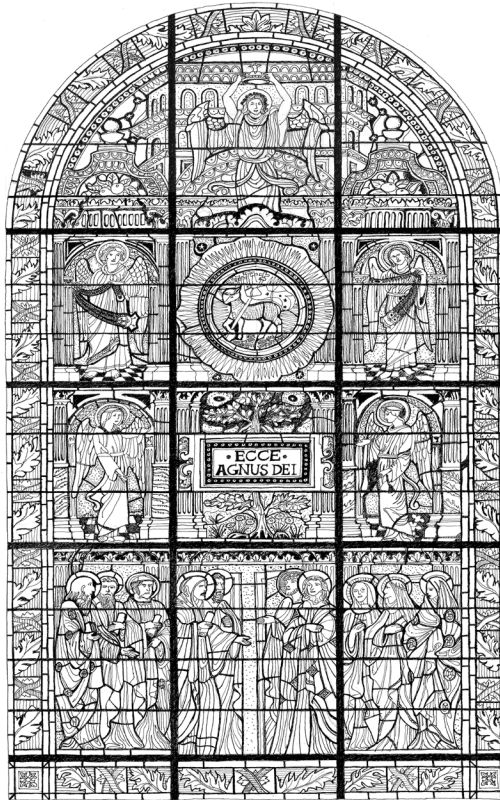


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. [Signature] 2011

THE FIFTEENTH SUNDAY AFTER PENTECOST: RALLY SUNDAY

THE HOLY EUCHARIST
SEPTEMBER 10, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY

Jim Dillahey, *bagpipe*

FIRST INTROIT

Dona Nobis Pacem 16th century carol. arr. Hal H. Hopson (b. 1933)
The Canterbury & St. David Choirs
John Gardner, *baritone*

Dona nobis pacem. Amen., Grant us peace. Amen.

SECOND INTROIT

Unclouded Day

Shawn Kirchner (b. 1970)

O they tell me of a home far beyond the skies, they tell me of a home far away,
and they tell me of a home where no storm clouds rise: O they tell me of an unclouded day.
O the land of cloudless days, O the land of an unclouded sky,
O they tell me of a home where no storm clouds rise: O they tell me of an unclouded day.
They tell me of a home, where my friends have gone, they tell of me of a land far away,
where the tree of life in eternal bloom, sheds its fragrance through the unclouded day.
O they tell me of a King in his beauty there, they tell me that mine eyes shall behold
where he sits on a throne that is bright as the sun in the city that is made of gold.

Text: J.K. Alwood (1828-1909). Music: Traditional Appalachian, arr. Shawn Kirchner (b. 1970)

THE WORD OF GOD

The People stand for the procession.

PROCESSIONAL MUSIC

Highland Cathedral

Ulrich Roever, Michael Korb

The People are invited to sing the opening hymn.

OPENING HYMN 282

Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring:
Ransomed, healed, restored, forgiven, ever more His praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress:
Praise Him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;
Sun and Moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays (and the People may be invited to join)

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

O Lord, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee, the only God; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

THE LESSON

Romans 12:9-21

⁹ Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰ Love one another with brotherly affection. Outdo one another in showing honor. ¹¹ Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³ Contribute to the needs of the saints and seek to show hospitality. ¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." ²¹ Do not be overcome by evil, but overcome evil with good.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People are invited to stand and sing the sequence hymn.

THE SEQUENCE HYMN

Lord, For the Years

Lord of the Years

1. Lord, for the years your love has kept and guid - ed,
 2. Lord, for that word, the word of life which fires us,
 3. Lord, for our land, in this our gen - er - a - tion,
 urged and in - spired us, cheered us on our way,
 speaks to our hearts, and sets our souls a - blaze,
 spir - its op - pressed by pleas - ure, wealth and care;
 sought us and saved us, par - doned and pro - vid - ed,
 teach - es and trains, re - bukes us and in - spires us,
 for young and old, for this and ev - ery na - tion,
 Lord of the years, we bring our thanks to - day.
 Lord of the word, re - ceive your peo - ple's praise.
 Lord of our land, be pleased to hear our prayer.

Text: Timothy Dudley-Smith (b. 1926) Music: LORD OF THE YEARS, Michael Baughen (b. 1930). Used by permission.

THE GOSPEL

Matthew 18:1-4

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People **Glory be to thee, Lord Christ.***

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

After the Gospel, the priest says

The Gospel of the Lord.

*People **Praise be to thee, Lord Christ.***

The People remain standing and sing the sequence hymn, continued on the next page.

