SAINT MICHAEL'S CHURCH

ANGLICAN Charleston, South Carolina



THE SEVENTEENTH SUNDAY AFTER PENTECOST SEPTEMBER 15, 2024

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION AND HOLY BAPTISM

Access our service online! www.stmichaelschurch.net/members

What's Happening on Sunday

8:00 am Reflective Service (Church)

8:45 am - 12:30 pm Noah's Nursery 6 weeks -23 mo Gospel Corner 2- 4 years

<u>9:00 am</u>

Contemporary Service (Church)

<u>10:00 am</u>

SUNDAY SCHOOL FOR ALL Children K-2nd grade Room 204

3rd-5th gradeRoom 203Youth6th-12th gradeRoom 202

Adult Sunday School

 The Book of Daniel

 with Bill Hyer
 Kinloch Room

 Parents Discipleship
 Belser Chapel

 Bible 101
 with Charlie Baldwin

 Choir Room (3rd flr)
 Kinloch Room

<u>11:00 am</u> Traditional Service with Organ and Choir (*Church*)

Tonight, September 15th

Confirmation5:00-6:00 pmBelser ChapelYouth Group(6th-12th Grade)6:00-7:30 pmYouth Room

Monday September 16thAlpha6:30-8 pmKinloch RoomBible Study Fellowstrug6:45-8:15 pmBelser Chapel

<u>Wednesday September 18th</u> Super Wednesday 4-8 pm

Eriday, September 276:30 pmThe ChapelPraise and Healing Prayer Service

Parish Retreat (27th-29th) Epworth by the Sea, St. Simon's Island

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use Venmo to give! @stmichaelschs
 - Visiting?

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- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.

Today's Sermon

Fall Sermon Series: Daniel: Unshakeable: Faith and Resilience in the Already/Not Yet Kingdom

Title: *Leave and Lean*

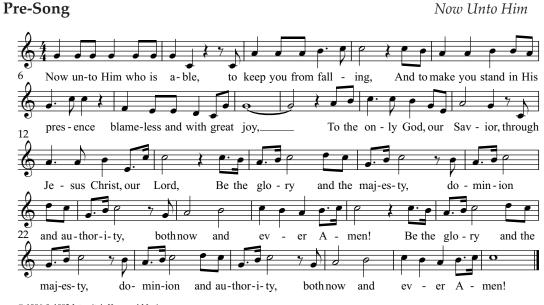
Preacher: The Rev. Alfred T.K. Zadig, Jr.

As we come to our second sermon in our preaching series on the prophet Daniel, Daniel is ordered out of Israel and sent into the dark and corrupt land of Babylon. There, Daniel leaves and leans. He leaves the natural behind to lean on the supernatural, as he, through the power of God, successfully interprets the dream of King Nebuchadnezzar. This alone is a wake up call to all of us. As humans, we have such a proclivity to lean on our own natural understanding instead of the supernatural revelation of God. Lord forgive us! Beyond that though, what did this dream of the King mean and what does it have to do with us today?





Service adapted from the Anglican Church of North America Prayer Book beginning on page 105. Welcome families! No cry or laugh is too loud.



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Welcome, (standing)

Officiant	Blessed be God: the Father, the Son, and the Holy Spirit.
People	And blessed by his kingdom, now and for ever. Amen.

OfficiantThere is one Body and one Spirit;PeopleThere is one hope in God's call to us;OfficiantOne Lord, one Faith, one Baptism;

People One God and Father of all.

Officiant	The Lord be with you.
People	And with your spirit.
Officiant	Let us pray.

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

All Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen. The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

- 1. All hail the power of Jesus' Name! Let angels prostrate fall; Bring forth the royal diadem, and crown him Lord of all! Bring forth the royal diadem, and crown him Lord of all!
- 2. Ye heirs of Israel's chosen race, ye ransomed of the fall, Hail him who saves you by his grace, and crown him Lord of all! Hail him who saves you by his grace, and crown him Lord of all!
- 3, Let every kindred, every tribe, on this terrestrial ball, To him all majesty ascribe, and crown him Lord of all! To him all majesty ascribe, and crown him Lord of all!



Song

OfficiantThe Lord be with you.AllAnd with your spirit.OfficiantLet us pray.

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen*.

The Lesson: Daniel 2:26-30,44, seatedAfter the Reading, the Reader saysThe Word of the Lord.PeopleThanks be to God.

Bible p. 738

Sermon

Leave and Lean The Rev. Alfred T.K. Zadig, Jr.

Reflective Music

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God. *Silence to reflect on those you have hurt or those who have hurt you.*)

All Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Baptism

Officiant The Candidate for Holy Baptism will please come forward. *Reflective Music*

The candidate being baptized today:

David Carroll Carter, Jr., son of Ryann and David Carter

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate, have been confessed, and we have been powerfully reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus. This is always "ground zero" for Christians. We move out from here.

The Scriptures teach that much of our spiritual renewal is by the

washing of the Word of God, which cleanses our minds and

purifies our hearts.

Presentation:

In the early Church people were often given new names when baptized to further symbolize the transforming of their lives through Jesus Christ. For example, Saul became Paul when his heart was converted to the love of Jesus, The Christ. *Officiant* Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that this candidate, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as a living member of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this child that which by nature he cannot have.

Celebrant The Candidate for Holy Baptism will now be presented.

Parents & Godparents:

I present David Carroll Carter, Jr. to receive the Sacrament of Baptism.

Celebrant Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that he is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

*Celebrant*Are you willing and ready to undertake this?*Parents & SponsorsI am, the Lord being my helper.*

The Celebrant asks the following questions of the parents and sponsors of the candidates.

Question Answer	Do you renounce the devil and all the spiritual forces of wickedness that rebel against God? <i>I renounce them.</i>
Question Answer	Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God? <i>I renounce them.</i>
Question Answer	Do you renounce the sinful desires of the flesh that draw you from the love of God? <i>I renounce them.</i>
Celebrant	Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. <i>Amen</i> .
Question Answer	Do you turn to Jesus Christ and confess him as your Lord and Savior? <i>I do.</i>
Question	Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Baptismal Covenant:

Simply the Creed in Q & A form where we proactivly renew our belief and submit our lives to Jesus Christ.

The Candidate(s) and Sponsors

stand before the altar rail, where

the Candidates are presented by

Candidates six questions known down through the centuries as

The Three Great Renunciations.

followed by The Three Great

Affirmations.

name. The Celebrant asks the

QuestionWill you obediently keep God's holy will and commandments, and walk in them all the days of your life?AnswerI will, the Lord being my helper.Then the Celebrant addresses the congregation, saying, Will you who witness these vows do all in your power to support this child in his life in Christ?PeopleWe weill.CelebrantStanding, let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostle's Creed.OfficiantDo you believe and trust in God the Father? I do. I believe in God, the Father almighty, creator of heaven and earth.OfficiantDo you believe and trust in Jesus Christ? I do. I believe in Jesus Christ, his only Son, our Lord. He was crucified, died, and was buried. He descended to the dead.OfficiantDo you believe and trust in Jesus Christ? I do. I believe in Jesus Christ, his only Son, our Lord. He was crucified, died, and was buried. He descended into heaven, and is setted at the right hand of the Father. He weill come again to judge the living and the dead.OfficiantDo you believe and trust in the Holy Spirit? I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.CelebrantLet us now pray for Duke to receive the Sacrament of Baptism. The parents and sponsors will lead us in the prayers.LeaderThat Duke may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.PeopleWe beseech you to hear us, Good Lord.Up the base ch you to hear us, Good Lord.LeaderThat Duke ma	Answer	I do.
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into sin, repent and return to the Lord.	-	
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<i>Leader</i> That Duke may proclaim by word and deed the Good News of God	-	
in Christ Jesus to a lost and broken world. <i>People</i> We beseech you to hear us, Good Lord.	People	in Christ Jesus to a lost and broken world.
<i>Leader</i> That as living members of the Body of Christ, Duke may grow up in every way into him who is the head.		every way into him who is the head.
PeopleWe beseech you to hear us, Good Lord.LeaderThat, looking to Jesus, Duke may run with endurance the race set	•	-
LeaderThat, looking to Jesus, Duke may run with endurance the race set before him, and at the last receive the unfading crown of glory.PeopleWe beseech you to hear us, Good Lord.		before him, and at the last receive the unfading crown of glory.

Officiant Let us pray. Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, pointing to the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. *Amen.*

Song

Wash, O God, Our Sons and Daughters

Wash, O God, our sons and daughters where your cleansing waters flow Number them among your people bless as Christ blessed long ago Weave them garments bright and sparkling compass them with love and light Fill, anoint them, send your Spirit Holy Dove and heart's Delight

Words: Ruth Duck, 1987 Music: BEECH SPRING, from The Sacred Harp, 1844; attributed B.F. White Words © 1989 The United Methodist Publishing House. Used by permission CCLI #208083.

The Celebrant blesses the water, first saying

	The Lord be with you.
People	And with your spirit.
Celebrant	Lift up your hearts.
People	We lift them up to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

Celebrant says the prayer of blessing over the water and baptizes the candidate

Celebrant We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In water we are buried with Christ in his death. By water we share in his resurrection. Through water we are born again by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

Celebrant **David Carroll Carter, Jr.**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen*.

Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross and saying

You are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

Baptism is the Beginning, not the End

Baptism is but a "pilot light" that effects little in life if not fueled and fed. Next step: Bring this child back next Sunday for worship and continued forming in faith, so that in years to come, he or she will have the tools to publicly confess their faith through confirmation (Parents, this means you are their chief teachers about Jesus-Deuteronomy 6). So, Baptism simply marks the beginning of a journey.

When all have been baptized and signed, the Celebrant says

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, received him as your own child by adoption, made him a member of your holy Church, and raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. *Amen*.

Baptismal Blessing Song: God bless dear Duke, and keep him safe in your arms.

The Celebrant, Candidates, and Sponsors return to the altar rail and the Celebrant says Let us welcome the newly baptized.

Celebrant and People

We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.

The Peace, standing

OfficiantThe peace of the Lord be always with you.PeopleAnd with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Use Venmo to give! @stmichaelschs
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** *Please go to* stmichaelschurch.net/signup *to sign up for all events*

Offertory Song, seated



The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!

Speak, O Lord



Doxology

Praise God from whom all blessings flow; Praise him all creatures here below; Praise him above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

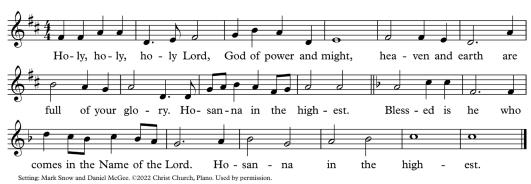
Holy Communion

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give him thanks and praise.

The Celebrant proceeds

And so we join the saints and angels in proclaiming your glory, as we sing:

Sanctus



Prayer of Consecration, kneeling

Celebrant And so, Father, we bring you these gifts. Sanctify them by your Holy Spirit to be for your people, the body and blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread and gave it to his friends, and said, "Take, eat: this is my body, which is given for you. Do this for the remembrance of me."

> After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you. This is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

> Father, we now celebrate the memorial of your son. By means of this holy bread and cup, we show forth the sacrifice of his death, and proclaim his resurrection, until he comes again. Gather us by this Holy Communion into one body in your son Jesus Christ. Make us a living sacrifice of praise. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God. Celebrant. And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer, kneeling

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of Bread

Celebrant People	Alleluia! Christ our Passover is sacrificed for us; <i>therefore let us keep the feast. Alleluia!</i>
Celebrant	The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.



The Lord's Prayer, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

* Gluten Free Wafers are Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Those seated upstairs wil need to come downstairs to receive communion at the rail.



Post Communion Prayer, standing

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Song

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and sent out with a purpose to make Christ known in the world. Closing Song, standing



Text & Music: Daniel Schutte ©1981 Daniel L. Schutte (admin. New Dawn Music) Used by permission. OneLicense A-716890 (courtesy of Old St. Andrew's)

The Dismissal

DeaconAlleluia! Alleluia! Let us go forth into the world to transform heartsPeoplethrough Jesus Christ our Lord. Alleluia! Alleluia!

Postlude

Join us for coffee and lemonade in the Alley Foyer after the service! (*through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room*).

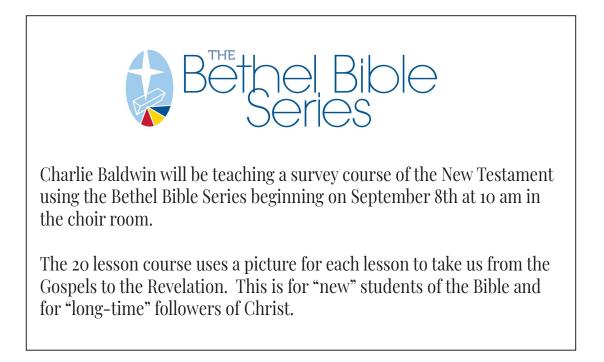
Join us for Sunday School! Check the sidebar on page 2 for information on Sunday School for all ages.

> **The flowers on the altar are given by Barbara Miller in loving memory of her mother, Dorothy Humphries. **

As the service ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

JOIN US FOR SUNDAY SCHOOL!

Fall Sunday School Classes, 10 am			
<u>Children</u>			
6 weeks- 23 months	Noah's Nursery 8:45 am-12:30 pm		
24 months - 4 years	Gospel Corner 8:45 am-12:30 pm		
K - 2nd grade	Room 204		
3rd-5th grade	Room 203		
<u>Youth</u>			
6th-12th grade	Youth Room, Room 202		
<u>Adults</u>			
Parent's Class	Belser Chapel, The Gospel Project		
Bill Hyer's Class	Kinloch Room, The Book of Daniel		
Charlie Baldwin's Class	Choir Room, 3rd floor, Bethel Bible Series (Survey of the New Testament, Gospels to Revelation)		



SUPER WEDNESDAY



4:00-4:40 pm

- Children's Choir (3rd–5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pmLadies Bible Study with Kim Incampo

- 4:40-4:50 pm
 - Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 pm

• Nursery, ages 6 weeks-3 years

5:30-5:45 pm

• Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

• Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir



Give your child the gift of music and faith.



Enroll them in the St. Michael's Children's Choir today!

Wednesdays, starting September 11th Ages 4K and up, 4-5:20 pm For more information, contact: Melanie Wilkinson melanie@stmichaelschurch.net



NEW CLASSES STARTING THIS FALL

ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN,SEPTEMBER 15TH SUNDAYS,5-6PM IN THE BELSER CHAPEL FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM (12 WEEKS) CONFIRMATION, MAY 11TH AT THE 11AM SERVICE

> SOME OF THE TOPICS COVERED: THE GOSPEL STORY THE APOSTLES CREED THE ANGLICAN CHURCH THE HOLY TRINITY HOLY SCRIPTURE THE TEN COMMANDMENTS THE LORD'S PRAYER DISCIPLESHIP & VOCATION SACRAMENTS CONFIRMATION

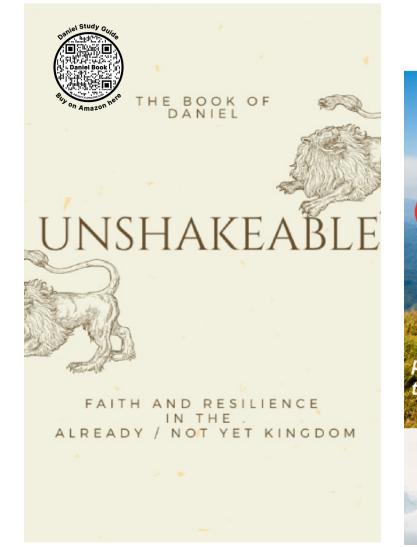
FOR MORE INFORMATION AND TO REGISTER: DEE GOEHRING, DEE@STMICHAELSCHURCH.NET OR MCKENNA FALARSKI. MCKENNA@STMICHAELSCHURCH NE

🏹 Bible Study Fellowship

Revelation: The Hope

Please join us for a free, women's in-depth Bible study of the Book of Revelation on Monday evenings at 6:45 pm starting on September 9th in the Belser Chapel. Questions? Contact Martha Dougherty doughertym2@gmail.com

We hope you will join us!



New? Newcomers this is your first step!

GOT QUESTIONS?

Alpha

A 10 week practical introduction to the Christian Faith.

> JOIN US MONDAYS BEGINNING SEPTEMBER 9TH

6:30PM DINNER + TALK + DISCUSSION

UPCOMING EVENTS / SAVE THE DATES

Mondo Middle School Retreat, October 11-13th at Camp Bob Cooper

Register by October 1st, cost is \$170 Use the QR code to register your child.

Questions? Contact Mckenna Falarski mckenna@stmichaelschurch.net





FIRST COMMUNION CLASS October 5, 2024 10 am in the Sanctuary Children will take their

First Communion on Sunday, October 6th at the 9 AM service

Questions or to register... dec@stmichaelschurch.net



Holy City & Mission Task Force is hosting a supper for the Citadel Cadets attending chapel service at St. Alban's Chapel, one of our mission partners, on September 30th.

Here's how you can help:

- Bake cookies and drop them off at the church by 3 pm on September 30th.
- Help make BBQ Sandwiches in the church kitchen from 3:30 5 pm on
- Help serve supper and visit with the cadets at St. Alban's Chapel at 5:15 pm.

The chapel service starts at 6 pm led by Rev. Rob Sturdy with music provided by volunteers and cadets. Everyone is welcome to attend.

Contact Lynn Rogers for questions or to volunteer at *hlrogers4@comcast.net or (843)442-1604*



St. Michael's Parish Retreat

SEPTEMBER 27-29 EPWORTH BY THE SEA | ST.SIMONS

FAMILIES | FAITH | FELLOWSHIP

Looking for a Small Group Bible Study?

Here are open small groups waiting for you...

MONDAY			
9:30 am	Mom's Bible Study	Dee Goehring	dee@stmichaelschurch.net
12:30 pm	Men's Lunch Group	Joe Nicholson	joe@nicholsonwmg.net
TUESDAY			
7:30 am	Men's K-2 Pipeline	Tim Driver	timdriver77@gmail.com
12:30 pm	Women's Bible Study	Michelle Hyer Jeanne Lyles	michellehyer@gmail.com jeanne.lyles@gmail.com
WEDNESDAY			
10:30 pm	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
4:00 pm	Women's Bible Study	Kim Incampo	kim.incampo@gmail.com
6:30 pm	Daniel Study	Greg and Anna Smith	greg@stmichaelschurch.net
THURSDAY			
Evening	Bible Study	Bill Hyer	billhyer@gmail.com
SUNDAY			
10:00 am	Parents Study Group	Laura Gruber	lauraandrobert@knology.net
5:00 pm	Bible Study	Bill Hyer	billhyer@gmail.com
Can't fit one of these groups into your schedule? Then use the QR code to add your name to the list for new small groups! Let's dive into the Word!			

SERMON NOTES

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

Chair: Jerry Reves

Chair: Robert Burnett

Chair: Susan DiCamillo

Chair: Eileen Williams

Chair: Johnnie Corbett

Chair: David Richardson

Chair: Logan Bryan

Chair: Greg Kitchens

Chair: Thomas Mathewes

Chair: Reeves Howard

Chair: Lee Cox

TASK FORCES

WORSHIP EVANGELISM DISCIPLESHIP CHILDREN & FAMILY MISSION CONGREGATIONAL CARE STEWARDSHIP STRATEGIC PLANNING SECURITY & SAFETY BUILDING & GROUNDS COMMUNICATIONS

VESTRY

Hal Frampton, *Senior Warden* Reeves Howard, *Junior Warden* Gary DiCamillo, *Treasurer –* gary@stmichaelschurch.net Joseph Good, *Solicitor* Richard McElroy, Chris Sosnowski, Jack Steele, Robert Burnett, Reiley Jacobs, Mitch Watford, Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. Rector The Rev. Gregory M. Smith, Associate for Evangelism & Connections The Rev. Dr. Martha Toney, Deacon for Pastoral Care & Healing Aaron Schnupp, Priest - Elect, arriving December 2024 The Rev. Bill Hyer, Associate for Mission & Discipleship and Scholar in Residence The Rev. Edward T. McNabb, Jr., Michaelmas Institute The Rev. Charlie Baldwin, Volunteer Clergy The Rev. Canon Douglas Peterson, Volunteer Clergy The Rev. Dr. Tabitha Wang, Volunteer Clergy STAFF Arthur Bailey, Sexton Jeanine Branham, Care Coordinator McKenna Falarski, Youth Ministry Leader Dee Goehring, Director of Family Ministry Ann Hood, Assistant Director of Music Ruthie Killen, Receptionist/Communications Assistant Lee Mikell, Parish Administrator Angela Stanley, Facilities Manager Susan Waring, Executive Assistant to the Rector Matthew Wilkinson, Director of Music Kara Wilson, Director of Communications Michael Barnhart, Director of Broadcasting * Marla Cavallaro, Financial Bookkeeper* C.J. Cantwell, Volunteer Captain of Tower Bells Collin Cope, Volunteer Young Adults Coordinator Dale Frampton, Volunteer Chair of Flower Guild Christen Reese, Volunteer Chair of Altar Guild *part time Pam Smith, Volunteer Prayer Coordinator

Vestry: Reiley Jacobs

Vestry: Robert Burnett

Vestry: Caroline Riley

Vestry: Mitch Watford

Vestry: Anne Schaffer

Vestry: Pat McKinney

Vestry: Hal Frampton

Vestry: Jack Steele

Vestry: Chris Sosnowski

Vestry: Reeves Howard

Vestry: Richard McElroy

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at greg@stmichaelschurch.net or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name:

Phone or Email:

Who needs C.A.R.E.?

Serving Today 9 am

ALTAR & FLOWER GUILDS: GROUP I Greeters: Megan Louis, Kellie McLain *Ushers:* Hunter Louis, Hunter & Finn Louis, David McLain Acolytes: Cora & Charlie Holum, Sam & Sophie McLain Readers: Finn Louis, Hunter Louis Prayer Ministers: David and Marty Richardson Verger: David Reese

Looking Ahead

<u>Sunday, September 15th</u> 5:00-6:00 pm Confirmation Class, Belser Chapel 6:00-7:30 pm Youth Group, Youth Room Monday, September 16th Alpha, 6:30-8:00 Kinloch Room Bible Study Fellowship, 6:45-8:15, Belser Chapel Wednesday, September 18th 4-8 pm Super Wednesday

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.



Sunday Parking Options

1. Street parking is free on Sunday.

2. Park at 85 Queen Street Garage (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.

3. Park at 91 Queen Street Garage. Use this barcode for 3 hours free parking on Sundays.

