Chorale Prelude on "Adoro te devote"
Healey Willan (1880-1968)
Chorale Prelude Schmücke dich, o liebe Seele, BWV 654
J.S. Bach (1685-1750)

Processional Hymn, standing

Ye Servants of God Hymn 535

1. *Ye servants of God, your Master proclaim,
And publish abroad His wonderful Name;
The Name all victorious of Jesus extol:
His kingdom is glorious; He rules over all.*
2. *God ruleth on high, almighty to save;
And still He is nigh: His presence we have,
The great congregation His triumph shall sing,
Ascribing salvation to Jesus our King.*
3. *Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.*
4. *Then let us adore, and give Him His right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Officiant There is one Body and one Spirit;
People There is one hope in God's call to us;
Officiant One Lord, one Faith, one Baptism;
People One God and Father of all

Ephesians 4:5

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

1. *Oh how good it is when the family of God
Dwells together in spirit, in faith and unity.
Where the bonds of peace, of acceptance and love
Are the fruit of His presence here among us.*

Refrain:

*So with one voice we'll sing to the Lord
And with one heart we'll live out His word
Till the whole earth sees The Redeemer has come
For He dwells in the presence of His people.*

2. *Oh how good it is on this journey we share
To rejoice with the happy and weep with those who mourn.
For the weak find strength, the afflicted find grace
When we offer the blessing of belonging.* Refrain

3. *Oh how good it is to embrace His command
To prefer one another forgive as He forgives.
When we live as one we all share in the love
Of the Son with the Father and the Spirit.* Refrain

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Keep your Church, O Lord, by your perpetual mercy; and because without you the frailty of our nature causes us to fall, keep us from all things hurtful, and lead us to all things profitable for our salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lesson: Isaiah 25:6-8, seated

Bible, p. 586

After the reading, the Reader says

The Word of the Lord.

People *Thanks be to God.*

Psalm 36:5-9, standing, read responsively by whole verse

5 Your mercy, O Lord, reaches to the heavens, and your faithfulness to the clouds.

6 *Your righteousness stands like the strong mountains; your judgments are like the great deep; you, Lord, shall save both man and beast.*

7 How excellent is your mercy, O God! The children of men shall take refuge under the shadow of your wings.

8 *They shall be satisfied with the plenteousness of your house, and you shall give them drink from your pleasures as out of a river.*

9 For with you is the well of life, and in your light shall we see light.

*Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.*

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

*1 My God, thy table now is spread, thy cup with love doth overflow;
be all thy children thither led, and let them thy sweet mercies know.*

2 O let thy table honored be, and furnished well with joyful guests:
and may each soul salvation see, that here it's sacred pledges tastes.

3 Drawn by thy quickening grace, O Lord, in countless numbers let them come and gather from their Father's board the Bread that lives beyond the tomb.

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 14:15-24

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People Praise to you, Lord Christ!

Sermon Invite!
The Rector

Reflective Music

Officiant Let us humbly confess our sins to Almighty God.
(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*

The word **Gospel** comes from an old German word which means “Good News,” which is that God’s kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

In the **Confession of Sin and Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ.

The Candidate(s) and Sponsors stand before the altar rail, where the Candidates are presented by name. The Celebrant asks the Candidates six questions known down through the centuries as The Three Great Renunciations, followed by The Three Great Affirmations.

Baptismal Covenant:

Simply the Creed in Q & A form where we proactively renew our belief and submit our lives to Jesus Christ.

Baptism is the Beginning, not the End

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-

Officiant The Candidates for Holy Baptism will please come forward.
Reflective Music

The Baptism

The candidates being baptized today:

- ✠ *David Brian Gross III, son of Dave and Leah Gross*
- ✠ *Jackson Haskell, husband of Avery Haskell*
- ✠ *Charlotte Elizabeth Lee, daughter of Nathan and Ellen Lee*
- ✠ *Parker Henry Lee, Jr., son of Parker and Megan Lee*

Officiant Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these persons, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to them that which by nature they cannot have.

Officiant The Candidates for Holy Baptism will now be presented.

Sponsor: I present Jackson Haskell to receive the Sacrament of Baptism.

The Celebrant asks the Candidate the following:

Celebrant Have you already been baptized?

Candidate **No.**

Celebrant Do you desire to be baptized?

Candidate **I do.**

Parents & Godparents: I present:

David Gross III to receive the Sacrament of Baptism.

Charlotte Lee to receive the Sacrament of Baptism.

Hank Lee, Jr., to receive the Sacrament of Baptism.

Celebrant Today, on behalf of these children, you shall make vows to renounce the devil and his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their soul. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

The Celebrant asks the Parents and Sponsors of the Candidates the following:

Celebrant Are you willing and ready to undertake this?

Parents & Sponsors I am, the Lord being my helper.

The Celebrant then examines the Candidate who can speak for himself and the Godparents and Sponsoring Parents who will speak on behalf of infants or young children, saying:

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer *I renounce them.*

Celebrant Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. *Amen.*

Question Do you turn to Jesus Christ and confess him as your Lord and Savior?

Answer *I do.*

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer *I do.*

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer *I will, the Lord being my helper.*

Then the Celebrant addresses the congregation, saying, (standing)

Will you who witness these vows do all in your power to support these candidates in their life in Christ?

People *We will.*

Celebrant Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.

Officiant Do you believe and trust in God the Father?

People *I do. I believe in God, the Father almighty, creator of heaven and earth.*

Officiant Do you believe and trust in Jesus Christ?

People *I do. I believe in Jesus Christ, his only Son, our Lord.*

He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Officiant Do you believe and trust in the Holy Spirit?

People *I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

Celebrant Let us now pray for David, Jackson, Charlotte and Hank to receive the Sacrament of Baptism. The parents and sponsors will lead us in the prayers.

Parent That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People *We beseech you to hear us, Good Lord.*

Deuteronomy 6). So, Baptism simply marks the beginning of a journey.

Parent That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech you to hear us, Good Lord.***

Parent That they may walk in a manner worthy of the calling which they have been called, ever growing in faith and all heavenly virtues.

People ***We beseech you to hear us, Good Lord.***

Parent That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Parent That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Parent That as living members of the Body of Christ, they may grow up in every way into him who is head.

People ***We beseech you to hear us, Good Lord.***

Parent That, looking to Jesus, David, Jackson, Charlotte and Hank may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Officiant Let us pray.
 Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. Amen.

Song

We Know that Christ is Raised

We know that Christ is raised and dies no more. Embraced by death he broke its fearful hold; And our despair he turned to blazing joy. Alleluia!

The Father's splendor clothes the Son with life. The Spirit's power shakes the Church of God. Baptized we live with God the Three in One. Alleluia! Amen.

The Celebrant blesses the water, first saying

The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant says the prayer of blessing over the water and baptizes the candidates

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land

of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove. We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Celebrant David Brian Gross III, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

David, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Jackson Haskell, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Jackson, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Charlotte Elizabeth Lee, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Charlotte, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

Celebrant Parker Henry Lee, Jr., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

Hank, receive the sign of the Cross as a token of your new life in Christ, in which you shall not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue as his faithful soldier and servant to the end of your days. **Amen.**

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

When all have been baptized and signed, the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them a member of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Baptismal Blessing Song: *God bless dear David, and keep him safe in your arms.
God bless dear Jackson, and keep him safe in your arms.
God bless dear Charlotte, and keep her safe in your arms.
God bless dear Hank, and keep him safe in your arms.*

The Celebrant, Candidate, and Sponsors return to the altar rail and the Celebrant says

Let us welcome the newly baptized.

All *We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.*

The Peace, *standing*

Officiant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Offertory Anthem

O Sacred Feast Healey Willan

O sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are fill'd with grace, and the pledge of everlasting glory is given unto us.

Alleluya, Alleluya, Alleluya, Alleluya.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the Source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

All

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant

And now as our Saviour Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant

Alleluia! Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia!

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

My Shepherd Will Supply My Need

1. My Shep-herd will sup-ply my need; Je-ho-vah is His name;
 2. When I walk through the shades of death Thy pres-ence is my stay;
 3. The sure pro-vi-sions of my God at-tend me all my days;
 in one pas-tures fresh He makes me feed, be-side the liv-ing stream.
 O word may Thy house sup-port-ing a-grace drives all my fears a-way.
 There would I find a set-tled rest, while oth-ers go and come;
 and my cup me, for His mer-cy's sake, in paths oil of a truth and grace.
 no more with a stran-ger, nor a guest, but like a child at home.

Text: Isaac Watts, 1719, alt; based on Psalm 23

Tune: RESIGNATION CMD, Walker's *Southern Harmony*, 1835; arr. ©Andrew Dittman, 2013

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion.

Communion in the balcony will return in September.

Song

God and Man at Table

1. Wel-come all ye no-ble saints of old,
 2. El-ders, mar-tyrs, all are fall-ing down:
 3. Beg-gars, lame, and har-lots al-so here,
 4. Who is this who spreads the vic-tory feast?
 5. Here He gives Him-self to us as bread;
 as now be-fore your ve-ry eyes un-fold,
 - pro-phets, pa-tri-archs are gath-ering 'round;
 re-pen-tant pub-li-cans are draw-ing near,
 - Who is this who makes our war-ring cease?
 - Here, as wine, we drink the Blood He shed.
 The won-ders all so long a-go fore-told;
 What an-gels long to see now man has found;
 - Way-ward sons come home with-out a fear:
 - Je-sus, Ris-en Sa-vior, Prince of Peace:
 - Born to die, we eat and live in-stead!
Refrain
 God and man at ta-ble are sat down,
 God and man at ta-ble are sat down.

Words and music by Robert J. Stamps

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Song

Come to the Feast

1. - - Go to the high - ways and hedg - es,
 2. In the robe of the Lamb you'll be cov - ered,
 go to the far - thest of fields, - go and com-pel the
 dressed in His pure right-eous - ness, for all of your guilt, Christ's
 sick and the well, for our Fa-ther's house will be filled.
 blood was spilt; - come to your Fa - ther, be blessed.
 Go to the streets of the cit - y,
 Go to the high - ways and hedg - es,
 bring in the crip - pled and blind; all who would taste this
 go to the far - thest of fields, go and com-pel the
 ban-quet of grace must come and waste no more time.
 sick and the well, for our Fa-ther's house will be filled.

Refrain
 Come to the feast, come to the ta - ble, the great and the least,
 the rich and the poor; come to the feast, come to the ta -
 ble, come and hun - ger no more.

Words and music: Jeff Lawson
 © 2013 Jeff Lawson Music. All rights reserved. Used by permission.

Song

Behold Our God

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5
Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
Who can teach the One who knows all things? Who can fath - om all His won - drous
God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*
joyce. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -
deeds?
reign!

14
hold our King, noth - ing can com - pare. Come, let us a - dore Him!

©2011 Sovereign Grace Worship (ASCAP)/Sovereign Grace Praise (BMI).

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to “go forth.” The word “Eucharist” is from the Greek word “Eucharistia” which means “Thanksgiving.” Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Closing Hymn

Christ for the World We Sing Hymn 537

1. *Christ for the world we sing!
The world to Christ we bring with loving zeal;
The poor, and them that mourn, the faint and overborne,
Sin-sick and sorrow worn, whom Christ doth heal.*
2. *Christ for the world we sing!
The world to Christ we bring with fervent prayer;
The way-ward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.*
4. *Christ for the world we sing!
The world to Christ we bring with joyful song;
The new-born souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.*

The Dismissal

Fugue in C Major J.S. Bach

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People *through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

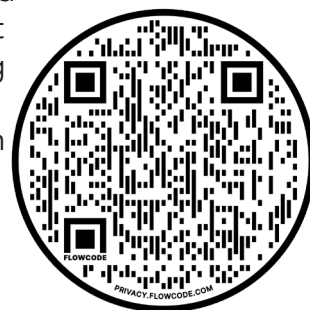
Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and treats in the Kinloch Room after the service!

GO FUND ME FOR GORDON WILSON

Gordon Wilson, a faithful St. Michaelite, has faced an unimaginable loss after a fire destroyed his apartment, leaving him with nothing. All of his belongings, including furniture, clothing, and kitchen items, were lost in the blaze. This tragedy has stripped away the comfort and security he once had, and now he must start over from scratch. The funds raised will go directly toward replacing essential items like furniture to sit and sleep on, clothing, and kitchen supplies. Every donation, no matter how small, will help him regain a sense of normalcy and comfort during this difficult time. Your support can make a real difference in his recovery journey.

Thank you for considering a contribution to help Gordon rebuild his life. Scan QR code to donate!



UPCOMING EVENTS

Nothing Written Down

Julian Beutmiller

An Evening of Improvisation

Themes submitted by the audience

Aug 30, 5:00 pm

St. Michael's Church, Charleston

\$10, kids are free



UNPACK THE CHRISTIAN FAITH TOGETHER.

SIGN UP →

LAUNCH PARTY
Friday, September 11
at 6 pm in the
St. Michael's Churchyard



Coming Soon!

SMALL GROUP LAUNCH

Sunday, September 13th

**FIND YOUR PEOPLE! GROW YOUR FAITH!
JOIN A SMALL GROUP!**



Questions or more information: contact aaron@stmichaelschurch.net

WEDNESDAY EVENING CLASS SCHEDULE



LET'S GROW TOGETHER *On Wednesdays!*

Join us Wednesday evenings this fall for a time of learning and fellowship, beginning on Wednesday, September 2nd at 6:30 pm.

FALL 2026 SCHEDULE



Wednesdays, September 2nd - 30th in the Kinloch Room, led by Dr. Dalton Wilson, a Colson Fellow with the Colson Center for Christian Worldview.

Truth Rising: The Study is built around four key themes—Hope, Truth, Identity, and Calling—this study equips you to understand the times, ground yourselves in God's truth, and step boldly into your role in history, and move from awareness to action. This study is your next step toward living with intentionality and influence.



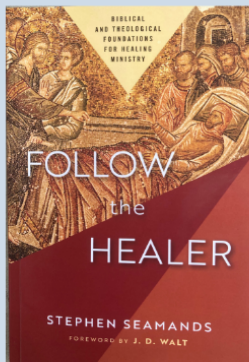
Wednesdays, September 2nd - November 18th in the Belser Chapel led by Maj. Gen. Charles Baldwin, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH *Adult Choir*

Wednesdays, September 2nd - December 16th in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!



Wednesdays, starting October 2nd - November 18th 5:30 - 7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

(Be the first 25 to register and get a free book and workbook! Email martha@stmichaelschurch.net to register).

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

UPCOMING EVENTS

CALLING ALL MEN OF ALL AGES!

Would you like to join a men's small group?

Come to the Men's Ministry Orientation: 7:30-8:30 am on Tuesday morning, September 22 in the Belser Chapel!
Call Tim Driver for more information at (404)395-7277.



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

- THE GOSPEL STORY
- THE APOSTLES CREED
- THE ANGLICAN CHURCH
- THE HOLY TRINITY
- HOLY SCRIPTURE
- THE TEN COMMANDMENTS
- THE LORD'S PRAYER
- DISCIPLESHIP & VOCATION
- SACRAMENTS
- CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

FIRST COMMUNION CLASS

October 3, 2026
10 am in the
Sanctuary
(children ages 2nd grade and up)

Children will take their
First Communion
on Sunday,
October 4th at the
9 AM service



Questions or to register...
dec@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Candice Cole, *Administrative Assistant**
Jean Dalton, *Administrative Assistant**
Brent Dickman, *Chief Financial Officer**
Nancy Hardwick, *Interim Director of Engagement**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



St. Michael's *Healing* PRAYER MINISTRY

"Come to me, all who labor and are heavy laden, and I will give you rest."
Matthew 11:28

HEALING PRAYER WORKSHOP
WILL RESUME IN SEPT. 2026

Come Experience the Restoring Presence of Jesus

ARE YOU CARRYING STRESS, GRIEF, PHYSICAL PAIN OR EMOTIONAL WOUNDS?

Join us for a gentle, Spirit-led Healing Prayer Workshop designed to create a safe and welcoming space for renewal and restoration.

This is not a performance or a spectacle - it is a peaceful environment of worship, teaching and guided prayer where you can encounter Christ's healing love.

WHAT TO EXPECT:

- Brief teaching on biblical healing
- Quiet worship and reflection
- Guided prayer exercises
- Personal prayer with trained ministry teams
- Optional anointing with oil (James 5:14-16)
- A calm, confidential setting

Whether you need physical healing, emotional restoration or simply space to breathe in God's presence, you are welcome.

Come with expectation.

Come with openness.

Come just as you are.

If you need prayer or would like a private prayer appointment with a prayer minister, call the church office at (843)723-0603 and someone will contact you.

For more information about the Healing Prayer Workshop, contact the Rev. Dr. Martha Toney at:

martha@stmichaelschurch.net

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign

Update as of August 11, 2026

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$4,904,000
Cash Received to Date	\$1,169,465
130 Total Donors	

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$4,530,000
28 Total Legacy Donors	

**Numbers include verbal pledges*

Scan QR code to make a pledge



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP I

Verger: David George

Greeter: Lois Kelly, George Thompson

Ushers: Grant Inscoe, Jerry Reves, Jenny Reves, Jules Deas, George Klein

Crucifer: Joel Drogomir

Acolytes: Taylor DiGiacinto, Mac & Gray McElroy

Readers: Shelley Walker, Cooper Wilson

Prayer Ministers: George Thompson, Normandie Updyke (N) Pam Thompson, Eunice Logan (S)

Tour Guide: Jerry Reves

What's Happening this Week

Tonight, 6-7:30 pm

Youth Group, Kinloch Room

Tuesday, August 18th

Young Adults, 6:30 pm, Kinloch Room

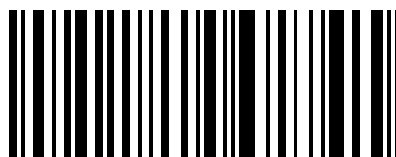
Sunday, August 30th

Organ Improv Concert, 5 pm, Sanctuary

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels