

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 6, 2026

9:00 am Contemporary Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Youth Group

tonight, 6-7:30 pm,

Kinloch Room

Monday, September 7th,

the Church office will be
closed in observance of
Labor Day.

Young Adults,

Tuesday, Sept. 8th

6:30 pm, *Kinloch Room*

**Growing Together
Discipleship Classes,**

Wednesdays at 6:30 pm.

See schedule and info in the
back of the bulletin or go to

stmichaelschurch.net/

[wednesdays](http://stmichaelschurch.net/wednesdays)

Alpha Launch on Friday,

Sept. 11 at 6 pm in the

Churchyard along with

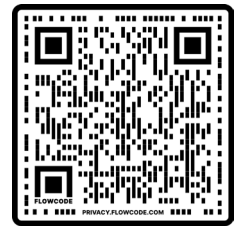
Jazz in the Churchyard.

For more info:

stmichaelschurch.net/alpha

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261
- Want our weekly e-newsletter? Email publications@stmichaelschurch.net.



Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.

Today's Sermon

NEW SERMON SERIES: Acts - Six Ways God Grew the Early Church

Title: *Six Ways God Grew the Early Church: Prayer*

Preacher: The Rector

Having just finished our late summer Preaching series on "Building a Culture of Invitation," we now turn to what naturally comes next, the book of Acts! Acts is one of the most thrilling books in all of Scripture. In fact in the book of Acts we find '6' ways God grew the early church, through: 1)Prayer, 2) Unity, 3)Healing, 4)Calling, 5)Persecution, 6)and Loving our enemies. Today we begin where it always does...with the power of prayer. As the 20th century leader in the Holiness movement Edwin Harvey said:"A day without prayer is a day without blessing, and a life without prayer is a life without power." Stay tuned.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Pre Song

Lord From Sorrows Deep I Call

1. Lord, from sor - rows deep I call when my hope is shak - en;
2. Storms with - in my tro - bled soul, ques - tions with - out an - swers;
3. Should my life be torn from me, ev - ry world - ly plea - sure;

torn and ru - ined from the fall, hear my des - pe - ra - tion.
on my faith these bil - lows roll, God be now my shel - ter.
when all I pos - sess is grief, God be then my trea - sure.

For so long I've pled and prayed, "God, come to my res - cue!"
Why are you cast down my soul? Hope in Him who saves you.
Be my vi - sion in the night; be my hope and re - fuge.

E - ven so, the thorn re - mains; still my heart will praise You. *(first time to verse 2)*
When the fires have all grown cold, cause this heart to praise You.
'Til my faith is turned to sight, Lord my heart will praise You.

Refrain
Oh, my soul, put your hope in God, my help, my rock, I will praise Him.

last time only:
Sing, oh sing, through the rag - ing storm; You're still my God, my sal - va - tion.

Words and music by Matt Papa and Matt Boswell
©2018 Getty Music Hymns and Songs/Getty Music Publishing/Love Your Enemies Publishing/Messenger Hymns
CCLI License #208083

Welcome

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. Amen.

Prayer for our Children

All Almighty God, heavenly Father, you have blessed our
congregation with the joy and care of children. Give us
courage, patience, and wisdom as we bring them up in the faith
that they might never know a day apart from you, through
Jesus Christ our Lord. Amen.

The **Pre-Song** provides time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

1. *Seek ye first the Kingdom of God and His righteousness,
And all these things shall be added unto you; Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.*
2. *Ask and it shall be given unto you, seek and ye shall find,
Knock and the door shall be open'd unto you; Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.*
3. *Man shall not live by bread alone, but by ev'ry word,
That proceeds from the mouth of God. Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.*

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Song, standing

Lord I Need You

1. Lord, I come, I con - fess. Bow-ing here, I find my rest. And with out
You, I fall a - part. You're the One that guides my heart.

Refrain
Lord, I need You, O I need You, Ev - ery hour I need You. My
one de-fense, my right - eous-ness; O God, how I need You. (first time: going on)
(second time: to Bridge)

2. Where sin runs deep, Your grace is more. Where grace is found is where You
are. And where You are, Lord, I am free. Ho-li - ness is Christ in
me. Where You are, Lord, I am free. Ho-li - ness is Christ in me. (to Refrain)

Bridge
So, teach my song to rise to You when temp-ta-tion comes my way. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay. And when I
can-not stand, I'll fall on You. Je-sus, You're my hope and stay.

Text & music: Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels, Daniel Carson. © 2011 sixsteps Music. Used by permission. CCLI# 2432508.

Officiant The Lord be with you.
All *And with your spirit.*
Officiant Let us pray.

The Collect of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. *Amen.*

The Lesson: Acts 1:4-5,12-17, 21-26, *seated* Bible, p. 909
The Word of the Lord.
All *Thanks be to God.*

Sermon *Six Ways God Grew the Early Church: Prayer*
The Rector

Reflective Music

Officiant Let us pray for the Church and for the world, praying, “hear our prayer.”

The Prayers of the People, *kneeling*

Leader Heavenly Father, thank you for the gift of Scripture, particularly for the book of Acts. Through the Holy Spirit grow our prayer lives. Help us hunger to begin each day in prayer, end each day in prayer and in between live a life of prayer. Teach us Lord that it is okay to pray for the dreams in our hearts that change lives and outcomes. Lord, in your mercy:

People *Hear our prayer.*

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael’s Church. Lord, in your mercy:

People *Hear our prayer.*

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt, Paige Merrill, and Brian Wilson. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People *Hear our prayer.*

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People *Amen.*

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned “out loud” to the five most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael’s Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don’t put anyone on any prayer list without their permission. To place someone on our prayer list, please call the church.

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The Peace is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

The Confession, kneeling

Officiant

Let us humbly confess our sins to Almighty God.

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Officiant

Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen**

The Peace, standing

Officiant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Officiant

Walk in love, as Christ loved us and gave himself up for us, an offering and sacrifice to God.

1. How great the cha - sm that lay between us. How high the moun - tain I could not climb.
 2. Who could im - ag - ine so great a mer - cy? What heart could fath - om such bound - less grace?
 3. Then came the morn - ing that sealed the prom - ise, Your bur - ied bod - y be - gan to breathe.

In des - per - a - tion I turned to heav - en and spoke Your name in - to the night.
 The God of ag - es stepped down from glo - ry to wear my sin and bear my shame.
 Out of the si - lence, the Roar - ing Li - on de - clared the grave has no hold on me.

Then through the dark - ness Your lov - ing - kind - ness tore through the shad - ows of my soul.
 The cross has spo - ken; I am for - giv - en. The King of kings calls me His own.
 The sec - ond Ad - am, that was for - sak - en, has made the cross the tree of life.

first time to vs. 2
 The work is fin - ished, the end is writ - ten. Je - sus Christ, my liv - ing hope.
 Beau - ti - ful Sav - ior, I'm Yours for - ev - er. Je - sus Christ, my liv - ing hope.
 You van - quished Sa - tan, and op - ened heav - en. Je - sus Christ, my liv - ing hope.

Refrain
 Hal - le - lu - jah, praise the One who set me free! Hal - le - lu - jah, death has lost its grip on me!

You have bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus Christ, my liv - ing hope.

Words and music by Phil Wickham and Brian Johnson © 2017 v.3 alt
 Phil Wickham Music/Simply Global Songs/Sing My Songs (admin. Essential Music Publishing)/Bethel Music Publishing. Used by permission CCLI #208083.

Doxology

Old 100th

*Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heavenly hosts
 Praise Father, Son, and Holy Ghost. Amen.*

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Officiant
 People
 Officiant
 People
 Officiant
 People
 Officiant

The Lord be with you.
And with your spirit.
 Lift up your hearts.
We lift them up to the Lord.
 Let us give thanks to the Lord our God.
It is right to give him thanks and praise.
 It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ..

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

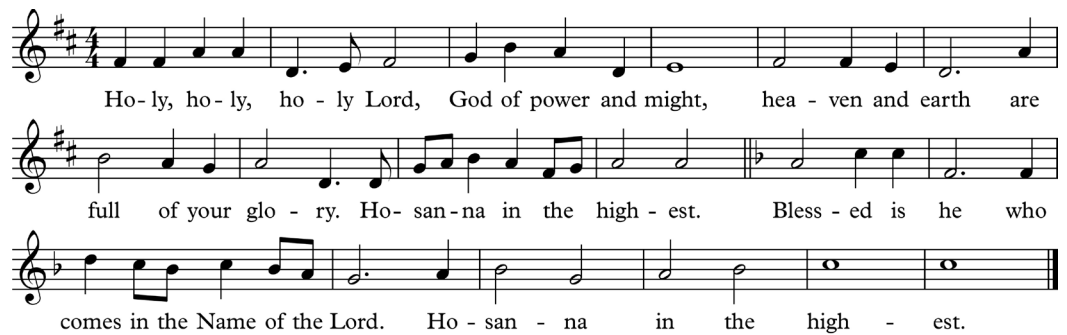
Holy Communion, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Snow



Settine: Mark Snow and Daniel McGee. ©2022 Christ Church. Piano. Used by permission.

Prayer of Consecration, *kneeling*

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion: When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

*** Gluten Free Wafers are Available:** If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

Those seated in the center aisles from the **READER'S PEW** forward (pew # 42–39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

Song

Spirit of the Living God

WORDS: Daniel Iverson, 1926

MUSIC: IVERSON, Daniel Iverson, 1926

© 1935, renewal 1963 Birdwing Music ASCAP (admin. by EMI CMG). Used by permission CCLI #208083.

Song

His Mercy is More

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

Post Communion Prayer, *standing*

All Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Officiant The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Song

What a Friend We Have in Jesus

- 1. What a friend we have in Jesus, all our sins and griefs to bear.
What a privilege to carry everything to God in prayer.
O what peace we often forfeit, O what needless pain we bear,
All because we do not carry everything to God in prayer!*
- 2. Have we trials and temptations? Is there trouble anywhere?
We should never be discouraged; take it to the Lord in prayer
Can we find a friend so faithful who will all our sorrows share?
Jesus knows our every weakness; take it to the Lord in prayer*

The Dismissal

*Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!*

Closing Voluntary

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Grab a cup of coffee in the Loggia on your way to Sunday School!

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service, until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Our NEW Church Directory Won't Be Complete Without *You!*

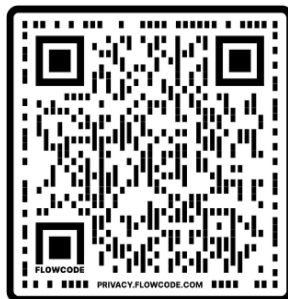
- *Each family photographed by Re:MEMBER and who view their proofs will receive a complimentary 8x10 and a copy of the directory.*
- *Specially priced portraits and frames*
- *Portraits available in Full Color, Black & White, and Sepia.*
- *Credit Cards Accepted*



Re:MEMBER Church Directories

Re:member

SCAN QR CODE
TO SIGN UP!



PHOTOGRAPHY DATES:
FRIDAY, OCTOBER 9
SATURDAY, OCTOBER 10

UPCOMING EVENTS



*Unpack the
Christian faith
together*


alphausa.org

SIGN UP →

LAUNCH PARTY
Friday, September 11
6 pm in the
St. Michael's Churchyard



St. Michael's Concert Series Present:

JAZZ

in the
Churchyard

Friday, September 11
6:00- 8 PM

**AND THE
ALPHA
LAUNCH**

Special performance by:
The Garden of Memories Band

Bring chairs and/or a
blanket to sit on and
make sure to invite
friends and family!

St. Michael's Church
71 Broad Street
Charleston, SC

More information:
concerts@stmichaelschurch.net
www.stmichaelschurch.net/events

Coming Soon!

SMALL GROUP LAUNCH

Sunday, September 13th

**FIND YOUR PEOPLE! GROW YOUR FAITH!
JOIN A SMALL GROUP!**



Questions or more information: contact aaron@stmichaelschurch.net

UPCOMING EVENTS & INFORMATION



LET'S GROW TOGETHER *On Wednesdays!*

Join us Wednesday evenings this fall for a time of learning and fellowship, beginning on Wednesday, September 2nd at 6:30 pm.

FALL 2026 SCHEDULE



Wednesdays, September 2nd - 30th in the Kinloch Room, led by Dr. Dalton Wilson, a Colson Fellow with the Colson Center for Christian Worldview.

Truth Rising: The Study is built around four key themes—Hope, Truth, Identity, and Calling—this study equips you to understand the times, ground yourselves in God's truth, and step boldly into your role in history, and move from awareness to action. This study is your next step toward living with intentionality and influence.



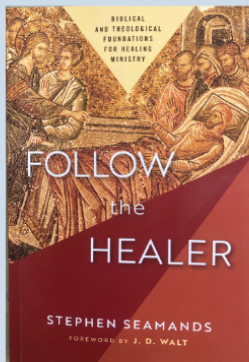
Wednesdays, September 2nd - November 18th in the Belser Chapel led by Charlie Baldwin, Chaplain, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH *Adult Choir*

Wednesdays, September 2nd - December 16th in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!



Wednesdays, starting October 7th- November 18th 5:30 - 7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

(Be the first 25 to register and get a free book! Email martha@stmichaelschurch.net to register).

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

CALLING MEN OF ALL AGES!

Would you like to join a men's small group?

Come to the Men's Ministry Orientation: 7:30-8:30 am on Tuesday morning, September 22 in the Belser Chapel!

Call Tim Driver for more information at (404)395-7277.



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

FIRST COMMUNION CLASS

October 3, 2026
10 am in the
Sanctuary

(children ages 2nd grade and up)

Children will take their
First Communion
on Sunday,
October 4th at the
9 AM service



Questions or to register...
dec@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Carla Gray, *Administrative Assistant*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Brent Dickman, *Chief Financial Officer**
Nancy Hardwick, *Interim Director of Engagement**
Kyle Lane, *Artist in Residence (Trumpet)*
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



With deep gratitude to all those who have already pledged to our 275th Anniversary Campaign, we are pleased to announce we have reached our goal of \$5 million in capital campaign pledges! Praise God!!

Our Building and Grounds Committee prioritized the systems and structural repairs for our Campus Restoration. We will continue to raise funds—from grants, potential tax credits, and generous donors—for additional restoration needs as they arise.

We're also making great progress on our endowment and have so far reached \$4.3 million of its \$5 million goal. We continue to invite estate-based legacy gifts such as bequests, trusts, and IRA beneficiary designations...all of which will strengthen St. Michael's long-term future as those generous gifts mature.

Thank you for being a co-author of this important next chapter in our remarkable history. Thank you to the members of the Capital Campaign Cabinet: Gary & Susan DiCamillo, Pat & Pam McKinney, Nancy & Ken Barker, Matt & Susannah Hubbell, David & Lisa Floyd, John & Alex McElroy, Robert & Susan Burnett, Lee & Jo Cox, Brent Dickman, Rev. Al Zadig, Jr. and Lee Mikell.

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign

Update as of August 23, 2026

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$5,005,546
Cash Received to Date	\$1,182,205
130 Total Donors	

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$4,280,000
28 Total Legacy Donors	

*Numbers include verbal pledges

Scan QR code to make a pledge



Serving Today

9:00 am

ALTAR & FLOWER GUILDS: GROUP IV

Verger: Reiley Jacobs

Greeter: Caroline Jacobs, Haley Mathewes

Ushers: Thomas Mathewes, Reiley Jacobs

Crucifer: Harris Mathewes

Acoloytes: Mary Langston Jacobs, Gigi Mathewes

Banner: Mills Brice

Readers: Charlie Barnes, Mills Brice

Prayer Ministers:

What's Happening this Week

Tonight, 6-7:30 pm

Youth Group, Kinloch Room

Tuesday, September 8th

Young Adults, 6:30 pm, Kinloch Room

Wednesday, September 9th,

Discipleship Classes begin at 6:30 pm

Friday, September 11th

Jazz in the Churchyard & Alpha Launch, 6 pm

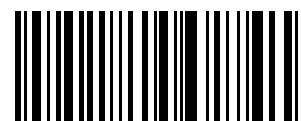
Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels