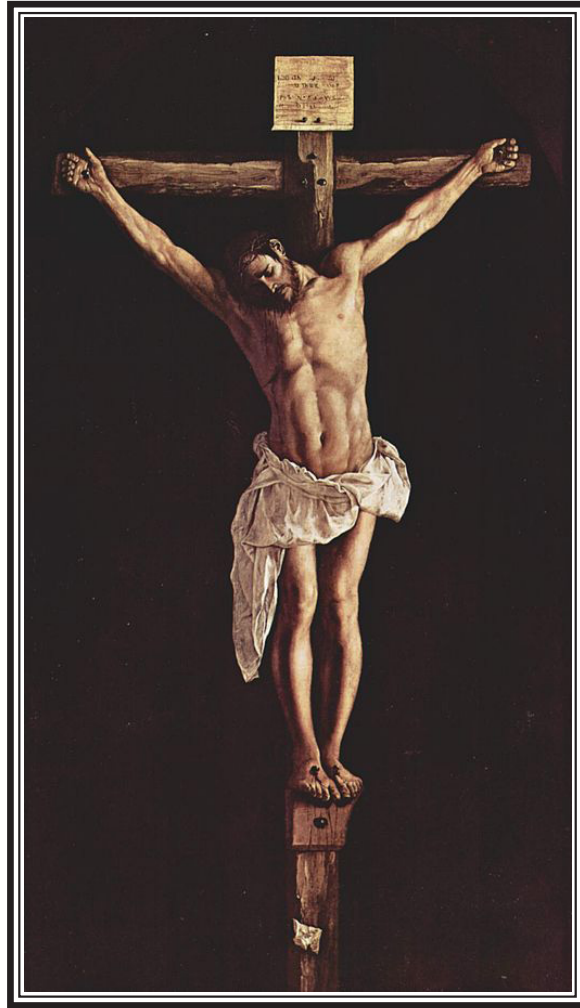


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



Crucifixion. Francisco de Zurbarán, 1627.

GOOD FRIDAY

MARCH 29, 2024 • 12 NOON

WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

Visiting? We are delighted to have you with us this today. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). If you are searching for a church home, we invite you to fill out the visitor card in your pew and place it in the offering plate, or to fill out the form online by scanning the QR code at right, so that our hospitality ministry can reach out to you. May God bless your time with us today!



GOOD FRIDAY

The Good Friday liturgy is the second part of the Triduum (the sacred three days). This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. Some churches do not use musical instruments or bells on this day. The church is often darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

In addition to the liturgies for the Triduum, there are many other edifying devotions appropriate for this day, including The Way of the Cross, Tenebrae, and The Seven Last Words.

GOOD FRIDAY LITURGY

THE INTROIT

Ex Ore Innocentium

John Ireland (1879-1962)

It is a thing most wonderful, almost too wonderful to be,
That God's own Son should come—from heaven, and die to save a child like me.
And yet I know that it is true: he chose a poor and humble lot,
And wept, and toiled, and mourned, and died, for love of those who loved him not.
I sometimes think about the cross, and shut my eyes,
And try to see the cruel nails and crown of thorns, and Jesus crucified for me.
But even could I see him die, I should but see a little part of that great love,
Which, like a fire is always burning in his heart.
And yet I want to love thee, Lord; O light the flame within my heart,
And I will love thee more and more, until I see thee as thou art.

Text: William Walsham How (1823-1897). Music: John Ireland (1879-1962)

On this day the Ministers enters in silence. All then kneel for silent prayer.

The Officiant stands and begins the liturgy.

	All we like sheep have gone astray; we have turned every one to his own way
<i>People</i>	<i>And the Lord hath laid on him the iniquity of us all.</i>
<i>Officiant</i>	Let us pray.

The People remain kneeling

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. ***Amen.***

The People are seated for the reading of God's Word.

THE LESSON

Isaiah 52:13–53:12

¹³ Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. ¹⁴ As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—¹⁵ so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. ^{53:1} Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. ⁴ Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. ⁵ But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. ⁸ By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? ⁹ And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will

of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand.¹¹ Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities.¹² Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

Reader The Word of the Lord.

People ***Thanks be to God.***

PSALM 22:1-21

The People stand and read responsively by half verse

¹ My God, my God, why have you forsaken me?

And are so far from my cry and from the words of my distress?

² O my God, I cry in the daytime, but you do not answer;

by night as well, but I find no rest.

³ Yet you are the Holy One,

enthroned upon the praises of Israel.

⁴ Our forefathers put their trust in you;

they trusted, and you delivered them.

⁵ They cried out to you and were delivered;

they trusted in you and were not put to shame.

⁶ But as for me, I am a worm and no man,

scorned by all and despised by the people.

⁷ All who see me laugh me to scorn;

they curl their lips and wag their heads, saying,

⁸ “He trusted in the Lord; let him deliver him;

let him rescue him, if he delights in him.”

⁹ Yet you are he who took me out of the womb,

and kept me safe upon my mother’s breast.

¹⁰ I have been entrusted to you ever since I was born;

you were my God when I was still in my mother’s womb.

¹¹ Be not far from me, for trouble is near,

and there is none to help.

¹² Many oxen have come around me;

fat bulls of Bashan close me in on every side.

¹³ They gape at me with their mouths,

like a ravening and a roaring lion.

¹⁴ I am poured out like water, and all my bones are out of joint;

my heart also in the midst of my body is like melting wax.

¹⁵ My strength is dried up like a potsherd, and my tongue cleaves to my gums,

and you bring me into the dust of death.

¹⁶ For many dogs have come about me,

and the council of the wicked lays siege against me.

¹⁷ They pierced my hands and my feet; I can count all my bones;

they stand staring and looking upon me.

¹⁸ They part my garments among them,
and casts lots for my clothing.

¹⁹ But be not far from me, O LORD.

You are my succor; hasten to help me.

²⁰ Deliver my soul from the sword,
my life from the power of the dog.

²¹ Save me from the lion's mouth,

and my soul in misery from among the horns of wild oxen.

The People stand and sing the hymn.

HYMN 341

Beneath the Cross of Jesus

St. Christopher

Beneath the cross of Jesus I fain would take my stand,
The shadow of a mighty rock within a weary land,
A home within the wilderness, a rest upon the way,
From the burning of the noon-tide heat, and the burden of the day.

Upon the cross of Jesus mine eyes at times can see
The very dying form of one who suffered there for me;
And from my smitten heart with tears, two wonders I confess:
The wonders of redeeming love, and my unworthiness.

I take, O cross, thy shadow for me abiding place;
I ask no other sunshine than the sunshine of his face;
Content to let my pride go by, to know no gain nor loss,
My sinful self my only shame, my glory all the cross.

Words: Elizabeth Cecilia Clephane. Music: *St. Christopher*, Frederick C. Maker

THE PASSION OF OUR LORD JESUS CHRIST
ACCORDING TO ST. JOHN

John 19:1-37

*The People are **seated** for the first portion of the Passion.*

The customary responses before and after the Gospel are omitted.

¹ Then Pilate took Jesus and flogged him. ² And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. ³ They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" ⁶ When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." ⁷ The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the

Son of God." ⁸ When Pilate heard this statement, he was even more afraid. ⁹ He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. ¹⁰ So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" ¹¹ Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin." ¹² From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called

The Stone Pavement, and in Aramaic Gabbatha.
¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar."
¹⁶ So he delivered him over to them to be crucified. So they took Jesus, ¹⁷ and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

[*The congregation stands*]

¹⁸ There they crucified him, and with him two others, one on either side, and Jesus between them.

¹⁹ Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰ Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹ So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²² Pilate answered, "What I have written I have written." ²³ When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴ so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots." So the soldiers did these things, ²⁵ but standing by

the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!" ²⁷ Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. ²⁸ After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." ²⁹ A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. ³⁰ When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

[*Silence is kept*]

³¹ Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. ³² So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. ³³ But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴ But one of the soldiers pierced his side with a spear, and at once there came out blood and water. ³⁵ He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. ³⁶ For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken." ³⁷ And again another Scripture says, "They will look on him whom they have pierced."

THE SERMON

A Broken Heart

The Rev. Justin C. Hare

THE SOLEMN COLLECTS

All standing, the Officiant says

Dearly beloved brethren: Our heavenly Father sent not his Son into the world to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Please kneel. The Officiant continues.

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant unto us to dwell in such quiet and tranquility that we may show forth the glory of God.

Silence

Almighty Father, we humbly beseech thee for thy holy catholic Church; that thou wouldst be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. **Amen.**

Let us pray likewise for Chip our Bishop and for Foley our Archbishop: that like as the Lord our God hath appointed them to their offices, so he may preserve them in health and safety for the governance of God's holy people.

Silence

Almighty and everlasting God, whose judgment upholdeth all things in heaven and earth: We beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed these thy servants to be our Bishops so thou wouldest of thy mercy defend them against all adversities; and that we, acknowledging thee alone as the great Bishop and Shepherd of our souls, may so prosper by their care that we may duly increase in bringing forth the fruits of righteousness; through Jesus Christ our Lord. **Amen.**

Let us pray likewise for all Bishops, Priests, and Deacons; and for all the holy people of God.

Silence

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all members of thy holy church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray likewise for Joseph our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory; and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

Silence

Almighty God, whose kingdom is everlasting, and power infinite: We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to our President, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord. **Amen.**

Let us pray likewise for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Christ Jesus.

Silence

Almighty and everlasting God, who dost ever increase thy Church in each generation: We beseech thee that thou wouldest grant the gifts of faith and understanding to them being taught in thy holy Word; that being washed in the waters of Baptism, they may be born again and numbered among thine adopted children; through Jesus Christ our Lord. **Amen.**

Let us pray likewise to God the Father Almighty, that he would cleanse the world from all evil, deliver it from pestilence and famine, set free them that are in captivity; restore the sick to health, and bring them that travel to a haven of safety.

Silence

Gracious God, the comfort of all that sorrow, the strength of all that suffer: Let the cry of those in misery and need come unto thee, that they may find thy mercy present with them in all their afflictions; and give us, we beseech thee, the strength to serve them for the sake of him who suffered for us, thy Son Jesus Christ our Lord. **Amen.**

Let us pray likewise for all them that are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

Silence

O God of truth and love, who desireth not the death of a sinner but rather that he may turn from his wickedness and live: Look with mercy upon those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of thy holy Church; through Jesus Christ our Lord. **Amen.**

Let us pray likewise for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

Silence

Almighty and everlasting God, who didst of old establish thy covenant with Abraham and his seed: Hear the prayers of thy Church, that the people through whom thou didst bring blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Let us pray likewise for all those who do not believe in Christ, that the Holy Ghost may enlighten them through the Gospel and bring them into the way of salvation.

Silence

Merciful God, creator of all men and lover of all souls: Have mercy upon all who know thee not as thou art revealed in thy Son Jesus Christ; let thy Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

Silence

O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People remain kneeling through the end of the service. During the hymn, a wooden cross is brought into the church and placed in the sight of the People.

There is a green hill far away, without a city wall,
Where the dear Lord was crucified, who died to save us all.

We may not know, we cannot tell, what pains he had to bear;
But we believe it was for us he hung and suffered there.

He died that we might be forgiv'n, he died to make us good,
That we might go at last to heav'n, saved by his precious blood.

There was no other good enough to pay the price of sin;
He only could unlock the gate of heav'n, and let us in.

O dearly, dearly has he loved! And we must love him too,
And trust in his redeeming blood, and try his works to do.

Text: Cecil Frances Alexander, 1848 (1823-1895). Music: William Horsley, 1844 (1774-1858)

CHORAL ANTHEMS 1, 2, AND 3

Russell Schulz-Widmar (b. 1944)

We glory in your cross, O Lord,
And praise and glorify your holy resurrection;
For by virtue of your cross joy has come to the whole world.
May God be merciful to us and bless us, show us the light of his countenance, and come to us.
Let your ways be known upon earth, your saving health among all nations.
Let all the peoples praise you, O God; let all the peoples praise you.
We glory in your cross, O Lord, and praise and glorify your holy resurrection;
For by virtue of your cross joy has come to the whole world.
We adore you, O Christ, and we bless you,
Because by your holy cross you have redeemed the world.
If we have died with him, we shall also live with him; if we endure, we shall also reign with him.
We adore you, O Christ, and we bless you,
Because by your holy cross you have redeemed the world.
O Savior of the world, who by thy cross and precious blood has redeemed us:
Save us and help us, we humbly beseech thee, O Lord.

THE LORD'S PRAYER

People and Officiant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CONCLUDING COLLECT

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Ghost thou livest and reignest, one God, world without end. Amen.

Amen.

*The People **remain kneeling** for the singing of the hymn.*

HYMN 75

O Sacred Head, Sore Wounded

Passion Chorale

O sacred head, sore wounded, defiled and put to scorn:
O kingly head, surrounded with mocking crown of thorn;
What sorrow mars thy grandeur? Can death thy bloom deflow'r?
O countenance whose splendor the hosts of heav'n adore!

Thy beauty, long desired, hath vanished from our sight:
Thy pow'r is all expired, and quenched the light of light.
Ah me! for whom thou diest, hide not so far thy grace:
Show me, O Love most highest, the brightness of thy face.

In thy most bitter passion my heart to share doth cry.
With thee for my salvation upon the cross to die.
Ah, keep my heart thus moved to stand thy cross beneath,
To mourn thee, well-beloved, yet thank thee for thy death.

My days are few, O fail not, with thine immortal pow'r,
To hold me that I quail not in death's most fearful hour:
That I may fight befriended, and see in my last strife
To me thine arms extended upon the cross of life.

Music: Hans Leo Hassler, 1601, adapted and har. By J. S. Bach

Text: Paulus Gerhardt, 1656; Tr. Robert Bridges, 1899. By permission of The Clarendon Press, Oxford

The Clergy and People depart in silence.

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Crucifer

Justin Ray

Greeters

Bonner Cousins, Erika Picca

Ushers

Margaret Newman-Crowson, Justin Ray, Lee Batchelder

Easter at St. Philip's

6:30 a.m.

Holy Eucharist (on the Parish House lawn)

with praise music

7:30 a.m.

Fellowship Breakfast

in the Parish Hall

9:00 a.m.

Festal Holy Eucharist (nursery available)

with choir and orchestra

11:15 a.m.

Festal Holy Eucharist

with choir and orchestra





142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

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Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry