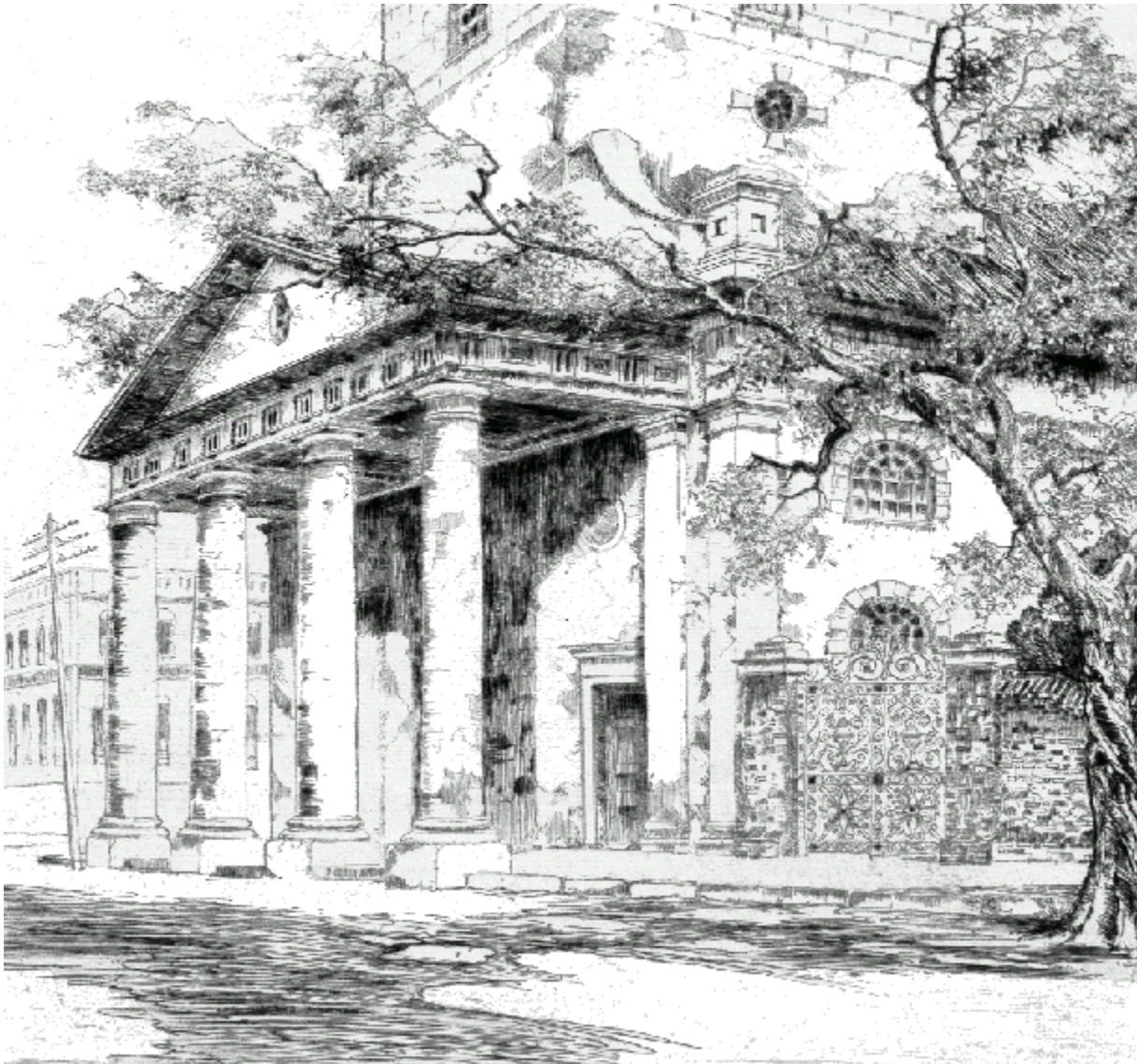


SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 1, 2024**

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks -23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

Family Fellowship *The Chapel*

Families gather in the Chapel for family fun and fellowship.

More info: contact Laura Gruber or Hal Frampton IV

Adult Sunday School

10 am *Kinloch Room*

Adults with Bill Hyer

The Book of Daniel

11:00 am

Traditional Service with Organ and Choir (Church)

Sunday, September 8th

Daniel Sermon Series Begins,

Sunday School begins for children & youth @ 10:00

Children's Church returns at the 9 & 11 am services

Youth Group returns

6-7:30 pm Youth Room

Monday September 9th

Alpha

6:30-8 pm *Kinloch Room*

Bible Study Fellowship

6:45-7:45 pm *Belser Chapel*

Wednesday, September 11th

Super Wednesday begins

6-8 pm

Friday, September 27

6:30 pm *The Chapel*

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

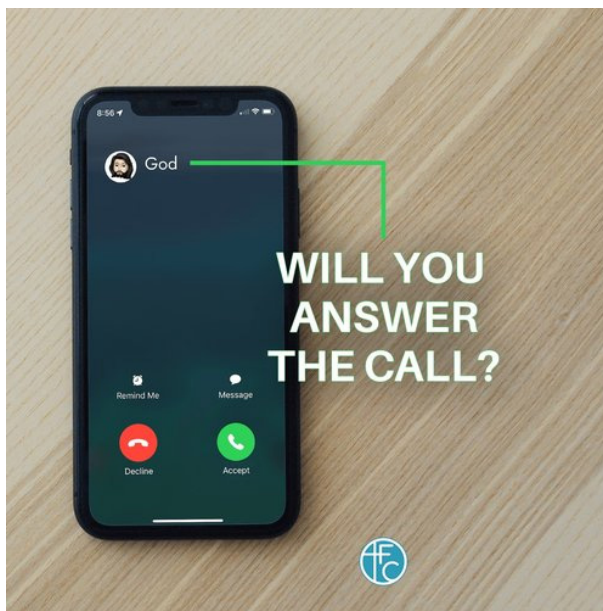


Today's Sermon

Title: *Stepping Into Deeper Ministry*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

As we approach the fall, we arrive at a critical juncture in survival and growth of the early church. The question came up, what do we do about those being left behind, like widows, and the impoverished, basically the least, last and lost? Well, through the power of the Holy Spirit, they chose several people to step across the line into servant leadership. The lives of those they touched would never be the same, nor would the new leaders be! Wherever you are in life and ministry today, might today be the day you step into a deeper ministry?



We will not have any balcony communion stations during the summer. Please come downstairs to receive communion at the rail. Balcony stations will return on Sunday, September 8th.

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.

Welcome families! No cry or laugh is too loud!

Opening Voluntary

Processional

Ye Servants of God, Hymn #535

1. *Ye servants of God, your Master proclaim,
And publish abroad His wonderful Name;
The Name all victorious of Jesus extol;
His kingdom is glorious; He rules over all.*
2. *God ruleth on high, almighty to save;
And still He is nigh: His presence we have,
The great congregation His triumph shall sing,
Ascribing salvation to Jesus our King.*
3. *Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces, and worship the Lamb.*
4. *Then let us adore, and give Him His right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

Bless His Holy Name

Refrain

Bless the Lord, O my soul, and all that is with -

in me bless His ho - ly name. *Fine*

1. He has done great things, He has done great things,

He has done great things, bless His ho - ly name. *Repeat first time*
Second time going on

Words from Psalm 103:1, Psalm 126:3

Music by André Crouch

© 1973 Bud John Songs (admin. EMI CMG). Used by permission CCLI #73483.

Officiant The Lord be with you.

People And with your spirit.

Officiant Let us pray.

The Collect of the Day

O, Lord, we pray that your grace may always precede and follow after us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lesson: Acts 6:1-7, *seated*

Bible, p. 914

After the Reading, the Reader says

The Word of the Lord.

People Thanks be to God.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 15, standing, read responsively by whole verse

- 1 O LORD, who shall sojourn in your tent? Who shall dwell on your holy hill?
- 2 **He who walks blamelessly and does what is right and speaks truth in his heart;**
- 3 **who does not slander with his tongue and does no evil to his neighbor, nor takes up a reproach against his friend;**
- 4 **in whose eyes a vile person is despised, but who honors those who fear the LORD;**
who swears to his own hurt and does not change;
- 5 **who does not put out his money at interest and does not take a bribe against the innocent. He who does these things shall never be moved.**

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship will resume Sunday, September 8th..

Hymn, standing

Lord Whose Love in Humble Service



1. Lord, whose love through hum-ble ser-vice bore the weight of hu-man need,
3. As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
4. Called by wor-ship to your ser-vice, forth in your dear name we go

who up-on the cross, for-sak-en, of-fered mer-cy's per-fect deed:
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;

we, your ser-vants, bring the wor-ship not of voice a-lone, but heart,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good will and com-fort, coun-sel, aid, and peace we give,

con-se-crat-ing to your pur-pose ev-ery gift that you im-part.
stir-ring us to tire-less striv-ing your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know, and live.

Text: Albert F. Bayly (1901-1984), alt.
Music: BEACH SPRING, attr. B.F. White (1800-1879)

The Gospel, standing

Priest The Holy Gospel of our Lord Jesus Christ
according to Matthew 19:13-14

Bible, p. 824

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Stepping Into Deeper Ministry
The Rev. Al Zadig, Jr.

Reflective Music

11:00 am

- 5 -

Transforming Hearts Through Jesus Christ

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located

Nicene Creed, *together, standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, thank you for Stephen, Philip, Procurus, Nicanur, Timon, Parmenas, Nicolas, and all past, present, and future deacons of St. Michael's Church, including Martha Toney and Lee Cox. We also thank you for all St. Michaelites who are serving in deacon-like roles. Come Holy Spirit and wherever we are in our ministry, bring us to that deeper place of servanthood and leadership, that more hearts would be saved and transformed through Jesus Christ. Lord in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the weddings of James and Cynthia Coker and Lacy and Jonathan Dickson. Lord, in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity. We pray especially for Neil Dawson. Lord in your mercy:

People **Hear our prayer.**

Leader For all those who have departed this life in the certain hope of the resurrection, especially for Anna Mathewes. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Offertory Anthem

Sing Praise to God Who Reigns Above

Sing praise to God who reigns above, the God of all creation, The God of power, the God of love, the God of our salvation; with healing balm my soul he fills, and every faithless murmur stills; to God all praise and glory. What God’s almighty power hath made, his gracious mercy keepeth; by morning glow or evening shade his watchful eye ne’er sleepeth. Within the kingdom of his might, lo! all is just and all is right; to God all praise and glory. Let all who name Christ’s holy Name give God all praise and glory; let all who know his power proclaim aloud the wondrous story! Cast each false idol from its throne, the Lord is God, and he alone: to God all praise and glory.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And with your spirit.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them up to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest*

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."
Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

Our Father, *who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

*Lamb of God, You take away the sins of the world
Have mercy on us, have mercy on us.*

*Lamb of God, You take away the sins of the world
Have mercy on us, have mercy on us.*

Lamb of God, You take away the sins of the world: grant us peace.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song*Come Behold the Wondrous Mystery*

1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.

He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him. Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter Ad - am, come to save the hell - boundman.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.

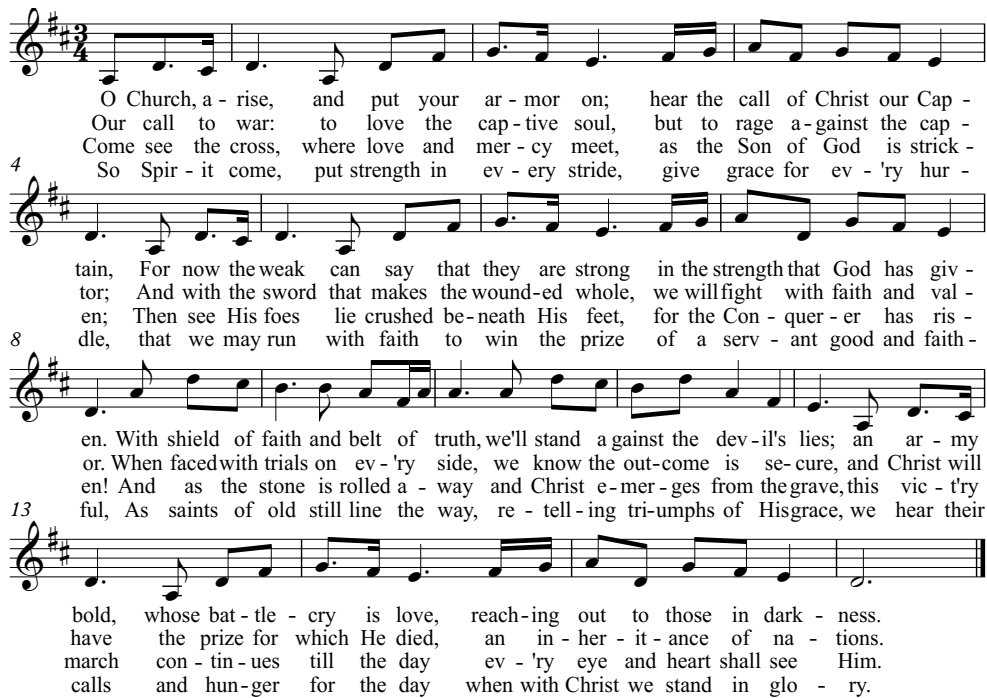
Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
Christ in pow - er res - ur - rect - ed, as we will be when He comes.

18 *Last time only*
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.
Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleeker. © 2012 Bleeker Publishing. Used by permission. CCLI# 792379

Song

O Church Arise



O Church, a - rise, and put your ar - mor on; hear the call of Christ our Cap -
Our call to war: to love the cap - tive soul, but to rage a - gainst the cap -
Come see the cross, where love and mer - cy meet, as the Son of God is strick -
So Spir - it come, put strength in ev - ery stride, give grace for ev - 'ry hur -
tain, For now the weak can say that they are strong in the strength that God has giv -
tor; And with the sword that makes the wound - ed whole, we will fight with faith and val -
en; Then see His foes lie crushed be - neath His feet, for the Con - quer - er has ris -
dle, that we may run with faith to win the prize of a serv - ant good and faith -
en. With shield of faith and belt of truth, we'll stand a gainst the dev - il's lies; an ar - my
or. When faced with trials on ev - 'ry side, we know the out - come is se - cure, and Christ will
en! And as the stone is rolled a - way and Christ e - mer - ges from the grave, this vic - t'ry
ful, As saints of old still line the way, re - tell - ing tri - umphs of His grace, we hear their
bold, whose bat - tle - cry is love, reach - ing out to those in dark - ness.
have the prize for which He died, an in - her - it - ance of na - tions.
march con - tin - ues till the day ev - 'ry eye and heart shall see Him.
calls and hun - ger for the day when with Christ we stand in glo - ry.

Words and music by Keith & Kristyn Getty
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Song

Our God Reigns



1. How love - ly on the moun - tains are the feet of Him
2. It was our sin and guilt that bruised and woun - ded Him;
3. Out from the tomb He came with grace and ma - je - sty;
who brings good news, — good news;
it was our sin, — our sin;
He is a - live, He is a - live.
an - nounc - ing peace, pro - claim - ing news of happ - i - ness,
When we like sheep had gone as - tray, our Shep - herd came
God loves us so, see here His hands, His feet, His side;
— our God reigns, — our God reigns!
and on His should - ders bore our shame.
— yes, we know, He is a - live
Refrain
Our God reigns! Our God reigns!
Our God reigns! Our God reigns!

Words and music by Leonard E. Smith
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ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will come downstairs to receive communion at the rail.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Song

Oh, How Good It Is

1. Oh, how good it is when the fam - 'ly of God
 2. Oh, how good it is on this jour - ney we share,
 3. Oh, how good it is to em - brace His com - mand

dwells to - ge - ther in spi - rit in faith and un - i - ty.
 to re - joice with the hap - py and weep with those who mourn.
 to pre - fer one a - no - ther, for - give as he for - gives.

Where the bonds of peace of ac - cep - tance and love
 For the weak find strength, the af - flic - ted find grace,
 When we live as one, we all share in the love

are the fruits of His pre - sence here a - mong us.
 when we of - fer the bles - sing of be - long - ing.
 of the Son with the Fa - ther and the Spi - rit.

Refrain

So with one voice we'll sing to the Lord;
 and with one heart we'll live out His Word.
 Till the whole earth sees the Re - dee - mer has come
 For He dwells in the pre - sence of His peo - ple.

Words and Music by Keith Getty, Kristyn Getty, Ross Holmes and Stuart Townend
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Post Communion Prayer, *standing*

All: Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Come, Labor On

1. *Come, labor on. Who dares stand idle on the harvest plain,
While all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."*
3. *Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents may our God fulfill
His righteous will.*
4. *Come, labor on. Claim the high calling angels cannot share -
To young and old the Gospel gladness bear:
Redeem the time; its hours too swiftly fly.
The night draws nigh.*
5. *Come, labor on. No time for rest, till glows the western sky,
Till the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun,
"Servants, well done."*

The Dismissal

Deacon Alleluia! Let us go forth into the world to transform hearts
People *through Jesus Christ our Lord. Alleluia!*

Closing Voluntary

Rigadon A. Campra

*Personal prayer with St. Michael's prayer ministers is available
during communion and after the service in the Prayer Pews
in the North & South Aisle, located in the front corners, to the left and right of the altar..*

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

Water is also available under the Portico.

As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not
an exclusive gathering that
separates us from the world but
a challenge to reach out beyond
our own church to the world
around us.

Tour of the Church

Meet our tour guide by the
pulpit in the center aisle
after the service for a
complimentary tour of the
church!

FIRST COMMUNION CLASS

October 5, 2024
10 am in the
Sanctuary

Children will take their
First Communion
on Sunday,
October 6th at the
9 AM service



Questions or to register...
dee@stmichaelschurch.net



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 15TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 11TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:
THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
DEE GOEHRING, DEE@STMICHAELSCHURCH.NET
OR
MCKENNA FALARSKI, MCKENNA@STMICHAELSCHURCH.NET

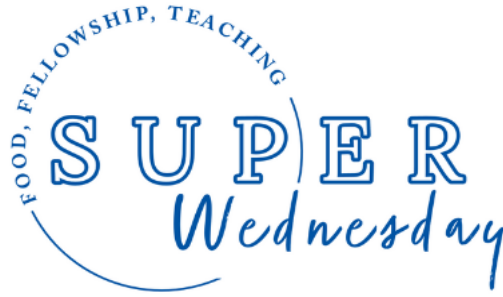
TRANSFORMING HEARTS & HOMES THROUGH HEALING *Prayer*

PLEASE JOIN US ON WEDNESDAYS THIS FALL,
BEGINNING
SEPTEMBER 11TH
6:30 - 7:30 PM
IN THE CHAPEL

SESSIONS INCLUDE...
FOUR TYPES OF HEALING PRAYER
HEALING POWER OF FORGIVENESS
INTRODUCTION TO INNER HEALING
HOW TO PRAY FOR INNER HEALING
PRAYING FOR PHYSICAL HEALING
BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION...
MARTHA TONEY, MARTHA@STMICHAELSCHURCH.NET
OR
DEE GOEHRING, DEE@STMICHAELSCHURCH.NET



FALL 2024 LINEUP

4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

4:40-4:50 pm

- Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)

5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

- Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids
- Super Wednesday Youth
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir



**Give your child the gift of
music and faith.**



**Enroll them in the
St. Michael's Children's Choir today!**

Wednesdays, starting September 11th

Ages 4K and up, 4-5:20 pm

For more information, contact:

Melanie Wilkinson

melanie@stmichaelschurch.net

UPCOMING EVENTS



FALL

Kickoff Party

SEP | 4th | 2024

6 - 8 pm

FOOD • FUN • FELLOWSHIP

ST. MICHAEL'S CHURCH
CORNER OF BROAD AND MEETING STREET | CHARLESTON, SC
www.stmichaelschurch.net



**St. Michael's
Parish Retreat**

SEPTEMBER 27-29
EPWORTH BY THE SEA | ST. SIMONS

FAMILIES | FAITH | FELLOWSHIP

SCAN TO REGISTER

Come
and discover your
spiritual gifts!

COMING SOON!

FALL 2024 SUNDAY SCHOOL

starts Sunday September 8th at 10 am

K-2nd grade

3rd-5th grade

Youth 6th-12th grade

Parents Class

Adults with Bill Hyer

**Bethel Bible Series with
Charlie Baldwin**

Room 204

Room 203

Room 202, Youth Room

Chapel

Kinloch Room

Choir Room, 3rd floor

New?

Newcomers this is your first step!

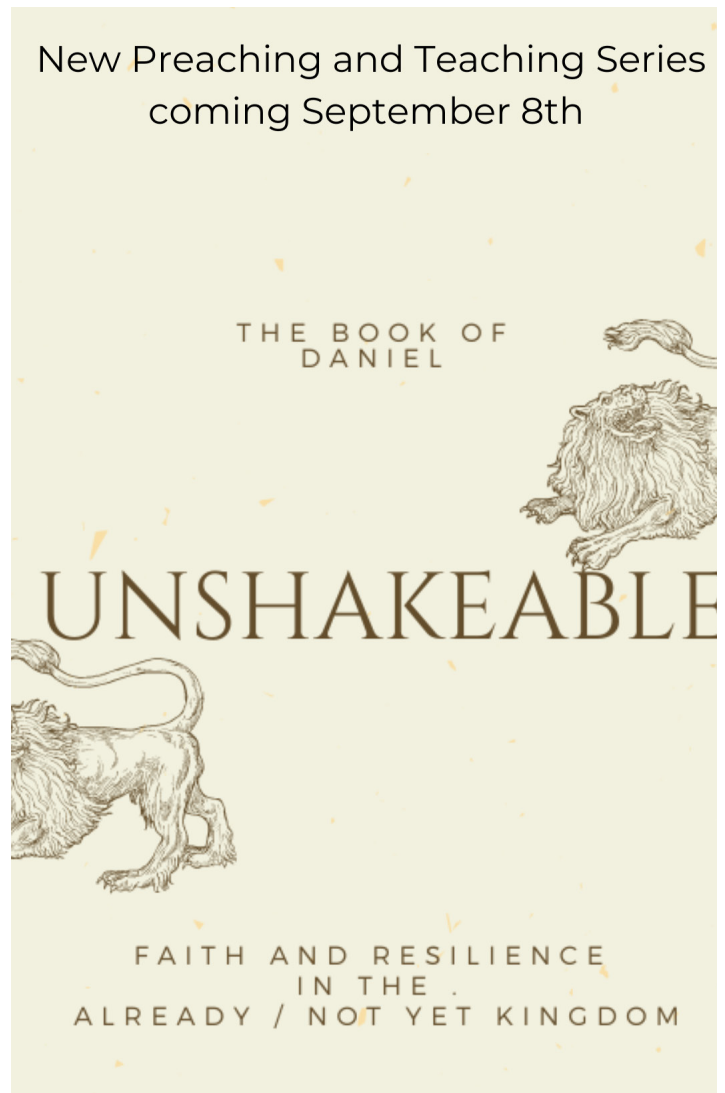


*A 10 week
practical introduction
to the Christian Faith.*

JOIN US MONDAYS
BEGINNING SEPTEMBER 9TH

6:30 PM
DINNER + TALK + DISCUSSION

New Preaching and Teaching Series
coming September 8th



SERMON NOTES

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*
Aaron Schnupp, *Priest - Elect, arriving December 2024*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*

*part time

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeter: Meme Asserson, Betty Schaffer

Ushers: Bob Bonelli, Ruth Bonelli, Jim Sullivan, Jon Thornton, Clayton Taylor

Acolytes: Charlie Cease, Joel Drogomir, Beatrice Geohring

Readers: Eunice Logan, Wade Logan

Prayer Ministers: Pam and George Klein (North Pew)

Verger: David George

Looking Ahead

Wednesday, September 4th

6-8 pm Super Wednesday Fall Kickoff Party

Outdoors on 76 Meeting Street and the Rectory Yard

Sunday, September 8th

Daniel Series begins and Children & Youth Sunday School returns

Sunday, September 8th

6:00-7:30 pm Youth Group

Room 202

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels