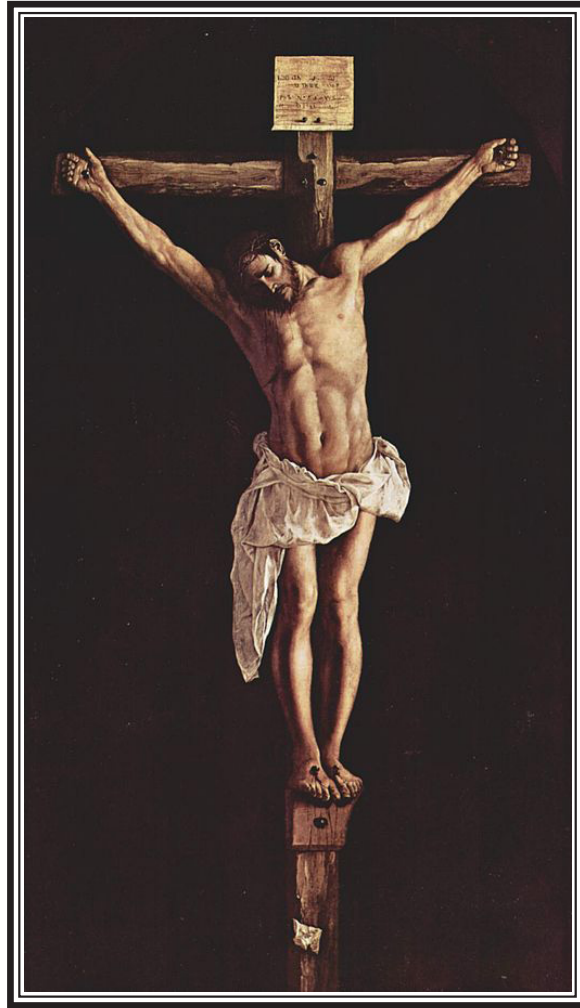


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



*Crucifixion. Francisco de Zurbarán, 1627.*

## GOOD FRIDAY

APRIL 18, 2025 • 12 NOON

# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you. **Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids. **A nursery** for children three years old and younger is in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you. **Text To Give** is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

**Visiting?** We are delighted to have you with us this evening. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). If you are searching for a church home, we invite you to fill out the visitor card in your pew and place it in the offering plate, or to fill out the form online by scanning the QR code at right, so that our hospitality ministry can reach out to you. May God bless your time with us today!



---

# GOOD FRIDAY

The Good Friday liturgy is the second part of the Triduum (the sacred three days). This most somber of all days is appropriately marked by fasting, abstinence, and penitence, leading us to focus on Jesus and the meaning of his Cross. Some churches do not use musical instruments or bells on this day. The church is often darkened. The bare, stark appearance of the church serves as a reminder of the solemnity and the sorrow of the day. The Lord of Life was rejected, mocked, scourged, and then put to death on the Cross. The faithful are reminded of the role which their own sin played in this suffering and agony, as Christ took all sin upon himself, in obedience to his Father's will. By the Cross we are redeemed, set free from bondage to sin and death. The Cross is a sign of God's never-ending love for us. It is a sign of life, in the midst of death.

In addition to the liturgies for the Triduum, there are many other edifying devotions appropriate for this day, including The Way of the Cross, Tenebrae, and The Seven Last Words.

# GOOD FRIDAY LITURGY

THE INTROIT

We Adore You, O Christ

Richard Proulx (1937-2010)

We adore you, O Christ, and we bless you,  
Because by your cross you have redeemed the world.  
We glory in your cross, O Lord God;  
We praise and glorify your holy resurrection;  
By virtue of your cross joy has come into the world.  
O Savior, by your cross, by your holy cross, save us and help us, O Lord.  
By your cross, your holy cross, you have redeemed us all. Amen.

Text: Good Friday liturgy, Byzantine Rite. Music: Richard Proulx (1937-2010) © 1998 Paraclete Press. Used by permission.

*All stand for the procession. On this day the Ministers enter in silence. All then kneel for silent prayer.*

*The Officiant stands and begins the liturgy.*

All we like sheep have gone astray; we have turned every one to his own way,

*People*                    ***And the Lord hath laid on him the iniquity of us all.***

*Officiant*              Let us pray.

*The People remain kneeling*

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross; who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. **Amen.**

*The People are seated for the reading of God's Word.*

THE LESSON

Isaiah 52:13–53:12

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you—his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. <sup>53:1</sup> Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant,

make many to be accounted righteous, and he shall bear their iniquities.<sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

PSALM 22:1-21

*The People stand and read responsively by half verse*

<sup>1</sup> My God, my God, why have you forsaken me?

***And are so far from my cry and from the words of my distress?***

<sup>2</sup> O my God, I cry in the daytime, but you do not answer;

***by night as well, but I find no rest.***

<sup>3</sup> Yet you are the Holy One,

***enthroned upon the praises of Israel.***

<sup>4</sup> Our forefathers put their trust in you;

***they trusted, and you delivered them.***

<sup>5</sup> They cried out to you and were delivered;

***they trusted in you and were not put to shame.***

<sup>6</sup> But as for me, I am a worm and no man,

***scorned by all and despised by the people.***

<sup>7</sup> All who see me laugh me to scorn;

***they curl their lips and wag their heads, saying,***

<sup>8</sup> "He trusted in the Lord; let him deliver him;

***let him rescue him, if he delights in him."***

<sup>9</sup> Yet you are he who took me out of the womb,

***and kept me safe upon my mother's breast.***

<sup>10</sup> I have been entrusted to you ever since I was born;

***you were my God when I was still in my mother's womb.***

<sup>11</sup> Be not far from me, for trouble is near,

***and there is none to help.***

*The People remain standing and sing the hymn.*

HYMN 80

Were You There

*Were You There*

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

Oh, sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh, sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

Spiritual melody and words

## THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO ST. JOHN

John 18:1–19:37

*The People are **seated** for the first portion of the Passion.  
The customary responses before and after the Gospel are omitted.*

<sup>1</sup> When Jesus had spoken these words, he went out with his disciples across the brook Kidron, where there was a garden, which he and his disciples entered. <sup>2</sup> Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup> So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup> Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” <sup>5</sup> They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup> When Jesus said to them, “I am he,” they drew back and fell to the ground. <sup>7</sup> So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup> Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” <sup>9</sup> This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” <sup>10</sup> Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup> So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?” <sup>12</sup> So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup> First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup> It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people. <sup>15</sup> Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the courtyard of the high priest, <sup>16</sup> but Peter stood outside at the door. So the other disciple, who was known to

the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup> The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup> Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself. <sup>19</sup> The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup> Jesus answered him, “I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup> Why do you ask me? Ask those who have heard me what I said to them; they know what I said.” <sup>22</sup> When he had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how you answer the high priest?” <sup>23</sup> Jesus answered him, “If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?” <sup>24</sup> Annas then sent him bound to Caiaphas the high priest. <sup>25</sup> Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of his disciples, are you?” He denied it and said, “I am not.” <sup>26</sup> One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with him?” <sup>27</sup> Peter again denied it, and at once a rooster crowed. <sup>28</sup> Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup> So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup> They answered him, “If this man were not doing evil, we

would not have delivered him over to you.”<sup>31</sup> Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.”<sup>32</sup> This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.<sup>33</sup> So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?”<sup>34</sup> Jesus answered, “Do you say this of your own accord, or did others say it to you about me?”<sup>35</sup> Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?”<sup>36</sup> Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.”<sup>37</sup> Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”<sup>38</sup> Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him.”<sup>39</sup> But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?”<sup>40</sup> They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.<sup>19:1</sup> Then Pilate took Jesus and flogged him.<sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe.<sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands.<sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.”<sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”<sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”<sup>8</sup> When Pilate heard this statement, he was even more afraid.<sup>9</sup> He entered his headquarters again and said to Jesus,

“Where are you from?” But Jesus gave him no answer.<sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”<sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”<sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.”<sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha.<sup>14</sup> Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!”<sup>15</sup> They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.”<sup>16</sup> So he delivered him over to them to be crucified. So they took Jesus,<sup>17</sup> and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha.

*[The congregation stands]*

<sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them.<sup>19</sup> Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.”<sup>20</sup> Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek.<sup>21</sup> So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”<sup>22</sup> Pilate answered, “What I have written I have written.”<sup>23</sup> When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,<sup>24</sup> so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says, “They divided my garments among them, and for my clothing they cast lots.”



So the soldiers did these things,<sup>25</sup> but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, behold, your son!"<sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home.<sup>28</sup> After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst."<sup>29</sup> A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth.<sup>30</sup> When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.

*[Silence is kept]*

<sup>31</sup> Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away.<sup>32</sup> So the soldiers came and broke the legs of the first, and of the other who had been crucified with him.<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs.<sup>34</sup> But one of the soldiers pierced his side with a spear, and at once there came out blood and water.<sup>35</sup> He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe.<sup>36</sup> For these things took place that the Scripture might be fulfilled: "Not one of his bones will be broken."<sup>37</sup> And again another Scripture says, "They will look on him whom they have pierced."

THE SERMON

*Link in the Chain*

The Rev. Andrew R. O'Dell

THE SOLEMN COLLECTS

*All standing, the Officiant says*

Dearly beloved brethren: Our heavenly Father sent not his Son into the world to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

*Please kneel. The Officiant continues.*

Let us pray for the holy Church throughout the world: that the Lord our God may preserve her in unity, peace, and safety, bringing into divine subjection all powers and principalities; and that he may grant unto us to dwell in such quiet and tranquility that we may show forth the glory of God.

*Silence*

Almighty Father, we humbly beseech thee for thy holy catholic Church; that thou wouldest be pleased to fill it with all truth, in all peace. Where it is corrupt, purify it; where it is in error, direct it; where in anything it is amiss, reform it. Where it is right, establish it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. **Amen.**

Let us pray likewise for Chip our Bishop and for Steve our Archbishop: that like as the Lord our God hath appointed them to their offices, so he may preserve them in health and safety for the governance of God's holy people.

*Silence*

Almighty and everlasting God, whose judgment upholdeth all things in heaven and earth: We beseech thee mercifully to have respect unto our prayers, that like as thou hast appointed these thy servants to be our Bishops so thou wouldest of thy mercy defend them against all adversities; and that we, acknowledging thee alone as the great Bishop and Shepherd of our souls, may so prosper by their care that we may duly increase in bringing forth the fruits of righteousness; through Jesus Christ our Lord. **Amen.**

Let us pray likewise for all Bishops, Priests, and Deacons; and for all the holy people of God.

*Silence*

Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all members of thy holy church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray likewise for Donald our President, and for all in Civil Authority; that they, knowing whose ministers they are, may above all things seek God's honor and glory: and that we and all the people, duly considering whose authority they bear, may faithfully and obediently honor them in accordance with God's holy Word.

*Silence*

Almighty God, whose kingdom is everlasting, and power infinite: We commend this nation to thy merciful care, that being guided by thy Providence, we may dwell secure in thy peace. Grant to our President, and to all in authority, wisdom and strength to know and to do thy will. Fill them with the love of truth and righteousness; and make them ever mindful of their calling to serve this people in thy fear; through Jesus Christ our Lord. **Amen.**

Let us pray likewise for those who are preparing for Holy Baptism: that the Lord our God may open their hearts to his grace and mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of our Lord Christ Jesus.

*Silence*

Almighty and everlasting God, who dost ever increase thy Church in each generation: We beseech thee that thou wouldest grant the gifts of faith and understanding to them being taught in thy holy Word; that being washed in the waters of Baptism, they may be born again and numbered among thine adopted children; through Jesus Christ our Lord. **Amen.**

Let us pray likewise to God the Father Almighty, that he would cleanse the world from all evil, deliver it from pestilence and famine, set free them that are in captivity; restore the sick to health, and bring them that travel to a haven of safety.

*Silence*

Gracious God, the comfort of all that sorrow, the strength of all that suffer: Let the cry of those in misery and need come unto thee, that they may find thy mercy present with them in all their afflictions; and give us, we beseech thee, the strength to serve them for the sake of him who suffered for us, thy Son Jesus Christ our Lord. **Amen.**

Let us pray likewise for all them that are in heresy or schism: that the Lord our God may deliver them from all false doctrines, and restore them to the faith and unity of the one holy catholic and apostolic Church.

*Silence*

O God of truth and love, who desireth not the death of a sinner but rather that he may turn from his wickedness and live: Look with mercy upon those who are deceived by the lies of the world, the flesh, and the devil; that the hearts of those who have gone astray may be restored to wisdom and return to the way of truth in the unity of thy holy Church; through Jesus Christ our Lord. **Amen.**



Let us pray likewise for the Jewish people: that the Lord our God may look graciously upon them, and that they may come to know Jesus as the Messiah, and as the Lord of all.

*Silence*

Almighty and everlasting God, who didst of old establish thy covenant with Abraham and his seed: Hear the prayers of thy Church, that the people through whom thou didst bring blessing to the world may also receive the blessing of salvation, through Jesus Christ our Lord. **Amen.**

Let us pray likewise for all those who do not believe in Christ, that the Holy Ghost may enlighten them through the Gospel and bring them into the way of salvation.

*Silence*

Merciful God, creator of all men and lover of all souls: Have mercy upon all who know thee not as thou art revealed in thy Son Jesus Christ; let thy Gospel be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and so fetch them home, blessed Lord, to thy fold, that they may be made one flock under one shepherd, Jesus Christ our Lord. **Amen.**

Let us commit ourselves to our God, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, and with those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

*Silence*

O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*The People remain kneeling through the end of the service.*

CHORAL OFFERING

Behold the Lamb of God

G.F. Handel (1685-1759)

Behold the Lamb of God that taketh away the sins of the world.

Text: John 1:29. Music: G.F. Handel (1685-1759), from *Messiah*.

SPOKEN ANTHEMS

*Officiant*

We glory in thy cross, O Lord,

*People*

***And praise and glorify thy holy resurrection; for by virtue of the Cross joy hath come to the whole world.***

*Officiant*

God be merciful unto us and bless us, show us the light of his countenance, and be merciful unto us.

*People*

***That thy way may be known upon earth, thy saving health among all nations.***

*Officiant*

Let the peoples praise thee, O God; yea, let all the peoples praise thee..

*People*

***We glory in thy Cross, O Lord, and praise and glorify thy holy resurrection; for by virtue of the Cross joy hath come to the whole world.***

*Officiant* We adore thee, O Christ, and we bless thee,  
*People* ***Because by thy holy Cross thou hast redeemed the world.***  
*Officiant* If we be dead with him, we shall also live with him:  
If we suffer, we shall also reign with him.  
*People* ***We adore thee, O Christ, and we bless thee,***  
***because by thy holy Cross thou hast redeemed the world.***

CHORAL OFFERING Surely He Hath Borne Our Griefs G.F. Handel (1685-1759)

Surely he hath borne our griefs, and carried our sorrows.  
He was wounded for our transgressions, he was bruised for our iniquities,  
The chastisement of our peace was upon him.

Text: Isaiah 53:4-5. Music: G.F. Handel (1685-1759), from *Messiah*.

## THE LORD'S PRAYER

*People and Officiant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## CONCLUDING COLLECT

Lord Jesus Christ, Son of the living God, we pray thee to set thy passion, cross, and death between thy judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to thy holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Ghost thou livest and reignest, one God, world without end. ***Amen.***

***The Clergy and People depart in silence.***

## S E R V I N G I N W O R S H I P

### **Preacher**

The Rev. Andrew R. O'Dell

### **Greeters**

Lawrence Hollingsworth, Lavinia Thaxton

### **Crucifer**

Guv Gottshalk

### **Ushers**

Lee Batchelder, Casey Brogdon, DuBose Blakeney

***Please join us for a fellowship supper this evening at 5:00 p.m. in the Parish Hall,  
followed by Stations of the Cross at 6:00 p.m. on the Parish House lawn.***

# Easter at St. Philip's

**6:30 a.m.**

Holy Eucharist (on the Parish House lawn)

*with praise music*

**9:00 a.m.**

Festal Holy Eucharist (nursery available)

*with choir and orchestra, overflow seating in Parish Hall*

**11:15 a.m.**

Festal Holy Eucharist

*with choir and orchestra, overflow seating in Parish Hall*





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734 | [www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Paul F. Reese III, *Associate Director of Music and Organist*  
Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

David Wright, *Senior Warden*, [david.wright@dwrightco.com](mailto:david.wright@dwrightco.com), (c) (405) 816-6405  
Ann Hester Willis, *Junior Warden*, [willisah@gmail.com](mailto:willisah@gmail.com), (c) (843) 224-5400  
Amanda Ayers, Ashley Davis, Polly Dickson, Harry Gregorie,  
Lowell Grosse, Jayne Gurley, Joanna Macmurphy,  
Jeff Rink, Alan Runyan, Sarah Stuhr

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***