

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



**THE FIFTEENTH SUNDAY AFTER PENTECOST
SEPTEMBER 6, 2026**

8:00 am Reflective Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!
www.stmichaelschurch.net/members
(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Youth Group

tonight, 6-7:30 pm,

Kinloch Room

Monday, September 7th,

the Church office will be
closed in observance of
Labor Day.

Young Adults,

Tuesday, Sept. 8th

6:30 pm, Kinloch Room

**Growing Together
Discipleship Classes,**

Wednesdays at 6:30 pm.

See schedule and info in the
back of the bulletin or go to
[stmichaelschurch.net/
wednesdays](http://stmichaelschurch.net/wednesdays)

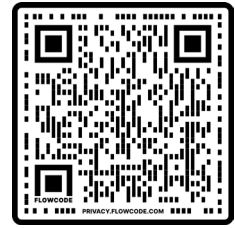
**Alpha Launch on Friday,
Sept. 11 at 6 pm in the
Churchyard along with
Jazz in the Churchyard.**

For more info:

stmichaelschurch.net/alpha

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

NEW SERMON SERIES: Acts - Six Ways God Grew the Early Church

Title: *Six Ways God Grew the Early Church: Prayer*

Preacher: The Rector

Having just finished our late summer Preaching series on "Building a Culture of Invitation," we now turn to what naturally comes next, the book of Acts! Acts is one of the most thrilling books in all of Scripture. In fact in the book of Acts we find '6' ways God grew the early church, through: 1)Prayer, 2) Unity, 3)Healing, 4)Calling, 5)Persecution, 6)and Loving our enemies. Today we begin where it always does...with the power of prayer. As the 20th century leader in the Holiness movement Edwin Harvey said:"A day without prayer is a day without blessing, and a life without prayer is a life without power." Stay tuned.



The Processional, *standing*

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

The Collect for Purity

All *Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

Officiant The Lord be with you.
People *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. *Amen.*

The Lesson: Acts 1:4-5, 12-17, 21-26, *seated* Bible, p. 909
After the reading, the Reader says
The Word of the Lord.
All *Thanks be to God.*

The Gospel, *standing*

Priest The Holy Gospel of our Lord Jesus Christ according to Luke 11:9-13
People *Glory to you, Lord Christ.*
After the Gospel, the Reader says
The Gospel of the Lord.
People *Praise to you, Lord Christ!*

Sermon

Six Ways God Grew the Early Church: Prayer
The Rector

**At this time please silence
all cell phones and
beepers.**

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The word **Gospel** comes from an old German word which means “Good News,” which is that God’s kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions.

The **Nicene Creed** is a statement of what the Christian community believes is true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin word for "I believe."

Catholic simply means universal, not necessarily the Roman Catholic Church.

The Prayers of the People: This is a time when we pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 40 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission.

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

Nicene Creed, together, standing

We believe in one God,

the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant

Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, kneeling

Leader

Heavenly Father, thank you for the gift of Scripture, particularly for the book of Acts. Through the Holy Spirit grow our prayer lives. Help us hunger to begin each day in prayer, end each day in prayer and in between live a life of prayer. Teach us Lord that it is okay to pray for the dreams in our hearts that change lives and outcomes. Lord, in your mercy:

People

Hear our prayer.

Leader

For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church.

Lord, in your mercy:

People

Hear our prayer.

Leader

For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers, the Alpha course team and all small group leaders. Lord, in your mercy:

People

Hear our prayer.

Leader

For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People

Hear our prayer.

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt, Paige Merrill, and Brian Wilson. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant Let us humbly confess our sins to Almighty God.

People ***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

The Absolution

Officiant Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace, standing

Officiant The peace of the Lord be always with you.

People ***And with your spirit.***

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Officiant Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshiping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Offertory

Reflective Offertory Music

Officiant All things come from you, O Lord

People ***And of your own have we given you***

Holy Communion

Celebrant The Lord be with you.

People ***And with your spirit.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give him thanks and praise.***

Celebrant It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

***Holy, holy, holy, Lord God of power and might,
Heaven and earth are full of your glory.***

Hosanna in the highest.

***Blessed is he who comes in the name of the Lord,
Hosanna in the highest.***

Prayer of Consecration, *kneeling*

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant

And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

***Our Father, who art in heaven,
hallowed be thy name.***

***Thy kingdom come, thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen***

Breaking of the Bread

Celebrant

Alleluia. Christ our Passover is sacrificed for us;

People

Therefore let us keep the feast. Alleluia.

Celebrant

The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

All are welcome to receive prayer at the left of the altar.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

*** Gluten Free Wafers are**

Available: If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Celebrant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

Processional

Come, Labor On Hymn 541

*Come, labor on. Who dares stand idle on the harvest plain,
While all around us waves the golden grain?
And to each servant does the Master say,
"Go work today."*

*Officiant Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Join us after the service for coffee and treats in the Kinloch Room!

Coming Soon!

SMALL GROUP LAUNCH

Sunday, September 13th

**FIND YOUR PEOPLE! GROW YOUR FAITH!
JOIN A SMALL GROUP!**



Questions or more information: contact aaron@stmichaelschurch.net

UPCOMING EVENTS



*Unpack the
Christian faith
together*

SIGN UP →

LAUNCH PARTY
Friday, September 11
6 pm in the
St. Michael's Churchyard

Alpha

alphausa.org

St. Michael's Concert Series Present:

JAZZ in the Churchyard

Friday, September 11
6:00- 8 PM

AND THE ALPHA LAUNCH

Special performance by:
The Garden of Memories Band

Bring chairs and/or a blanket to sit on and make sure to invite friends and family!

St. Michael's Church
71 Broad Street
Charleston, SC

More information:
concerts@stmichaelschurch.net
www.stmichaelschurch.net/events

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UPCOMING EVENTS & INFORMATION



LET'S GROW TOGETHER *On Wednesdays!*

Join us Wednesday evenings this fall for a time of learning and fellowship, beginning on Wednesday, September 2nd at 6:30 pm.

FALL 2026 SCHEDULE



Wednesdays, September 2nd - 30th in the Kinloch Room, led by Dr. Dalton Wilson, a Colson Fellow with the Colson Center for Christian Worldview.

Truth Rising: The Study is built around four key themes—Hope, Truth, Identity, and Calling—this study equips you to understand the times, ground yourselves in God's truth, and step boldly into your role in history, and move from awareness to action. This study is your next step toward living with intentionality and influence.



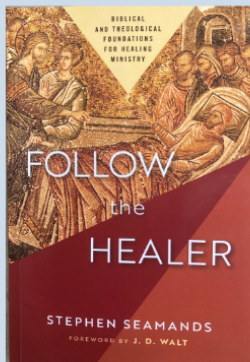
Wednesdays, September 2nd - November 18th in the Belser Chapel led by Charlie Baldwin, Chaplain, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH *Adult Choir*

Wednesdays, September 2nd - December 16th in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!



Wednesdays, starting October 7th- November 18th 5:30 - 7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

(Be the first 25 to register and get a free book! Email martha@stmichaelschurch.net to register).

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

CALLING MEN OF ALL AGES!

Would you like to join a men's small group?

Come to the Men's Ministry Orientation: 7:30-8:30 am on Tuesday morning, September 22 in the Belser Chapel!
Call Tim Driver for more information at (404)395-7277.



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

FIRST COMMUNION CLASS

October 3, 2026
10 am in the
Sanctuary

(children ages 2nd grade and up)

Children will take their
First Communion
on Sunday,
October 4th at the
9 AM service



Questions or to register...
dec@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Carla Gray, *Administrative Assistant*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Brent Dickman, *Chief Financial Officer**
Nancy Hardwick, *Interim Director of Engagement**
Kyle Lane, *Artist in Residence (Trumpet)*
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



With deep gratitude to all those who have already pledged to our 275th Anniversary Campaign, we are pleased to announce we have reached our goal of \$5 million in capital campaign pledges! Praise God!!

Our Building and Grounds Committee prioritized the systems and structural repairs for our Campus Restoration. We will continue to raise funds—from grants, potential tax credits, and generous donors—for additional restoration needs as they arise.

We're also making great progress on our endowment and have so far reached \$4.3 million of its \$5 million goal. We continue to invite estate-based legacy gifts such as bequests, trusts, and IRA beneficiary designations...all of which will strengthen St. Michael's long-term future as those generous gifts mature.

Thank you for being a co-author of this important next chapter in our remarkable history. Thank you to the members of the Capital Campaign Cabinet: Gary & Susan DiCamillo, Pat & Pam McKinney, Nancy & Ken Barker, Matt & Susannah Hubbell, David & Lisa Floyd, John & Alex McElroy, Robert & Susan Burnett, Lee & Jo Cox, Brent Dickman, Rev. Al Zadig, Jr. and Lee Mikell.

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign

Update as of August 23, 2026

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$5,005,546
Cash Received to Date	\$1,182,205
130 Total Donors	

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$4,280,000
28 Total Legacy Donors	

*Numbers include verbal pledges

Scan QR code to make a pledge



Serving Today

8:00 am

ALTAR & FLOWER GUILDS: GROUP IV

Verger: Nathaniel King
Greeter: Les MacBay
Ushers: Henry Blackford, Stephen Trent
Crucifer: Nathaniel King
Banner:
Readers: Nathaniel King, Susanne Trainer
Prayers: Paul Attaway

What's Happening this Week

Tonight, 6-7:30 pm

Youth Group, Kinloch Room

Tuesday, September 8th

Young Adults, 6:30 pm, Kinloch Room

Wednesday, September 9th,

Discipleship Classes begin at 6:30 pm

Friday, September 11th

Jazz in the Churchyard & Alpha Launch, 6 pm

Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



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St. Michaels