



The Spirit of St. Paul's

ST. PAUL'S LUTHERAN CHURCH, SASKATOON, SASKATCHEWAN

www.stpaulslutheran.ca

APRIL 2022

Evangelism

Easter Cross witness

Over the past number of years, the Board of Evangelism has handed out Easter Crosses to the congregation and many of you have been faithful in your witness to the Risen Christ by placing one of these crosses in a visible place in your yard, window, balcony or whatever imaginative way you were able to come up with to make it work.

Easter 2022, it is my hope that we will once again be a witness for Christ in our community. We have a few crosses left and will have them available in the entrance April 3 and April 10, while

quantities last. Whether you are a first-time participant or you need a replacement, please feel free to take one.

It is suggested that the crosses be put up on Palm Sunday, April 10, with the white side facing out and on Easter Sunday, April 17, turn it to the other side that says "He is Risen." We ask that you leave it up for a week after Easter.

The Word of the Lord:

"But you will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and all Judea and Samaria

and to the end of the earth." (Acts 1: 8)

"For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek." (Romans 1: 16)

Praising God with you at Easter

**He is Risen! He is Risen
Indeed! Hallelujah!**

*Thank you for your support,
Clara Zirk and the Board of
Evangelism*

2021 annual report available

St. Paul's 2021 Annual Report has been sent out via email. For those who are attending in-person services, hard copies can be found on the usher's table in the narthex. Hard copies will be mailed to those who do not have digital access.

The report includes messages from Pastor Keith, President Harper, board directors and others. Information on births, deaths, baptisms, confirmations and transfers is provided plus a copy of the 2022 budget.

Thank you to everyone who contributed to this year's report.

Circuit to gather

A Saskatoon Circuit Convocation is scheduled for Saturday, April 9, at 1:30 p.m. at Grace Lutheran Church.

Focus of the convocation will be the workbook for the upcoming synod convention (June 10-13). All are welcome.

Holy Week worship

Holy Week services begin in two weeks, on April 10. Here are the dates and times of our Holy Week services:

April 10

Palm Sunday
Divine Service
10:00 a.m.

April 14

Maundy Thursday Service
with Holy Communion
7:00 p.m.

April 15

Good Friday
10:00 a.m.

April 17

Easter Sunday
Divine Service
10:00 a.m.

Reminders

- Please remember that, because we have a number of members with allergies to nuts, any foods brought to church events should be nut-free.

- Also, several have allergies to fragrances. Please consider them when choosing toiletries and whether or not to wear perfumes.

- LWMLC mites and society offerings may be put in the offering plate, mailed to the church or given to society treasurer, Marion Hollinger. Please make any cheques payable to St. Paul's Lutheran Church but mark them clearly as being for LWMLC. Indicate the amount for mites and the amount for society funds.

Classifieds

Something to sell or give away? Need something? Services to offer to fellow members? Try The Spirit Classifieds first. No cost. Leave your ads at the church office or give them to the editor.

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 Office Secretary: Sandy Harper
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Next deadline: April 26, 2022
Publication: April 30, 2022

Pastor

We confess in the Apostles' Creed: "I believe in the holy Christian Church..." What does this mean? What is the Church? Although we use the word church in various ways (e.g., referring to a building, Divine Service, etc.), the bedrock meaning is the fellowship of all who are made holy by the forgiveness of sins through faith in Christ. In other words, every person, living or dead, who trusts in Christ Jesus as Lord and Saviour is part of the Church. The Church is also described as the Body of Christ in Scripture. Everyone who is baptized into Christ and believes in Him is a member of Christ's body. Jesus is the head of the Church, giving life and direction to the body, connecting them to each other and to Him.

Here are some important truths about the Church that we learn from the Scripture. The Church is one because there is one Christ: "Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body...and all were made to drink of one Spirit" (1 Corinthians 12:12-13). The Church is holy because its members have the forgiveness of sins and are covered in Christ's righteousness: "For if, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ" (Romans 5:17). The Church is catholic (with the small "c," catholic means "universal"). The Church is not a particular denomination but is the whole Church, wherever believers are

found: "There is one body and one Spirit—just as you were called to the one hope that belongs to your call—one Lord, one faith, one baptism, one God and Father of all, who is over all and through all and in all" (Ephesians 4:4-6). The Church is apostolic, that is, it is founded on the Word of God taught to us in the Scriptures by Jesus and the apostles: "And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it" (Matthew 16:18).

The Church is not a building, or a club, but is God's new creation. The Church is people called by the Holy Spirit through the Word and Sacraments to believe in Christ Jesus as Saviour. You are the Church. We are the Church. Let us be glad and rejoice in His salvation!

God's blessings, Pastor Keith

Can you help?

Please contact Keith Wallace if you are interested in volunteering a few hours over the summer to help out with MOWING THE CHURCH LAWN. Many of our current volunteers have been caring for our lawn over the years and with enough people on the list it works out to about 3-4 mowing times per person each season. We are hoping to add a few more volunteers to the current list. Thank you for considering helping out.

We are also in need of a volunteer to MANAGE THE LAWN SIGN, which involves changing out the information and sayings on the sign periodically. We thank Ron Jeschke for the many years he took care of the sign.

Email: kwallace1@sasktel.net or call: 306-260-7493.

Stewardship

Blessed Shall You Be

“Blessed shall you be in the city and blessed shall you be in the field. Blessed shall be the fruit of your womb and the fruit of your ground and the fruit of your cattle, the increase of your herds and the young of your flock. Blessed shall be your basket and your kneading bowl. Blessed shall you be when you come in and blessed shall you be when you go out” (Deuteronomy 28:3-6).

This is God’s promise to the Israelites as they stood beyond the Jordan outside of the Promised Land. He promises blessing to His people. He will make them prosper, whether they are in the city or the field. He will make the fruit of their work to prosper, whether from the ground, their wombs, their flocks, or their herds. He will make them to prosper in all things, whether upon their coming in or their going out.

But there’s a catch. He would do this for Israel only “if you obey the voice of the LORD your God.” (Deut. 28:2b) If they did that, He would cause that “all these blessings shall come upon you and overtake you.” (Deut. 28:2a). If they didn’t obey the voice of the Lord, if they didn’t keep the commandments of the Lord and “walk in His ways” (Deut. 28:9), they would be met with curse and woe. The blessings would be replaced with curses. Everything that the Lord promised to prosper and bless would be cursed and fail.

Thanks be to God that our Lord Jesus Christ has come into our flesh and fulfilled the law for us – in our place and for our benefit. Our Lord Jesus Christ died for us – in our place and for our benefit. Our Lord Jesus Christ is risen from the dead

for us – in our place and for our benefit. By this we have justification before God. We are forgiven, clean, holy, and righteous. The blessing of God is promised to us in Christ Jesus. It depends upon His work, not ours.

All this is ours in Holy Baptism. For in Holy Baptism, God claims us as His own, makes us His children, His heirs and His holy people. And so it is that the work of our hands and its fruit is holy because we are holy in Christ. It is pressed into His service, and it thereby becomes a blessing to us and to our neighbour.

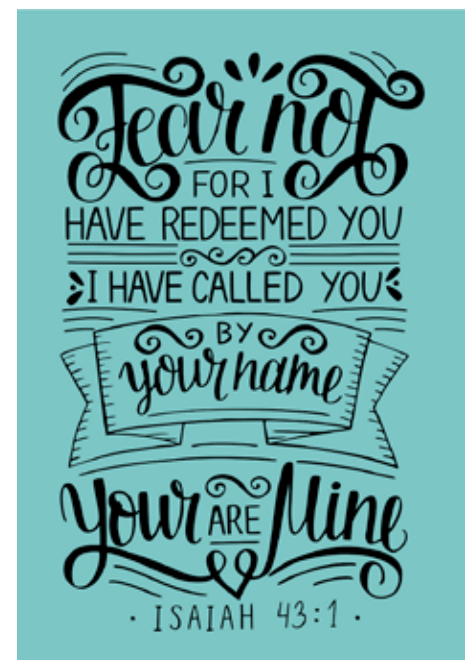
For this great gift, our reception of the blessings of God because of Christ Jesus our Lord, it is our duty to thank and praise, serve, and obey Him. This is not in order to receive the blessings but because in Christ we already have. With this in mind, we sit down on the first day of the week and set aside as He has prospered us to give to His church for His work of blessing in our midst (1 Cor. 16:2).

Here at St. Paul’s, we have much for which to be thankful in spite of all we have gone through in the last couple of years with COVID and all its limitations and restrictions. Our treasurer has reported in the annual report that in 2021, we recorded a year end deficit of \$5,286 which, while leaving us with a shortfall for the year, is commendable given the numbers of worshippers is down from normal years and giving is impacted. By comparison, in 2020 we recorded a surplus of \$6,404 – a difference of just under \$12,000. However, it is important to note that, in 2020 we received \$29,500 in

federal subsidies whereas in 2021 that support dropped to \$12,500 – a reduction of \$17,000. The reduction is due to 2021 revenues being up compared to the previous year and the subsidy qualifying formula being changed. Total revenue in 2021 was \$250,049 compared to \$258,961 in 2020. If we consider the difference in federal subsidies of \$17,000, however, our giving in 2021 was actually up over the previous year. Thanks be to God for supporting us through the generous giving of our members. More detail on our revenues and expenditures will be found in the financial reports in the annual report.

Looking forward to 2022 we know that we will be challenged to recover from the 2021 deficit, however we also know that God’s promises to His people in Deuteronomy, continues to His people today and we will be loved and blessed.

*God’s Blessings
Board of Stewardship*



LWML connections to the rescue

A St. Paul's family has a story to tell. The following comes from Arlene Kish.

My granddaughter Rianna Kish and her team won the provincial junior curling championships at the end of February. They qualified to go to Curl Canada's 2022 Canadian Junior Curling Championship in Stratford, Ont., March 26 - April 1.

Curl Canada paid for their flights, the team raised funds for hotel costs and food. Their moms were given a menu to follow from Curl Sask's dietician. The mothers were to prepare the meals, so the curlers would know what they were eating. But the hotels have no kitchenettes, so where do they cook was the question.

I knew a couple LWMLC gals in the Stratford area and sent an email to Linda Long (formerly a member of St. Paul's, now living in Ontario) to ask if she knew who I could approach. The person she suggested has cancer and couldn't help but referred me to Pat Schallhorn (a former assistant editor of LWMLC's magazine, *Tapestry*). Pat and I emailed back and forth a couple times then I gave Laurie Kish, Rianna's mom, Pat's contact information and they went back and forth.

I sent an email to thank Pat for all her help. The championship is still going on as I write this. She replied:

"We are having so much fun with the group. The curling girls are just 'honeys.' And they are doing well [on the curling ice] also.

Wayne and Wendy Wharren were happy to help out. Some of the other ladies at church helped also with pies, tarts and muffins. It was so kind of them. Our church is St. Peter's Lutheran. Go girls go!!!"

Called to Serve.....Bob and Pat

I asked my daughter-in-law Laurie what Pat and Bob have done this is what she sent me.

"They baked us muffins, provided us with crock pots, induction plate, kitchen items, home to cook supper in a couple nights, cheered us on at our games, dessert at the supper we made at Bob and Pat's home. They also offered the barbeque to use, however the Stafford weather has become cooler while we are here.

"Wayne and Wendy, Pat and Bob also sit in with our Saskatchewan cheering crowd."



Back, l to r: Wayne and Wendy Wharren, Pat and Bob Schallhorn. Front: Hannah Johnson (lead), Rianna Kish (second), Madison Kleiter (Skip), Kya Kennedy (third). Team members are from Saskatoon, except Hannah, who is from Wawota and going to the U of R.



In Pat's home. The curlers eating a meal. Megan at the end of the table gets to join them. She is there to cheer them on.

The competition ends April. So far the girls are 4 wins, 1 loss. They play a tough team tonight."

The championship will be over by the time you read this. If you want to check on the results, here is the score link: <https://www.curling.ca/scoreboard/#!/competitions/7480>.

Education

KIDS CORNER GROWING HEARTS OF FAITH

One Lord, One faith, One baptism (Ephesians 4:5)

EASTER THOUGHTS FOR YOUNGER KIDS

Do you know why Easter is so important to me? It reminds me that Jesus loves you and me. People on earth in Jesus' time did not recognize how good Jesus was. They actually punished Him and crucified Him even though He was perfect. Crucifixion was a kind of punishment for people who did bad things. Jesus wasn't bad, but He endured the punishment because He loved all of us. He wanted us to always be able to ask God for forgiveness when we are not perfect. He accepted that punishment and died. Easter is the celebration of when Jesus rose from the dead to be with God. Another way to say this is,

He was resurrected from the dead. He gave His life so we could always ask God to forgive us when we do things we shouldn't.

Jesus was punished even though He did nothing wrong, which was very sad. He put up with the punishment because He loves us. But the good news is, after His punishment He got to be with God, just like we will get to be with God someday. Jesus did die, but it's okay because He came back to life.

It's all right to be sad about Jesus dying but remember that Jesus died so we don't have to deal with this kind of pain alone. God loves us and is always with us. When I feel

overwhelmed reading about the story of Easter, I remember how much hope and joy there is in the story. Can you imagine how happy His mother Mary was to find out her Son was resurrected and with God?

There are many books telling the Easter story where Jesus dies and comes back to life. Maybe you have one in your house that you could read. If not, Lutheran Hour Ministries has a mini book called "The Easter Story" you can read online. It's at lhm.org/kids/books/#close.

Also, in this newsletter, there are colouring pages and puzzles for you.

EASTER THOUGHTS FOR OLDER KIDS

Easter, also called Resurrection Day, is a holiday celebrated every spring. Among Christians it is a celebration of Jesus Christ being raised from the dead. Christians believe it is the most important day of the year. Some people who are not Christians celebrate Easter as the beginning of spring.

Easter is not held on the same date every year. This is called a *moveable feast*. Currently, all Christian churches agree on how the date is calculated. Easter is celebrated on the first Sunday after the first full moon which occurs on or after March 21. This means it is celebrated in March or April. It can occur as early as March 22

and as late as April 25. Western churches, like the Roman Catholic Church, Lutheran churches and other Christian denominations, use the Gregorian calendar, while Eastern churches, like the Eastern Orthodox Church, use the Julian calendar. Because of this, the date of Easter celebrations is different for these two types of churches even though the way they calculate the date is similar. In 2015 Easter was celebrated on April 5 for both the Gregorian calendar and the Julian calendar.

The English word "Easter" is derived from *Eostre*, the name of the Anglo-Saxon goddess of spring. Her festival occurred at the vernal equinox. The French word

for Easter, *Pâques*, comes from the Greek word for Passover, which is the Jewish holiday that is celebrated at about the same time of the year.

Jesus died on the cross about 2,000 years ago in a city called Jerusalem (most of Jerusalem is in the modern country of Israel). The people who killed Him did so because they believed He was causing trouble for the government, and because He was claiming to be the Messiah. When they crucified Him (nailed Him to a cross to let Him suffocate and die), they hung a sign over His head which said *King of the Jews*. The day He was crucified is known by Christians as Good Friday.

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Easter thoughts, continued

The New Testament states that the third day after Jesus was killed, His body was no longer in the tomb where He was laid. Later, Jesus is said to have appeared to over 500 people and preached to them. The New Testament teaches that the resurrection of Jesus is what Christianity is based on. The resurrection made people believe Jesus is the powerful Son of God. Christians believe God has given Christians *a new birth into a living hope through the resurrection of Jesus Christ from the dead*. Christians believe that through faith in God they are spiritually made alive with Jesus so that they may lead a new life.

Easter is celebrated in several ways in northern Europe and the United States. Most of these

celebrations have nothing to do with the Christian meaning of the holiday. These celebrations are related more to the pagan festivals of ancient Germany. Children are given baskets filled with candy. Eggs are decorated and hidden for children to find. People wear new clothes and go to church. Greeting cards are exchanged. An Easter Egg Roll is held on the lawn of the United States White House on the day after Easter. Small leafless trees or branches are carried indoors and decorated with colored eggs, paper trims, and lights. Some shopping malls offer children a chance to visit with an adult costumed as the Easter Bunny. Tulips, hyacinths and lilies are given as gifts.

Have a very Happy Easter!!

*Mrs. Denise Timm
For the Board of Education*

Interesting facts about Easter

PRETZELS are associated with Easter: a pretzel resembles arms folded in prayer.

Though many used to eat LAMB on Easter because it was celebrated near Passover, Americans began eating HAM because it would cure over the winter and be ready to eat by spring.

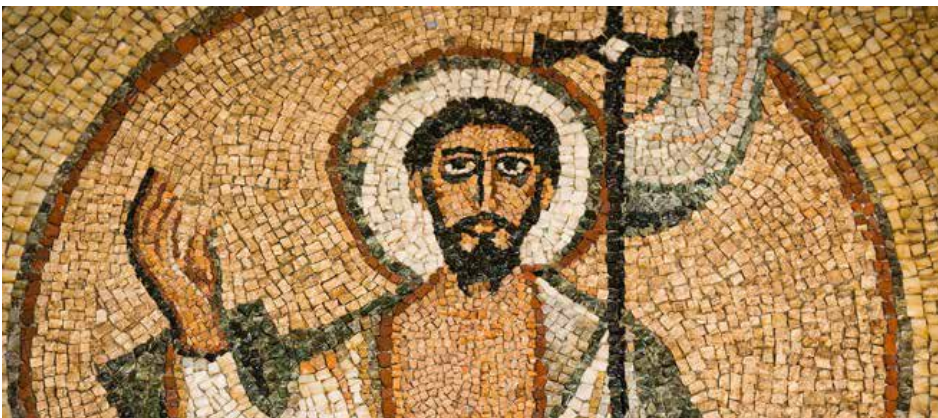
Every year, Americans spend \$1.5 billion on EASTER CANDY, 70% of which is chocolate.

Vegreville, Alberta, Canada is the home of the world's largest EASTER EGG. It weighs 1,500 pounds.

Since 1878, the President of the United States and his family have held a "White House EASTER EGG ROLL."

Who is Jesus?

from lcms.org/about/beliefs/who-is-jesus



This is the most important question we can ask: Who is Jesus?

In a world in which information is readily available and opinions abound, this fundamental question stands above all other inquiries and considerations.

The Lutheran Church—Missouri Synod [and Lutheran Church—Canada] believes Jesus is exactly who He said He is. Along with the ancient Church, we confess that Jesus is true God and true man in one person. He is the Son of God

who was crucified and raised from the dead for the salvation of all who trust in Him.

Christ is not Jesus' last name, but identifies Him as the Messiah (Christ is the Greek translation of Messiah), the fulfillment of the Old Testament promises that God saves His people.

This fulfillment and salvation happened in history in real time and in a real place (first century AD in Israel) through a flesh-and-blood person named Jesus.

The Bible is the true and trustworthy Word of God that records God's love for the world through His Son Jesus. The miracles recorded in the Gospels and the teachings of Jesus

continued next page

Who is Jesus, continued
are true and accurate.

Jesus physically died on a cross and physically rose from the dead in three days. He physically ascended into heaven, and the Church awaits His second coming when He will judge all people.

Those who trust in Jesus as their Saviour will rise to eternal life in heaven. Those who deny Jesus and live in their sin will be cast out of His presence to hell.

Scripture

“In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through Him, and without Him was not any thing made that was made. In Him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it. ... And the Word became flesh and dwelt among us, and we have seen His glory, glory as of the only Son from the Father, full of grace and truth.” *John 1:1-5, 14 (ESV)*

“Have this mind among yourselves, which is yours in Christ Jesus, who, though He was in the form of God, did not count equality with God a thing to be grasped, but emptied Himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, He humbled Himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted Him and bestowed on Him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ

is Lord, to the glory of God the Father.” *Philippians 2:5-11 (ESV)*

“He has delivered us from the domain of darkness and transferred us to the kingdom of His beloved Son, in whom we have redemption, the forgiveness of sins. He is the image of the invisible God, the firstborn of all creation. For by Him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through Him and for Him. And He is before all things, and in Him all things hold together. And He is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything He might be preeminent. For in him all the fullness of God was pleased to dwell, and through Him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of His cross.” *Colossians 1:13-20 (ESV)*

Confessions

Our churches teach that the Word, that is, the Son of God (John 1:14), assumed the human nature in the womb of the Blessed Virgin Mary. So there are two natures — the divine and the human — inseparably joined in one person.

There is one Christ, true God and true man, who was born of the Virgin Mary, truly suffered, was crucified, died, and was buried. He did this to reconcile the Father to us and to be a sacrifice, not only for original guilt, but also for all actual sins of mankind (John 1:29).

He also descended into hell, and truly rose again on the third day. Afterward, He ascended into heaven to sit at the right hand of the Father. There He forever reigns and has

dominion over all creatures.

He sanctifies those who believe in Him, by sending the Holy Spirit into their hearts to rule, comfort, and make them alive. He defends them against the devil and from the power of sin.

The same Christ will openly come again to judge the living and the dead, and so forth, according to the Apostles’ Creed. (Augsburg Confession II)

Luther’s Small Catechism

I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil; not with gold or silver, but with His holy, precious blood and with His innocent suffering and death, that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness, just as He is risen from the dead, lives and reigns to all eternity.

Athanasian Creed

But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

He is God, begotten from the substance of the Father before all ages; And He is man, born from the substance of His mother in this age: Perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father

continued next page

Who is Jesus, continued
with respect to His divinity, less than the Father with respect to His humanity.

Although He is God and man, He is not two, but one Christ: One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

For as the rational soul and flesh is one man, so God and

man is one Christ, Who suffered for our salvation, descended into hell, rose again the third day from the dead, Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

At His coming all people will rise again with their bodies and give an account concerning their own deeds.

A Statement of Scriptural and Confessional Principles

We believe, teach and confess that Jesus Christ is our Saviour and Lord, and that through faith in Him we receive forgiveness of sins, eternal life and salvation.

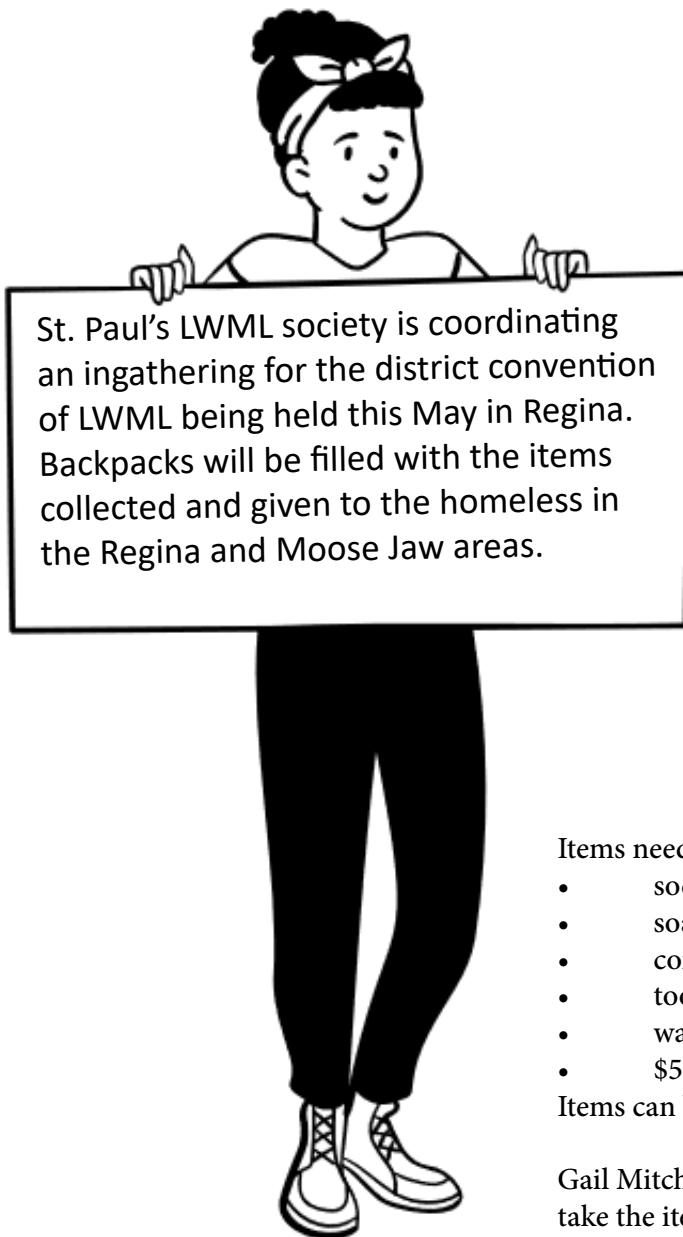
We confess that “our works cannot reconcile God or merit forgiveness of sins and grace, but that we obtain forgiveness and grace only by faith when we believe that we are received into favour for Christ’s sake, who alone has been ordained to be the mediator and propitiation through whom the Father is reconciled” (AC, XX, 9).

We believe that Jesus Christ is the only way to heaven and that all who die without faith in Him are eternally damned.

We believe that those who believe in Christ will enjoy a blissful relationship with Him during the interim between their death and His second coming, and that on the last day their bodies will be raised.

We therefore reject the following:

1. That we may operate on the assumption that there may be other ways of salvation than through faith in Jesus Christ.
2. That some persons who lack faith in Christ may be considered “anonymous Christians.”
3. That there is no eternal hell for unbelievers and ungodly men.



St. Paul’s LWML society is coordinating an ingathering for the district convention of LWML being held this May in Regina. Backpacks will be filled with the items collected and given to the homeless in the Regina and Moose Jaw areas.

Items needed are:

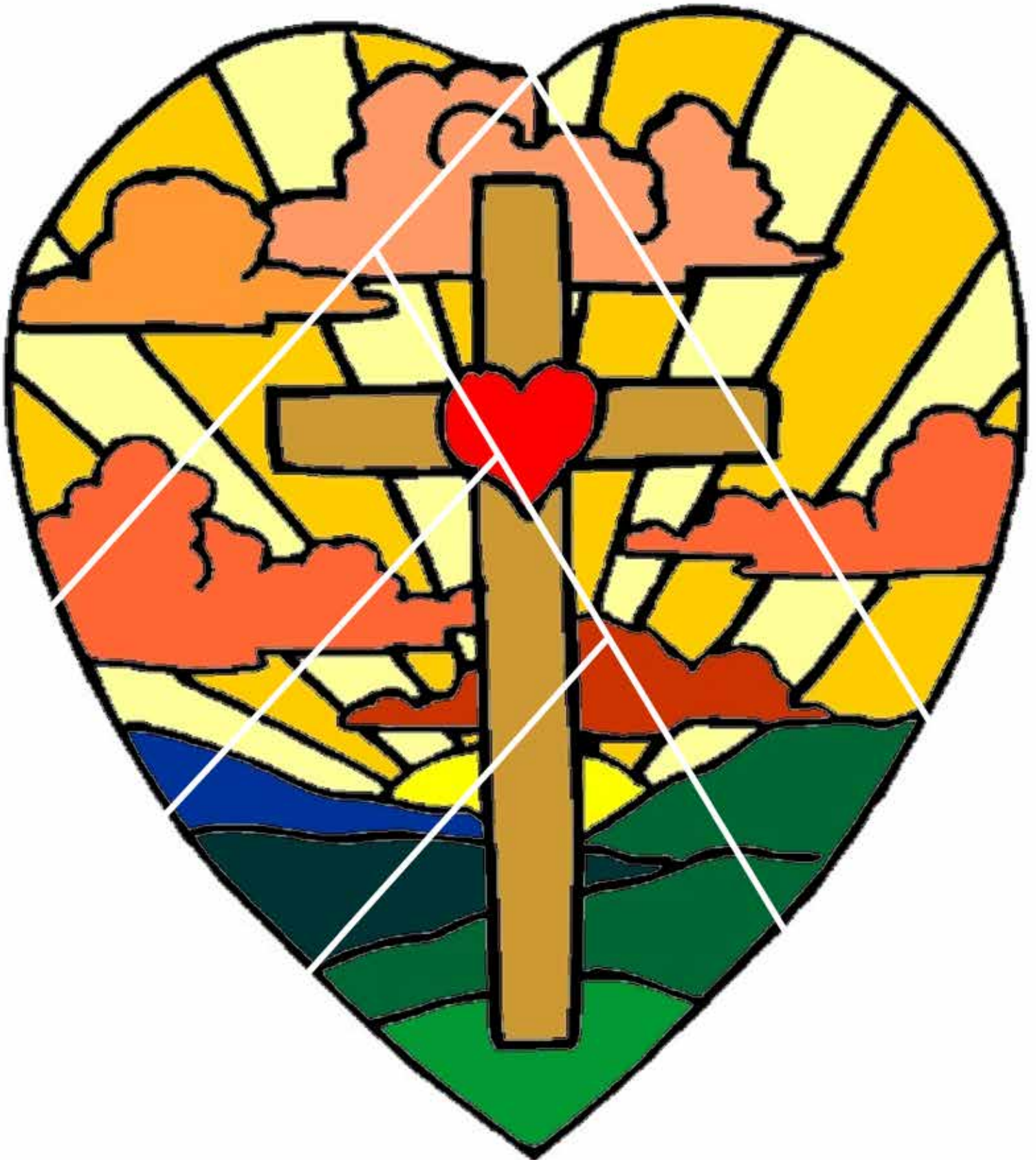
- socks, mitts,
- soap/body wash, deodorant, shampoo,
- comb/hairbrush,
- toothbrush & paste, dental floss,
- wash cloth, small hand towel,
- \$5 gift card for Tim Hortons or McDonald’s.

Items can be placed in the plastic container on the table in the narthex.

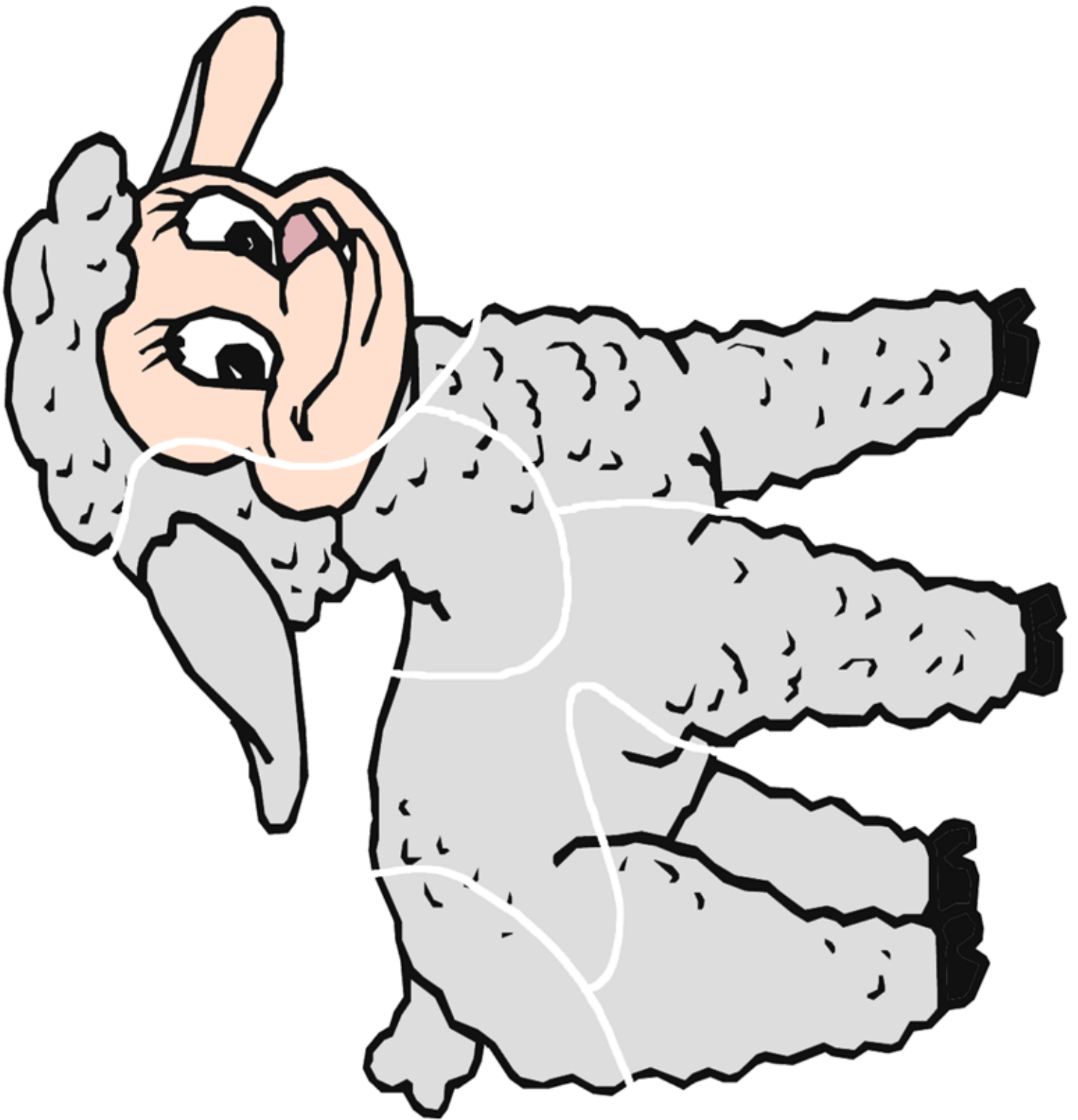
Gail Mitchell and Clara Zirk will be attending the convention and will take the items collected to Regina.



Easter Puzzle: Laminate and cut to make a fun puzzle!



www.LittleBlots.com

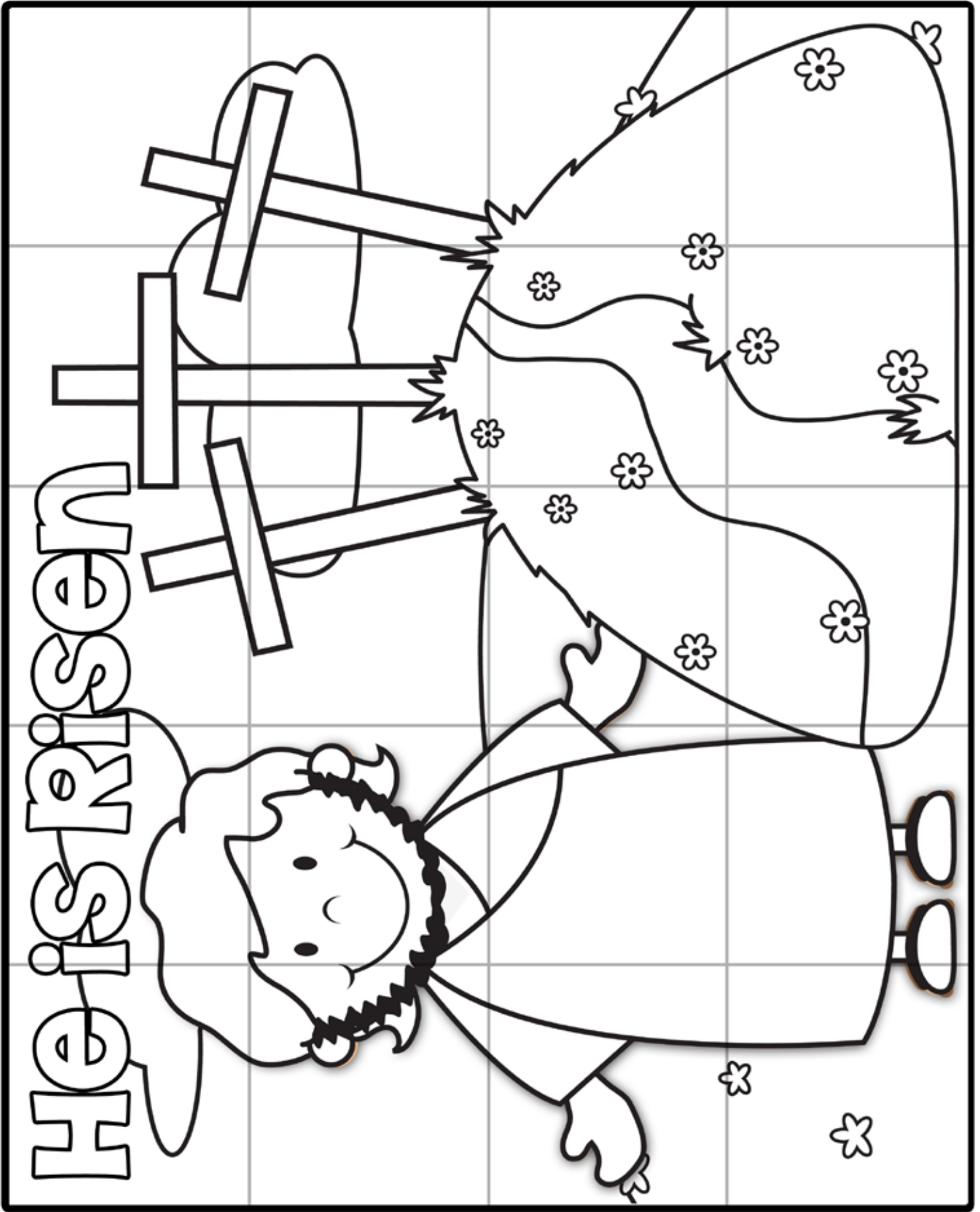




Images: © Karri Bolt

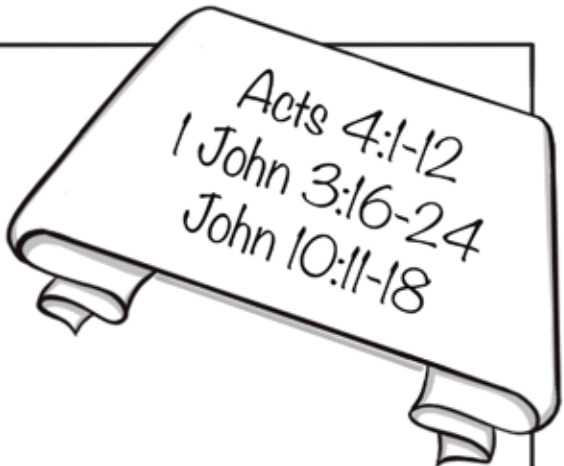
ChristianPreschoolPrintables.com







Kids Lectionary Learning
4th Sunday of Easter



"Christ is risen"
"He is risen indeed"

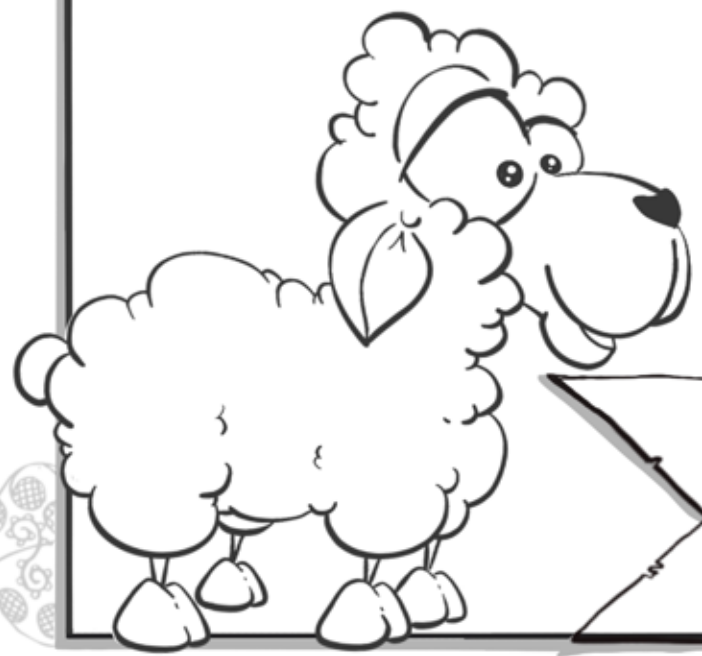
Today we hear from God's Word about His disciples Peter and John before the council, about God's love for us and what it means for us as His children. And we hear of Jesus, who is our Good Shepherd.

Grab your Bibles and let's take a look.

WORD SEARCH

- | | |
|----------|-------|
| SHEPHERD | FOLD |
| JESUS | FLEES |
| WOLF | LIFE |
| SHEEP | VOICE |
| GOOD | FLOCK |

U Q A D R X G M R H
 X K F Q V I O O D W
 V B G S I L O R D I
 O O O Z K I D I K J
 A O I B B F W F X O
 A E V C J E V B P U
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*I am the good shepherd.
 The good shepherd lays down
 His life for the sheep."*

- John 10:11 (ESV)

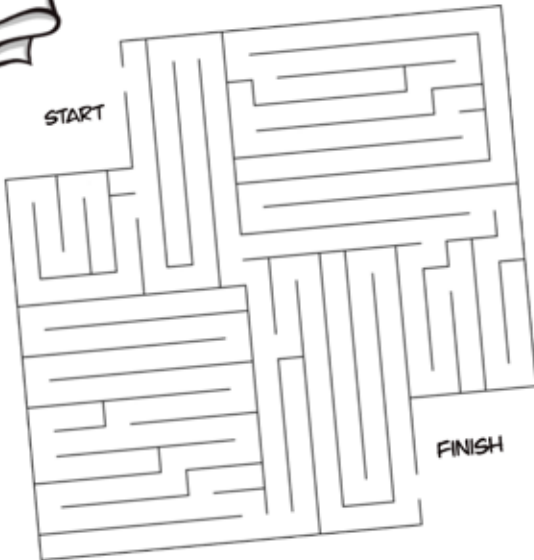
"By this we know
love, that He laid
down His life
for us,"
- 1 John 3:16 (ESV)



Kids Lectionary Learning 4th Sunday of Easter

ACTS 4:1-12 CROSSWORD

OPEN YOUR BIBLE OR LISTEN TO THE READING FROM
ACTS 4:1-12 TO FIND THE ANSWERS TO THE CROSSWORD.

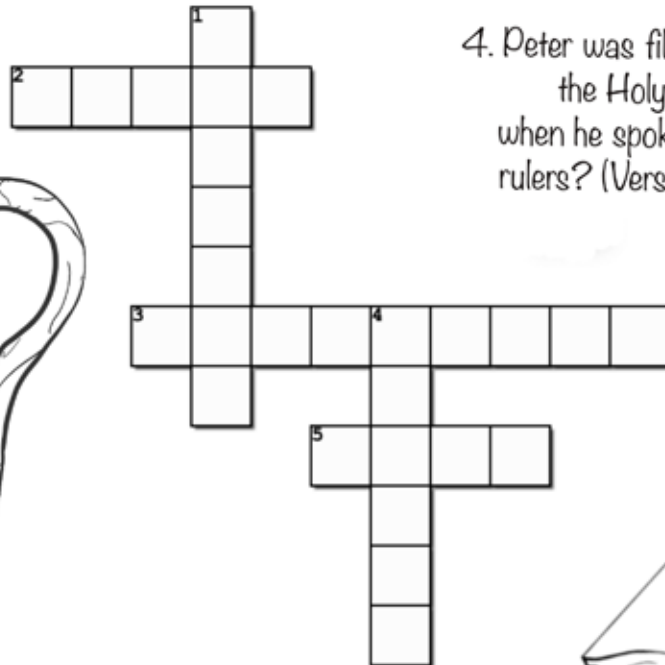


ACROSS

- Jesus is the _____ that was rejected by the builders. (Verse 11)
- Where did the rulers, elders, and scribes gather together? (Verse 5)
- The number of men who heard and believed was about _____ thousand? (Verse 4)

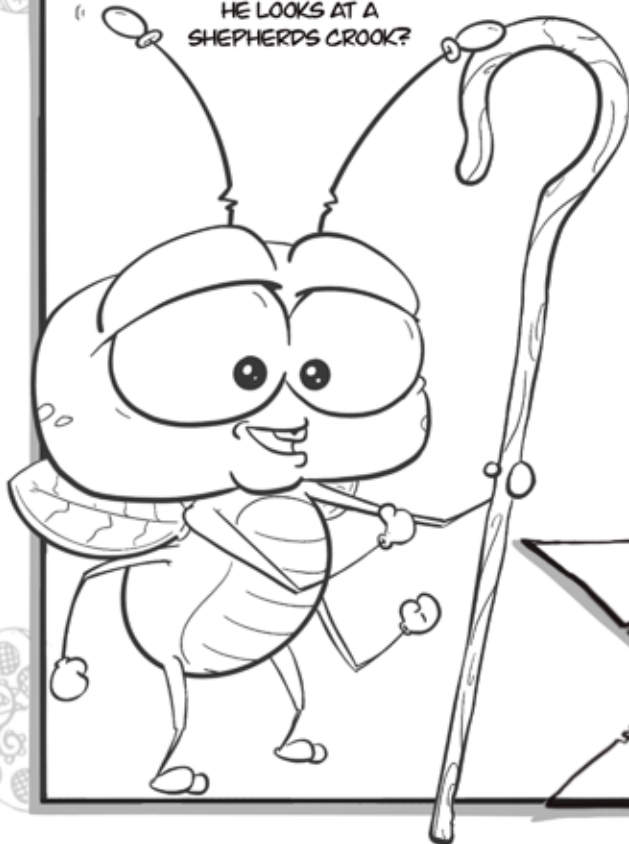
DOWN

- The priests, captain of the temple, and the Sadducee were greatly _____? (Verse 2)



- Peter was filled with the Holy _____ when he spoke to the rulers? (Verse 8)

CAN YOU COLOUR
BARRY THE BUG AS
HE LOOKS AT A
SHEPHERD'S CROOK?



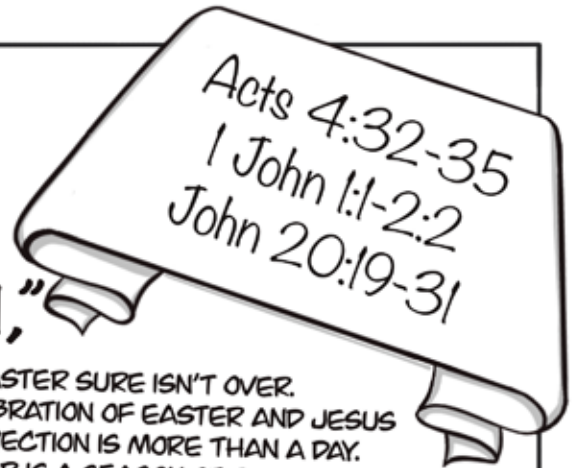
*This Jesus is the stone that
was rejected by you, the builders,
which has become the
Cornerstone."*

- Acts 4:11 (ESV)



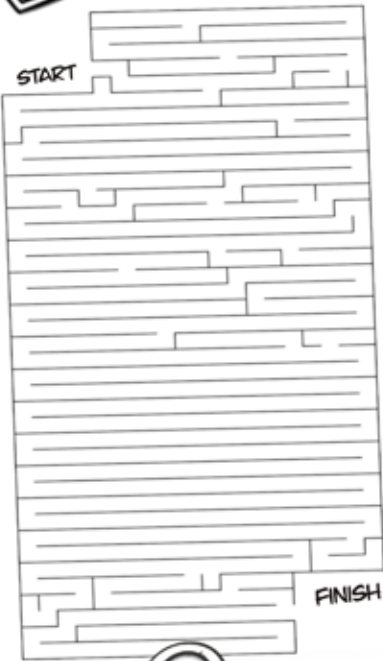
Kids Lectionary Learning
2nd Sunday of Easter

"Christ is risen"
"He is risen indeed,"
"Alleluia"



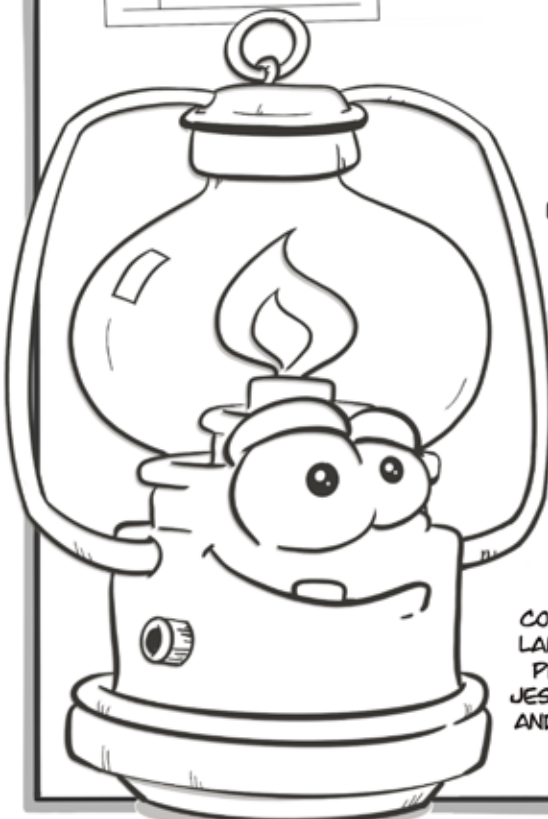
Acts 4:32-35
 1 John 1:1-2:2
 John 20:19-31

EASTER SURE ISN'T OVER.
 THE CELEBRATION OF EASTER AND JESUS
 RESURRECTION IS MORE THAN A DAY.
 EASTER IS A SEASON OF 50 DAYS,
 AND TODAY WE CELEBRATE GOD'S GRACE
 AND THE 2ND SUNDAY OF EASTER.



Word Search
 Acts 4:32-35

b k e c g s p a o q n f f o q y h j v f
 w l b c q b s e s b e z j e i j e s v o
 g s i o x e s l h v e r e j f r i p j m
 v g s m k l e j k z d g e y f v b c u y
 k w z m e i n u m b e r j x j v m i y x
 o a r o p e j i z a m k k p l d l j x o
 s n i n q v d g u f r z p c o s j d f e
 o o i t o e z t z s e s f p l w o b g e
 u q v y s d b x x p y q w q d t e p v k
 l f f g d a p y x k r g r u h m x r p v
 m e y u h x j o c b n x n s d w p u f r
 o e j u l e d i r e s u r r e c t i o n
 n t x l g l a b j w x y e w q k f x q f
 e t v r g z c r c e a k z e y e o o g q
 k n h v c o y g t z k j s o l d a m s j



LARRY THE LANTERN LOVES
 TO SHINE LIGHT.

JESUS IS OUR
 LIGHT AND HE HAS
 GIVEN US HIS
 WORD AND SPIRIT
 THAT WE MAY
 "WALK IN THE
 LIGHT".

COLOUR LARRY THE
 LANTERN AND THEN
 PRAY AND THANK
 JESUS FOR HIS WORD
 AND RESURRECTION.

number

sold

feet

resurrection

heart

need

common

power

one

believed

full

soul



"If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

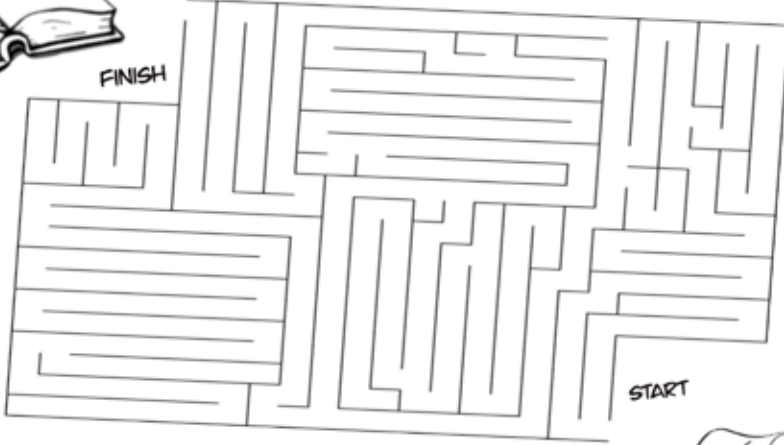
- 1 John 1:9 (ESV)



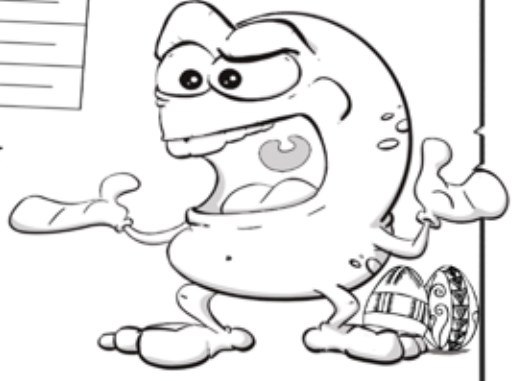
Kids Lectionary Learning
3rd Sunday of Easter

"Christ is risen"
"He is risen indeed"

Acts 3:11-21
 1 John 3:1-7
 Luke 24:36-49



In our first reading we learn of Peter speaking at Solomon's Portico. Garry the Grub doesn't know what a portico is.



(Solomon Portico was part of the temple, kind of like a porch, that had stone columns on each side, and a roof over it. Turn in your Bible to Acts 3 to read what Peter says at Solomon's Portico)

WORD SEARCH

- ISAAC
- JESUS
- FATHERS
- PILATE
- JOHN
- SOLOMON
- ISRAEL
- JACOB
- ABRAHAM
- PROPHETS
- PEOPLE
- PETER
- GOD

N I I S O Z J Z W H A F C B O
 N S P Q O P H K J P B A N O G
 X R I J R L P I R F R T Y N P
 Q A L E I I O V S R A H P T R
 S E A S S P Z M F U H E I O O
 F L T U A J E D O W A R L G P
 B J E S A Y W O R N M S N O H
 U O J A C O B D P J I I D D E
 T H P E T E R U T L L C D T T
 G N Y C W C F T M G E R P Q S



Ed the eraser loves to get rid of mistakes. In the readings today we hear how Jesus takes away our sins. They are "blotted out", gone! Thank you Jesus for forgiving our sins.



"Repent therefore, and turn back, that your sins may be blotted out,"

- Acts 3:19 (ESV)

Kids Lectionary Learning
3rd Sunday of Easter

AS WE CONTINUE THE
SEASON OF EASTER WE READ
TODAY OF PETER TEACHING,
GOD'S LOVE FOR US,
AND JESUS APPEARING AND
EATING WITH HIS DISCIPLES.



"Christ is risen"
"He is risen indeed"

Fill in the Blanks (Luke 24:46 (ESV))

(Jesus) _____ to them, "Thus it is _____ that the Christ
should _____ and on the _____ day _____ from the
dead, and that repentance for the _____ of sins should be
proclaimed in His name to all _____ beginning from _____.

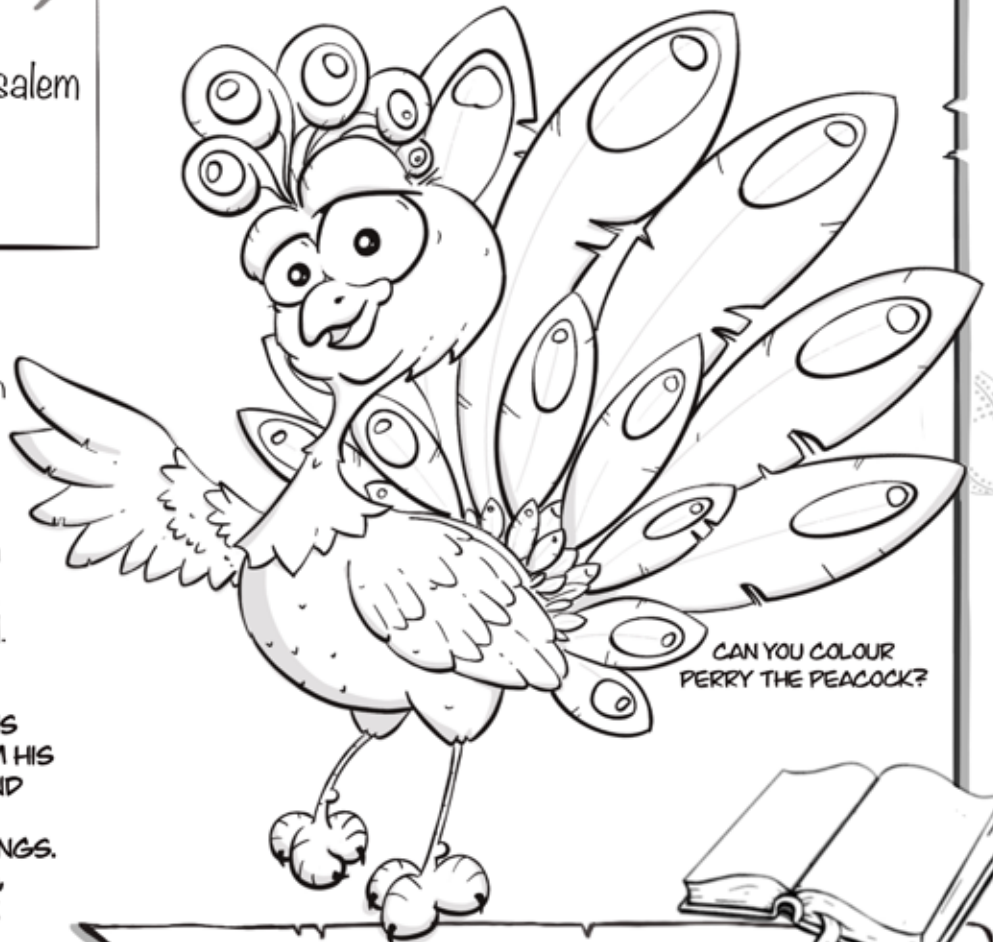
rise third
written suffer Jerusalem
nations forgiveness
 said

DID YOU KNOW:

Peacocks are sometimes used as a symbol of the resurrection. In Christian art the peacock can remind us of Jesus death and life because just as Jesus died but rose again victorious, the peacock loses its feathers each year but then grows back new, bright, beautiful feathers as well.

JESUS APPEARS WITH HIS
DISCIPLES AND GIVES THEM HIS
PEACE. HE IS HUNGRY AND
EATS WITH THEM.
GOD GIVES US SO MANY THINGS.
THINGS LIKE HIS PEACE,
AND EVEN FOOD TO EAT.

CAN YOU THINK OF OTHER THINGS
GOD GIVES US EACH DAY?



CAN YOU COLOUR
PERRY THE PEACOCK?



**"Jesus Himself stood among
them and said to them,
'Peace to you'"**

- Luke 24:36 (ESV)

