

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE NINETEENTH SUNDAY AFTER PENTECOST

September 29, 2024

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer Kinloch Room

Teaching on Spiritual Gifts in partnership with the Parish Retreat.

Parents Discipleship Belser Chapel

Bible 101 with

Charlie Baldwin Choir Room (3rd flr)

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, September 29th

Confirmation & Youth Group

will return next Sunday,

October 6th

Monday September 30th

Alpha

6:30-8 pm Kinloch Room

Bible Study Fellowship

6:45-8:15 pm Belser Chapel

Wednesday, October 2nd

Super Wednesday 4-8 pm

Sunday, October 6th

Blessing of the Animals 4pm

Friday, October 25

6:30 pm The Chapel

Praise and Healing Prayer Service

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

**Fall Sermon Series: Daniel: Unshakeable:
Faith and Resilience in the Already/Not Yet Kingdom**

Title: *Pride and Humility*

Preacher: The Rev. Gregory M. Smith

Imagine a powerful king, Nebuchadnezzar, ruler of the vast Babylonian empire. His reign was marked by grandeur, power, and a relentless pursuit of his own glory. But in the midst of his success, pride took root in his heart. Despite multiple encounters with the God of Israel—through dreams, interpretations, and even the miraculous survival of Shadrach, Meshach, and Abednego in the fiery furnace—Nebuchadnezzar remained enthroned in his self-exaltation.

The book of Daniel, up to this point, has been a tapestry of God's sovereignty over the affairs of men, especially in a foreign land where God's people are in exile. Through the stories of Daniel and his friends, the author has shown how God preserves and promotes His faithful servants even in the most hostile environments. Now, in this passage, the focus shifts dramatically to the heart of a king who must learn, through the most humbling of circumstances, that he is not the master of his destiny.



Parish Retreat in progress! Nearly 100 St. Michaelites, including the Rector, are currently on retreat on St. Simons Island, at Epworth By the Sea. Please keep them in your prayers and we pray next year, you will attend with your parish family!

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Voluntary

Allegretto G.F. Handel

Processional Hymn, *standing*

Praise to the Lord Almighty

1. *Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ and song,
Sounding in glad adoration.*
2. *Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?*
3. *Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.*
4. *Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the amen sound from his people again;
Gladly for ever adore him.*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, *to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.*

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord
your God with all your heart and with all your soul and with all
your mind. This is the first and great commandment. And the
second is like it: You shall love your neighbor as yourself. On
these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.
People Christ, have mercy.
Officiant Lord, have mercy.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

Song, standing

His Mercy is More



1. What love could re - mem ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Officiant The Lord be with you.

People ***And with your spirit.***

Officiant Let us pray.

The Collect of the Day

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lesson: Daniel 4:28-37, *seated*

Bible p. 741

After the Reading, the Reader says

The Word of the Lord.

People ***Thanks be to God.***

Psalm 75:4-7, *standing, read responsively by whole verse*

- 4 *I say to the boastful, "Do not boast," and to the wicked,*
"Do not lift up your horn;
- 5 ***do not lift up your horn on high,***
or speak with a haughty neck."
- 6 *For not from the east or from the west,*
and not from the wilderness comes lifting up,
- 7 ***but it is God who executes judgment, putting***
down one and lifting up another.

Glory be to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now and ever shall be, world without end. Amen.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

Children's Message and Worship

Children's Church will return next Sunday, October 6th.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

Hymn, standing

God Be Merciful to me

- 1. God, be merciful to me, on Thy grace I rest my plea;
Plenteous in compassion Thou, blot out my transgressions now;
Wash me, make me pure within, cleanse, O cleanse me from my sin.*
- 2. My transgressions I confess, grief and guilt my soul oppress;
I have sinned against Thy grace and provoked Thee to Thy face:
I confess Thy judgment just, speechless I Thy mercy trust.*
- 3. Gracious God, my heart renew, make my spirit right and true;
Cast me not away from Thee, let Thy Spirit dwell in me;
Thy salvation's joy impart, steadfast make my willing heart.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Gospel, standing

Bible p. 877

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke 18:9-14

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says

The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Pride and Humility

The Rev. Gregory M. Smith

Reflective Music

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe."
Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes.

Nicene Creed, together, all standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

Prayers of the People, kneeling

Leader Almighty and merciful God, who searches the hearts and minds of all, grant us the grace to see our pride and to repent with humble hearts. Turn us from our sin, and lead us into the path of righteousness, that we may glorify You in all we do. May Your Word take root in us, bearing the fruit of humility and obedience, to the praise of Your glorious Name. Lord, in your mercy:
People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:
People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Joe, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters, and our armed forces, that we would be one nation under God. Lord, in your mercy:
People **Hear our prayer.**

Leader For all the blessings of this life, especially for the Parish Retreat.
Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Bettie Clark and Marty White.
Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People **And with your spirit.**

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ’s death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah’s vision of the heavenly court “Holy, holy, holy” acknowledging transcendence of God.

Offertory Anthem

Surely the Lord is in this Place
Carl F. Mueller (1892-1982)

Surely the Lord is in this place. This is none other but the house of God, and this is the gate of heaven. Surely the Lord is in this place. Blessed are they in thy house: they will be still praising thee. The Lord hath done great things for us; whereof we are glad.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	<i>And with your spirit.</i>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<i>We lift them up to the Lord.</i>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<i>It is right to give him thanks and praise.</i>

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S-125

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of Your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

Prayer of Consecration, kneeling

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us.

In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our join the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements of your mini-chalice at the rail.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

Breaking of the Bread

Celebrant

Alleluia! Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia!

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the rail). Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews.

Song

As the Deer



1. As the deer pants for the wa - ter, so my soul longs af - ter You.
2. You're my Friend and You are my Broth - er, e - ven though You are a King.
3. I want You more than gold or sil - ver, on - ly You can sat - is - fy.



You a - lone are my heart's de - sire, and I long to wor - ship You.
I love You more than an - y oth - er, so much more than an - y - thing.
You a - lone are the real joy giv - er, and the ap - ple of my eye.



Refrain



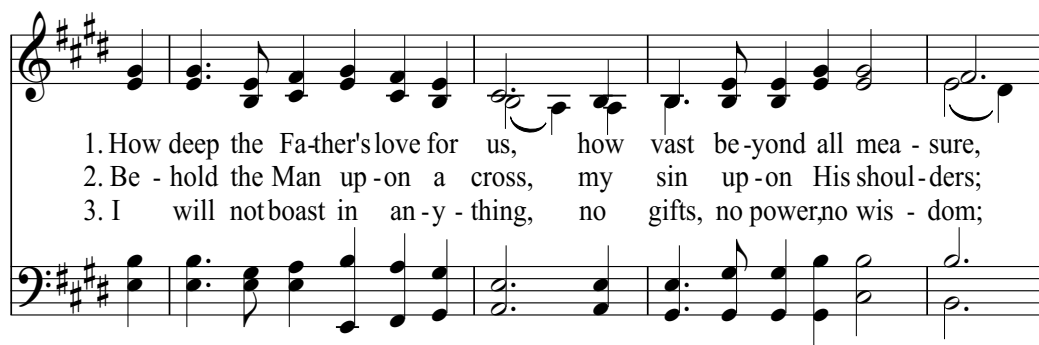
You a - lone are my Strength, my Shield; to You a - lone may my spir - it yield.



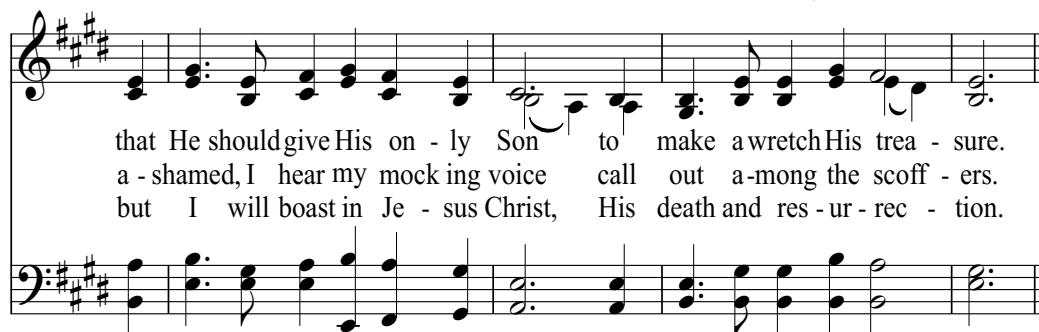
You a - lone are my heart's de - sire, and I long to wor - ship You.



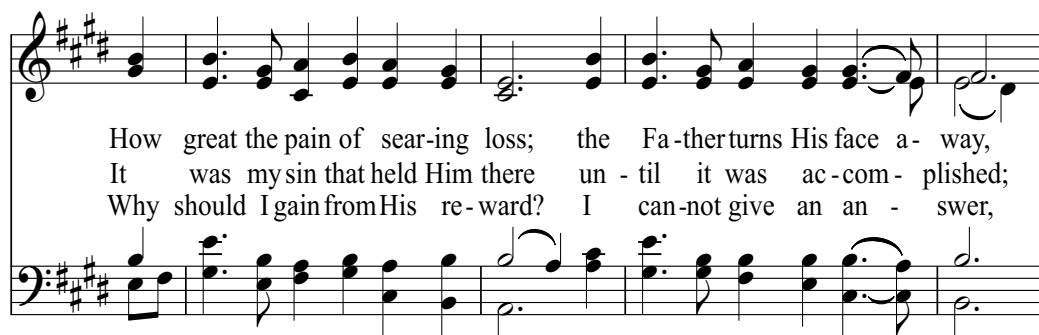
Words and music: Martin J. Nystrom (b. 1956) © 1984 Maranatha Praise, Inc. (admin. by Music Services). Used by permission CCLI #208083.



1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;



that He should give His on - ly Son to make a wretch His trea - sure.
 a - shamed, I hear my mock ing voice call out a - mong the scoff - ers.
 but I will boast in Je - sus Christ, His death and res - ur - rec - tion.



How great the pain of sear - ing loss; the Fa - ther turns His face a - way,
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer,



as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life: I know that it is fin - ished.
 but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend

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CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

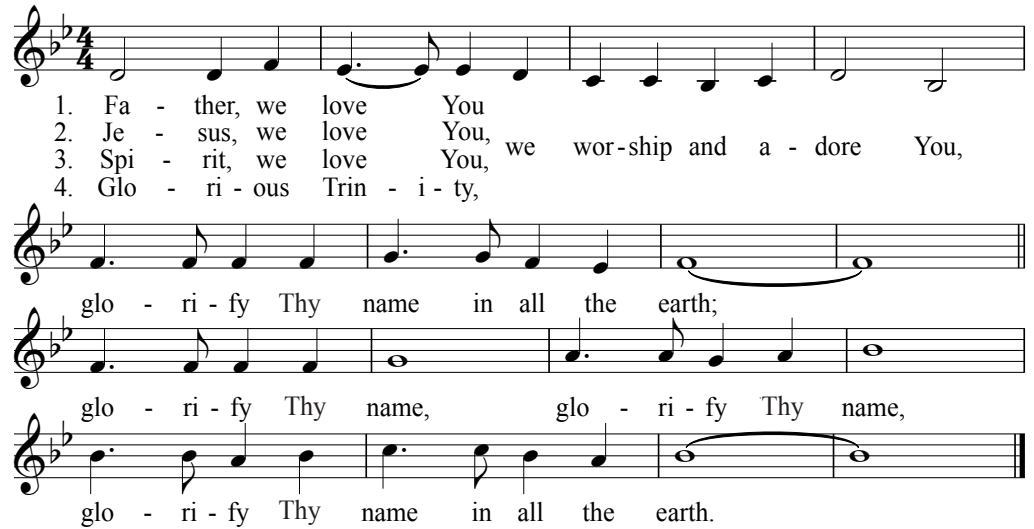
Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Balcony stations will return after the Parish Retreat next Sunday, October 6th.

Song

Glorify thy Name



1. Fa - ther, we love You
 2. Je - sus, we love You, we wor-ship and a - dore You,
 3. Spi - rit, we love You,
 4. Glo - ri - ous Trin - i - ty,
 glo - ri - fy Thy name in all the earth;
 glo - ri - fy Thy name, glo - ri - fy Thy name,
 glo - ri - fy Thy name in all the earth.

Words and music by Donna Adkins, alt.; 1976

Song

Wonderful Merciful Savior



1. Won-der-ful, mer - ci - ful Sav - ior, pre - cious Re - deem - er and
 2. Coun - se - lor, Com - fort - er, Keep - er, Spir - it we long to em -
 3. Al - might - y in - fi - nite Fa - ther, faith - ful - ly lov - ing Your
 Friend; who would have thought that a Lamb could res - cue the
 brace; You of - fer hope when our hearts have hope - less - ly
 own; here in our weak - ness You find us fall - ing be -
 souls of men? Oh, You res - cue the souls of men.(to verse 2)
 lost the way; oh, we hope - less - ly lost the way.
 fore Your throne; oh, we're fall - ing be - fore Your throne.
Refrain
 You are the One that we praise, You are the One we a -
 dore, You give the heal - ing and grace our hearts al - ways hun - ger
 for; oh, our hearts al - ways hun - ger for.

Words: Dawn Rodgers (b. 1957), Eric Wyse (b. 1959)

Music: VINE RIDGE, Dawn Rodgers

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Post Communion Prayer, *standing*

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. **Amen.**

Closing Hymn

The Church's One Foundation

- 1. The Church's one foundation is Jesus Christ her Lord;
She is his new creation by water and the word:
From heav'n he came and sought her to be his holy bride;
With his own blood he bought her, and for her life he died.*
- 2. Though with a scornful wonder men see her sore oppressed,
By schisms rent asunder, by heresies distressed;
Yet saints their watch are keeping, their cry goes up, "How long?"
And soon the night of weeping shall be the morn of song.*
- 3. Yet she on earth hath union with God, the Three in One,
And mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we
Like them, the meek and lowly, on high may dwell with thee.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People **through Jesus Christ our Lord. Alleluia! Alleluia!**

Closing Voluntary

Alla Marcia G.F. Handel

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar..

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that separates us from the world but **a challenge to reach out** beyond our own church to the world around us.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

JOIN US FOR SUNDAY SCHOOL!

Fall Sunday School Classes, 10 am

Children

6 weeks- 23 months

24 months - 4 years

K - 2nd grade

3rd-5th grade

Noah's Nursery 8:45 am-12:30 pm

Gospel Corner 8:45 am-12:30 pm

Room 204

Room 203

Youth

6th-12th grade

Youth Room, Room 202

Adults

Parent's Class

Belser Chapel, The Gospel Project

Bill Hyer's Class

Kinloch Room, The Book of Daniel

Charlie Baldwin's Class

Choir Room, 3rd floor, Bethel Bible Series
(Survey of the New Testament, Gospels to Revelation)

Bring your beloved pet to the **Blessing of the Animals** Sunday, October 6th, 2024, 4pm

Fellowship in the Churchyard following the service

No meow, bark or neigh is too loud!





You are Invited to
Rally Night

Thursday, October 3, 2024, 6:00–7:00 pm
The Kinloch Room

This meeting and your attendance are important to
the vision and development of our strategic plan.

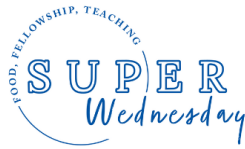
**RSVP by either calling (843)723-0603 or emailing
lee@stmichaelschurch.net or ruthie@stmichaelschurch.net**

We look forward to seeing you there!

Childcare will be provided

Please let us know if you are coming!

SUPER WEDNESDAY



FALL 2024 LINEUP

4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

4:40-4:50 pm

- Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 pm

- Nursery, ages 6 weeks-3 years

5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

- Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir



Give your child the gift of music and faith.



Enroll them in the St. Michael's Children's Choir today!

Wednesdays, starting September 11th

Ages 4K and up, 4-5:20 pm

For more information, contact:

Melanie Wilkinson

melanie@stmichaelschurch.net

TRANSFORMING HEARTS & HOMES THROUGH HEALING Prayer

PLEASE JOIN US ON WEDNESDAYS THIS FALL,
BEGINNING
SEPTEMBER 11TH
6:30 - 7:30 PM
IN THE CHAPEL

SESSIONS INCLUDE...
FOUR TYPES OF HEALING PRAYER
HEALING POWER OF FORGIVENESS
INTRODUCTION TO INNER HEALING
HOW TO PRAY FOR INNER HEALING
PRAYING FOR PHYSICAL HEALING
BAPTISM OF THE HOLY SPIRIT



FOR MORE INFORMATION...
MARTHA TONEY, MARTHA@STMICHAELSCHURCH.NET
OR
DEE GOEHRING, DEE@STMICHAELSCHURCH.NET

UPCOMING EVENTS / SAVE THE DATES



LOWCOUNTRY
PREGNANCY CENTER

WALK FOR LIFE

2 NOVEMBER

www.lpcfriends.com/events
REGISTER NOW

be sure to sign up with our team
name: "St. Michael's Church"



Wannamaker County Park
8888 University Blvd, North Charleston, SC

Get Ready...it's almost time!



Operation Christmas Child
Collection begins
September 29th - November 10th

Drop off your packed shoeboxes
in the Narthex or by the Alley
door in the Belser Building.

Use the QR code to pack a box online
or send an already packed box.

**MONDO MIDDLE SCHOOL RETREAT,
OCTOBER 11-13TH AT
CAMP BOB COOPER**

Register by October 1st, cost is \$170
Use the QR code to register your child.

Registration
ends October 1st!

Questions? Contact
Mckenna Falarski
mckenna@stmichaelschurch.net



explore
life
faith
meaning

Alpha

Mondays 6:30 pm
Dinner • Talk • Discussion

This week's topic:
How Can I Have Faith?

For more info, contact: greg@stmichaelschurch.net

FIRST COMMUNION CLASS

October 5, 2024
10 am in the
Sanctuary

Registration ends
October 1st

Children will take their
First Communion
on Sunday,
October 6th at the
9 AM service



Meet the Billy Hyer Family

Called as Missionaries
to the Philippines
to spread the Gospel
of Jesus Christ.

How does a family hear
and respond to God's
call to missions?

PLEASE COME HEAR THEIR
STORIES!

Sunday, November 3rd
Belser Chapel
5:00-6:00 pm

Hors d'oeuvres
hosted by

Mission Task Force

All Families Welcome!

Scan the QR Code
to Watch
their video:



**Billy, Rachel, Henry (13) and
August (11)**

Please pray for the family to be a strong unit and that
God provides them meaningful relationships as they
serve God and do his work in the Philippines.

To be connected with their updates and Newsletter, or to
help financially and to support their ministry,
go to friendsnet.org/hyers.

JESUS said to them, "Go into all the world and preach the gospel to all creation."
Mark 16:15

Looking for a Small Group Bible Study?

Here are open small groups waiting for you...

MONDAY

9:30 am	Mom's Bible Study	Dee Goehring	dee@stmichaelschurch.net
12:30 pm	Men's Lunch Group	Joe Nicholson	joe@nicholsonwmg.com

TUESDAY

7:30 am	Men's K-2 Pipeline	Tim Driver	timdriver77@gmail.com
9:45 am	Women's Bible Study	Michelle Hyer Jeanne Lyles	michellehyer@gmail.com jeanne.lyles@gmail.com

WEDNESDAY

10:30 pm	Women's Bible Study	Normandie Updyke	normandieupdyke@gmail.com
4:00 pm	Women's Bible Study	Kim Incampo	kim.incampo@gmail.com
6:30 pm	Daniel Study	Greg and Anna Smith	greg@stmichaelschurch.net

SUNDAY

10:00 am	Parents Study Group	Laura Gruber	lauraandrobert@knology.net
5:00 pm	Bible Study	Bill Hyer	billhyer@gmail.com



Can't fit one of these groups into your schedule?

Then use the QR code to add your name to the list for new small groups!
Let's dive into the Word!

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Jerry Reves	Vestry: Reiley Jacobs
EVANGELISM	Chair: Robert Burnett	Vestry: Robert Burnett
DISCIPLESHIP	Chair: Susan DiCamillo	Vestry: Caroline Riley
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Mitch Watford
MISSION	Chair: Johnnie Corbett	Vestry: Anne Schaffer
CONGREGATIONAL CARE	Chair: David Richardson	Vestry: Richard McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
STRATEGIC PLANNING	Chair: Lee Cox	Vestry: Hal Frampton
SECURITY & SAFETY	Chair: Greg Kitchens	Vestry: Chris Sosnowski
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Jack Steele
COMMUNICATIONS	Chair: Reeves Howard	Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*
Reeves Howard, *Junior Warden*
Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net
Joseph Good, *Solicitor*
Richard McElroy, Chris Sosnowski, Jack Steele,
Robert Burnett, Reiley Jacobs, Mitch Watford,
Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*
Aaron Schnupp, *Priest - Elect, arriving December 2024*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*
The Rev. Charlie Baldwin, *Volunteer Clergy*
The Rev. Canon Douglas Peterson, *Volunteer Clergy*
The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*
Jeanine Branham, *Care Coordinator*
McKenna Falarski, *Youth Ministry Leader*
Dee Goehring, *Director of Family Ministry*
Ann Hood, *Assistant Director of Music*
Ruthie Killen, *Receptionist/Communications Assistant*
Lee Mikell, *Parish Administrator*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Michael Barnhart, *Director of Broadcasting **
Marla Cavallaro, *Financial Bookkeeper**
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Collin Cope, *Volunteer Young Adults Coordinator*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*

*part time

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Julie Thornton, Betty Schaffer

Ushers: Jerry Reves, Jenny Reves, George Klein, Jules Deas

Acolytes: Joel Drogomir, Maddelle & Adam Polon

Readers: Morgan Falk, Andrew Correll

Prayer Ministers: Pam and George Klein (North Pew)

Verger: David George

Looking Ahead

Sunday, September 29th

Confirmation Class and Youth Group will return Sunday October 6th.

Monday, September 30th

Alpha, 6:30-8:00 Kinloch Room

Bible Study Fellowship, 6:45-8:15, Belser Chapel

Wednesday, October 2nd

4-8 pm Super Wednesday

Sunday, October 6th

Blessing of the Animals, 4 pm in the Sanctuary

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels