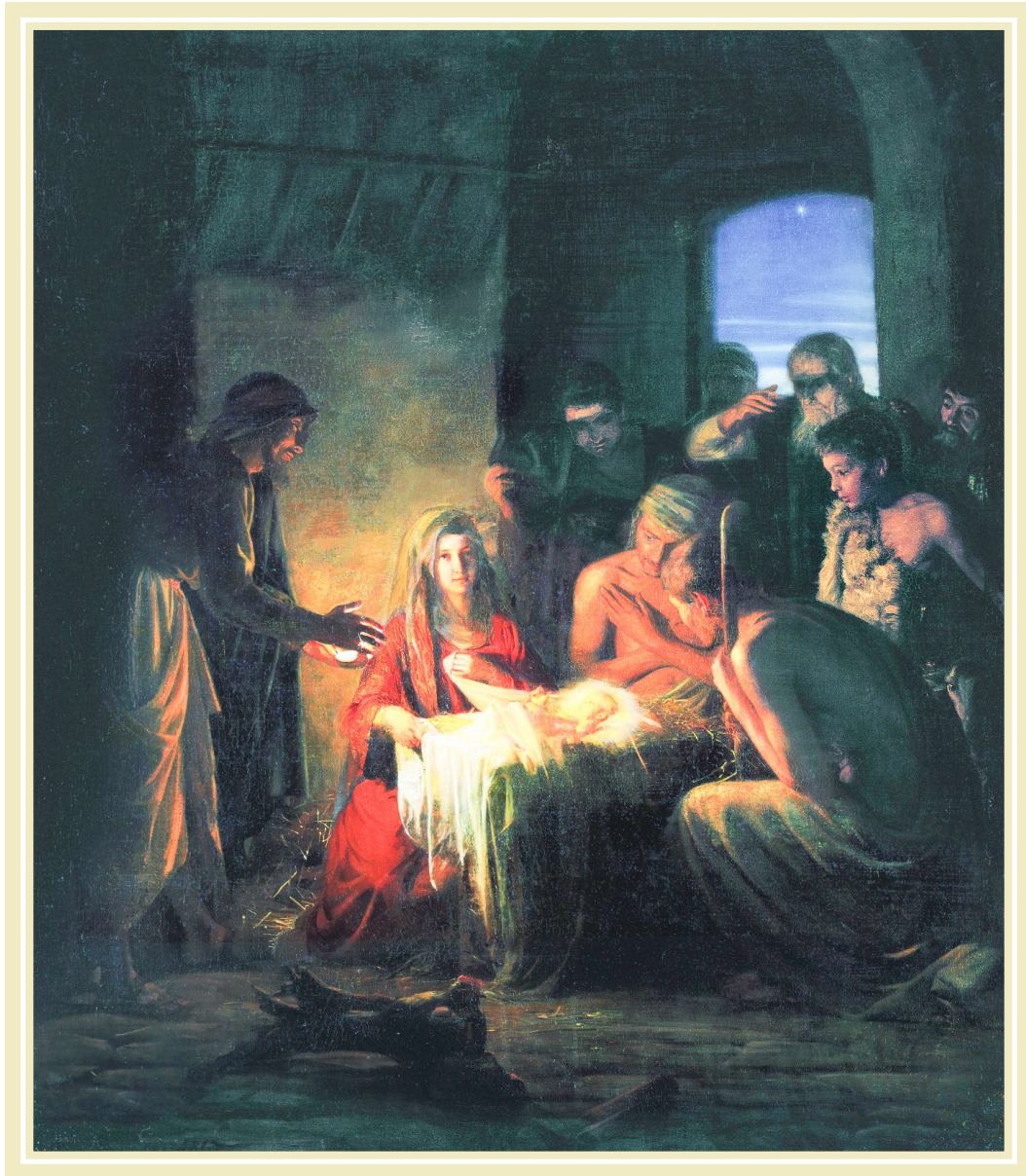


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



The Birth of Christ, by Carl Heinrich Bloch (1834-1890)

THE EVE OF THE NATIVITY

HOLY COMMUNION: RITE I

DECEMBER 24, 2022 • 7:30 P.M.

W E L C O M E

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

We welcome to St. Philip's all newcomers and visitors! We are delighted to have you with us this evening and invite you to fill out the visitor card in your pew or online using the QR code at right. Completed cards may be placed in the offering plate. We pray God will bless your time with us!



Restrooms are available in the Parish House, located at the corner of Church and Cumberland streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.



CONCERNING THE SEASON OF CHRISTMAS

*And the Word became flesh and dwelt among us, and we have
seen his glory, glory as of the only Son from the Father, full of
grace and truth.*

— John 1:14

The unique claim of Christianity is that God has given a full revelation of Himself by becoming incarnate, or human, in Jesus Christ. For 20 centuries, Christians have borne imperfect witness to the conviction that God is at work in the life, death, and resurrection of Jesus, fulfilling His purposes for all people and all creation. Christmas is a season of joy and fulfillment, a time to celebrate the presence of God in our midst. During Christmastide, we focus on the glory of the Incarnation, the fact that God came among us in human form in order to save us from sin and death and reconcile us to Himself. On Christmas Eve and the two following Sundays, we join with Mary, Joseph, shepherds, and angels as they experience the wonder of Jesus' birth. We thank God for the gift of His Son, for God's willingness to share the experience of human life with us. The Christmas season is the beginning of the story of Jesus, which ultimately leads us to His saving death and resurrection. As we celebrate His birth, we are called to remember that His nativity was the beginning of our salvation. We also are called to remember that Christmas is not just a day or a season but also an experience that we should constantly share with the world around us. The joy, peace, and love of Christmas does not end once Christmastide is over. Each moment of our lives should be devoted to worshipping Emmanuel, "God with us," and to sharing the gift of His presence with others. O come let us adore Him!

ABOUT THE SERVICE

We welcome you to this Christmas Eve celebration of the Holy Eucharist. The Christian tradition of gathering in the church in the evening for the celebration of the Feast of the Holy Nativity is an ancient one the world over. This order of service is designed to assist you in participating fully in the liturgy. We encourage you to respond and sing with the joy of the angels of Bethlehem.



THE HOLY EUCHARIST

OPENING VOLUNTARY

Selections by the Charles Towne Brass Quintet

THE INTROIT

The Angel Gabriel

arr. J.R. Howell (1936-2013)

Angelina Dempsey, *soprano*

The Angel Gabriel from heaven came, his wings as drifted snow, his eyes as flame.
“All hail,” said he, “Thou lowly maiden Mary, most highly favored lady.” Gloria.
“For known a blessed mother thou shalt be, all generations laud and honor thee.
Thy Son shall be Emmanuel, by seers foretold, most highly favored lady.” Gloria.
Then gentle Mary meekly bowed her head, “To me be as it pleaseth God,” she said.
“My soul shall laud and magnify His holy name.” Most highly favored lady, Gloria.
Of her Emmanuel, the Christ, was born in Bethlehem all on a Christmas morn,
And Christian folk throughout the world will ever say,
“Most highly favored lady.” Gloria.

Words: translated from the French by the Rev. Sabine Baring-Gould (1834-1924). Music: Basque Carol, arr. John Raymond Howell, ©1986 Boosey & Hawkes, Inc. ICS.ARR.

Three French Noels

arr. R.E. Schram (b. 1956)

Sing we now of Christmas, Noel, sing we here!
Hear our grateful praises to the Babe so dear.
Sing we Noel, the King is born, Noel!
Sing we now of Christmas, sing we all Noel!
Here among the cattle mild, sleep, O tiny Child.
Angels hover near, seraphim appear,
Whispering adoration to the Babe so dear.
Under the stars on Christmas night,
Under the stars so clear and bright,
We hear the rush of angels' wings;
We hear the song the angels sing.

Noel Nouvelet, Le Soleil de l'Enfant, Noel des Ausels. arr. Ruth Elaine Schram (b. 1956)

The people stand and sing the processional hymn.

We have printed the entire service in this booklet and have printed special instructions in italics. We hope this will help you feel at home at St. Philip's. Please let us know if we may provide additional information to you.

As a courtesy, please turn off all cell phones.

The service begins with the ◀ **Introit**, which is derived from the Latin word *introitus*, meaning “entrance.”

A Child Is Born in Bethlehem Philip W.J. Stopford (b. 1977)

A child is born in Bethlehem, alleluia. And joy is in Jerusalem, alleluia.
Rejoice, sing high, sing low, alleluia. *Benedicamus Domino*, alleluia.
To thee O Lord be glory paid, alleluia. Thou Son of Mary, mother maid, alleluia.
To Holy Trinity give praise, alleluia. With *Deo gracias* always, alleluia.

Text: 14th cent. Latin hymn Music: Philip W.J. Stopford (b. 1977)

The international status of ►
“*O Come All Ye Faithful*” ranks it as one of the most widely loved and sung of all Christmas carols. The original Latin hymn is found in several manuscripts copied by John Francis Wade of Douay, France. The earliest copy dates from about 1743. The original hymn had four stanzas. Two additional stanzas were added around 1794. Stanza two reflects the present Prayer Book form of the Nicene Creed. The tune was found in the same manuscript as the words and it is believed to be a composition of John Wade.
The Hymnal 1982 Companion

The liturgy begins with the **Acclamation**, which is an “eager expression” of praise ►.

In this **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to ► Him our whole selves, so that we might decrease and that He might increase, to the glory of Jesus Christ.

This is the **summary of the law** of God as given by Jesus Himself. God, who is Love, ► requires of us that we love Him and one another.

THE PROCESSIONAL HYMN 12 O Come, All Ye Faithful *Adeste fideles*

O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem
Come and behold Him, born the King of Angels!

Refrain: O come, let us adore Him, O come, let us adore Him,
O come, let us adore Him, Christ the Lord!

God of God, light of light,
Lo! He abhors not the Virgin’s womb,
Very God, begotten, not created. *Refrain*

Sing, choirs of angels, sing in exultation,
Sing, all ye citizens of heav’n above;
Glory to God in the highest. *Refrain*

See how the shepherds, summoned to His cradle,
Leaving their flocks, draw nigh to gaze;
We too will thither bend our joyful footsteps. *Refrain*

Child, for us sinners poor and in the manger,
We would embrace thee, with love and awe;
Who would not love thee, loving us so dearly? *Refrain*

Yea, Lord, we greet thee, born this happy morning,
Jesus, to thee be glory giv’n.
Word of the Father, now in flesh appearing. *Refrain*

Words: Latin, 18th cent.; tr. Frederick Oakeley and others.
Music: *Adeste Fideles*. Descant and accompaniment by David Willcocks (1919-2015)

THE WORD OF GOD

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

THE SUMMARY OF THE LAW

The celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

All remain standing and sing the Gloria.

THE GLORIA, HYMN 42 Angels We Have Heard on High *Gloria*

Angels we have heard on high, singing sweetly through the night,
And the mountains in reply echoing their brave delight.

Refrain: Gloria in excelsis Deo,
Gloria in excelsis Deo.

Come to Bethlehem and see him whose birth the angels sing;
Come, adore on bended knee Christ, the Lord, the newborn King. *Refrain*

Words: Traditional French Carol, alt. by Earl Marlatt, 1937. Music: French Carol Melody arr. by Edward Shippen Barnes, 1937. Arrangement copyright 1937 by the D. Appleton-Century Company Inc.

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The people kneel.

THE COLLECT OF THE DAY

Almighty God, who hast given us thy only-begotten Son to take our nature upon him and as at this time to be born of a pure virgin: Grant that we, who have been born again and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit ever, one God, world without end. **Amen.**

The people are seated for the reading of God's Word.

THE LESSON

Isaiah 9:2-7

² The people who walked in darkness have seen a great light; those who dwelt in a land of deep darkness, on them has light shone. ³ You have multiplied the nation; you have increased its joy; they rejoice before you as with joy at the harvest, as they are glad when they divide the spoil. ⁴ For the yoke of his burden, and the staff for his shoulder, the rod of his oppressor, you have broken as on the day of Midian. ⁵ For every boot of the tramping warrior in battle tumult and every garment rolled in blood will be burned as fuel for the fire. ⁶ For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. ⁷ Of the increase of his government and of peace there will be no end, on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and forevermore. The zeal of the Lord of hosts will do this.

Reader The Word of the Lord.
People **Thanks be to God.**

The people stand and sing the hymn.

◀ Once we are reminded of God's holiness and the law's demands, our imperfections move us to beg God's mercy.

◀ This ancient greeting is also an expression of love, reminding us of our greatest need—that the Lord be with us, especially as we attempt to pray.

◀ The **Collect of the Day** is written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This ◀ portion of the service is known as the **Liturgy of the Word**, and it consists of the readings, the sermon, the creed, and the prayers of the people.

Isaiah 9:2-7: Isaiah, writing in the 8th century B.C., shares a vision of the new age and a new ruler for Judah. Christians understand these words to address not only the realities of Isaiah's day but also to the coming of God's Messiah, Jesus.

“Once in Royal David’s City” ►
 was written and first published
 in Cecil Frances Alexander’s
Hymns for Little Children as a
 commentary on the third article
 of the Apostles’ Creed, “who was
 conceived by the Holy Ghost,
 born of the Virgin Mary.”
The Hymnal 1982 Companion

The word **Gospel** means ►
 “Good News,” the great good
 news about Jesus the Messiah.
 We stand for the Gospel reading
 to show the importance we place
 on Jesus’ words and actions. It
 is customary for all to face the
 Gospel book and the person
 reading from it. The Gospel
 procession itself reminds us that
 Christ came to dwell among us
 and that all Christians are to
 share the Gospel with others.

THE SEQUENCE HYMN 236

Once in Royal David’s City
 May Bibee, *soprano*

Irby

(Solo) Once in royal David’s city stood a lowly cattle shed,
 Where a mother laid her baby in a manger for his bed:
 Mary was that mother mild, Jesus Christ her little child.

(All sing) He came down to earth from heaven, who is God and Lord of all,
 And his shelter was a stable, and his cradle was a stall;
 With the poor, the scorned and lowly, lived on earth our Savior holy.
 And through all his wondrous childhood, he would honor and obey,
 Love and watch the lowly maiden in whose gentle arms he lay;
 Christian children all must be mild, obedient, good as he.
 For he is our childhood’s pattern, day by day like us he grew;
 He was little, weak, and helpless, tears and smiles like us he knew;
 And he feeleth for our sadness, and he shareth in our gladness.
 And our eyes at last shall see him, through his own redeeming love.
 For that child so dear and gentle is our Lord in heaven above;
 And he leads his children on to the place where he is gone.
 Not in that poor lowly stable, with the oxen standing by,
 We shall see him; but in heaven, set at God’s right hand on high;
 When like stars his children crowned all in white shall wait around.

Words: Sts. 1-2 and 4-6, Cecil Frances Alexander (1818-1895), alt.; Music: *Irby*, melody Henry John Gauntlett (1805-1876);
 harm. Arthur Henry Mann (1850 -1929); Descant and accompaniment by David Willcocks © 1970 Oxford University Press

THE GOSPEL

Luke 2:1-20

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People

Glory be to thee, O Lord.

¹ In those days a decree went out from Caesar Augustus that all the world should be registered. ² This was the first registration when Quirinius was governor of Syria. ³ And all went to be registered, each to his own town. ⁴ And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵ to be registered with Mary, his betrothed, who was with child. ⁶ And while they were there, the time came for her to give birth. ⁷ And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn. ⁸ And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹ And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with great fear. ¹⁰ And the angel said to them, “Fear not, for behold, I bring you good news of great joy that will be for all the people. ¹¹ For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹² And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³ And suddenly there was with the angel a multitude of the heavenly host praising God and saying, ¹⁴ “Glory to God in the highest, and on earth peace among those with whom he is pleased!” ¹⁵ When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

After the Gospel, the priest says

The Gospel of the Lord.

People

Praise be to thee, O Christ.

THE GOSPEL PROCESSION

Hodie

Benjamin Britten (1913-1976)

*Hodie Christus natus est;
hodie Salvator apparuit;
hodie in terra canunt Angeli,
laetantur Archangeli;
hodie exsultant justi dicentes:
Gloria in excelsis Deo.
Alleluia!*

Today Christ is born;
today the Saviour has appeared;
today the angels sing,
the archangels rejoice;
today the righteous rejoice, saying:
Glory to God in the highest.
Alleluia!

From "A Ceremony Of Carols," Opus 28 by Benjamin Britten; Gregorian Chant from the liturgy of Vespers on Christmas Day.

The people are seated.

THE SERMON

God With Us

The Rev. Andrew R. O'Dell

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively.

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The leader continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

◀ The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. Originally, the entire service was viewed as our confession of faith. However, since the sixth century, the church has recited the Nicene Creed at the Eucharist. The word *credo* comes from the Latin *credo* for "I believe."

◀ Christians pray, and when we worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. The **Prayers of the People** always follow a particular structure: Praying for the Universal Church, its members, and mission; the nation and all in authority; the welfare of the world; concerns of the local community; and those who suffer and those in trouble.

In the **Confession of Sin** ► and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The priest has declared ► that the sins of all those who are repentant and believe on Jesus Christ are forgiven. We are assured of God's forgiveness by His Word.

The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in ► our circumstances but in the presence, promise, and power of Christ's redeeming work.

The **Holy Communion**, ► the Supper of the Lord, is not only a sign of the love that Christians are to have among themselves for each other, but is especially a sign of God's loving acceptance of us through the death and resurrection of His son, Jesus.

Article XXVIII,
The Book of Common Prayer

CONFESSION OF SIN

Leader Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

The people stand.

Celebrant The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEMS He Shall Feed His Flock G.F. Handel (1685-1759)

He shall feed his flock like a shepherd, and He shall gather the lambs with his arm,
And carry them in his bosom, and gently lead those that are with young.

Text: Isaiah 40:11. Music: from *Messiah*, G.F. Handel (1685-1759) arr. Michael Murkhardt.

For Unto Us a Child is Born G.F. Handel (1685-1759)

For unto us a child is born, unto us a Son is given;
And the government shall be upon his shoulder;
And his name shall be called Wonderful Counselor,
The Mighty God, the everlasting Father, the Prince of Peace.

Text: Isaiah 9:6. Music: from *Messiah*, G.F. Handel (1685-1759) arr. James Stevens and W. Daniel Landes

The people stand sing the following doxology.

THE DOXOLOGY, HYMN 775

Joy to the World

Antioch

Joy to the world! The Lord is come: Let earth receive her King;
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n, and nature sing.

Joy to the world! The Saviour reigns: let men our songs employ
While fields and floods, rock, hills, and plains,
Repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love,
And wonders of his love, and wonders, and wonders of his love.

Words: Isaac Watts. Music: Arranged from George F. Händel (1685-1759) by Lowell Mason (1792-1872)

THE GREAT THANKSGIVING

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

THE EUCHARISTIC PRAYER

The celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst give Jesus Christ, thine only Son, to be born for us; who, by the mighty power of the Holy Ghost, was made very Man of the substance of the Virgin Mary his mother; that we might be delivered from the bondage of sin, and receive power to become thy children. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

People and Celebrant

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na in the high - - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

◀ The familiar text of “**Joy to the World**” by Isaac Watts is actually a translation based on the five verses of Psalm 98. In 1839, American composer and music educator Lowell Mason decided to set the words to music, modestly including the phrase “From George F. Handel,” apparently to honor his hero, the composer of *Messiah*. For nearly 100 years, the world accepted this ascription, until musicologists pointed out that not a single phrase in the music can be said to have come straight from any work of Handel’s.

William C. Egan
The History of Carols

◀ The **Sanctus** is the song of the seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the sixth chapter of Isaiah’s book of the Bible. This hymn of adoration is inspired by Isaiah’s vision of the heavenly court (Isaiah 6:1-5). “Holy, holy, holy” is an acclamation indicating the otherness, the transcendence of the enthroned God of all creation.

The words from the Last Supper that Jesus spoke about the bread and the wine are rehearsed here. These are known as the **Words of Institution**.

The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

The people kneel, and the celebrant continues with the Eucharistic Prayer.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

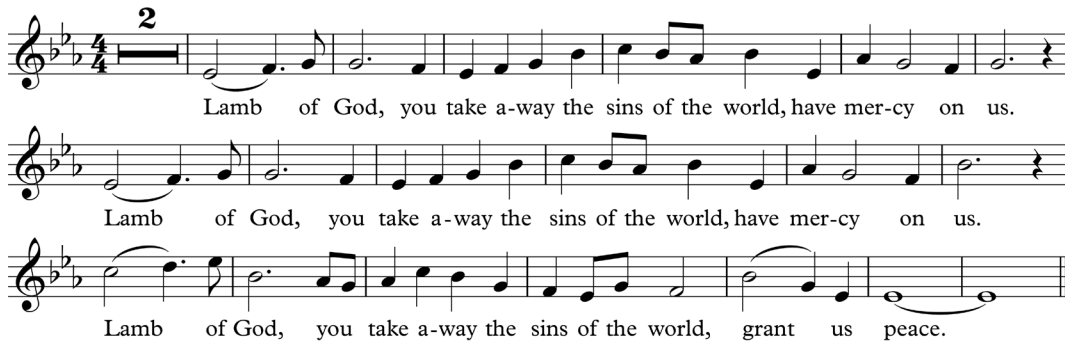
People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

People and Celebrant



Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The people are seated.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION ANTHEM

O Holy Night

Adolphe Adam (1803-1856)

Johnathan White, *tenor*; Robert Dickson, *baritone*

O holy night! The stars are brightly shining, it is the night of the dear Savior's birth.
Long lay the world in sin and error pining, till He appeared, and the soul felt its worth.
A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn;
Fall on your knees, Oh hear the angel voices!
O night divine, O night when Christ was born!

Truly He taught us to love one another; His law is love, and His gospel is peace.
Chains shall He break, for the slave is our brother, and in His name all oppression shall cease.
Sweet hymns of joy in grateful chorus raise we, let all within us praise His holy name.
Christ is the Lord! Then ever, ever praise we,
His pow'r and glory evermore proclaim!

Words and music by Adolphe Adam (1803-1856) Public domain.

◀ The **Agnus Dei** is a setting of the 'Lamb of God' litany, based on John the Baptist's reference in John 1:29 to Jesus: "Behold the Lamb of God that taketh away the sin of the world."

◀ The **Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the sacrament.

◀ **During Communion:** When we gather together, we remember Jesus. Through repeating the words and actions of Jesus' last meal with His disciples, we join the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the sacrament.

The congregation is encouraged to sing all hymns.

COMMUNION HYMN 36 What Child Is This *Greensleeves*

What Child is this, who, laid to rest, on Mary's lap is sleeping?
Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain: This, this is Christ, the King, whom shepherds guard and angels sing:
Haste, haste to bring Him laud, the Babe, the Son of Mary!

Why lies He in such mean estate, where ox and ass are feeding?
Good Christian, fear: for sinners here the silent Word is pleading. *Refrain*

So bring Him incense, gold, and myrrh, come, peasant, king to own Him.
The King of kings salvation brings; let loving hearts enthrone Him. *Refrain*

Words: Jaroslav J. Vajda (1919-2008). Music: Carl Schalk (1929-2021)

COMMUNION HYMN 20 Of the Father's Love Begotten *Divinum Mysterium*

Of the Father's love begotten ere the worlds began to be,
He is Alpha and Omega, He the Source, the Ending he,
Of the things that are, that have been,
And that future years shall see, evermore and evermore!

O that birth forever blessed, when the Virgin, full of grace,
By the Holy Ghost conceiving, bare the Savior of our race;
And the babe, the world's Redeemer,
First revealed his sacred face, evermore and evermore!

O ye heights of heav'n, adore him; angel hosts, his praises sing:
Powers, dominions, bow before him and extol our God and King;
Let no tongue on earth be silent, every voice in concert ring, evermore and evermore!

Thee let old men, thee let young men, thee let boys in chorus sing;
Matrons, virgins, little maidens, with glad voices answering:
Let their guileless songs re-echo, and the heart its music bring, evermore and evermore!

Christ, to thee, with God the Father, and, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving and unwearied praises be,
Honor, glory, and dominion and eternal victory, evermore and evermore!

Text: Aurelius Clemens Prudentius, 348-413; Tr. J. M. Neale, 1854, Henry W. Baker, 1859
Music: *Divinum Mysterium*, 13th century Plainsong, Made V

COMMUNION HYMN 21 O Little Town of Bethlehem *St. Louis*

O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by.
Yet in thy dark streets shineth the everlasting light;
The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
While mortals sleep, the angels keep their watch of wond'ring love.
O morning stars, together proclaim the holy birth!
And praises sing to God the King and peace to men on earth!

How silently, how silently, the wondrous gift is giv'n!
So God imparts to human hearts the blessings of his heav'n.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray;
Cast out our sin and enter in, be born in us today.
We hear the Christmas Angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!

Text: Phillips Brooks, 1867. Music: *St. Louis*, Lewis H. Redner, 1868

COMMUNION HYMN 19

It Came Upon the Midnight Clear

Noel

It came upon the midnight clear, that glorious song of old,
 From angels bending near the earth to touch their harps of gold:
 "Peace on the earth, good will to men, from heaven's all-gracious King."
 The world in solemn stillness lay, to hear the angels sing.

Still through the cloven skies they come with peaceful wings unfurled,
 And still their heavenly music floats o'er all the weary world;
 Above its sad and lowly plains, they bend on hovering wing,
 And ever o'er its Babel sounds the blessed angels sing.

Yet with the woes of sin and strife the world has suffered long;
 Beneath the heav'nly strain have rolled two thousand years of wrong;
 And man, at war with man, hears not the tidings which they bring;
 O hush the noise, ye men of strife, and hear the angels sing!

O ye, beneath life's crushing load, whose forms are bending low,
 Who toil along the climbing way with painful steps and slow,
 Look now! for glad and golden hours come swiftly on the wing;
 O rest beside the weary road and hear the angels sing!

For lo! the days are hast'ning on, by prophets seen of old,
 When with the ever-circling years shall come the time foretold,
 When peace shall over all the earth its ancient splendors fling,
 And the whole world give back the song which now the angels sing.

Text: Edmund H. Sears, 1849. Music: *Noel*, Arthur Seymour Sullivan.

COMMUNION HYMN 31

Good Christian Men, Rejoice

In Dulci Jubilo

Good Christian men, rejoice, with heart and soul and voice;
 Give ye heed to what we say: Jesus Christ is born today;
 Ox and ass before him bow, and he is in the manger now.
 Christ is born today! Christ is born today!

Good Christian men, rejoice, with heart, and soul, and voice;
 Now ye hear of endless bliss: Jesus Christ was born for this!
 He hath oped the heav'nly door, and man is blessed evermore.
 Christ was born for this! Christ was born for this!

Good Christian men, rejoice, with heart, and soul, and voice;
 Now ye need not fear the grave: Jesus Christ was born to save!
 Calls you one and calls you all to gain his everlasting hall.
 Christ was born to save! Christ was born to save!

Words: John Mason Neale, 1918

Music: *In Dulci Jubilo*, fourteenth century Melody, harmonized by W. D., 1853

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people kneel and join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

There will be a brief pause while congregational candles are being lit. Candlelight will be passed to adults only. We recommend that small children not carry candles. Tip only the unlighted candle when lighting your candle. Guard your candle from paper, clothing, and hair.

KNEELING HYMN 33

Silent Night

Holy Night

Silent night, holy night, all is calm, all is bright.
Round yon virgin mother and child, holy infant, so tender and mild.
Sleep in heavenly peace, sleep in heavenly peace.

Silent night, holy night, shepherds quake at the sight.
Glories stream from heav'n afar, heav'nly hosts sing alleluia;
Christ the Saviour is born! Christ the Saviour is born!

Silent night, holy night, Son of God, love's pure light.
Radiant beams from thy holy face, with the dawn of redeeming grace.
Jesus, Lord, at thy birth, Jesus, Lord, at thy birth.

Text: Joseph Mohr, 1818. Music: Franz Gruber, 1818; harmonized by Carl Reincke

TABLEAU MUSIC

Son of God

Michael W. Smith (b. 1957)

Matt Campbell, *tenor*

Son of God, purest light, Lord on high is here tonight.
Stepping through, this sacred sky suddenly our eyes behold
Heaven's perfect plan unfold, singing alleluia, alleluia.
We're singing Gloria, alleluia.

Words and Music: Michael W. Smith (b. 1957)

THE BLESSING

THE PROCESSIONAL HYMN 27

Hark! The Herald Angels Sing

Mendelssohn

Hark! The herald angels sing glory to the new-born King!
Peace on earth and mercy mild, God and sinners reconciled!
Joyful, all ye nations, rise, join the triumph of the skies;
With the angelic host proclaim Christ is born in Bethlehem!

Refrain: Hark! The herald angels sing glory to the new-born King!

Christ, by highest heav'n adored; Christ, the everlasting Lord;
Late in time behold him come, offspring of the Virgin's womb.
Veiled in flesh the Godhead see; hail the incarnate Deity,
Pleased as man with man to dwell; Jesus, our Emmanuel! *Refrain*

Mild he lays his glory by, born that man no more may die,
Born to raise the sons of earth, born to give us second birth.
Ris'n with healing in his wings, light and life to all he brings,
Hail, the Sun of righteousness! Hail, the heav'n-born Prince of Peace! *Refrain*

Words: Charles Wesley, alt. George Whitefield Music: *Mendelssohn*, Felix Mendelssohn, arr. William H. Cummings. Public domain.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, Alleluia, Alleluia.

CLOSING VOLUNTARY “Finale” from *Symphony No. 1* Louis Vierne (1870-1937)

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, and fed, sent out with a purpose in the name of Jesus Christ. ►

Charles Wesley's “**Hark! ► The Herald Angels Sing**” was originally considered the Christmas equivalent of “Jesus Christ is Risen Today” and was sung to the same tune (*Easter Hymn*) with four-line stanzas with alleluias at the end of each line. The tune was adapted from a Mendelssohn composition. Mendelssohn thought the melody with another text might become popular but not as a hymn. After his death, the music was adapted for use with Wesley's text.

As the celebration ends, we are charged to “go forth.” The Eucharist is therefore not an exclusive gathering that ► separates us from the world but a challenge to reach out beyond our own church to the world around us.



SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Lector

Martha Vetter

Ushers

Gantt Folline, Jason Stryker,
Jason Ayers, Jackson Ayers,
Bruce Freshley, DuBose Egleston

Flower Guild

All Teams, ECW,
and volunteers

Altar Guild

Lindsay Long

Acolyte Mentor

Chase Patterson

Chalice

Gerry McCord,
Jeffrey Fitzgerald, Noel Casey

Acolytes

Campbell Stryker, DuBose
Egleston, Mills Egleston, Helen
Belle Livesay, Tye Livesay, John
Settle, Owens Settle

ANNOUNCEMENTS

Join us for worship:

- **Christmas Day** (10:00 a.m. ~ Holy Communion: Rite I)
- **January 1** (10:30 a.m. ~ Holy Communion: Rite I)
note: no 8:15 service, nursery, or children's church on January 1
- **January 8, Epiphany observed** (8:15 and 10:30 a.m. Holy Communion: Rite I)
Join us for a fellowship brunch in the Parish Hall following the 10:30 service!

Now in recess:

- Sunday School, Rector's Forum (resume Jan. 8)
- inSPIRE/eSPIRE newsletter (resumes Jan. 11)
- Wednesdays Alive! service/supper/class (resumes Jan. 11)
- Rector's Bible Study (resumes Jan. 12)
- Youth group (resumes Jan. 6 and Jan. 8)

Office closed for Christmas and the New Year

- The church office will be closed until Tuesday, January 3, at 8:30 a.m. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Mere Anglicanism Conference: January 26–28

Charleston Music Hall ~ Registration closes January 4 or earlier if capacity is reached

- Learn about the world-class speaker panel, view session topics, and register at mereanglicanism.org.

New Sunday Morning Offerings Begin January 8

Register and learn more at stphilipchurchsc.org/adult-forums

- **Foundations** with the Rev. Andrew R. O'Dell (9:30 a.m. in Philadelphia Alley)
- **The Meaning of Marriage** with the Rev. Justin C. Hare (9:30 a.m. in the Chapel of the Good Shepherd)

Thank you, St. Philip's!

- The Angel Tree project was a huge success because of your generosity! The Home Missions Team distributed a record 450 gift cards to our neighbors in need at Lowcountry Pregnancy Center and Star Gospel Mission.
- Thank you to the ladies of the ECW (Every Church Woman), the Flower Guild, and to all the other volunteers who helped "green" the church.
- The Compassion Committee of St. Philip's would like to thank all of you who helped deliver the poinsettias that were sent to our church family members who have lost a loved one this year, who are on our prayer list, or who are unable to get to church, and to our faithful and hardworking staff and clergy.

Save the date:

- January 4: The "ungreening" of the church (9:00 a.m. ~ many helping hands needed!)
- January 11: Monthly men's lunch with the Rev. Jimmy Gallant (12 noon in the Parish Hall)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



*The flowers on the altar are given to the
glory of God and in loving memory of*

- '81 Classmates
Mr. and Mrs. R. B. Aldrich
John and Anne Allison
Capt. and Mrs. J.B. Anderson, Jr.
Elise Mayo and Ivan V. Anderson, Sr.
Mac and Dot Anderson
Tommy Anderson
George and Mary Patricia Anderton
Mary Moore Andrews
Patsy Riley Andrews
Douglas and Evelyn Asbury
Dr. Frank Walton Avery
The Rt. Rev. and Mrs. John A. Baden
Helen Lebbby Barkley
Matthew Baird Barkley
Roy and Vivian Bass
Richard S. Bearss
Mr. and Mrs. Jesse J. Bee
Mr. and Mrs. P. Samuel Bee
Eugene and Evangeline Bennett
Posey Bensen
Dr. And Mrs. Earl B. Benson
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Robert H. Bowles, M.D.
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William King Bryan, Jr.
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Bess and Jake Burrows
Dr. and Mrs. Roger Boswell Burrus
Hugh Buyck
Leslie S. Cabell
Lynn Parker Cabell
Nathaniel W. Cabell and Jean W. Cabell
Mr. and Mrs. Donald M. Camp
Georgia Anna App Camp
Mr. John M. Cantey
Maureen Carlson
Catherine Burrus Castleman
Mr. and Mrs. Robert A. Castleman
William D. Castleman
Virginia Bailey Chisolm
William Bachman Chisolm, Jr.
Dr. W. Pettigrew Clare
Chisolm Larkin Coleman
Mr. and Mrs. Wm. F. Condon, Jr.
Lois and John Daughtridge
Carlton G. Davies
Harriet G. Davies
Caroline and Dick Dickinson
G. P. "Gerry" Dickinson, Jr.
Alan T. Dickson
Steven Lee Dixon
Jewell Ledbetter and Thomas Claude Dobbins
Robie Thomas Dobbins
John and Marjorie Gray Drake
Charles Henry Drayton
Mary Jervey Drayton
Andrew Simonds Drury
Mary Murray Bennett Drury
Dr. and Mrs. Francis Marion Dwight
Miss Ida Dwight
Albert Earl Edwards
Dorothy Wilson Edwards
William Haselden Ellerbe
Bowen Ellis
Clifford Evans
Willis Evans
Louise Chisolm Farrow
"Sis" and John McGaughey (Mac) Feemster
Henry and Amy Fishburne
Hart U. Fisher
Marian W. Fisher
Edna Flowers
Allen Gantt Folline, Jr.
Allen Gantt Folline, Sr.
Mary Deas Read Folline
Mr. Robert V. French
Mr. and Mrs. Vincent M. French
Daisy Williams Gaillard



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Henrietta F. Gaillard
Lucy Foster Gaillard
J. Palmer Gaillard, Jr.
W. Lucas Gaillard
W. Lucas Gaillard, Jr.
Mr. Denny Charles Galis
Mr. and Mrs. Tony Galis
Eliza Buist Rivers Gantt
John Mackall Gantt
Mr. and Mrs. Norman Garland, Sr.
Linda Goldman Gay
Mr. and Mrs. Melvin F. Gay
A. Eugene Geer, Sr.
Benjamin Owen Geer, Jr.
Betty S. Geer
Louisa and Owen Geer
Mary Owen Geer
Stephan Gelatt
Carroll and Jeanne Gibson
Earlene Graudin
John Graudin
Tracy Crisp Graudin
Harold and Iris Green
John Christian Greene
Madeline and George Greene, Jr.
Molly Feemster Greene
Harry Gregorie, M.D.
Richard Neal Gribble, Jr.
Richard Neal Gribble, Sr.
Audrey Grice
Mr. and Mrs. William Griffen
Carlton Davies Grimball
William Heyward Grimball
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Theodore B. Guerard
Charlotte Haberstroh
Richard Haberstroh
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Charles Rucker Hipp, Jr.
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Ed Holt
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Gen. and Mrs. George P. Howell
Ed and Pat Hubbard
Betty Jane Hudson
William Copeland Hudson
Mr. and Mrs. S.E. Hunter
Edward and Eleanor Jenkins
Mr. and Mrs. Francis Plummer Jenkins
Arthur Postell Jervey
James Trapier Jervey
Mary Gregorie Trott Jervey
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Jiri Frantisek Vaclav Jilich
Angelese Vandiver Johnson
Dicksie Gregorie Johnson
Lewis Rowland Jones
Rebecca L. Jones
Alexander and Ann Kaminski
John Philip Kassebaum
Llewellyn Hood Kassebaum
Dr. and Mrs. Thomas C. Kerns, Jr.
Dorothy Barnwell Kerrison
Dr. Horry Heriot Kerrison
Horry "Bo" Kerrison, Jr.
Curtis Kilpatrick
Melissa Remsburg King



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Elizabeth Bailey Kiser
James Jacob Kiser III
James Jacob Kiser IV
Kolkinakis parents
Ellen B. Kunes
Julia Allison Kunes
William P. Kunes
Albert J. Kunze, Jr.
Lt. Col. P. Allen Kunze
Carolyn Harrison Laney
George T. Laney
Marion Allen Leonard
Marion Allen Leonard, Jr.
Virginia Chisolm Leonard
Anne Boyd Johnson Lesesne
Eugene Frost Lesesne
Charles Wayne Lewis
Robert Williams Long
Edward Frost Lowndes II
Frank Lucas
Mrs. Lucy Lyddane
Dr. Russell Hancock Lyddane
Marshall Ann Lynch
Herbert and Mayme "Make" Macmurphy
Mac Macmurphy
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Mr. and Mrs. David Maybank
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Jane and Tom McCutchen
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Patti McGee
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Ethel McKeown
Bill McKissock
Dida and Jack McMurray
Ike McPherson
Eva Griffin Mikell
William Hinson Mikell
Charles F. Middleton
Elizabeth Kirk Middleton
Elizabeth T. Middleton

Eleanor H. Moore
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Mr. and Mrs. William McGillivray Morrison, Sr.
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Mr. Robert W. Pearce, Sr.
Leon Harris Perry
Mr. Ted Ashton Phillips, Jr.
Mr. Ted Ashton Phillips, Sr.
Mr. and Mrs. Edward H. Pinckney
Carol Kunze Pinta
Mary C. Pitts
H. Rawling Pratt-Thomas, M.D.
Mary "Polly" Douglas Pratt-Thomas
Julia and Edward Pritchard
Dr. and Mrs. Charles Propst
Chris and Katerina Protopapa
Dr. B. Owen Ravenel, Jr.
Dr. and Mrs. B. Owen Ravenel, Sr.
B. Owen Ravenel, III
Elizabeth Ross Ravenel
Kathy Ravenel
Rene Ravenel, M.D.
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Clark L. Remsburg
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Edmund M. Rhett, Sr.
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Frank P. Rhett, Jr.
Dr. and Mrs. R. Barnwell Rhett
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Mr. and Mrs. George T. Rhodes
Mr. and Mrs. Hugh Leon Rhodes, Jr.
Robert Richards, Jr.
Margaret Smith Richardson
Ada H. Rickenbacker

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Mrs. Harriet Dwight Roberts
Mr. and Mrs. C. W. Robinson, Sr.
Carmen Robles
Kiki Robles
Harold Robling
Mrs. Eleanor Gaillard Rogers
Mr. Francis D. Rogers, Jr.
Walter Lee, Sr. and Mamie Snead Rowe
Walter Lee Rowe, Jr.
Eulalie Linder Sams
Eugenia Cleo Wescoat Sandlin
The Rev. John Lewis Sandlin
Joanne Sawyers
Mr. Edward M. Seabrook
Ann and John Settle
Faye Riley Shelton
Colonel and Mrs. William C.S. Simpson
Mrs. Leslie Dwight Sloan
Mary Carter "Cookie" Sloan
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Frances Dwight "DeeDee" Trott
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Mr. and Mrs. Joseph R. Trott, Sr.
Joseph "Jody" R. Trott, III
Barbara Ann Ueberroth
Dixie Vanderwerff
Mr. and Mrs. David Battle Verner
Dr. and Mrs. J. Stanley Vetter
Lucille and Ray Waits
Jack Wakeland
Carlton Davies Walker
John Stewart Walker
John Stewart Walker, Jr.
Patience Davies Walker
Dr. and Mrs. E. K. Wallace, Jr.
Nancy Ham Wallace
Mr. Ronald D. Wallace
Mr. and Mrs. William C. Wallace
Leila Elliott Wardlaw
William Elliott Wardlaw
Jay Theodore Ware
Marion Gordon and Wilma Pack Weatherby
George Kenneth Webb
Frances Scarborough Webb
Thomas Yancey Webb
Frederick Carl Wichmann
Marianne Breyer Wichmann
Marjorie Huber Willits
William Cooper Willits
John Thomas Witsell
Edward Avery Wyatt
Mr. Marshall Yarbrough
John Peter Zervos
Suzanne Long Zimmerman
Her Majesty Queen Elizabeth II



*The flowers on the altar are given to the
glory of God and in thanksgiving for*

M Co. Class of '81
St. Philip's Clergy, Staff, and Vestry
St. Philip's Congregation
All St. Philip's Choirs
Monday Night Bible Study Group
Women's Thursday Night Bible Study
CiCi and Da
Gaga and Bogey
Aunt Boozie and Uncle D
Belle, Ryland, Henry, Benjamin,
Teddy, Whit and Ella Kate
Julia, Anne, Caroline and their families
Scott, Sheryl, Scotty, Brian, Kevin,
David, Katherine
Owen, Georgia and Holden
Eliza, Ryan, Grace and David
Amelia Agosti
Atmar Agosti
Charlie Agosti
Louisa Aldrich
Robertson III, Gibbes, Grier, Jr.,
and Walker Allen
Grier, Elizabeth, Grier and Walker Allen
Miss Heyward Boykin Elizabeth Anderson
Master Thomas Chiles Anderson
Ivan V. Anderson, Jr.
Renee Dobbins Anderson
Thomas and Simmons Anderson
Thomas and Taylor Anderson
Joe Anderton
Rodney and Rhett Andrews
Harris Ayers
Jackson Ayers
Jason Ayers
Jared, Tiffany, and Addie Baker
Ralph and Anna Gray,
Frances and Grayson Baker
Molly and Alex Barnes
Edward Penn Barr
Harriet Virginia Barr
Kristen Barr
Isabelle and Thomas Boulware
Charles (Chip) Raymond Boykin, Jr.
Charlie and Emma Boykin
Sadie and Bonnie Boykin
Robert, Elizabeth, and Coleman
and their families
Ella Merritt Bradley
Liza Bradley
Will Bradley

Jean Bridger
Eliza and Curtis Briscoe
Douglas C. Brown
Fleetwood F. Brown
Julie Marie Brown
Todd Brown
Scott, Harriet, and Thomas Burris
Will, Katie, Birdie, and Billy Burris
Anne and Lon Burris
The Christian Family
Beth Collins
Frank Collins
McLane Collins
Nancy Collins
Stokes Collins
Bonner and Catherine Cousins
Greg Dodgson
DuBose Egleston
Ellie Egleston
Mills Egleston
Frances Emerson
Scotty Emerson
Smith Emerson
Clifford Evans
Willis Evans
Eliza Fellows
Heyward and Jamie Fellows
James Fellows
Fay Harvard Folline
Elizabeth Garden Frampton
Alston M. Gaillard
Parker J. Gaillard
Jeni, Danny, Madeline, John, Miles, Micah,
Judah, Matthias, and James Gardner
Norm Garland
Walker, Kristin, Grace, Henry, Andrew, Kelly,
Thomas, and Gordon Gibson
George and Gina Greene IV
George Greene V
Thomas Greene
Laura and Kevin Grooms
Aubrey Leigh and Holden Grooms
Lawson Iselin Hadley
Rutherford Lee Hadley
Derrill M. Hagood
Brooke Hallman
Elizabeth Barkley Hammond
Louise Ravenel Hammond
Richard W. Hanckel, III
Richard W. Hanckel, IV



*The flowers on the altar are given to the
glory of God and in thanksgiving for*

The Hare Family
William Harker
Dr. Langdon Hartsock
David Hawkins
Julia Hawkins
Louisa Hawkins
Mandy and David Hawkins
Charlotte and Caroline Hazelton
Clay Wallace Hershey, Jr.
Henrietta "Rhett" T. Hershey
Thomas G. Hershey
Charles Rucker Hipp, III
Kathleen and Mac Hodgson
Mae Mitchell Hodgson
Penny McEver Hodgson
Robb and Tiffani Hoover
Benjamin and Addison Hoover
Ellen Hudson Howard
Forrest Wright Howard
Hamer Todd Willoughby Howard
Raven Howard
Emily Huey
Audrey Simonds Iselin
Oliver Hadley Iselin
Rebecca Littlefield Jones
Kim Joye
Susan Keenan
Alexandra Kerrison
Eliza Kerrison
Horry Herriot Kerrison, III
John B. Kerrison, Jr.
Dr. John B Kerrison
Lizzie Kerrison
Mena Kerrison
Louisa Rivers Kuhn
Madeline Louise Kuhn
Philip Embury Kuhn
Noel H. Kunes
Albert and Sandy Kunze
Betty Kunze and Robin Stone
Jesse Kunze
Sam and Ellie Kunze
Will and Maddie Kunze
Gregg Lancaster
Mary Kathryn, Anne, and Palmer Lancaster
The Legun Boys
W.B. Chisolm Leonard
Becca, Daniel, Grady, and Gabriel Lesesne
Sam, Carrie, Ben, and Charlie Little
Christian Macmurphy

Joanna Macmurphy
Jay, Kimberly, Riley, Keilyn, JD,
Baen and Liam Macmurphy
Will and Natalie Macmurphy
Barbara McDonald
Rick McGeorge and Leslie Eglin
The McGreevy Family
The Miller Family
Honor and Ned Miller
The O'Dell Family
Mary Perrin, Margaret, and Perrin O'Kelley
Juanita Orvin
Palmer Owings, Sr.
Charlotte and Gene Parrino
Heyward, Kate, and Corbett Parrino
Anne and Wayne Partin
Dixon Pearce
Mrs. Kitty Pearce
Doris Perry
Mrs. LaVonne Phillips
Helen, Rawling, and Harold Pratt-Thomas
Lizzie and Deeds Ravenel
Frances and Evans Read
Frenchie Richards
John and Debbie Riddick
Wil, Kimberly, Edward and Lena Riggs
Henry, Maari Suorsa, Arlan and Mave Riggs
John Bonner Rink
Parker Rink and John Rink
Ben Schools
Jill A. Settle
John Settle
Caroline Cordes Simpson
Ben Singleton
Little Penny Smith
Hutton Somheil
McNair and Christopher Somheil
Rhodes Somheil
Elizabeth F. Stahl
Kathy Stelling
Chris and Debbie Swain
Georgiana Stiles Thaxton
Witham Mikell Thaxton
Daniel, Heather, Micah, and Naomi Thompson
Margaret Dowdell Warnock
Peter Whitfield Harris Warnock
William Shapard Ashley Warnock
Catherine (Catie) Royall Wood
David Wright
The Wyatt Family



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734 | www.stphilipchurchsc.org

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org
Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863
Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle
Additional vestry contact information is available at stphilipchurchsc.org/vestry