

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE NINETEENTH SUNDAY AFTER PENTECOST

September 29, 2024

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members



Transforming Hearts Through Jesus Christ

What's Happening on Sunday

8:00 am

Reflective Service (Church)

8:45 am - 12:30 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years

Gospel Corner

9:00 am

Contemporary Service (Church)

10:00 am

SUNDAY SCHOOL FOR ALL

Children

K-2nd grade Room 204

3rd-5th grade Room 203

Youth

6th-12th grade Room 202

Adult Sunday School

Bill Hyer Kinloch Room

Teaching on Spiritual Gifts in partnership with the Parish Retreat.

Parents Discipleship Belser Chapel

Bible 101 with

Charlie Baldwin Choir Room (3rd flr)

11:00 am

Traditional Service with Organ and Choir (Church)

Tonight, September 29th

Confirmation & Youth Group

will return next Sunday,

October 6th

Monday September 30th

Alpha

6:30-8 pm Kinloch Room

Bible Study Fellowship

6:45-8:15 pm Belser Chapel

Wednesday, October 2nd

Super Wednesday 4-8 pm

Sunday, October 6th

Blessing of the Animals 4pm

Friday, October 25

6:30 pm The Chapel

Praise and Healing Prayer Service

Welcome to St. Michael's

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @stmichaelschs
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/signup
- Or text 843-608-8833
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Today's Sermon

Fall Sermon Series: Daniel: Unshakeable:

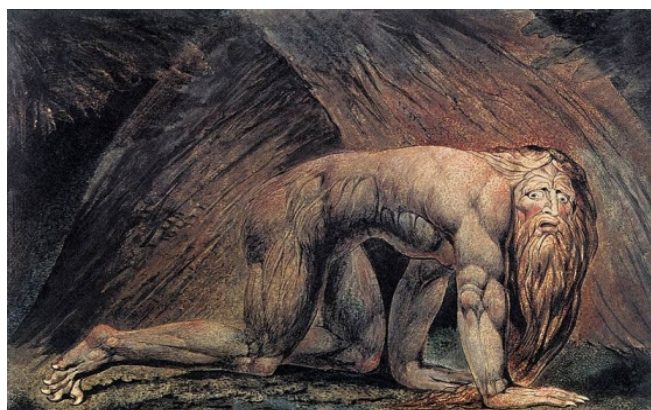
Faith and Resilience in the Already/Not Yet Kingdom

Title: *Pride and Humility*

Preacher: The Rev. Gregory M. Smith

Imagine a powerful king, Nebuchadnezzar, ruler of the vast Babylonian empire. His reign was marked by grandeur, power, and a relentless pursuit of his own glory. But in the midst of his success, pride took root in his heart. Despite multiple encounters with the God of Israel—through dreams, interpretations, and even the miraculous survival of Shadrach, Meshach, and Abednego in the fiery furnace—Nebuchadnezzar remained enthroned in his self-exaltation.

The book of Daniel, up to this point, has been a tapestry of God's sovereignty over the affairs of men, especially in a foreign land where God's people are in exile. Through the stories of Daniel and his friends, the author has shown how God preserves and promotes His faithful servants even in the most hostile environments. Now, in this passage, the focus shifts dramatically to the heart of a king who must learn, through the most humbling of circumstances, that he is not the master of his destiny.




Parish Retreat in progress! Nearly 100 St. Michaelites, including the Rector, are currently on retreat on St. Simons Island, at Epworth By the Sea. Please keep them in your prayers and we pray next year, you will attend with your parish family!

Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Pre Song

As the Deer



1. As the deer pants for the wa - ter, so my soul longs af - ter You.
2. You're my Friend and You are my Broth - er, e - ven though You are a King.
3. I want You more than gold or sil - ver, on - ly You can sat - is - fy.



You a - lone are my heart's de - sire, and I long to wor - ship You.
I love You more than an - y oth - er, so much more than an - y - thing.
You a - lone are the real joy giv - er, and the ap - ple of my eye.



Refrain



You a - lone are my Strength, my Shield; to You a - lone may my spir - it yield.



You a - lone are my heart's de - sire, and I long to wor - ship You.



Words and music: Martin J. Nystrom (b. 1956) © 1984 Maranatha Praise, Inc. (admin. by Music Services). Used by permission CCLI #208083.

Welcome

Officiant
People

Blessed be God: the Father, the Son, and the Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Collect for Purity

All

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Prayer for our Children

All

Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.

Hymn, standing

Glorify thy Name

1. Fa - ther, we love You
2. Je - sus, we love You, we wor-ship and a - dore You,
3. Spi - rit, we love You,
4. Glo - ri - ous Trin - i - ty,
glo - ri - fy Thy name in all the earth;
glo - ri - fy Thy name, glo - ri - fy Thy name,
glo - ri - fy Thy name in all the earth.

Words and music by Donna Adkins, alt.; 1976

Children's Message and Worship

Children's Church will return next Sunday, October 6th.

1. How deep the Fa-ther's love for us, how vast be-yond all mea - sure,
 2. Be - hold the Man up - on a cross, my sin up - on His shoul - ders;
 3. I will not boast in an - y - thing, no gifts, no power, no wis - dom;
 that He should give His on - ly Son to make a wretch His trea - sure.
 a - shamed, I hear my mock ing voice call out a - mong the scoff - ers.
 but I will boast in Je - sus Christ, His death and res - ur - rec - tion.
 How great the pain of sear - ing loss; the Fa - ther turns His face a - way,
 It was my sin that held Him there un - til it was ac - com - plished;
 Why should I gain from His re - ward? I can - not give an an - swer,
 as wounds which mar the Cho - sen One bring man - y sons to glo - ry.
 His dy - ing breath has brought me life: I know that it is fin - ished.
 but this I know with all my heart: His wounds have paid my ran - som.

Words and music by Stuart Townend

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Officiant The Lord be with you.
 All *And with your spirit.*
 Officiant Let us pray.

The Collect of the Day

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

The Lesson: Daniel 4:28-37, *seated*
The Word of the Lord.
All Thanks be to God.

Bible p. 741

Sermon

Pride and Humility
The Rev. Gregory M. Smith

Reflective Music

Officiant Let us pray for the Church and for the world, saying, "hear our prayer."

The Prayers of the People, *kneeling*

Leader Almighty and merciful God, who searches the hearts and minds of all, grant us the grace to see our pride and to repent with humble hearts. Turn us from our sin, and lead us into the path of righteousness, that we may glorify You in all we do. May Your Word take root in us, bearing the fruit of humility and obedience, to the praise of Your glorious Name. Lord, in your mercy:

People **Hear our prayer.**

Leader We pray for God's people throughout the world, especially for those in the Middle East; for spiritual renewal, revival, and awakening; for Steve, Archbishop of the Anglican Church in North America, for Chip, our Bishop, and for the clergy, staff, and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For our schools, teachers, coaches, and students here in our community. Lord, in your mercy:

People **Hear our prayer.**

Leader For all the blessings of this life, especially for the Parish Retreat. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for Park Dougherty and Gretchen Reese. We, also, pray for all who have departed this life in the certain hope of the resurrection, especially for Bettie Clark and Marty White. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

(Silence to reflect on those you have hurt and on those who have hurt you.)

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People *And with your spirit.*

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Go to our website at stmichaelschurch.net/signup
- Or text Greg Smith at 843-608-8833
- **Connect?** Please go to stmichaelschurch.net/signup to sign up for all events
- Use **Venmo** to give! @stmichaelschs

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



Offertory, seated

His Mercy is More



1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

The **Doxology** swells up out of our gratitude to God for his goodness to us. The word “doxology” literally means “glory saying,” and so in this song we give God glory for his triune nature and as the author of all blessings.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

Officiant

The Lord be with you.

All

And with your spirit.

Officiant

Lift up your hearts.

All

We lift them up to the Lord.

Officiant

Let us give thanks to the Lord our God.

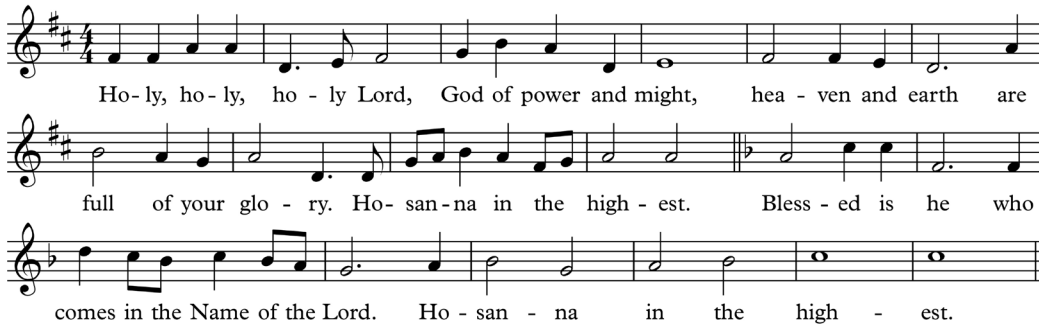
All

It is right to give him thanks and praise.

Officiant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and all the company of heaven who forever sing this hymn to the glory of your name.

The Sanctus



Setting: Mark Snow and Daniel McGee. ©2022 Christ Church, Plano. Used by permission.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

As you approach the rail, you may choose to receive the bread and wine from the cup at the rail, or indicate you want a mini-chalice by placing your right hand over your heart. Please consume the elements in the mini-chalice at the altar rail.

* Gluten Free Wafers are

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

Celebrant

And now as our Saviour Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen*

The Breaking of Bread

Celebrant

Alleluia! Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia!

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

The congregation will now receive communion at the rail, either kneeling at the rail for the wafer and cup, or receiving a mini-chalice (to be consumed at the altar rail). Everyone is invited to sing during communion. Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North and/or South Aisle, located in the front corners, to the left and right of the altar.

Song

Come Behold the Wondrous Mystery

1. Come be - hold the won-drous mys - t'ry, in the dawn-ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.

He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
In His liv - ing, in His suf - f'ring, nev - er trace, nor stain of sin.
In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
But no grave could e'er re - strain Him. Praise the Lord, He is a - live!

In our long - ing, in our dark - ness, now the light of life has come.
See the true and bet - ter Ad - am, come to save the hell - boundman.
See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.

Look to Christ who con - de - scend - ed, took on flesh to ran - som us.
Christ, the great and sure ful - fill - ment of the law, in Him we stand.
Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
Christ in pow - er res - ur - rect - ed, as we will be when He comes.

18 *Last time only*
What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.
Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleecker. © 2012 Bleecker Publishing. Used by permission. CCLI# 792379

Song

There is a Redeemer

1. There is a Re - deem - er: Je - sus, God's own Son;
2. Je - sus, my Re - deem - er: Name a - bove all names;
3. When I stand in glo - ry, I will see His face;

pre-cious Lamb of God, Mes-si-ah, Ho - ly One. (to verse 2)
pre-cious Lamb of God, Mes-si-ah, Hope for sin - ners slain. (to refrain)
there I'll serve my King for - ev-er in that ho - ly place. (to refrain)

Refrain

Thank You, O my Fa - ther, for giv-ing us Your Son,
and leav - ing Your Spir-it till the work on earth is done.

Words: Melody Green, 1982

Musoc: *There Is a Redeemer*, Melody Green, 1982

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Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

May the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace. And the blessing of God Almighty, the Father, the Son and the Holy Spirit be among you, and remain with you always. *Amen.*

Those seated upstairs will need to come downstairs to receive communion at the rail

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world

Closing Hymn

Wonderful Merciful Savior

1. Won-der-ful, mer-ci-ful Sav-ior, pre-cious Re-deem-er and
2. Coun-se-lor, Com-fort-er, Keep-er, Spir-it we long to em-
3. Al-might-y in-fi-nite Fa-ther, faith-ful-ly lov-ing Your

Friend; who would have thought that a Lamb could res-cue the
brace; You of-fer hope when our hearts have hope-less-ly
own; here in our weak-ness You find us fall-ing be-

souls of men? Oh, You res-cue the souls of men.(to verse 2)
lost the way; oh, we hope-less-ly lost the way.
fore Your throne; oh, we're fall-ing be-fore Your throne.

Refrain

You are the One that we praise, You are the One we a-
dore, You give the heal-ing and grace our hearts al-ways hun-ger
for; oh, our hearts al-ways hun-ger for.

As the celebration ends,
we are charged to "go forth."
The Eucharist is therefore not an
exclusive gathering that separates
us from the world but a **challenge**
to reach out beyond our own
church to the world around us.

The Dismissal

Celebrant

Alleluia! Alleluia! Let us go forth into the world to transform hearts
through Jesus Christ our Lord. Alleluia! Alleluia!

People

Postlude

Join us for coffee and lemonade in the Alley Foyer after the service!
(through the churchyard on the 1st floor of the Belser building, outside the Kinloch Room)

Tour of the Church

Meet our tour guide by the pulpit
in the center aisle
after the service for a
complimentary tour of the church!

Bring your beloved pet to the Blessing of the Animals

Sunday, October 6th, 2024, 4pm

Fellowship in the Churchyard following the service

No meow, bark or neigh is too loud!





You are Invited to
Rally Night

Thursday, October 3, 2024, 6:00–7:00 pm
The Kinloch Room

This meeting and your attendance are important to
the vision and development of our strategic plan.

RSVP by either calling (843)723-0603 or emailing
lee@stmichaelschurch.net or ruthie@stmichaelschurch.net

We look forward to seeing you there!

Childcare will be provided

Please let us know if you are coming!

UPCOMING EVENTS / SAVE THE DATES



LOWCOUNTRY
PREGNANCY CENTER

WALK FOR LIFE

2 NOVEMBER

www.lpcfriends.com/events
REGISTER NOW

be sure to sign up with our team
name: "St. Michael's Church"



Wannamaker County Park
8888 University Blvd, North Charleston, SC

MONDO MIDDLE SCHOOL RETREAT, OCTOBER 11-13TH AT CAMP BOB COOPER

Register by October 1st, cost is \$170
Use the QR code to register your child.

Registration
ends October 1st!

Questions? Contact
Mckenna Falarski
mckenna@stmichaelschurch.net



Get Ready...it's almost time!

OPERATION CHRISTMAS CHILD
COLLECTION BEGINS
SEPTEMBER 29TH TO NOVEMBER 10TH!

DROP OFF YOUR PACKED SHOEBOXES IN
THE NARTHEX OR BY THE ALLEY DOOR IN
THE BELSER BUILDING.

USE THE QR CODE TO PACK A BOX ONLINE
OR SEND AN ALREADY PACKED BOX.



FIRST COMMUNION CLASS

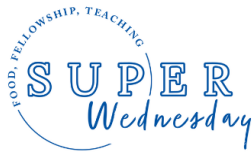
October 5, 2024

10 am in the
Sanctuary

Registration ends
October 1st

Children will take their
First Communion
on Sunday,
October 6th at the
9 AM service





FALL 2024 LINEUP

4:00-4:40 pm

- Children's Choir (3rd-5th grade)
- Super Wednesday Kids (4K-2nd grade)

4:00-5:30 pm

- Ladies Bible Study with Kim Incampo

4:40-4:50 pm

- Snack Break/Class Change

4:50-5:20 pm

- Children's Choir (4K-2nd grade)
- Super Wednesday Kids (3rd-5th grade)
- Super Wednesday Youth (6th-12 grade)

5:15-7:45 pm

- Nursery, ages 6 weeks-3 years

5:30-5:45 pm

- Compline/Evening Prayer, Sanctuary

5:30-6:25 pm

- Dinner, Kinloch Room

6:30-7:30 pm

- Super Wednesday Kids (4K-5th grade)
- Super Wednesday Youth (6th-12th grade)
- Daniel Study
- Healing Prayer/Family Discipleship
- Adult Choir

explore
life
faith
meaning

Alpha

Mondays 6:30 pm

Dinner • Talk • Discussion

This week's topic:
How Can I Have Faith?

For more info, contact: greg@stmichaelschurch.net

TRANSFORMING HEARTS & HOMES THROUGH HEALING Prayer

PLEASE JOIN US ON WEDNESDAYS THIS FALL,
BEGINNING
SEPTEMBER 11TH
6:30 - 7:30 PM
IN THE CHAPEL

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP

Chair: Jerry Reves

Vestry: Reiley Jacobs

EVANGELISM

Chair: Robert Burnett

Vestry: Robert Burnett

DISCIPLESHIP

Chair: Susan DiCamillo

Vestry: Caroline Riley

CHILDREN & FAMILY

Chair: Eileen Williams

Vestry: Mitch Watford

MISSION

Chair: Johnnie Corbett

Vestry: Anne Schaffer

CONGREGATIONAL CARE

Chair: David Richardson

Vestry: Richard McElroy

STEWARDSHIP

Chair: Logan Bryan

Vestry: Pat McKinney

STRATEGIC PLANNING

Chair: Lee Cox

Vestry: Hal Frampton

SECURITY & SAFETY

Chair: Greg Kitchens

Vestry: Chris Sosnowski

BUILDING & GROUNDS

Chair: Thomas Mathewes

Vestry: Jack Steele

COMMUNICATIONS

Chair: Reeves Howard

Vestry: Reeves Howard

VESTRY

Hal Frampton, *Senior Warden*

Reeves Howard, *Junior Warden*

Gary DiCamillo, *Treasurer* - gary@stmichaelschurch.net

Joseph Good, *Solicitor*

Richard McElroy, Chris Sosnowski, Jack Steele,

Robert Burnett, Reiley Jacobs, Mitch Watford,

Pat McKinney, Caroline Riley, Anne Schaffer

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*

The Rev. Gregory M. Smith, *Associate for Evangelism & Connections*

The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing*

Aaron Schnupp, *Priest - Elect, arriving December 2024*

The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*

The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

The Rev. Charlie Baldwin, *Volunteer Clergy*

The Rev. Canon Douglas Peterson, *Volunteer Clergy*

The Rev. Dr. Tabitha Wang, *Volunteer Clergy*

STAFF

Arthur Bailey, *Sexton*

Jeanine Branham, *Care Coordinator*

McKenna Falarski, *Youth Ministry Leader*

Dee Goehring, *Director of Family Ministry*

Ann Hood, *Assistant Director of Music*

Ruthie Killen, *Receptionist/Communications Assistant*

Lee Mikell, *Parish Administrator*

Angela Stanley, *Facilities Manager*

Susan Waring, *Executive Assistant to the Rector*

Matthew Wilkinson, *Director of Music*

Kara Wilson, *Director of Communications*

Michael Barnhart, *Director of Broadcasting **

Marla Cavallaro, *Financial Bookkeeper**

C.J. Cantwell, *Volunteer Captain of Tower Bells*

Collin Cope, *Volunteer Young Adults Coordinator*

Dale Frampton, *Volunteer Chair of Flower Guild*

Christen Reese, *Volunteer Chair of Altar Guild*

Pam Smith, *Volunteer Prayer Coordinator*

**part time*

New to St. Michael's? Want to get connected? Let us Know!

Email Greg Smith at
greg@stmichaelschurch.net
or use the QR code:



C.A.R.E.

PLEASE call the church office at 843-723-0603 if you know of anyone in your immediate family or hear of anyone in your Church Family who may need personal attention from our C.A.R.E. Team.

Or just jot us a note here and drop it in the offering plate or by the church office.

Your Name: _____

Phone or Email: _____

Who needs C.A.R.E.?

Serving Today 9 am

ALTAR & FLOWER GUILDS: GROUP III

Greeters: Caroline Jacobs, Haley Mathewes
Ushers: Reiley Jacobs, Thomas Mathewes
Acolytes: Mary Langston Jacobs, Gigi Mathewes
Readers: Hunter Louis, Megan Louis
Prayer Ministers: Jackie Thompson
Verger: Greg Smith

Looking Ahead

Sunday, September 29th

Confirmation Class and Youth Group will return Sunday October 6th.

Monday, September 30th

Alpha, 6:30-8:00 Kinloch Room
Bible Study Fellowship, 6:45-8:15, Belser Chapel

Wednesday, October 2nd

4-8 pm Super Wednesday

Sunday, October 6th

Blessing of the Animals, 4 pm in the Sanctuary

We have Assisted Listening Capability!

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cell-phone to use your personal earphones/earbuds (Bluetooth and Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will begin getting you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Show your bulletin to an employee in the first floor office by 1 pm to get free parking.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels