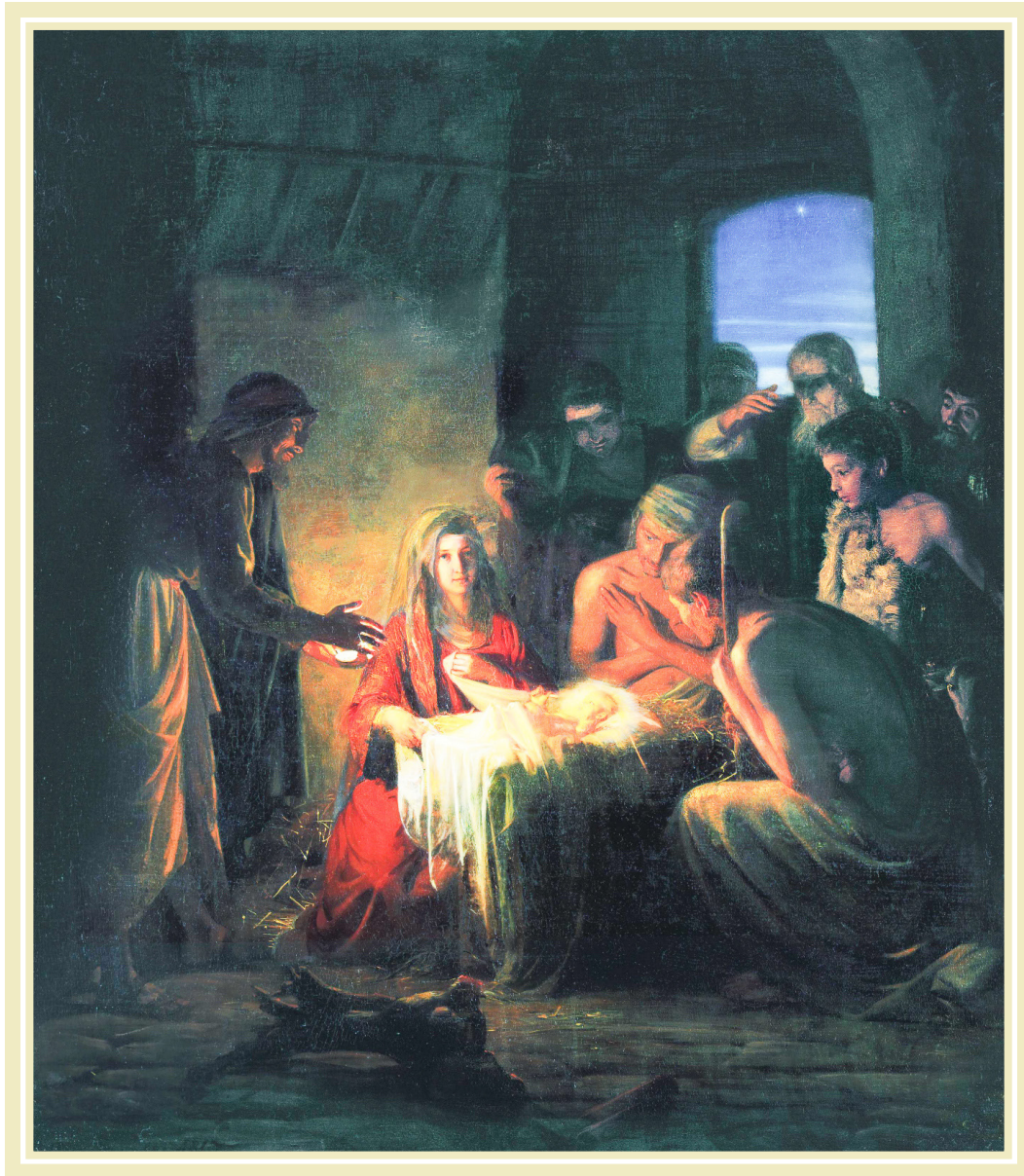


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Birth of Christ, by Carl Heinrich Bloch (1834-1890)

THE EVE OF THE NATIVITY

HOLY COMMUNION: RITE I

DECEMBER 24, 2021

W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

We welcome to St. Philip's all newcomers and visitors! We are delighted to have you with us this evening and invite you to fill out the visitor card in your pew or online using the QR code at right. Completed cards may be placed in the offering plate. We pray God will bless your time with us!



Restrooms are available in the Parish House, located at the corner of Church and Cumberland streets. A greeter or usher will be happy to direct you.



CONCERNING THE SEASON OF CHRISTMAS

And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

— John 1:14

The unique claim of Christianity is that God has given a full revelation of Himself by becoming incarnate, or human, in Jesus Christ. For 20 centuries, Christians have borne imperfect witness to the conviction that God is at work in the life, death, and resurrection of Jesus, fulfilling His purposes for all people and all creation. Christmas is a season of joy and fulfillment, a time to celebrate the presence of God in our midst. During Christmastide, we focus on the glory of the Incarnation, the fact that God came among us in human form in order to save us from sin and death and reconcile us to Himself. On Christmas Eve and the two following Sundays, we join with Mary, Joseph, shepherds, and angels as they experience the wonder of Jesus' birth. We thank God for the gift of His Son, for God's willingness to share the experience of human life with us. The Christmas season is the beginning of the story of Jesus, which ultimately leads us to His saving death and resurrection. As we celebrate His birth, we are called to remember that His nativity was the beginning of our salvation. We also are called to remember that Christmas is not just a day or a season but also an experience that we should constantly share with the world around us. The joy, peace, and love of Christmas does not end once Christmastide is over. Each moment of our lives should be devoted to worshipping Emmanuel, "God with us," and to sharing the gift of His presence with others. O come let us adore Him!

ABOUT THE SERVICE

We welcome you to this Christmas Eve celebration of the Holy Eucharist. The Christian tradition of gathering in the church in the evening for the celebration of the Feast of the Holy Nativity is an ancient one the world over. This order of service is designed to assist you in participating fully in the liturgy. We encourage you to respond and sing with the joy of the angels of Bethlehem.



THE HOLY EUCHARIST

As a courtesy, please turn off all cell phones.

OPENING VOLUNTARY

Selections by the Charles Towne Brass Quintet

THE INTROIT

Angels, We Have Heard on High

arr. A. Parker, R. Shaw

Angels we have heard on high sweetly singing o'er the plains;
And the mountains in reply, echoing their joyous strains:
Gloria in excelsis Deo!
Come to Bethlehem and see Him whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn King.
See Him in a manger laid, whom the choirs of angels praise;
Mary, Joseph, lend your aid, while our hearts in love we raise.

Traditional French carol arr. by Alice Parker and Robert Shaw

Lullay, My Liking

M. Owens (b. 1971)

Soloists: Rachel Murphy, Esther Spade, Darvin Harvey, Andrea White

Lullay, my liking, my dear son, my sweeting;
Lullay, my dear heart, mine own dear darling!
I saw a fair maiden sitten and sing:
She lulled a little child, a sweete lording.
That eternal Lord is he that made alle thing
Of alle lords he is Lord, of alle kinges King.
There was mickle melody at that Childes birth:
Although they were in heaven's bliss they made mickle mirth.
Angels bright they sang that night, and saiden to that Child;
"Blessed be thou, and so be she that is both meek and mild!"
Pray we now to that Child and to his mother dear,
God grant them all his blessing that now maken cheer!

Text: Anon. 15th century Music: Matthew Owens (b. 1971)

We have printed the entire service in this booklet and have printed special instructions in italics. We hope this will help you feel at home at St. Philip's. Please let us know if we may provide additional information to you.

The service begins with the ◀ **Introit**, which is derived from the Latin word *introitus*, meaning "entrance."

May the joy of the angels, the gladness of the shepherds,
 The worship of the wisemen and the peace of the Christ child
 Be yours this Christmas.
 May Christ, who by his incarnation gathered into one all things earthly,
 All things heavenly, and fill you with joy and peace.
 And the blessing of God the Father and the Son and the Holy Spirit
 Be with you and remain with you always. Amen.

Text: *Church of Ireland Book of Common Prayer* Music: Philip W.J. Stopford (b. 1977)

The people stand and sing the hymn.

The international status of ►
“O Come All Ye Faithful” ranks it as one of the most widely loved and sung of all Christmas carols. The original Latin hymn is found in several manuscripts copied by John Francis Wade of Douay, France. The earliest copy dates from about 1743. The original hymn had four stanzas. Two additional stanzas were added around 1794. Stanza two reflects the present Prayer Book form of the Nicene Creed. The tune was found in the same manuscript as the words and it is believed to be a composition of John Wade.
The Hymnal 1982 Companion

THE PROCESSIONAL HYMN 12 O Come, All Ye Faithful *Adeste fideles*

O come, all ye faithful, joyful and triumphant,
 O come ye, O come ye to Bethlehem
 Come and behold Him, born the King of Angels!

Refrain: O come, let us adore Him, O come, let us adore Him,
 O come, let us adore Him, Christ the Lord!

God of God, light of light,
 Lo! He abhors not the Virgin's womb,
 Very God, begotten, not created. *Refrain*

Sing, choirs of angels, sing in exultation,
 Sing, all ye citizens of heav'n above;
 Glory to God in the highest. *Refrain*

See how the shepherds, summoned to His cradle,
 Leaving their flocks, draw nigh to gaze;
 We too will thither bend our joyful footsteps. *Refrain*

Child, for us sinners poor and in the manger,
 We would embrace thee, with love and awe;
 Who would not love thee, loving us so dearly? *Refrain*

Yea, Lord, we greet thee, born this happy morning,
 Jesus, to thee be glory giv'n.
 Word of the Father, now in flesh appearing. *Refrain*

Words: Latin, 18th cent.; tr. Frederick Oakeley and others.
 Music: *Adeste Fideles*. Descant and accompaniment by David Willcocks (1919-2015)

THE WORD OF GOD

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

The liturgy begins with the ►
Acclamation, which is an
 “eager expression” of praise.

In this **Collect for Purity**, we ask God to cleanse our hearts ► and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves, so that we might decrease and that He might increase, to the glory of Jesus Christ.

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

All remain standing as the choir sings the Gloria.

THE GLORIA

Gloria

A. Vivaldi (1678-1741)

Movement 1 from *Gloria, RV 589*

Gloria in excelsis Deo

Glory to God in the highest,

Text: Ordinary of the Mass Music: Antonio Vivaldi (1678-1741)

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

THE COLLECT OF THE DAY

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, who have been born again and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

The people are seated for the reading of God's word.

THE LESSON

Isaiah 9:2-7

²The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the hymn.

◀ This is the **summary of the law** of God as given by Jesus Himself. God, who is Love, requires of us that we love Him and one another.

◀ Once we are reminded of God's holiness and the law's demands, our imperfections move us to beg God's mercy.

◀ This ancient greeting is also an expression of love, reminding us of our greatest need—that the Lord be with us, especially as we attempt to pray.

◀ The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

◀ The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Isaiah 9:2-7: Isaiah, writing in the 8th century B.C., shares a vision of the new age and a new ruler for Judah. Christians understand these words to address not only the realities of Isaiah's day but also to the coming of God's Messiah, Jesus.

“Once in Royal David’s City” ► was written and first published in Cecil Frances Alexander’s *Hymns for Little Children* as a commentary on the third article of the Apostles’ Creed, “who was conceived by the Holy Ghost, born of the Virgin Mary.”
The Hymnal 1982 Companion

THE SEQUENCE HYMN 236

Once in Royal David’s City

Irby

- (Choir only)* Once in royal David’s city stood a lowly cattle shed,
Where a mother laid her baby in a manger for his bed:
Mary was that mother mild, Jesus Christ her little child.
- (All sing)* He came down to earth from heaven, who is God and Lord of all,
And his shelter was a stable, and his cradle was a stall;
With the poor, the scorned and lowly, lived on earth our Savior holy.
- (All sing)* And through all his wondrous childhood, he would honor and obey,
Love and watch the lowly maiden in whose gentle arms he lay;
Christian children all must be mild, obedient, good as he.
- (All sing)* For he is our childhood’s pattern, day by day like us he grew;
He was little, weak, and helpless, tears and smiles like us he knew;
And he feeleth for our sadness, and he shareth in our gladness.
- (All sing)* And our eyes at last shall see him, through his own redeeming love.
For that child so dear and gentle is our Lord in heaven above;
And he leads his children on to the place where he is gone.
- (All sing)* Not in that poor lowly stable, with the oxen standing by,
We shall see him; but in heaven, set at God’s right hand on high;
When like stars his children crowned all in white shall wait around.

Words: Sts. 1-2 and 4-6, Cecil Frances Alexander (1818-1895), alt.; Music: *Irby*, melody Henry John Gauntlett (1805-1876); harm. Arthur Henry Mann (1850 -1929); Descant and accompaniment by David Willcocks © 1970 Oxford University Press

The word **Gospel** means ► “Good News,” the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus’ words and actions. It is customary for all to face the Gospel book and the person reading from it. The Gospel procession itself reminds us that Christ came to dwell among us and that all Christians are to share the Gospel with others.

THE GOSPEL

Luke 2:1-20

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People

Glory be to thee, O Lord.

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ “Glory to God in the highest, and on earth peace among those with whom he is pleased!” ¹⁵ When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the Gospel, the priest says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE GOSPEL PROCESSION

Hodie

Benjamin Britten (1913-1976)

*Hodie Christus natus est;
hodie Salvator apparuit;
hodie in terra canunt Angeli,
laetantur Archangeli;
hodie exsultant justi dicentes:
Gloria in excelsis Deo.
Alleluia!*

Today Christ is born;
today the Saviour has appeared;
today the angels sing,
the archangels rejoice;
today the righteous rejoice, saying:
Glory to God in the highest.
Alleluia!

From "A Ceremony Of Carols," Opus 28 by Benjamin Britten; Gregorian Chant from the liturgy of Vespers on Christmas Day.

The people are seated.

THE SERMON

Some Good News for a Change

The Rev. Jeffrey S. Miller

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The leader continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

◀ The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. Originally, the entire service was viewed as our confession of faith. However, since the sixth century, the church has recited the Nicene Creed at the Eucharist. The word *credo* comes from the Latin *credo* for "I believe."

◀ Christians pray, and when we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. The **Prayers of the People** always follow a particular structure: Praying for the Universal Church, its members, and mission; the nation and all in authority; the welfare of the world; concerns of the local community; and those who suffer and those in trouble.

In the **Confession of Sin** ► and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The priest has declared ► that the sins of all those who are repentant and believe on Jesus Christ are forgiven. We are assured of God's forgiveness by His Word.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in ► our circumstances but in the presence, promise, and power of Christ's redeeming work.

The **Holy Communion**, ► the Supper of the Lord, is not only a sign of the love that Christians are to have among themselves for each other, but is especially a sign of God's loving acceptance of us through the death and resurrection of His son, Jesus.
Article XXVIII,
The Book of Common Prayer

CONFESSION OF SIN

Leader Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

The people stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM See Amid the Winter's Snow arr. D. Forrest (b. 1978)

Alleluia ... See amid the winter's snow, born for us on earth below.
See the tender Lamb appears, promised from eternal years.

Refrain: Hail, thou ever blessed morn, hail redemption's happy dawn;
Sing through all Jerusalem: "Christ is born in Bethlehem." Alleluia.

Lo, within a manger lies He who built the lofty skies;
He, who, throned in light sublime, sits amid the cherubim.

Sacred infant, all divine, what a tender love was thine,
Thus to come from highest bliss, down to such a world as this.

Words: Edward Caswal (1814-1878).

Music: John Goss (1800-1880); this arr. by Dan Forrest (born 1978), ©2016 Beckenhorst Press, Inc. ARR

The people stand sing the following doxology.

THE DOXOLOGY, HYMN 775

Joy to the World

Antioch

Joy to the world! The Lord is come: Let earth receive her King;
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n, and nature sing.

Joy to the world! The Saviour reigns: let men our songs employ
While fields and floods, rock, hills, and plains,
Repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love,
And wonders of his love, and wonders, and wonders of his love.

Words: Isaac Watts. Music: Arranged from George F. Händel (1685-1759) by Lowell Mason (1792-1872)

◀ The familiar text of “**Joy to the World**” by Isaac Watts is actually a translation based on the five verses of Psalm 98. In 1839, American composer and music educator Lowell Mason decided to set the words to music, modestly including the phrase “From George F. Handel,” apparently to honor his hero, the composer of *Messiah*. For nearly 100 years, the world accepted this ascription, until musicologists pointed out that not a single phrase in the music can be said to have come straight from any work of Handel’s.

William C. Egan
The History of Carols

THE GREAT THANKSGIVING

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

THE EUCHARISTIC PRAYER

The celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS

Healey Willan

People and Celebrant

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
— in the name of the Lord. Ho - san - na in the high - est.

◀ The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the sixth chapter of Isaiah’s book of the Bible. This hymn of adoration is inspired by Isaiah’s vision of the heavenly court (Isaiah 6:1-5). “Holy, holy, holy” is an acclamation indicating the otherness, the transcendence of the enthroned God of all creation.

The words from the Last Supper that Jesus spoke about the bread and the wine are rehearsed here. These are known as the **Words of Institution**.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

The people kneel, and the celebrant continues with the Eucharistic Prayer.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI
People and Celebrant

Healey Willan



O Lamb of God, that ta - kest a - way the
sins of the world, have mer - cy up - on
us. O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God that
ta - kest a - way the sins of the world,
grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion in either one kind (bread only) or both kinds (bread and wine). Bread is available at both the high altar rail and the standing stations. For those who wish to receive communion in both kinds (bread and wine), there are two options:

- **Standing stations:** *by intinction (dipping) only*
- **High altar rail:** *by drinking from the common cup only (no dipping)*

◀ The **Agnus Dei** is a setting of the ‘Lamb of God’ litany, based on John the Baptist’s reference in John 1:29 to Jesus: “Behold the Lamb of God that taketh away the sin of the world.”

The **Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther’s last written words were “We are all beggars.” Though we come to the table empty-handed and unworthy, ◀ our Lord’s property is always to have mercy. Those who come to the table in faith are assured of God’s pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

◀ **During Communion:** When we gather together, we remember Jesus. Through repeating the words and actions of Jesus’ last meal with His disciples, we join the story and make it our own. We don’t just watch the drama or listen to it unfold, we enter into the story as we, too, take the sacrament.

COMMUNION HYMN 21

O Little Town of Bethlehem

St. Louis

O little town of Bethlehem, how still we see thee lie!
 Above thy deep and dreamless sleep the silent stars go by.
 Yet in thy dark streets shineth the everlasting light;
 The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
 While mortals sleep, the angels keep their watch of wond'ring love.
 O morning stars, together proclaim the holy birth!
 And praises sing to God the King and peace to men on earth!

How silently, how silently, the wondrous gift is giv'n!
 So God imparts to human hearts the blessings of his heav'n.
 No ear may hear his coming, but in this world of sin,
 Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray;
 Cast out our sin and enter in, be born in us today.
 We hear the Christmas Angels the great glad tidings tell;
 O come to us, abide with us, our Lord Emmanuel!

Text: Phillips Brooks, 1867. Music: *St. Louis*, Lewis H. Redner, 1868

COMMUNION HYMN 19

It Came Upon the Midnight Clear

Noel

It came upon the midnight clear, that glorious song of old,
 From angels bending near the earth to touch their harps of gold:
 "Peace on the earth, good will to men, from heaven's all-gracious King."
 The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled,
 And still their heavenly music floats o'er all the weary world;
 Above its sad and lowly plains, they bend on hovering wing,
 And ever o'er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
 Beneath the heav'nly strain have rolled two thousand years of wrong;
 And man, at war with man, hears not the tidings which they bring;
 O hush the noise, ye men of strife, and hear the angels sing!

Text: Edmund H. Sears, 1849. Music: *Noel*, Arthur Seymour Sullivan.

COMMUNION HYMN 42

Angels We Have Heard on High

Gloria

Angels we have heard on high, singing sweetly through the night,
 And the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo,
 Gloria in excelsis Deo.

Shepherds, why this jubilee? Why these songs of happy cheer?
 What great brightness did you see? What glad tidings did you hear? *Refrain*

Come to Bethlehem and see him whose birth the angels sing;
 Come, adore on bended knee Christ, the Lord, the newborn King.

See him in a manger laid whom the angels praise above;
 Mary, Joseph, lend your aid, while we raise our hearts in love. *Refrain*

Words: Traditional French Carol, alt. by Earl Marlatt, 1937. Music: French Carol Melody arr. by Edward Shippen Barnes, 1937. Arrangement copyright 1937 by the D. Appleton-Century Company Inc.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy ever lasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

There will be a brief pause while congregational candles are being lit. Candlelight will be passed to adults only. We recommend that small children not carry candles. Tip only the unlighted candle when lighting your candle. Guard your candle from paper, clothing, and hair.

KNEELING HYMN 33

Silent Night

Holy Night

Silent night, holy night, all is calm, all is bright.
Round yon virgin mother and child, holy infant, so tender and mild.
Sleep in heavenly peace, sleep in heavenly peace.
Silent night, holy night, shepherds quake at the sight.
Glories stream from heav'n afar, heav'nly hosts sing alleluia;
Christ the Saviour is born! Christ the Saviour is born!
Silent night, holy night, Son of God, love's pure light.
Radiant beams from thy holy face, with the dawn of redeeming grace.
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Text: Joseph Mohr, 1818. Music: Franz Gruber, 1818; harmonized by Carl Reincke

THE BLESSING

THE CLOSING HYMN 27 Hark! The Herald Angels Sing

Mendelssohn

Hark! The herald angels sing glory to the new-born King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!
Refrain: Hark! The herald angels sing glory to the new-born King!
Christ, by highest heav'n adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity,
Pleased as man with man to dwell; Jesus, our Emmanuel! *Refrain*
Mild he lays his glory by, born that man no more may die,
Born to raise the sons of earth, born to give us second birth.
Ris'n with healing in his wings, light and life to all he brings,
Hail, the Sun of righteousness! Hail, the heav'n-born Prince of Peace! *Refrain*

Words: Charles Wesley, alt. George Whitefield Music: *Mendelssohn*, Felix Mendelssohn, arr. William H. Cummings. Public domain.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, Alleluia, Alleluia.

CLOSING VOLUNTARY

Selections by the Charles Towne Brass Quintet

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, and fed, sent out with a purpose in the name of Jesus Christ. ►

Charles Wesley's "**Hark! ► The Herald Angels Sing**" was originally considered the Christmas equivalent of "Jesus Christ is Risen Today" and was sung to the same tune (*Easter Hymn*) with four-line stanzas with alleluias at the end of each line. The tune was adapted from a Mendelssohn composition. Mendelssohn thought the melody with another text might become popular but not as a hymn. After his death, the music was adapted for use with Wesley's text.

As the celebration ends, we are charged to "go forth." The Eucharist is therefore not an exclusive gathering that ► separates us from the world but a challenge to reach out beyond our own church to the world around us.



SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Lector (7:30)

Maybank Hagood

Chalice (7:30)

Richard Moore, Martha Vetter

Ushers (7:30)

Todd Brown,
Elizabeth Hagood,
Gantt Folline, Bruce Freshley,
Banks Hagood, Jason Ayers

Greeters (7:30)

Guv and Tammy Gottshalk

“Once in Royal David’s City”

Soloist (7:30)

Marisa Rivera

Acolyte Mentor (7:30)

Jason Ayers

Acolytes (7:30)

DuBose Egleston,
Mills Egleston,
Jackson Ayers, Harris Ayers,
Owens Settle, Morgan Settle

Altar Guild (7:30)

Lindsay Long, Pat Wardlaw,
Elizabeth Bowles

Flower Guild

All Teams, ECW,
and volunteers

Lector (10:30)

Noel Casey

Chalice (10:30)

Shep Davis, Noel Casey

Ushers (10:30)

Todd Brown, Bob Kunes
Suzanne McCord

Greeter (10:30)

Polly Dickson

Acolytes (10:30)

Cora Miller, Josiah Miller

Altar Guild (10:30)

Lindsay Long

ANNOUNCEMENTS

Join us for worship:

- **Christmas Day** (10:00 a.m. ~ Holy Communion: Rite I)
- **December 26** (10:30 a.m. ~ Morning Prayer: Rite I)

note: no 8:15 service; no nursery or children’s church

Now in recess:

- Sunday School, Rector’s Forum (resume Jan. 9)
- inSPIRE/eSPIRE newsletter (resumes Jan. 12)
- Wednesdays Alive! service/supper/class (resumes Jan. 12)
- Rector’s Bible Study (resumes Jan. 13)
- Youth group (resumes Jan. 7 and Jan. 9)

Office closed for Christmas and the New Year

- The church office will be closed until January 3 at 8:30 a.m. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Thank you, St. Philip’s!

- The Home Missions Angel Tree project was a huge success because of your generosity! The Home Missions Team distributed 421 gift cards to Neighbors Together, Lowcountry Pregnancy Center, Star Gospel Mission, and the teachers of Simmons-Pinckney Middle School.
- Thank you to the Flower Guild, the ladies of the ECW (Every Church Woman), and to all the other volunteers who helped “green” the church.
- The Compassion Committee of St. Philip’s would like to thank all of you who helped deliver the poinsettias that were sent to our church family members who have lost a loved one this year, who are on our prayer list, or who are unable to get to church, and to our faithful and hardworking staff and clergy.

Save the date:

- January 6: The Epiphany of Our Lord ~ Holy Eucharist: Rite I (6:00 p.m.)
- January 15, 5:00 p.m.: Art Auction with the Rev. Jeff Miller, auctioneer. Learn more: stphilipchurchsc.org/events
- January 12: Monthly men’s lunch (12 noon in the Parish Hall)
- January 23, 3:00 p.m.: 20s-30s Oyster Roast. Early bird, pay-what-you-can options. stphilipchurchsc.org/events

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week’s news.



*The flowers on the altar are given to the
glory of God and in loving memory of*

'81 Classmates
Charles Robertson Allen, Jr.
John and Anne Allison
Grand Betty and Lit
Elise Mayo and Ivan V. Anderson, Sr.
Capt. and Mrs. Julius B. Anderson, Jr.
Mary Moore Andrews
Patsy Riley Andrews
Douglas and Evelyn Asbury
Dr. Frank Walton Avery
Helen Lebbly Barkley
Matthew Baird Barkley
Roy and Vivian Bass
Mr. and Mrs. Jesse J. Bee
Mr. and Mrs. P. Samuel Bee
Ritchie Hugh Belser, Sr.
Dr. and Mrs. Earl B. Benson
Mr. Earl B. Benson, Jr.
Posey P. Benson
Robert E. Berretta
Mr. and Mrs. Julius A. Blake
Mr. Julius A. Blake, Jr.
Mr. and Mrs. J.A. Boatwright
Diana Morris Boulware
James and Fredrica Bremer
James H. Bremer, Jr.
Clarence F. Brown
Ethel Marie Brown
Mildred C. Brown
Lawrence Bruce, UNICEF
Frances Bryan
William King Bryan, Jr.
William King Bryan, Sr.
Benjamin Wyatt Burris
Bess and Jake Burrows
Nathaniel W. Cabell and Jean W. Cabell
William Cammerer
Mr. and Mrs. Eugene C. Canfield, Jr.
John Manning Cantey
Jack and Mary Cartwright
Katherine Morrow and Robert Spann Cathcart, Sr.
Elizabeth Seabrook and Robert Spann Cathcart, Jr.
Dr. Robert Spann Cathcart III
Felicia Robinson Chisolm
Virginia Bailey Chisolm
William Bachman Chisolm, Jr.
Dr. W. Pettigrew Clare
Sarah Bull Clarkson
Mr. and Mrs. Wm. F. Condon, Jr.
Elizabeth Current
Carlton G. Davies
Harriet G. Davies
Don Davis
Jim Davis
Clifford and Glen Dawson
Caroline Pinckney Dickinson
G. P. "Gerry" Dickinson, Jr.
Gerald P. Dickinson
Alan T. Dickson
Edith Evelyn Dixon
Col. Frank L. Dixon
Steven Lee Dixon
Jewell Ledbetter and Thomas Claude Dobbins
Robbie Thomas Dobbins
Bernard Joseph Doris
Maude Gary Doris
Jack and Ruby Mackenzie Duncan
Maxine and Hoyt Duncan
Dr. and Mrs. Francis Marion Dwight
Miss Ida Dwight
Penhallow Folsom Dyer
Albert Earl Edwards
Dorothy Wilson Edwards
Frances Lane English
James. A. English
Baron Fain
"Sis" and John McGaughey (Mac) Feemster
Alison McDurmont Fitzgerald
Edna Flowers
Allen Gantt Folline, Jr.
Allen Gantt Folline, Sr.
Mary Deas Folline





*The flowers on the altar are given to the
glory of God and in loving memory of*

Frank C. Ford, Jr.
Mr. and Mrs. Vincent M. French
Jean Reinhart Freshley
Daisy Williams Gaillard
Henrietta F. Gaillard
Lucy Foster Gaillard
J. Palmer Gaillard, Jr.
W. Lucas Gaillard
W. Lucas Gaillard, Jr.
Eliza Buist Rivers Gantt
Mr. and Mrs. Norman Garland, Sr.
Linda Goldman Gay
Mr. and Mrs. Melvin F. Gay
Benjamin Owen Geer, Jr.
Louisa and Owen Geer
Mary Owen Geer
Gene Gould
Earlene Graudin
Tracy Graudin
John Christian Greene
Madeline and George Greene, Jr.
Molly Feemster Greene
Richard Neal Gribble, Jr.
Richard Neal Gribble, Sr.
Mr. and Mrs. William Griffen
Carlton Davies Grimball
Joshua Thomas Grooms
Theodore B. Guerard
Richard and Charlotte Haberstroh
Antoinette Camp Hagood
Benjamin Ambler Hagood, Sr. "Pops"
James Morrow Hagood, Sr.
Louisa Rivers Hagood
Minnie Pringle Haigh
Mary and John Hallett
Grayson Gaillard Hanahan
J. Ross Hanahan
Ted and Sally Hartsock
Betsy and Heyward Harvey
James and Rosa Harvey
Col. R.I.C. Hawley III

John Douglas Hazelton
John Godwin Hemminger
Dr. and Mrs. Alfred Faxon Henderson
John M. Henning
Audrey Hepburn, UNICEF
Mr. and Mrs. Mac L. Hewett
Charles Rucker Hipp, Jr.
Preston Hipp
Mr. and Mrs. G.K. Hodgkiss, Jr.
James Albert Hood
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Ed and Pat Hubbard
Betty Jane Hudson
William Copeland Hudson
James Huff-Miller
Mr. and Mrs. Sylvester E. Hunter
Mr. and Mrs. Edward Micah Jenkins, Jr.
Mr. and Mrs. George Jilich
Jiri František Vaclav Jilich
Angelese Vandiver Johnson
Dicksie Gregorie Johnson
Helen Carson Jones
Helen and Meredith Jones
Lewis Jones
Rebecca T. Jones
Reese I. Joye
Dorothy Barnwell Kerrison
Horry "Bo" H. Kerrison, Jr.
Curtis Kilpatrick
Karen Lightbody Kirkman
Margaret Foxworth Kirven
Elizabeth Bailey Kiser
James Jacob Kiser III
James Jacob Kiser IV
Ellen B. Kunes
Julia Allison Kunes
William P. Kunes
Albert J. Kunze, Jr.
Lt. Col. P. Allen Kunze
Mrs. Phronie Lane
Miss Lea





*The flowers on the altar are given to the
glory of God and in loving memory of*

Arden Lemon	Trudie Owings
Jane Lemon	Joan Marie Pappas
Marion Allen Leonard	Betsy Stuhr Parker
Marion Allen Leonard, Jr.	Lynn Cabell Parker
Virginia Chisolm Leonard	Billie Beddard Paroli
Gene Frost Lesesne	Tom Parsell
Charles Wayne Lewis	Les Paul
Elizabeth Bethea Long	Mr. and Mrs. Dixon F. Pearce
Russell D. Long	Robert W. Pearce, Sr.
Mrs. Lucy Lyddane	Louise Rhett Perry
Dr. Russell Lyddane	Mr. Clarence E. Phillips
Connie and Gordon Lyle	Mr. Ted Ashton Phillips, Jr.
Marshall Ann Thomas Lynch	Mr. Ted Ashton Phillips, Sr.
John and Rice Macfie	Mr. and Mrs. Edward H. Pinckney
Ms. Lucile MacLennan	Carol Kunze Pinta
Mary and Jack Mahony	Mrs. LaVonne Nalley Piper
Sheila Mattei	H. Rawling Pratt-Thomas, MD
David H. Maybank	Mary "Polly" Douglas Pratt-Thomas
John Frampton Maybank	Edward K. Pritchard
Marion Taber Maybank	Julia M. Pritchard
Ann Currin McCarty	Chistos Protopapa
Charlotte and John McCrady	Dr. and Mrs. B. Owen Ravenel, Sr.
Martin Kenneth McGreevy	Elizabeth Ross Ravenel
Mr. and Mrs. William McIntosh III	Kathleen Hall Ravenel
Erma Brice McKeown	Mr. and Mrs. William Bee Ravenel
Ethel McKeown	Michael Reese
Bill McKissock	Edmund M. Rhett, Jr.
Dida and Jack McMurray	Edmund M. Rhett, Sr.
Ike McPherson	Cecil C. Rhodes
Tom Mettler	George Thomas Rhodes
Charles Francis Middleton	Dr. Jack Wylan Rhodes
Eleanor Hope Moore	Sandra Davis Rhodes
Elizabeth Kirk Middleton	Sara Neese Riggs
Ann Barnett Morris	Thomas Alpha Riggs
Hon. and Mrs. William McGillivray Morrison	William Henry Riggs
Maggie Murdaugh	Antoon Rijswijk
Paul Murdaugh	Anne Honeycutt Rink
Mr. Rudolph Niles	Mrs. Harriet Dwight Roberts
Mr. and Mrs. Wilson I. Osborne, Jr.	Mr. and Mrs. Charles W. Robinson
Mr. and Mrs. G. Rick O'Shea	Samuel F. and Lavenia Robinson
Joe and Eva Nicholson Owens	Harold Robling



*The flowers on the altar are given to the
glory of God and in loving memory of*

Mrs. Eleanor Gaillard Rogers	Mr. and Mrs. William Foxworth Thompson, Sr.
Mr. Francis D. Rogers, Jr.	Dr. Wyatt Wheeler Thompson
Lillian L. Sachs	George Olin Todd
William F. Sachs	The Rev. Marshall E. Travers
Eulalie Linder Sams	Mr. and Mrs. Cambridge Munro Trott
Eugenia Cleo Wescoat Sandlin	Frances Dwight "DeeDee" Trott
The Rev. John Lewis Sandlin	Mr. and Mrs. Joseph R. Trott, Jr.
Joanne Sawyers	Mr. and Mrs. Joseph R. Trott, Sr.
Mr. Edward M. Seabrook, Jr.	Joseph "Jody" R. Trott III
Mr. and Mrs. John M. Settle, Jr.	Fronnie and Ben Turnage
Richard Thomas Shelton	Frances Owens Turner
Mrs. Leslie Dwight Sloan	Henry Grady Turner, Jr.
Mary Carter "Cookie" Sloan	Barbara Ann Ueberroth
Charlotte Whaley Small	Mr. and Mrs. David Battle Verner
Dolly Myers Small	Joseph and Dolores Vogel
James Hampden Small III	Lucille and Ray Waits
Mr. and Mrs. O. Johnson Small	Mr. Jack Wakeland
Fred Harden Smith, Jr.	Carlton Davies Walker
Mrs. Mary Mahony Smith	John Stewart Walker
Ruth Henderson Hood Smith	John Stewart Walker, Jr.
Felicia Wardlaw Sperr	Patience Davies Walker
Sylvia and Ed Sperr	E. K. Wallace, Jr.
Herbert Roland Stender, Jr.	Jean Luke Wallace
Mary Ann Webb Stender	Mr. Ronald D. Wallace
Philip Couturier Stender	Mr. and Mrs. William C. Wallace
William Smith Stevens	Leila Elliott Wardlaw
Adela and Randell Stoney	William Elliott Wardlaw
Ann C. Swanson	Jay Theodore Ware
Sanford O. Swanson, Jr.	George Kenneth Webb
Ben and Adele Swedish	Frances Scarborough Webb
Francis Bergh Taylor	Thomas Yancey Webb
Susanne Gaillard Lowndes Taylor	Fred Wichmann
Henry B. Thomas	Marianne Breyer Wichmann
Rebecca L. Thomas	Marjorie Huber Willits
Earl McCrary Thompson	William Cooper Willits
Mrs. Elizabeth Lacy Thompson	John Caldwell Wilson
Mr. and Mrs. F. Lee Thompson	James Witkowski
Gale Belser Thompson	John T. Witsell
Jane Blackwell Thompson	Pearl Parker Worthington
Nancy Carol Thompson	Mr. Marshall Yarbrough



*The flowers on the altar are given to the
glory of God and in thanksgiving for*

Men and Women of our Armed Forces
St. Philip's Clergy and Staff
All St. Philip's Choirs
Thursday night women's Bible study
Aunt Boozie and Uncle D
Gaga and Bogey
Julia, Anne and Caroline and their families
May, Marnie, Mimi, Hugh and Parsons
Isabelle and Thomas
Callan
Sally and Big Chris
Sally, Charlotte, Caroline and Callan
M. Co. Class of 81
Amelia Agosti
Atmar Agosti
Charlie Agosti
Gibbes Allen
Grier Allen, Jr.
Robertson Allen III
Walker Allen
Ivan V. Anderson, Jr.
Renee Dobbins Anderson
Thomas and Simmons Anderson
Thomas and Taylor Anderson
Joe Anderton
Andrew Avent
Renee and Courtney Avent
Jared, Tiffany and Addie Baker
Alex Barnes
Edward Penn Barr
Harriet Virginia Barr
Thomas Boulware
Charlie and Emma Boykin
Sadie and Bonnie Boykin
Dan Bradley
Ella Merritt Bradley
Liza Bradley
Will Bradley
Jean Bridger
Eliza and Curtis Brisoe
Jane and Colby Broadwater
Palladio and Waverley Broadwater
Courtney C. Brown
Douglas C. Brown
Fleetwood F. Brown
Julie Marie Brown
Anne and Lon Burris
Scott, Harriet and Thomas Burris
Will, Katie, Birdie and Billy Burris
Elizabeth Hazlehurst Cantey
Paul and Polly Cathcart
Robert S. Cathcart IV
Lucy Davis Coleman
Beth Collins
Frank Collins
McLane Collins
Nancy Collins
Stokes Collins
Catherine and Bonner Cousins
Greg Dodgson
DuBose Egleston
Ellie Egleston
Mills Egleston
Frances Emerson
Scotty Emerson
Smith Emerson
Eliza Fellows
Heyward and Jamie Fellows
James Fellows
Marsha A. Ferira
Elizabeth Tilley Fitzgerald
May Hall Pinckney Fitzgerald
Richard and Eva Fitzgerald
Rose McDurmont Fitzgerald
Elizabeth Garden Frampton
Alston M. Gaillard
Mr. and Mrs. J. Palmer Gaillard III
Parker J. Gaillard
Alonso Galvan
Jeni, Danny, Madeline, John, Miles, Micah,
Judah, Matthias and James Gardner
Norm Garland
Mr. and Mrs. Allen Gibson
Pat Gould
George C. Greene III (PopPop)
George and Gina Greene IV
George Greene V
Thomas Greene
Carolina Marshall Gribble
Aubrey Leigh and Holden Grooms
Laura and Kevin Grooms
David, Robert and William Grubbs
Elizabeth and David Grubbs
Anne Marie Hagood
Callan Joan Hagood
Derrill Hagood
Jimmy Hagood
Elizabeth Barkley Hammond
Louise Ravenel Hammond
Dr. Langdon Hartsock
Joseph Sherwood Harvard, Jr.
Rebecca Nants Harvard
Mike, Emily, Alex and Ryan Havener
David Hawkins





*The flowers on the altar are given to the
glory of God and in thanksgiving for*

David Hawkins, Jr.
Georgia Hawkins
Honor Hawkins
Julia Hawkins
Mandy D. Hawkins
Charlotte and Caroline Hazelton
Clay Wallace Hershey, Jr.
Henrietta "Rhett" T. Hershey
Thomas G. Hershey
Charles Rucker Hipp III
Kathleen and Mac Hodgson
Mae Mitchell Hodgson
Penny McEver Hodgson
Nancy and Scott Hood
Benjamin and Addison Hoover
Robb and Tiffani Hoover
"Baby" Howard
Ellen Hudson Howard
Hamer Todd Willoughby Howard
Raven Howard
Emily Huey
J. Huggins
Jane Hughes
Ken Hughes
Catherine O. Jones
Rebecca Littlefield Jones
Jacqueline D. Joye
Kim Joye
Mark and Finn Joye
Dr. Horry Heriot Kerrison
John B. Kerrison
Louisa Rivers Kuhn
Madeline Louise Kuhn
Philip Embury Kuhn
Mr. and Mrs. Bob Kunes
Noel H. Kunes
Albert and Sandy Kunze
Betty Kunze and Robin Stone
Jesse Kunze
Sam and Ellie Kunze
William Joseph Kunze and
Madilynn Bridger Kunze
W.B. Chisolm Leonard
Gabriel Somers Lesesne
Henry Grady Lesesne
Sam, Carrie, Ben and Charlie Little
John Macmurphy and Family
Jim and Kay Mann
Suzanne McCord
Anne McGreevy
Jane McGreevy
Holden Miller

Ned Miller
Owen Miller
Beverly C. Moore-Rowe
Margaret O'Kelley
Mary Perrin O'Kelley
Perrin O'Kelley
Palmer Owings, Sr.
Charlotte and Gene Parrino
Heyward, Kate and Corbett Parrino
James Parsell
Lyles Parsell
Dixon Pearce
Mrs. Kitty Pearce
Mrs. LaVonne Phillips
Alfred and Julianna Pinckney
Dan and Louise Ravenel
Ann B. Rhett
Dr. and Mrs. Edmund Rhett
Molly Rhodes
Arlan Suorsa Riggs
Edward Wilson Riggs III
Lena Kennedy Riggs
Mave Suorsa Riggs
Elizabeth Parker Rink
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Ben Singleton
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Jason Stryker
Mr. and Mrs. John A. Stuhr, Jr.
Georgiana Stiles Thaxton
Witham Mikell Thaxton
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Gale Belser Thompson
Jane deRosset Thompson
Suzi and Jodie Thompson
Norma Crawford Wall
Dr. Frank Warder
Kayden Diane White
Kylie Marie White
Landon John White
Sally and Chris Willits
Catherine (Catie) Royall Wood
Joseph "Hubert" Wood IV
David Wright
Angie Zervos





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

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