THE SEQUENCE HYMN

Lord, For the Years

Lord of the Years

4. Lord, for our world; when we dis - own and doubt him,
 5. Lord, for our - selves; in liv - ing power re - make us-
 love - less in strength, and com - fort - less in pain;
 self on the cross and Christ up - on the throne;
 hun - gry and help - less, lost in - deed with - out him,
 past put be - hind us, for the fu - ture take us,
 Lord of the world, we pray that Christ may reign.
 Lord of our lives, to live for Christ a - lone.

Text: Timothy Dudley-Smith (b. 1926) Music: LORD OF THE YEARS, Michael Baughen. Used by permission.

THE SERMON

The Greatest Among Us

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Celebrant says these prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop, Chip, our Bishop, and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, we may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially... *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Celebrant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN (*kneeling*)

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath

and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

THE PEACE

Celebrant The Peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

COLLECT FOR THE COMMEMORATION OF SEPTEMBER 11

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, and no strength known but the strength of love: We pray thee so mightily to shed and spread abroad thy Spirit, that all peoples and ranks may be gathered under one banner, of the Prince of Peace; as children of one God and Father of all; to whom be dominion and glory now and for ever. **Amen**

THE HOLY EUCHARIST

OFFERTORY ANTHEM

Locus Iste

Philip W.J. Stopford (b. 1977)

*Locus iste a Deo factus est,
inaestimabile sacramentum,
irreprehensibilis est.*

This place is the work of God,
a mystery surpassing all comprehension,
above all reproach.

Text: Gradual of the Mass (dedication or anniversary of a church) after Genesis 28:17. Music: Philip W.J. Stopford (b. 1977)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Our fathers' God, to thee, author of liberty, to thee we sing.
 Long may our land be bright with freedom's holy light;
 Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

4
 Ho - ly, ho - ly, ho - ly Lord, God of power and might,
 2
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the Name of the Lord.
 Ho - san - na in the high - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. ***Amen.***

And now as our Savior Christ has taught us, we are bold to pray:

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Trisagon

Ortega

1-2. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy on us. *repeat first time*

3. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy, have mer - cy.

(choir singing here) Have mer - cy, have mer - cy on us.

Text: Ancient Greek hymn, adapt. *The Book of Common Prayer, 1979*

Music: Fernando Ortega (b. 1957) © 2011 Curb Songs (admin. by Curb Songs). Used by permission. CCLI# 792379.

COMMUNION HYMN

Yet Not I, but Through Christ in Me

CityAlight

1. (solo) *What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.*

2. *The night is dark, but I am not for - sak - en, for by my side the Sav-iour, he will stay.*

3. *No fate I dread, I know I am for - giv - en, the future sure, the price, it has been paid.*

4. *With ev-erybreath I long to fol low Je - sus, for He has said that He will bring me home.*

(solo) *He is my joy, my right - eous ness and free dom, my stead fast love, my deep and bound less peace. I lab-our on in weak - ness and re - joic ing, for in my need, his pow - er is dis played. For Je - sus bled and suf - fered for my par don, and he was raised to o - ver throw the grave. And day by day I know he will re - new me un - til I stand with joy be - fore the throne.*

(solo) *To this I hold: my hope is on - ly Je - sus. For my life is wholly bound to His. To this I hold: my Shep-herd will de - fend me. Through the deep - est val ley he will lead. To this I hold: my sin has been de - feat - ed. Je - sus now, and ev - er, is my plea. To this I hold: my hope is on - ly Je - sus. All the glo - ry ev - er - more to Him.*

(solo) *Oh how strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me. Oh the night has been won, and I shall o - ver come! Yet not I, but through Christ in me. Oh the chains are re - released, I can sing: I am free! Yet not I, but through Christ in me. When the race is com - plete, still my lips shall re - peat: yet not I, but through Christ in me.*

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

COMMUNION HYMN

His Mercy Is More

Matt Papa, Matt Boswell



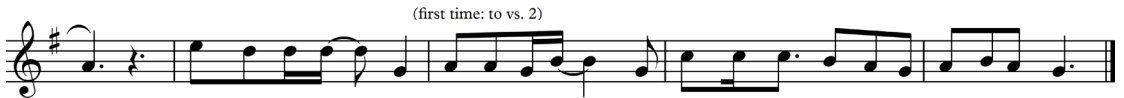
1. What love could re - mem - ber no wrongs we have done? Om - ni - scient, all know - ing, He
2. What pa - tience would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kind - ness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.
 life was the cost. We stood 'neath a debt we could nev - er af - ford.



Refrain
 Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.



(first time: to vs. 2)
 Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 28933.

COMMUNION HYMN

In Christ Alone

Stuart Townend, Keith Getty

In Christ alone my hope is found, He is my light, my strength, my song:
 This Cornerstone, this solid ground, firm through the fiercest drought and storm.
 What heights of love, what depths of peace, when fears are stilled, when strivings cease.
 My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe!
 This gift of love and righteousness scorned by the ones He came to save.
 'Til on the cross as Jesus died, the wrath of God was satisfied.
 For ev'ry sin on Him was laid: here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;
 Then, bursting forth in glorious day, up from the grave He rose again!
 And as He stands in victory, sin's curse has lost its grip on me;
 For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;
 From life's first cry to final breath, Jesus commands my destiny.
 No pow'r of hell, no scheme of man can ever pluck me from His hand;
 'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

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After communion, the Celebrant says

Let us pray.

THE POSTCOMMUNION PRAYER

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

All Hail the Power of Jesus' Name

Coronation

All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem, and crown him, crown him,
Crown him, crown him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him, crown him,
Crown him, crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him, crown him,
Crown him, crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him, crown him,
Crown him, crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him, crown him,
Crown him, crown him Lord of all!

Let every kindred, every tribe on this terrestrial ball,
To Him all majesty ascribe, and crown Him, crown him,
Crown him, crown him Lord of all!

Words: Edward Perronet, 1779, alt. Music: *Miles' Lane*, William Shrubsole (1760-1806).

TAPS

In memory of those who lost their lives in the terrorist attacks on September 11, 2001, please remain standing for the playing of taps.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fanfare in D

Joseph Bridge (1853-1929)

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Ushers

Team 7: Jimmy Hagood, *captain*
Alex Finland, Penn Hagood,
Tom Moore, Hamlin O'Kelley, TJ Parsell

Greeters

Ashley and Reagan Jackson

Flower Guild

Jane Jilich, Garden Frampton,
Cammie Furber,
Nancy McGowan,
Tamara Dengler

Lector

Beth Bailey

Chalice

Guv Gottshalk, Gerry McCord,
William Warlick

Acolyte Mentor

Clay Hershey

Acolytes

Thomas Hershey, Rhett Hershey,
Emily Manuel, James Ray,
Josh Ray

Altar Guild

Cam Stuhr, Margaret von Werssowetz

Guest Musicians

Greg Schoonover and Tim Hudson, *trumpets*
Brandon Nichols and Anne Holmi, *horn*
Tom Joyce, *bass trombone*
Beth Albert, *percussion*
Luis Primera, *bass*
Jim Dillahey, *bagpipes*



ALTAR FLOWERS

*The flowers on the altar are given to the glory of God and in memory of
and those whose lives were taken in the terrorist attacks on September 11, 2001.*

ANNOUNCEMENTS

- **You're invited to a fellowship lunch** immediately following this service. The main dish is Jimmy Hagood's BBQ, and Chef Connie Stahl has supplied all the fixings—and her famous chocolate chip cookies!
- **Choral Evensong with the St. Philip's Choir is this evening** at 5:30 p.m. This contemplative service will feature the works of William Smith, Charles Villiers Stanford and K. Lee Scott.
- **Monthly Men's Lunches** return this week! All men of community are invited to the Parish Hall this Wednesday at noon to hear Colonel Myron Harrington share his faith story.
- **Wednesdays Alive!** resumes this Wednesday, September 13. Come as you are to this mid-week service of Holy Communion at 5:30 p.m. (nursery available) and enjoy supper in the Parish Hall afterwards. All adults are then invited to stay for the Rev. Brian McGreevy's new C.S. Lewis class on *The Last Battle*, the final book in *The Chronicles of Narnia*.
- **The Rector's Bible Study** resumes Thursday, September 14, at noon in the Parish Hall. The Rev. Jeffrey S. Miller will be continuing his study of Romans. Sandwiches will be available—remember to bring your Bible!
- **Children's choir rehearsals** have begun for children three years old through high school! Register at saintphilips.churchcenter.com/registrations.
- **Our Fall Blood Drive** is Tuesday, September 26, from noon to 6:00 p.m. in the Parish Hall. Check out stphilipschurchsc.org/events or scan the QR code to make an appointment or to help out at the drive!



Important Dates

- September 17 ~ Rector's Sunday Forum, other adult Sunday offerings begin
- October 1 ~ Furniture/home goods drive for Hope to Home
- October 5-8 ~ Diocesan Wild at Heart Men's Retreat in Arden, NC (adosc.org)
- October 7 ~ Hope to Home workday
- October 16 ~ St. Philip's serve dinner to Citadel cadets
- Sign up to help: saintphilips.churchcenter.com/registrations.
- October 20-22 ~ Anglican Women's Retreat at Epworth, St. Simon's, GA (adosc.org)
- January 18–20, 2024 ~ Mere Anglicanism Conference (register at mereanglicanism.org)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry