

SAINT MICHAEL'S CHURCH

ANGLICAN

Charleston, South Carolina



THE FIFTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 6, 2026

11:00 am Traditional Service

THE CELEBRATION OF HOLY COMMUNION

Access our service online!

www.stmichaelschurch.net/members

(Please take this home for future reference)



Transforming Hearts Through Jesus Christ

Welcome to St. Michael's

What's Happening on Sunday and upcoming events:

8:00 am

Reflective Service (Church)

8:45 am - 12:15 pm

6 weeks - 23 months

Noah's Nursery

2 - 4 years Gospel Corner

9:00 am

Contemporary (Church)

10:00 am

SUNDAY SCHOOL FOR

Children K-2nd grade Room 204

3rd-5th grade Room 203

6th-12th grade Youth Room 202

Adult Sunday School

Bill Hyer's Class Belser Chapel

Parent's Class The Kinloch Room

11:00 am

**Traditional Service with
Organ and Choir** (Church)

Youth Group

tonight, 6-7:30 pm,
Kinloch Room

Monday, September 7th,

the Church office will be
closed in observance of
Labor Day.

Young Adults,

Tuesday, Sept. 8th
6:30 pm, Kinloch Room

**Growing Together
Discipleship Classes,**

Wednesdays at 6:30 pm.

See schedule and info in the
back of the bulletin or go to
[stmichaelschurch.net/
wednesdays](http://stmichaelschurch.net/wednesdays)

**Alpha Launch on Friday,
Sept. 11 at 6 pm in the
Churchyard along with
Jazz in the Churchyard.**

For more info:
stmichaelschurch.net/alpha

Welcome home! We're glad you're here!

- Giving? Use **Venmo** to give! @St_michaels_Charleston
- Visiting?
- Have Needs?
- Get Involved?
- Use the QR code!
- Or, go to www.stmichaelschurch.net/pathways
- Or text the Rev. Aaron Schnupp at 843-327-6261

Want our weekly e-newsletter? Email publications@stmichaelschurch.net

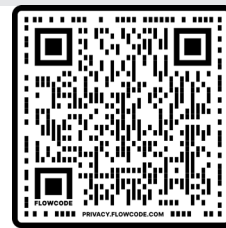
Name Tags Are Missional!

One of the ways we can all be mission minded is to wear name tags! Wearing name tags helps everyone, newcomers and those who have been around to feel more comfortable starting conversations and engaging relationships. So please, as you come in, write your name on a name tag....even if it's just for the sake of the other. It's one of the ways we love our neighbors as our ourselves (Matthew 22:39).

Prayer of Preparation for Worship: Do you come to worship with expectation that God will speak to you?

If you're here today enduring a difficult situation or circumstance this morning, ask Jesus to reveal His answers to you during worship. This prayer is a great way to start: *Dear Lord, as I anticipate this worship service, prepare my heart now! Remove distractions, soften my heart and create in me a hunger for your Word.*

Today I especially ask you to help solve the following burden I came in with.....Finally Lord, help me come ready to give of my heart, not just receive. Make me a blessing to others in worship today.



Today's Sermon

NEW SERMON SERIES: Acts - Six Ways God Grew the Early Church

Title: *Six Ways God Grew the Early Church: Prayer*

Preacher: The Rector

Having just finished our late summer Preaching series on "Building a Culture of Invitation," we now turn to what naturally comes next, the book of Acts! Acts is one of the most thrilling books in all of Scripture. In fact in the book of Acts we find '6' ways God grew the early church, through: 1)Prayer, 2) Unity, 3)Healing, 4)Calling, 5)Persecution, 6)and Loving our enemies. Today we begin where it always does...with the power of prayer. As the 20th century leader in the Holiness movement Edwin Harvey said:"A day without prayer is a day without blessing, and a life without prayer is a life without power." Stay tuned.



Service adapted from the
Anglican Church of North America Prayer Book beginning on page 105.
Welcome families! No cry or laugh is too loud!

Opening Prelude

Concerto in a, BWV 593 J.S. Bach (1685-1750)
1. Allegro (or Tempo Giusto)
2. Adagio

Processional Hymn, *standing*

At the Name of Jesus Hymn 435

1. *At the Name of Jesus every knee shall bow;
Every tongue confess Him King of glory now;
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.*
2. *Humbled for a season, to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;*
3. *Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height
To the throne of Godhead, to the Father's breast,
Filled it with the glory of that perfect rest.*
4. *Name him, Christians, name him, with love strong as death,
Name with awe and wonder and with bated breath;
He is God the Saviour, he is Christ the Lord,
Ever to be worshiped, trusted, and adored.*
5. *In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true:
Crown him as your Captain in temptation's hour,
Let his will enfold you in its light and power.*
6. *Christians, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of Glory now.*

Officiant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

The Collect for Purity

All Almighty God, to you all hearts are open, all desires known, and
from you no secrets are hid: Cleanse the thoughts of our hearts by
the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our
Lord. Amen.

The **opening voluntaries** provide time and space to prepare the heart for worship. Please utilize this time for meditation, reflection, and prayer. The music should help you ponder the character and various attributes of God and His plan for the world. If any piece is hymn-based or chorale-based, a selection from the lyrics is provided to aid in prayer or reflection.

At this time please silence all cell phones and beepers.

It is customary upon entering to begin with a few moments of private prayer, usually kneeling.

The liturgy begins with the **Acclamation**, which is an "eager expression" of praise.

In this **Prayer for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves that we might decrease and that He might increase, to the glory of Jesus Christ.

The Scriptures teach that much of our spiritual renewal comes from hearing the Word of God, which cleanses our minds and purifies our hearts.

The Summary of the Law

Officiant Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Officiant Lord, have mercy.

People **Christ, have mercy.**

Officiant Lord, have mercy.

Song, standing

Seek Ye First

**1. Seek ye first the Kingdom of God and His righteousness,
And all these things shall be added unto you; Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.**

**2. Ask and it shall be given unto you, seek and ye shall find,
Knock and the door shall be open'd unto you; Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.**

**3. Man shall not live by bread alone, but by ev'ry word,
That proceeds from the mouth of God. Allelu, Alleluia.
Alleluia. Alleluia. Alleluia. Allelu, Alleluia.**

Officiant The Lord be with you.

All **And with your spirit.**

Officiant Let us pray.

The Collect of the Day

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and, that we may receive what we ask, teach us by your Holy Spirit to ask only those things that are pleasing to you; through Jesus Christ our Lord, who with you and the same Spirit lives and reigns for ever and ever. **Amen.**

The Lesson: Acts 1:4-5,12-17, 21-26, *seated*

Bible, p. 909

The Word of the Lord.

People **Thanks be to God.**

Psalm 130, standing, read responsively by whole verse

1 Out of the deep have I called unto you, O Lord; Lord, hear my voice.

2 O let your ears consider well the voice of my supplications.

3 If you, Lord, were to mark what is done amiss, O Lord, who could abide it?

4 For there is mercy with you; therefore you shall be feared.

5 I wait for the Lord; my soul waits for him; in his word is my trust.

6 My soul waits for the Lord, more than watchmen for the morning, more than watchmen for the morning.

7 O Israel, trust in the Lord, for with the Lord there is mercy, and with him is plenteous redemption;

8 And he shall redeem Israel from all their sins.

**Glory to the Father, and to the Son, and to the Holy Spirit;
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Children's Message and Worship

Children in K-5th grades process out behind the cross to the Kinloch Room for teaching, and return at the Peace.

Prayer for our Children

All *Almighty God, heavenly Father, you have blessed our congregation with the joy and care of children. Give us courage, patience, and wisdom as we bring them up in the faith that they might never know a day apart from you, through Jesus Christ our Lord. Amen.*

Hymn, standing

O Thou Who Camest From Above Hymn 704

- 1. O thou who camest from above the fire celestial to impart,
Kindle a flame of sacred love on the mean altar of my heart!*
- 2. There let it for thy glory burn with inextinguishable blaze,
And trembling to its source return in humble prayer and fervent praise.*
- 3. Jesus, confirm my heart's desire to work, and speak, and think for thee; Still let me guard the holy fire, and still stir up the gift in me.*

The Gospel, standing

Bible p. 869

Priest *The Holy Gospel of our Lord Jesus Christ according to Luke 11:9-13*

People *Glory to you, Lord Christ.*

After the Gospel, the Reader says
The Gospel of the Lord.

People *Praise to you, Lord Christ!*

Sermon

Six Ways God Grew the Early Church: Prayer
The Rector

Reflective Music

Nicene Creed, together, standing

We believe in one God, *the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.*
We believe in one Lord, *Jesus Christ, the only begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*
We believe in the Holy Spirit, *the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.*

The word **Gospel** comes from an old German word which means "Good News," which is that God's kingdom is available to everyone. We stand for the Gospel reading to show the importance we place on Jesus' words and actions.

The Nicene Creed is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of whole church at Nicaea in 325 and at Constantinople in 381. The word creed comes from the Latin credo for "I believe." Catholic simply means universal, not necessarily the Roman Catholic Church.

*We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People: This is a time during our service to pray for some people by name, who have requested prayers from us. We are limiting those mentioned "out loud" to the most recent requests from church members and their families, but please note the following:

More than 60 Prayer Ministers at St. Michael's Church are praying for more than 50 people by name each day. Just because we have not said their name does not mean they are not being prayed for faithfully and daily. Also, please understand that we don't put anyone on any prayer list without their permission. We would love for you to become one of our Prayer Ministers, who receive weekly updates on the needs of those on our list and pray for these needs daily.

We encourage you to come forward during communion to our prayer teams, located in the front pews, and ask for specific prayers for yourself or anyone who is on your mind who needs prayer. You can meet with these trained teams after you receive communion until the end of the service.. or beyond, however long it takes

To place someone on our prayer list, please call the church. We also offer prayer teams who can come to you, by appointment, to offer in depth prayer for your needs.

Officiant Let us pray for the Church and for the world, praying, "hear our prayer."

Prayers of the People, kneeling

Leader Heavenly Father, thank you for the gift of Scripture, particularly for the book of Acts. Through the Holy Spirit grow our prayer lives. Help us hunger to begin each day in prayer, end each day in prayer and in between live a life of prayer. Teach us Lord that it is okay to pray for the dreams in our hearts that change lives and outcomes. Lord, in your mercy:

People **Hear our prayer.**

Leader For the Anglican Church in North America, for Steve, our Archbishop, for Julian, Dean of the Province and Chip, our Bishop, and for all the people of our Diocese, including the clergy, staff, vestry and congregation of St. Michael's Church. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who proclaim the Gospel at home and abroad; especially for all those who teach and disciple others, especially for our Sunday School teachers, the Alpha course team and all small group leaders. Lord, in your mercy:

People **Hear our prayer.**

Leader For our brothers and sisters in Christ who are persecuted for their faith. Lord, in your mercy:

People **Hear our prayer.**

Leader For our nation, for those in authority, and for all in public service, especially Donald, our President, Henry, our Governor, and William, our Mayor, and for all who serve in law enforcement, as well as all first responders, firefighters and our armed forces, that we would be one nation under God. Lord, in your mercy:

People **Hear our prayer.**

Leader For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially for George Thompson, Bill Johnson, Bill Hewitt, Paige Merrill, and Brian Wilson. We, also, pray for all who have departed this life in the certain hope of the resurrection. Lord, in your mercy:

People **Hear our prayer.**

Leader Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

The Confession, kneeling

Officiant

Let us humbly confess our sins to Almighty God.

Most merciful God, *we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

The Absolution

Officiant

Almighty God our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Peace, standing

Officiant

The peace of the Lord be always with you.

People

And with your spirit.

Then the Ministers and People greet one another in the name of the Lord.

Welcome & Announcements, seated

- Visiting? Giving? Questions or prayer requests?
- Text Aaron Schnupp at 843-327-6261 or visit stmichaelschurch.net/pathways
- Use **Venmo** to give! @St_Michaels_Charleston

Offertory Anthem

Haste Thee, O God to Deliver Me

Adrian Batten

Haste Thee, O God to deliver me, make haste to help me. Let them be ashamed and confounded that seek after my soul. Let them for their reward be woe brought to shame, that cry over me: "There, there, there." But let all those who seek thee be joyful and glad in thee, and let all such as delight in thy salvation say always: "The Lord be praised!" Amen.

Doxology

Old 100th

*Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly hosts
Praise Father, Son, and Holy Ghost. Amen.*

In the **Confession of Sin** and **Absolution**, our sins, both individual and corporate are confessed, and we are reassured of God's complete forgiveness through Jesus Christ. We begin with a cleansing admission and confession of sin followed by an authoritative pronouncement of God's forgiveness in Christ Jesus, which allow us to move forward in the power of forgiveness.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the forgiving of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

Link to Venmo!



The **Doxology** swells up out of our gratitude to God for his goodness to us. The word "doxology" literally means "glory saying," and so in this song we give God glory for his triune nature and as the author of all blessings.

The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians ought to have among themselves for each other but is especially a sacrament of our redemption by Christ's death.

The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the 6th chapter of Isaiah. It is inspired by Isaiah's vision of the heavenly court "Holy, holy, holy" acknowledging transcendence of God.

The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

Holy Communion

(ACNA Prayer Book, beginning p. 132)

Celebrant

The Lord be with you.

People

And with your spirit.

Celebrant

Lift up your hearts.

People

We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

The Celebrant proceeds

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth, giving them boldness and fervent zeal constantly to preach the Gospel to all nations; by which we have been brought out of darkness and error into the clear light and true knowledge of you, and of your Son Jesus Christ.

Therefore we praise you, joining our voices with Angels and Arch angels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Stopford

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are full of your
 glo - ry, Ho - san - na in the high - est. Bless - ed is
 he who comes in the Name of the Lord.
 Ho - san - na in the high - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

Prayer of Consecration, kneeling

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and

death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

All Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts. Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

Celebrant And now as our Savior Jesus Christ has taught us, we are bold to pray:

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since year 400 A.D. The link between our daily bread and the spiritual food we receive in the Eucharist is very ancient. In the context of the liturgy, the words "give us this day our daily bread" refer both to our daily needs as well as the "bread of Heaven" which we receive in the Eucharist.

During Communion:

When we gather together, we remember the presence of Jesus. By repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

The Celebrant invites the people to Communion.

All baptized people may come for Communion. Unbaptized people and young children may come for a blessing, presenting themselves to the ministers with arms crossed over their chests.

Gluten Free Wafers are Available:

If you need a gluten free wafer, please indicate this at the altar rail by placing your hand over your heart.

Those at the rail will receive the bread in their hands, eat the bread, and then guide the chalice to their lips for a sip of the wine.

ORDER FOR RECEIVING COMMUNION

General: Two lines in center aisle, returning to pews via side aisles

SIDE AISLES begin first, walking to the back and using the back Crossing Aisle to access the center aisle. Please return to your seat using the side aisles.

CENTER AISLES are second, starting from the back. Please return to your seat using the side aisles.

The Invitation

All baptized Christians are welcome to receive communion. Ushers will guide you to the rail. At the rail, please kneel if able. Receive the wafer in your hands and consume it. To drink from the chalice, gently guide the base; to intinct, keep the wafer in your hands and the server will dip it for you. Gluten-free wafers are available—please let us know. If you prefer not to receive, come forward with arms crossed for a blessing. If you are not baptized, our clergy would be glad to speak with you after the service.

Song

Living Hope

1. How great the cha - sm that lay between us. How high the moun - tain I could not climb.
2. Who could im - ag - ine so great a mer - cy? What heart could fath - om such bound - less grace?
3. Then came the morn - ing that sealed the prom - ise, Your bur - ied bod - y be - gan to breathe.

In des - per - a - tion I turned to heav - en and spoke Your name in - to the night.
The God of ag - es stepped down from glo - ry to wear my sin and bear my shame.
Out of the si - lence, the Roar - ing Li - on de - clared the grave has no hold on me.

Then through the dark - ness Your lov - ing - kind - ness tore through the shad - ows of my soul.
The cross has spo - ken; I am for - giv - en. The King of kings calls me His own.
The sec - ond Ad - am, that was for - sak - en, has made the cross the tree of life.

first time to vs. 2

The work is fin - ished, the end is writ - ten. Je - sus Christ, my liv - ing hope.
Beau - ti - ful Sav - ior, I'm Yours for - ev - er. Je - sus Christ, my liv - ing hope.
You van - quished Sa - tan, and op - ened heav - en. Je - sus Christ, my liv - ing hope.

Refrain

Hal - le - lu - jah, praise the One who set me free! Hal - le - lu - jah, death has lost its grip on me!

You have bro - ken ev - 'ry chain. There's sal - va - tion in Your name. Je - sus Christ, my liv - ing hope.

Words and music by Phil Wickham and Brian Johnson © 2017 v.3 alt
Phil Wickham Music/Simply Global Songs/Sing My Songs (admin. Essential Music Publishing)/Bethel Music Publishing. Used by permission CCLI #208083.

1. Lord, from sor - rows deep I call when my hope is shak - en;
 2. Storms with - in my tro - bled soul, ques - tions with - out an - swers;
 3. Should my life be torn from me, ev - ry world - ly plea - sure;
 torn and ru - ined from the fall, hear my des - pe - ra - tion.
 on my faith these bil - lows roll, God be now my shel - ter.
 5 when all I pos - sess is grief, God be then my trea - sure.
 For so long I've pled and prayed, "God, come to my res - cue!"
 Why are you cast down my soul? Hope in Him who saves you.
 7 Be my vi - sion in the night; be my hope and re - fuge.
 E - ven so, the thorn re - mains; still my heart will praise You. (first time to verse 2)
 When the fires have all grown cold, cause this heart to praise You.
 'Til my faith is turned to sight, Lord my heart will praise You.
 10 *Refrain*
 Oh, my soul, put your hope in God, my help, my rock, I will praise Him.
 14 *last time only:*
 Sing, oh sing, through the rag - ing storm; You're still my God, my sal - va - tion.

Words and music by Matt Papa and Matt Boswell
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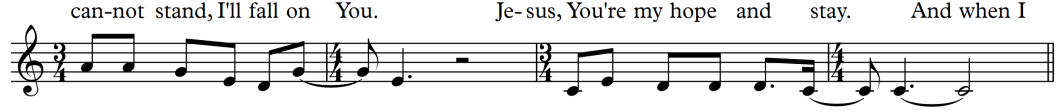
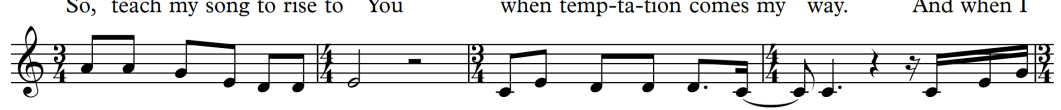
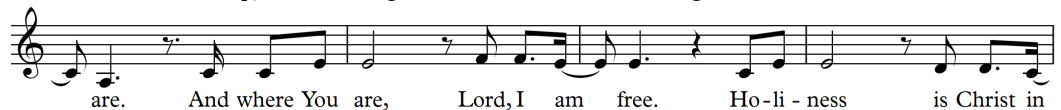
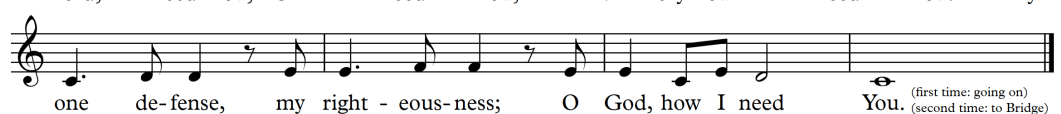
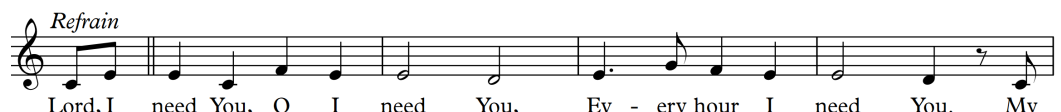
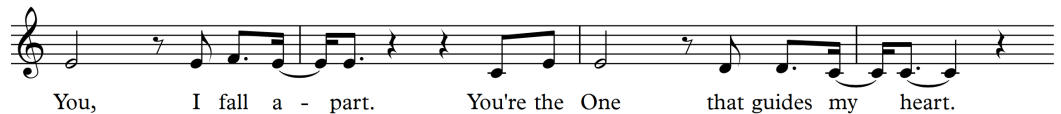
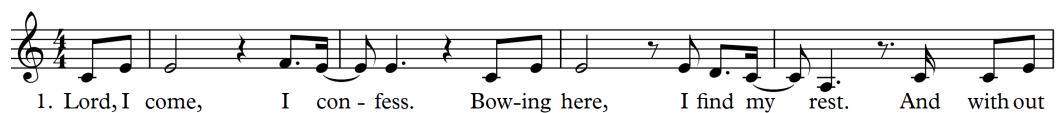
Those seated in the center aisles from the **READER'S PEW** forward (pew # 42-39, including front crossing aisle pews) may return to their seats using the center aisle.

Those seated upstairs will need to come downstairs to receive communion at the rail.

Communion in the balcony will return Sunday, September 13th.

Song

Lord I Need You



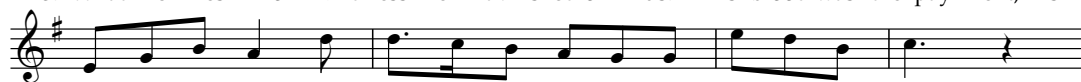
Text & music: Jesse Reeves, Kristian Stanfill, Matt Maher, Christy Nockels, Daniel Carson. © 2011 sixsteps Music. Used by permission. CCLI# 2432508.

Song

His Mercy is More



1. What love could re - mem ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kindness He lav - ished on us. His blood was the pay - ment; His

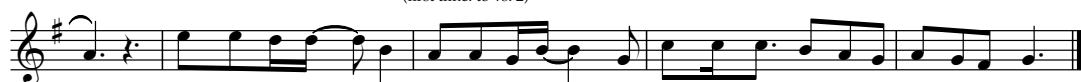


counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
life was the cost. We stood 'neath a debt we could nev - er af - ford.



Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.

(first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 208083

We stand to mark the fact that because we have received the body and blood of Jesus, we are changed people. We began on our knees and end standing through his body and blood.

As the celebration ends, we are charged to "go forth." The word "Eucharist" is from the Greek word "Eucharistia" which means "Thanksgiving." Just as we would never leave a gourmet meal prepared by a close friend without saying thank you, it is appropriate to remain in the worship service until the end to say thank you to God after receiving the glorious feast of the bread of heaven and the cup of our salvation.

Post Communion Prayer, *standing*

All

Heavenly Father, *we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

The Blessing

Officiant

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, fed, and **sent out with a purpose** to make Christ known in the world.

Tour of the Church

Meet our tour guide by the pulpit in the center aisle after the service for a complimentary tour of the church!

Closing Hymn

Come Labor On Hymn 541

1. *Come, labor on. Who dares stand idle on the harvest plain,
While all around us waves the golden grain?
And to each servant does the Master say, "Go work today."*
3. *Come, labor on. Away with gloomy doubts and faithless fear!
No arm so weak but may do service here:
By feeblest agents may our God fulfill
His righteous will.*
4. *Come, labor on. Claim the high calling angels cannot share -
To young and old the Gospel gladness bear:
Redeem the time; its hours too swiftly fly.
The night draws nigh.*

The Dismissal

Deacon Alleluia! Alleluia! Let us go forth into the world to transform hearts
People through Jesus Christ our Lord. Alleluia! Alleluia!

Benediction/Postlude

Concerto in a, BWV 593 J.S. Bach (1685-1750)
3. Allegro

Personal prayer with St. Michael's prayer ministers is available during communion and after the service in the Prayer Pews in the North & South Aisle, located in the front corners, to the left and right of the altar.

Join us for coffee and treats in the Kinloch Room after the service!

Coming Soon!

SMALL GROUP LAUNCH

Sunday, September 13th

**FIND YOUR PEOPLE! GROW YOUR FAITH!
JOIN A SMALL GROUP!**



Questions or more information: contact aaron@stmichaelschurch.net

Our NEW Church Directory Won't Be Complete Without *You!*

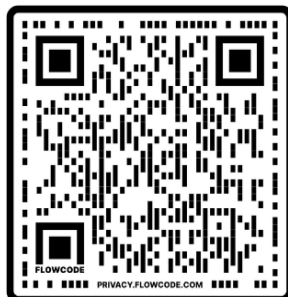
- *Each family photographed by Re:MEMBER and who view their proofs will receive a complimentary 8x10 and a copy of the directory.*
- *Specially priced portraits and frames*
- *Portraits available in Full Color, Black & White, and Sepia.*
- *Credit Cards Accepted*



Re:MEMBER Church Directories

Re:member

**SCAN QR CODE
TO SIGN UP!**



PHOTOGRAPHY DATES:
FRIDAY, OCTOBER 9
SATURDAY, OCTOBER 10



This tonight?

Unpack the Christian *faith* together



alphausa.org

SIGN UP →

LAUNCH PARTY
Friday, September 11
6 pm in the
St. Michael's Churchyard



St. Michael's Concert Series Present:

JAZZ **in the** **churchyard**

Friday, September 11

6:00- 8 PM

AND THE
ALPHA
LAUNCH

Special performance by:
The Garden of Memories Band

**Bring chairs and/or a
blanket to sit on and
make sure to invite
friends and family!**

St. Michael's Church
71 Broad Street
Charleston, SC

More information:
concerts@stmichaelschurch.net
www.stmichaelschurch.net/events



LET'S GROW TOGETHER *On Wednesdays!*

Join us Wednesday evenings this fall for a time of learning and fellowship, beginning on Wednesday, September 2nd at 6:30 pm.

FALL 2026 SCHEDULE



Wednesdays, September 2nd - 30th in the Kinloch Room, led by Dr. Dalton Wilson, a Colson Fellow with the Colson Center for Christian Worldview.

Truth Rising: The Study is built around four key themes—Hope, Truth, Identity, and Calling—this study equips you to understand the times, ground yourselves in God's truth, and step boldly into your role in history, and move from awareness to action. This study is your next step toward living with intentionality and influence.



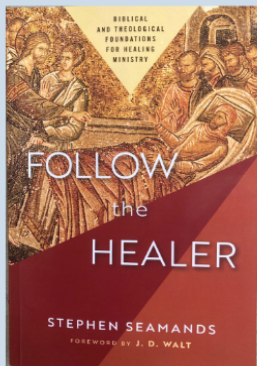
Wednesdays, September 2nd - November 18th in the Belser Chapel led by Charlie Baldwin, Chaplain, USAF retired.

"A picture is worth a thousand words!" A survey course of the Bible will begin again on Wednesday, September 2. This twenty-lesson course of the New Testament begins with the introductory picture of "In the Fullness of Time" and continues through seven pictures of the "Gospels" and then twelve pictures of "Acts", the "Epistles", and finishes with "The Revelation." No registration is required. An introduction to the series will be on Wednesday, September 2nd, at 6:30 in the Belser Chapel. A study guide will be handed out at this meeting.

ST. MICHAEL'S CHURCH *Adult Choir*

Wednesdays, September 2nd - December 16th in the Choir Room, 3rd floor, led by Dr. Matthew Wilkinson, Director of Music

Join us in the choir room every Wednesday from 6:30 - 8 pm. All are welcome!



Wednesdays, starting October 7th- November 18th 5:30 -7:30 pm, in the Kinloch Room, led by the Rev. Dr. Martha Toney.

(Be the first 25 to register and get a free book! Email martha@stmichaelschurch.net to register).

Follow the Healer by Stephen Seamands is a gentle invitation to walk alongside Jesus as He heals wounded hearts. Through biblical insight, personal stories and compassionate wisdom, Seamands reveals Christ as the Great Physician who brings hope, forgiveness, and restoration to our deepest hurts. This book encourages readers to trust the healing touch of Jesus and discover the freedom and wholeness found in his love.

CALLING MEN OF ALL AGES!

Would you like to join a men's small group?

Come to the Men's Ministry Orientation: 7:30-8:30 am on Tuesday morning, September 22 in the Belser Chapel!
Call Tim Driver for more information at (404)395-7277.



ST. MICHAEL'S CONFIRMATION

CLASSES BEGIN, SEPTEMBER 13TH
SUNDAYS, 5-6PM IN THE BELSER CHAPEL
FOLLOWED BY DINNER & YOUTH GROUP, 6-7:30PM
(12 WEEKS)
CONFIRMATION, MAY 9TH AT THE 11AM SERVICE

SOME OF THE TOPICS COVERED:

THE GOSPEL STORY
THE APOSTLES CREED
THE ANGLICAN CHURCH
THE HOLY TRINITY
HOLY SCRIPTURE
THE TEN COMMANDMENTS
THE LORD'S PRAYER
DISCIPLESHIP & VOCATION
SACRAMENTS
CONFIRMATION

FOR MORE INFORMATION AND TO REGISTER:
MIKHAEL AL-CHACAR, MIKHAEL@STMICHAELSCHURCH.NET

FIRST COMMUNION CLASS

October 3, 2026
10 am in the
Sanctuary

(children ages 2nd grade and up)

Children will take their
First Communion
on Sunday,
October 4th at the
9 AM service



Questions or to register...
dec@stmichaelschurch.net

DIOCESAN

The Rt. Rev. Charles F. "Chip" Edgar III, Bishop www.adosc.org

TASK FORCES

WORSHIP	Chair: Shelley Walker	Vestry: Jane Thornhill Schachte
EVANGELISM/ DISCIPLESHIP	Chair: David & Lisa Floyd	Vestry: Ross Scarborough
CHILDREN & FAMILY	Chair: Eileen Williams	Vestry: Caroline Riley
MISSION	Chairs: David & Christen Reese	Vestry: Anne Schaffer
CONGREGATIONAL PASTORAL CARE & HEALING	Chair: David Richardson	Vestry: Jennifer Polon John McElroy
STEWARDSHIP	Chair: Logan Bryan	Vestry: Pat McKinney
BUILDING & GROUNDS	Chair: Thomas Mathewes	Vestry: Clayton Taylor Ella Richardson

VESTRY

Robert Burnett, *Senior Warden*
Dr. Lee Cox, *Junior Warden*
Gary DiCamillo, *Treasurer*
Anne Schaffer, *Secretary*
Paul Attaway, *Historian*
John Massalon, *Solicitor*
Pat McKinney, Caroline Riley, Anne Schaffer,
John McElroy, Jennifer Polon, Clayton Taylor
Ella Richardson, Ross Scarborough, Jane Thornhill Schachte

CLERGY

The Rev. Alfred T.K. Zadig, Jr. *Rector*
The Rev. Aaron Schnupp, *Assistant to the Rector*
The Rev. Dr. Martha Toney, *Deacon for Pastoral Care & Healing Ministries*
The Rev. Bill Hyer, *Associate for Mission & Discipleship and Scholar in Residence*
The Rev. Edward T. McNabb, Jr., *Michaelmas Institute*

STAFF

Mikhael Al-Chacar, *Youth Ministry Leader*
Jeanine Branham, *Care Coordinator*
Dee Goehring, *Director of Parish Operations*
Carla Gray, *Administrative Assistant*
Lee Mikell, *Capital Campaign Administrator*
Charcey Priester, *Sexton*
Angela Stanley, *Facilities Manager*
Susan Waring, *Executive Assistant to the Rector*
Dr. Matthew Wilkinson, *Director of Music*
Kara Wilson, *Director of Communications*
Kristen Arrington, *Family Ministry Assistant**
Michael Barnhart, *Director of Broadcasting**
Marla Cavallaro, *Financial Bookkeeper**
Brent Dickman, *Chief Financial Officer**
Nancy Hardwick, *Interim Director of Engagement**
Kyle Lane, *Artist in Residence (Trumpet)*
C.J. Cantwell, *Volunteer Captain of Tower Bells*
Dale Frampton, *Volunteer Chair of Flower Guild*
Christen Reese, *Volunteer Chair of Altar Guild*
Pam Smith, *Volunteer Prayer Coordinator*
Hunter Windham, *Volunteer Young Adults Leader*

*part time



With deep gratitude to all those who have already pledged to our 275th Anniversary Campaign, we are pleased to announce we have reached our goal of \$5 million in capital campaign pledges! Praise God!!

Our Building and Grounds Committee prioritized the systems and structural repairs for our Campus Restoration. We will continue to raise funds—from grants, potential tax credits, and generous donors—for additional restoration needs as they arise.

We're also making great progress on our endowment and have so far reached \$4.3 million of its \$5 million goal. We continue to invite estate-based legacy gifts such as bequests, trusts, and IRA beneficiary designations...all of which will strengthen St. Michael's long-term future as those generous gifts mature.

Thank you for being a co-author of this important next chapter in our remarkable history. Thank you to the members of the Capital Campaign Cabinet: Gary & Susan DiCamillo, Pat & Pam McKinney, Nancy & Ken Barker, Matt & Susannah Hubbell, David & Lisa Floyd, John & Alex McElroy, Robert & Susan Burnett, Lee & Jo Cox, Brent Dickman, Rev. Al Zadig, Jr. and Lee Mikell.

THE CAMPAIGN CORNER



Light to the Nation's Capital Campaign

Update as of August 23, 2026

Five -Year Goal for Renovations	\$5,000,000
*Pledges/Donations Made	\$5,005,546
Cash Received to Date	\$1,182,205
130 Total Donors	

1751 Legacy Society Goal	\$5,000,000
*Pledges Made	\$4,280,000
28 Total Legacy Donors	

*Numbers include verbal pledges

Scan QR code to make a pledge



Serving Today

11 am

ALTAR & FLOWER GUILDS: GROUP IV

Vergers: Robert Burnett

Greeters: Betty Schaffer, Wendy Shipp

Ushers: Hunter Windham, Jim Sullivan, Jon Thornton, Jackson Westbrook, Clayton Taylor

Crucifer: Joel Drogomir

Acolytes: Taylor DiGiacinto, Beatrice Goehring

Readers: Eunice Logan, Jane Howerth

Prayer Ministers: Wendy Shipp, Anne Schaffer (S)
Pam & George Klein(N)

Tour Guide: Bubber Cockrell

What's Happening this Week

Tonight, 6-7:30 pm

Youth Group, Kinloch Room

Tuesday, September 8th

Young Adults, 6:30 pm, Kinloch Room

Wednesday, September 9th,

Discipleship Classes begin at 6:30 pm

Friday, September 11th

Jazz in the Churchyard & Alpha Launch, 6 pm

Assisted Listening Devices

We have installed Listen Everywhere Cloud Service. It is easy. Just borrow one of our listening devices with earphones or download the app on your own cellphone to use your personal earphones/earbuds (Bluetooth/Telecoil Compatible with Hearing Aids and Cochlear Implants). To get started, just tell any usher that you would like to use our Listening Capability and they will get you connected.

Sunday Parking Options

1. **Street parking** is free on Sunday. Spaces on Broad and Meeting Street marked with blue bags and orange cones are reserved for parishioners with physical mobility issues or small children. If you are a member with one of these issues, you can move the orange cone to park in that spot.
2. Park at **85 Queen Street Garage** (the one by the County Courthouse). Take ticket upon arrival. When leaving, drive to the gate and press button for assistance. Inform person that answers that you were at St. Michael's church and gate will be lifted. Parking is free until 1 pm.
3. Park at **91 Queen Street Garage**. Use this barcode for 3 hours free parking on Sundays.

City of Charleston



130003199206
St. Michaels