

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE SEVENTEENTH SUNDAY AFTER PENTECOST
September 15, 2024

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



What's Happening on Sunday

8:00 am
Reflective Service (Church)

8:45 am - 12:30 pm
6 weeks - 23 months
Noah's Nursery
2 - 4 years
Gospel Corner

9:00 am
Contemporary Service
(Church)

10:00 am
SUNDAY SCHOOL FOR ALL
Children
K-2nd grade Room 204
3rd-5th grade Room 203
Youth
6th-12th grade Room 202

Adult Sunday School
The Book of Daniel
with **Bill Hyer** *Kinloch Room*
Parents Discipleship *Belser Chapel*
Bible 101 with
Charlie Baldwin *Choir Room (3rd flr)*

11:00 am
Traditional Service with
Organ and Choir (Church)

Tonight, September 15th
Confirmation
5:00-6:00 pm *Belser Chapel*
Youth Group (6th-12th Grade)
6:00-7:30 pm *Youth Room*

Monday September 16th
Alpha
6:30-8 pm *Kinloch Room*
Bible Study Fellowship
6:45-8:15 pm *Belser Chapel*

Wednesday September 18th
Super Wednesday 4-8 pm

Friday, September 27
6:30 pm *The Chapel*
Praise and Healing Prayer Service

Parish Retreat (27th-29th)
Epworth by the Sea, St. Simon's Island

Today's Sermon

**Fall Sermon Series: Daniel: Unshakeable:
Faith and Resilience in the Already/Not Yet Kingdom**

Title: *Leave and Lean*

Preacher: The Rev. Alfred T.K. Zadig, Jr.

As we come to our second sermon in our preaching series on the prophet Daniel, Daniel is ordered out of Israel and sent into the dark and corrupt land of Babylon. There, Daniel leaves and leans. He leaves the natural behind to lean on the supernatural, as he, through the power of God, successfully interprets the dream of King Nebuchadnezzar. This alone is a wake up call to all of us. As humans, we have such a proclivity to lean on our own natural understanding instead of the supernatural revelation of God. Lord forgive us! Beyond that though, what did this dream of the King mean and what does it have to do with us today?



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Processional Hymn, *standing*

All Hail the Power of Jesus' Name

1. *All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him Lord of all!
Bring forth the royal diadem, and crown him Lord of all!*
2. *Crown him ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him Lord of all!
Praise him whose way of pain ye trod, and crown him Lord of all!*
3. *Hail him, ye heirs of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him Lord of all!
The God incarnate, Man divine, and crown him Lord of all!*
4. *Ye heirs of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all!
Hail him who saves you by his grace, and crown him Lord of all!*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

He is ex - alt - ed, the King is ex - alt - ed on high, I will praise Him;
 He is ex - alt - ed, for - ev - er ex - alt - ed, and I will praise His name!

Refrain
 He is the Lord, for - ev - er His truth shall reign; Heav - en and earth
 re - joice in His ho - ly name; He is ex - alt - ed, the King is ex - alt - ed on high.

1st time, repeat
2nd time, going on

Final refrain
 You are the Lord, for - ev - er Your truth shall reign; Heav - en and earth
 re - joice in Your ho - ly name; You are ex - alt - ed, the King is ex - alt - ed on high.
 You are ex - alt - ed, the King is ex - alt - ed on high.
 You are ex - alt - ed, for - e - ver ex - alt - ed on high.

Words and music by Twila Paris
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Officiant The Lord be with you.
People ***And with your spirit.***
Officiant Let us pray.

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

The Lesson: Daniel 2:26-30,44, *seated*
After the Reading, the Reader says
 The Word of the Lord.
People ***Thanks be to God.***

Bible p. 738

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Psalm 25:4-10, standing, read responsively by whole verse

- 4 *Lead me in your truth and teach me,
for you are the God of my salvation; in you have I trusted all the day long.*
- 5 **Remember, O LORD, your compassion and love,
for they are from everlasting.**
- 6 *Remember not the sins of my youth and my transgressions;
remember me according to your love and for the sake of your goodness, O LORD.*
- 7 **Gracious and upright is the LORD;
therefore he teaches sinners in his way.**
- 8 *He guides the humble in doing right
and teaches his way to the lowly.*
- 9 **All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.**
- 10 *For your Name's sake, O LORD,
forgive my sin, for it is great.*

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

All Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

Hymn, standing

Jesus Shall Reign

1. *Jesus shall reign wherever the sun doth his successive journeys run;
His kingdom stretch from shore to shore, till moons shall wax and wane no more.*
2. *To him shall endless prayer be made, and praises throng to crown his head;
His Name like sweet perfume shall rise with ev'ry morning sacrifice.*
3. *Let every creature rise and bring peculiar honors to our King;
Angels descend with songs again, and earth repeat the loud Amen.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." *Catholic* simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 24:1-8

People ***Glory to you, Lord Christ.***

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ!***

Sermon

Leave and Lean

The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

Nicene Creed, *together, all standing*

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, he only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, *kneeling*

Leader Heavenly Father, thank you for the prophet Daniel and how he chose to leave his natural abilities to lean on your divine supernatural revelation. Help us Jesus do the same. Forgive us for all those times we've reacted to the challenges of life without leaning on the supernatural power of the Holy Spirit. Teach us Lord, through your Holy Spirit to leave the natural and live, make decisions and respond to life through the supernatural.

People Lord, in your mercy:
Hear our prayer.

Leader We pray for God’s people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael’s Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the baptism of David Carroll Carter, Jr. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Charles Harvey and, today, Dorothy Humphries, in whose memory the altar flowers have been given.

Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, *kneeling*

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

More than 60 Prayer Ministers at St. Michael’s Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don’t put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God’s complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God’s forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The Peace, *standing*

Officiant The peace of the Lord be always with you.
People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, *seated*

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to stmichaelschurch.net/signup to sign up for all events*
- Use **Venmo** to give! @stmichaelschs

Offertory Anthem

The Lord's Prayer

Nicholas Kedrov (1870-1940)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, deliver us from the evil one. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant The Lord be with you.
People *And with your spirit.*
Celebrant Lift up your hearts.
People *We lift them up to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia!

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

Now Unto Him

6 Now un-to Him who is a-ble, to keep you from fall - ing, And to make you stand in His
 12 pres - ence blame-less and with great joy, ——— To the on - ly God, our Sav - ior, through
 Je - sus Christ, our Lord, Be the glo - ry and the maj-es-ty, do - min - ion
 22 and au - thor-i-ty, both now and ev - er A - men! Be the glo - ry and the
 maj-es-ty, do - min-ion and au - thor-i-ty, both now and ev - er A - men!

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Song

Come Behold the Wondrous Mystery

1. Come be - hold the won-drous mys - t'ry, in the dawn-ing of the King.
 2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
 3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
 4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.

He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - fring, nev - er trace, nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him. Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, now the light of life has come.
 See the true and bet - ter Ad - am, come to save the hell - boundman.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

18 *Last time only*
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

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ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs may receive Communion or a minichalice at a station in the balcony. Please wait until the Communion ministers are in place, then follow the direction of the ushers.

Song

Speak O Lord



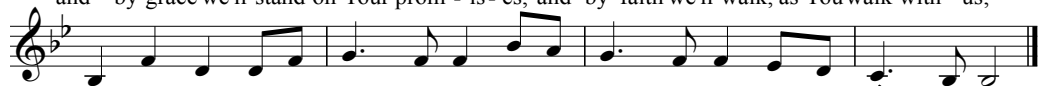
1. Speak, O Lord, as we come to You, to re-ceive the food of Your Ho - ly Word,
2. Teach us, Lord, full o - be - di - ence, ho - ly rev - er - ence, true hu - mil - i - ty,
3. Speak, O Lord, and re - new our minds, help us grasp the heights of Your plans for us,



take Your truth, plant it deep in us, shape and fash - ion us in Your like - ness;
test our thoughts and our at - ti - tudes in the ra - di - ance of Your pu - ri - ty;
truth un - changed from the dawn of time, that will ech - o down through e - ter - ni - ty;



that the light of Christ might be seen to - day in our acts of love and our deeds of faith;
cause our faith to rise, cause our eyes to see Your ma - jes - tic love and au - thor - i - ty;
and by grace we'll stand on Your prom - is - es, and by faith we'll walk, as You walk with us;



speak, O Lord, and ful - fill in us all Your pur - pos - es for Your glo - ry.
words of power that can nev - er fail, let their truth pre - vail o - ver un - be - lief.
speak, O Lord, till Your Church is built and the earth is filled with Your glo - ry.

Words and music by Keith Getty & Stuart Townend
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Song

Behold Our God

1. Who has held the o - ceans in His hands? Who has num - bered ev - ery grain of sand?
 2. Who has giv - en coun - sel to the Lord? Who can ques - tion an - y of His words?
 3. Who has felt the nails up - on His hands, bear - ing all the guilt of sin - ful man?

5
 Kings and na - tions trem - ble at His voice. All cre - a - tion ris - es to re -
 Who can teach the One who knows all things? Who can fath - om all His won - drous
 God e - ter - nal, hum - bled to the grave. Je - sus, Sav - ior, ris - en now to

9 *Refrain*
 joyce. Be - hold our God, seat - ed on His throne. Come, let us a - dore Him. Be -
 deeds?
 reign!

14
 hold our King, noth - ing can com - pare. Come, let us a - dore Him!

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Post Communion Prayer, *standing*

All Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to “go forth.” The Eucharist is therefore not an exclusive gathering that separates us from the world but a **challenge to reach out** beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always *Amen*.

Closing Hymn

Sing Praise to God Who Reigns Above

1. *Sing praise to God who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation;
With healing balm my soul he fills,
And every faithless murmur stills:
To God all praise and glory.*
2. *What God's almighty power hath made, his gracious mercy keepeth;
By morning glow or evening shade his watchful eye ne'er sleepeth.
Within the kingdom of his might,
Lo! All is just and all is right:
To God all praise and glory.*
3. *Let all who name Christ's holy Name give God all praise and glory;
Let all who know his power proclaim aloud the wondrous story!
Cast each false idol from its throne,
The Lord is God, and he alone:
To God all praise and glory.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts

People ***through Jesus Christ our Lord. Alleluia! Alleluia!***

Closing Voluntary

Praise We Sing To Thee J. Haydn

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar..

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

Water is also available under the Portico.

JOIN US FOR SUNDAY SCHOOL!

Fall Sunday School Classes, 10 am

Children

6 weeks- 23 months	Noah's Nursery 8:45 am-12:30 pm
24 months - 4 years	Gospel Corner 8:45 am-12:30 pm
K - 2nd grade	Room 204
3rd-5th grade	Room 203

Youth

6th-12th grade	Youth Room, Room 202
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Adults

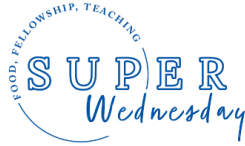
Parent's Class	Belser Chapel, The Gospel Project
Bill Hyer's Class	Kinloch Room, The Book of Daniel
Charlie Baldwin's Class	Choir Room, 3rd floor, Bethel Bible Series <i>(Survey of the New Testament, Gospels to Revelation)</i>



Charlie Baldwin will be teaching a survey course of the New Testament using the Bethel Bible Series beginning on September 8th at 10 am in the choir room.

The 20 lesson course uses a picture for each lesson to take us from the Gospels to the Revelation. This is for “new” students of the Bible and for “long-time” followers of Christ.

SUPER WEDNESDAY



FALL 2024 LINEUP

4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

4:40-4:50 pm

- Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 pm

- Nursery, ages 6 weeks-3 years

5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

- Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir



Give your child the gift of music and faith.



Enroll them in the St. Michael's Children's Choir today!

Wednesdays, starting September 11th

Ages 4K and up, 4-5:20 pm

For more information, contact:

Melanie Wilkinson

melanie@stmichaelschurch.net

TRANSFORMING HEARTS & HOMES THROUGH HEALING Prayer

PLEASE JOIN US ON WEDNESDAYS THIS FALL,
BEGINNING
SEPTEMBER 11TH
6:30 - 7:30 PM
IN THE CHAPEL

SESSIONS INCLUDE...
FOUR TYPES OF HEALING PRAYER
HEALING POWER OF FORGIVENESS
INTRODUCTION TO INNER HEALING
HOW TO PRAY FOR INNER HEALING
PRAYING FOR PHYSICAL HEALING
BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION...
MARTHA TONEY, MARTHA@STMICHAELSCHURCH.NET
OR
DEE GOHRING, DEE@STMICHAELSCHURCH.NET

UPCOMING EVENTS / SAVE THE DATES

MONDO MIDDLE SCHOOL RETREAT, OCTOBER 11-13TH AT CAMP BOB COOPER

Register by October 1st, cost is \$170
Use the QR code to register your child.

Questions? Contact
Mckenna Falarski
mckenna@stmichaelschurch.net



St. Alban's Chapel

Holy City & Mission Task Force is hosting a supper for the Citadel Cadets attending chapel service at St. Alban's Chapel, one of our mission partners, on September 30th.

Here's how you can help:

- Bake cookies and drop them off at the church by 3 pm on September 30th.
- Help make BBQ Sandwiches in the church kitchen from 3:30 - 5 pm on
- Help serve supper and visit with the cadets at St. Alban's Chapel at 5:15 pm.

The chapel service starts at 6 pm led by Rev. Rob Sturdy with music provided by volunteers and cadets. Everyone is welcome to attend.

Contact Lynn Rogers for questions or to volunteer at hlogers4@comcast.net or (843)442-1604



SCAN TO REGISTER

Come
and discover your
spiritual gifts!

St. Michael's Parish Retreat

SEPTEMBER 27-29

EPWORTH BY THE SEA | ST. SIMONS

FAMILIES | FAITH | FELLOWSHIP

NEW CLASSES STARTING THIS FALL



**ST. MICHAEL'S
CONFIRMATION**

CLASSES BEGIN, SEPTEMBER 15TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 11TH AT THE 11AM SERVICE


SOME OF THE TOPICS COVERED:
THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION


FOR MORE INFORMATION AND TO REGISTER:
DEE GOEHRING, DEE@STMICHAELSCHURCH.NET
OR
MCKENNA FALARSKI, MCKENNA@STMICHAELSCHURCH.NET

THE BOOK OF
DANIEL



UNSHAKEABLE

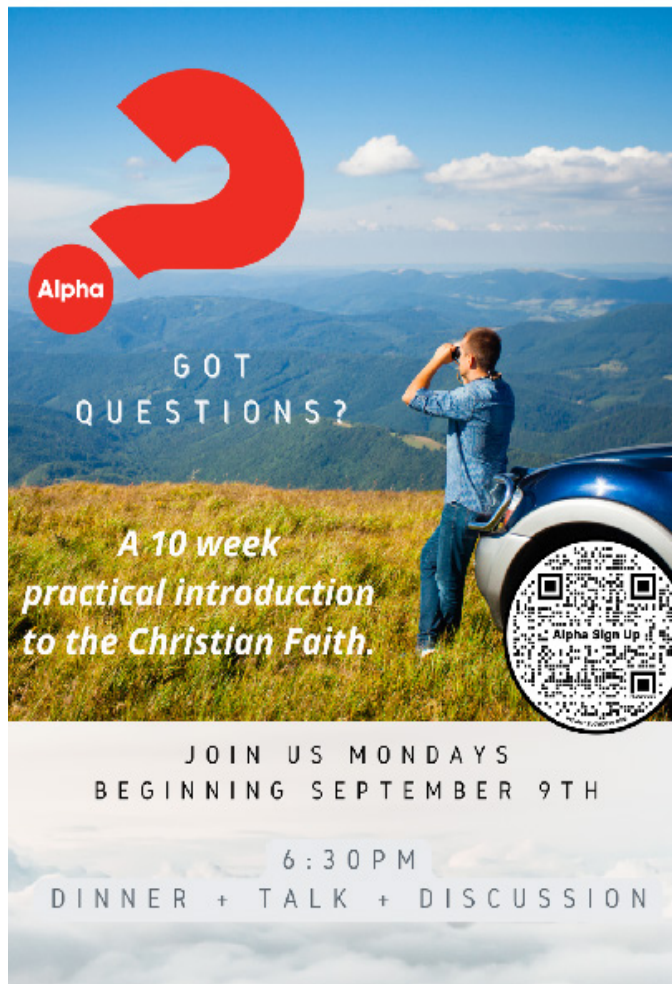




Daniel Study Guide
Daniel Book
Buy on Amazon here

FAITH AND RESILIENCE
IN THE
ALREADY / NOT YET KINGDOM

New?


Newcomers this is your first step!




Alpha

GOT
QUESTIONS?

*A 10 week
practical introduction
to the Christian Faith.*



JOIN US MONDAYS
BEGINNING SEPTEMBER 9TH

6:30PM
DINNER + TALK + DISCUSSION

**FIRST
COMMUNION
CLASS**

**October 5, 2024
10 am in the
Sanctuary**

Children will take their
First Communion
on Sunday,
October 6th at the
9 AM service



Questions or to register...
dee@stmichaelschurch.net



Looking for a Small Group Bible Study?

Here are open small groups waiting for you...

MONDAY

9:30 am	Mom's Bible Study	Dee Goehring	dee@stmichaelschurch.net
12:30 pm	Men's Lunch Group	Joe Nicholson	joe@nicholsonwmg.net

TUESDAY

7:30 am	Men's K-2 Pipeline	Tim Driver	timdriver77@gmail.com
12:30 pm	Women's Bible Study	Michelle Hyer Jeanne Lyles	michellehyer@gmail.com jeanne.lyles@gmail.com

WEDNESDAY

10:30 pm	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
4:00 pm	Women's Bible Study	Kim Incampo	kim.incampo@gmail.com
6:30 pm	Daniel Study	Greg and Anna Smith	greg@stmichaelschurch.net

THURSDAY

Evening	Bible Study	Bill Hyer	billhyer@gmail.com
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SUNDAY

10:00 am	Parents Study Group	Laura Gruber	lauraandrobort@knology.net
5:00 pm	Bible Study	Bill Hyer	billhyer@gmail.com



Can't fit one of these groups into your schedule?
Then use the QR code to add your name to the list for new small groups!
Let's dive into the Word!

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*
Aaron Schnupp, *Priest - Elect, arriving December 2024*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*

*part time

New to St. Michael's?
 Want to get connected?
 Let us Know!

Email Greg Smith at
 greg@stmichaelschurch.net
 or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP I

Greeter: Julie Thornton, Lois Kelly

Ushers: Jerry Reves, Jenny Reves, Wade & Eunice Logan, George Klein, Jules Deas

Acolytes: Joel Drogomir, Maddelle & Adam Polon

Readers: Cooper Wilson, Shelley Walker

Prayer Ministers: Pam Thompson and Eunice Logan

Verger: David George

Looking Ahead

Sunday, September 15th

5:00-6:00 pm Confirmation Class, Belser Chapel

6:00-7:30 pm Youth Group, Youth Room

Monday, September 16th

Alpha, 6:30-8:00 Kinloch Room

Bible Study Fellowship, 6:45-8:15, Belser Chapel

Wednesday, September 18th

4-8 pm Super Wednesday

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
 St. Michaels