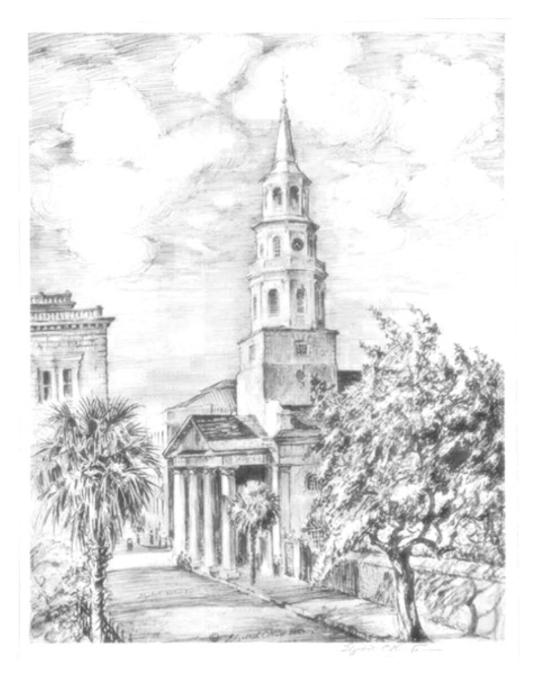
SAINT MICHAEL'S CHURCH

ANGLICAN Charleston, South Carolina



THE FIFTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 1, 2024

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online! www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am Reflective Service (Church)

<u>8:45 am - 12:30 pm</u>

6 weeks -23 months Noah's Nursery 2 - 4 years Gospel Corner

<u>9:00 am</u> Contemporary Service (Church)

<u>10:00 am</u>

Family FellowshipThe ChapelFamilies gather in the Chapel for
family fun and fellowship.More info: contact Laura Gruber or
Hal Frampton IV.

Adult Sunday School

10 am Kinloch Room Adults with Bill Hyer The Book of Daniel

<u>11:00 am</u>

Traditional Service with Organ and Choir (Church)

Wednesday, September 4th Super Wednesday Fall Kickoff Party 6-8 pm on Meeting Street/Rectory

<u>Sunday, September 8th</u>

Daniel Sermon Series Begins,

Sunday School begins for children & youth @ 10:00

Children's Church returns at the 9 & 11 am services

Youth Group returns 6-7:30 pm Youth Room

Monday September 9th

Alpha6:30-8 pmKinloch RoomBible Study Fellowship6:45-7:45 pmBelser Chapel

<u>Wednesday, September 11th</u> Super Wednesday begins 6-8 pm

Friday, September 276:30 pmThe Chapel

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Today's Sermon

Title: Stepping Into Deeper Ministry

Preacher: The Rev. Alfred T.K. Zadig, Jr.

As we approach the fall, we arrive at a critical juncture in survival and growth of the early church. The question came up, what do we do about those being left behind, like widows, and the impoverished, basically the least, last and lost? Well, through the power of the Holy Spirit, they chose several people to step across the line into servant leadership. The lives of those they touched would never be the same, nor would the new leaders be! Wherever you are in life and ministry today, might today be the day you step into a deeper ministry?





Service adapted from the Anglican Church of North America Prayer Book beginning on page 105.

The Processional, standing

Welcome

OfficiantBlessed be God: the Father, the Son, and the Holy Spirit.PeopleAnd blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

OfficiantThe Lord be with you.PeopleAnd with your spirit.OfficiantLet us pray.

The Collect of the Day

O, Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lesson: Acts 6:1-7, seatedAfter the reading, the Reader saysThe Word of the Lord.AllThanks be to God.

The Gospel, standingPriestThe Holy Gospel of our Lord Jesus Christ
according to Matthew 19:13-14

PeopleGlory to you, Lord Christ.After the Gospel, the Reader saysThe Gospel of the Lord.PeoplePraise to you, Lord Christ!

Sermon

Stepping Into Deeper Ministry The Rev. Alfred T.K. Zadig, Jr.

Bible, p. 914

Bible, p. 824

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions. The Nicene Creed is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This

is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer

Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, all standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowedge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader	Heavenly Father, thank you for Stephen, Philip, Procurus,
	Nicanur, Timon, Parmenas, Nicolas, and all past, present,
	and future deacons of St. Michael's Church, including Martha
	Toney and Lee Cox. We also thank you for all St. Michaelites
	who are serving in deacon-like roles. Come Holy Spirit and
	wherever we are in our ministry, bring us to that deeper place of
	servanthood and leadership, that more hearts would be saved
	and transformed through Jesus Christ. Lord in your mercy:
People	Hear our prayer.

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People Hear our prayer.

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People Hear our prayer.

Leader For all the blessings of this life, especially for the weddings of James and Cynthia Coker and Lacy and Jonathan Dickson. Lord in your mercy:*People Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for Neil Dawson. Lord, in your mercy:

People Hear our prayer.

- *Leader* For all those who have departed this life in the certain hope of the resurrection especially for Anna Mathewes. Lord, in your mercy:
- People Hear our prayer.
- *Leader* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People Amen.

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God. (*Silence to reflect on those you have hurt and on those who have hurt you.*)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace, standing

OfficiantThe peace of the Lord be always with you.PeopleAnd with your spirit.Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to* stmichaelschurch.net/signup to sign up for all events
- Use Venmo to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

Offertory

Reflective Offertory Music

OfficiantAll things come from thee, O LordPeopleAnd of thine own have we given thee

Holy Communion

Celebrant	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death. The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

All

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

> On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith: *Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

Breaking of the Bread

Celebrant People	Alleluia! Christ our Passover is sacrificed for us; <i>Therefore let us keep the feast. Alleluia!</i>
Celebrant	The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Holy Communion is open to all baptized Christians.

Post Communion Prayer, standing

All: Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Processional

Come Labor On

Come, labor on. Who dares stand idle on the harvest plain, While all around us waves the golden grain? And to each servant does the Master say, "Go work today"

The Dismissal

Deacon	Alleluia! Let us go forth into the world to transform hearts
People	through Jesus Christ our Lord. Alleluia!

Closing Voluntary

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

* Gluten Free Wafers are Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

Join us for coffee and lemonade in the Alley Foyer after the service! Water is also available under the Portico.

FAMILY MINISTRY NEWS



Children will take the First Communion on Sunday, October 6th at the 9 AM service



Questions or to register... dee@stmichaelschurch.net



CLASSES BEGIN,SEPTEMBER 15TH SUNDAYS,5-6PM IN THE BELSER CHAPEL FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM (12 WEEKS)

CONFIRMATION, MAY 11TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED: THE GOSPEL STORY THE APOSTLES CREED THE ANGLICAN CHURCH THE HOLY TRINITY HOLY SCRIPTURE THE TEN COMMANDMENTS THE LORD'S PRAYER DISCIPLESHIP & VOCATION SACRAMENTS CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER: DEE GOEHRING, DEE@STMICHAELSCHURCH.NET OB

MCKENNA FALARSKI, MCKENNA@STMICHAELSCHURCH.NET



PLEASE JOIN US ON WEDNESDAYS THIS FALL, BEGINNING SEPTEMBER 11TH 6:30 - 7:30 PM IN THE CHAPEL

> SESSIONS INCLUDE... FOUR TYPES OF HEALING PRAYER HEALING POWER OF FORGIVENESS INTRODUCTION TO INNER HEALING HOW TO PRAY FOR INNER HEALING PRAYING FOR PHYSICAL HEALING BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION... MARTHA TONEY, MARTHA@STMICHAELSCHURCH.NET OR DEE GOEHRING. DEE@STMICHAELSCHURCH.NET



UPCOMING EVENTS

FALL 2024 SUNDAY SCHOOL starts Sunday September 8th at 10 am

K-2nd grade	Room 204
3rd-5th grade	Room 203
Youth 6th-12th grade	Room 202, Youth Room
Parents Class	Chapel
Adults with Bill Hyer	Kinloch Room
Bethel Bible Series with	Choir Room, 3rd floor
Charlie Baldwin	





Give your child the gift of music and faith.



Enroll them in the St. Michael's Children's Choir today!

Wednesdays, starting September 11th Ages 4K and up, 4-5:20 pm For more information, contact: Melanie Wilkinson melanie@stmichaelschurch.net



St. Michael's Parish Retreat

SEPTEMBER 27-29 EPWORTH BY THE SEA | ST.SIMONS

FAMILIES | FAITH | FELLOWSHIP

New? Newcomers this is your first step!

New Preaching and Teaching Series coming September 8th

THE BOOK OF DANIEL

NSHAKE

JOIN US MONDAYS BEGINNING SEPTEMBER 9TH

6:30PM DINNER + TALK + DISCUSSION

FAITH AND RESILIENCE IN THE ALREADY / NOT YET KINGDOM

DIOCESAN

Alpha

GOT

QUESTIONS?

A 10 week

practical introduction to the Christian Faith.

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

Chair: Jerry Reves

Chair: Robert Burnett

Chair: Susan DiCamillo

Chair: Eileen Williams

Chair: Johnnie Corbett

Chair: Logan Bryan

Chair: Greg Kitchens

Chair: Thomas Mathewes

Chair: Reeves Howard

Chair: Lee Cox

TASK FORCES

WORSHIP EVANGELISM DISCIPLESHIP CHILDREN & FAMILY MISSION CONGREGATIONAL CARE Chair: David Richardson STEWARDSHIP STRATEGIC PLANNING SECURITY & SAFETY BUILDING & GROUNDS COMMUNICATIONS

VESTRY

Hal Frampton, Senior Warden Reeves Howard, Junior Warden Gary DiCamillo, Treasurer - gary@stmichaelschurch.net Joseph Good, Solicitor Richard McElroy, Chris Sosnowski, Jack Steele, Robert Burnett, Reiley Jacobs, Mitch Watford, Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector* The Rev. Gregory M. Smith, *Associate for Evangelism & Connections* The Rev. Dr. Martha Toney, Deacon for Pastoral Care & Healing Aaron Schnupp, Priest - Elect, arriving December 2024 The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence The Rev. Edward T. McNabb, Jr., Michaelmas Institute The Rev. Charlie Baldwin, Volunteer Clergy The Rev. Canon Douglas Peterson, Volunteer Clergy The Rev. Dr. Tabitha Wang, Volunteer Clergy STAFF Arthur Bailey, Sexton Jeanine Branham, Care Coordinator McKenna Falarski, Youth Ministry Leader Dee Goehring, Director of Family Ministry Ann Hood, Assistant Director of Music Ruthie Killen, Receptionist/Communications Assistant Lee Mikell, Parish Administrator Angela Stanley, Facilities Manager Susan Waring, Executive Assistant to the Rector Matthew Wilkinson, Director of Music Kara Wilson, Director of Communications Michael Barnhart, Director of Broadcasting * Marla Cavallaro, Financial Bookkeeper* C.J. Cantwell, Volunteer Captain of Tower Bells Collin Cope, Volunteer Young Adults Coordinator Dale Frampton, Volunteer Chair of Flower Guild

Christen Reese, Volunteer Chair of Altar Guild Pam Smith, Volunteer Prayer Coordinator

Vestry: Reiley Jacobs

Vestry: Robert Burnett

Vestry: Caroline Riley

Vestry: Mitch Watford

Vestry: Anne Schaffer

Vestry: Pat McKinney

Vestry: Hal Frampton

Vestry: Jack Steele

Vestry: Chris Sosnowski

Vestry: Reeves Howard

Vestry: Richard McElroy

*part time

New to St. Michael's? Want to get connected? Let us know!

Email Greg Smith at greg@stmichaelschurch.net or use the QR code.



Serving Today 8 am

ALTAR & FLOWER GUILDS: GROUP III Greeter:

Ushers: Henry Blackford, Steve Trent Crucifer: Nathaniel King Readers: Susanne Trainer, Nathaniel King

Verger: Nathaniel King

Looking Ahead

Wednesday, September 4th6-8 pmSuper Wednesday Fall Kickoff PartyOutdoors on 76 Meeting Street and the Rectory YardSunday, September 8thDaniel Series begins and Children & Youth Sunday School returnsSunday, September 8th6:00-7:30 pm Youth GroupRoom 202

C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name:

Phone or Email: _____

Who needs C.A.R.E.?

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.



St. Michaels