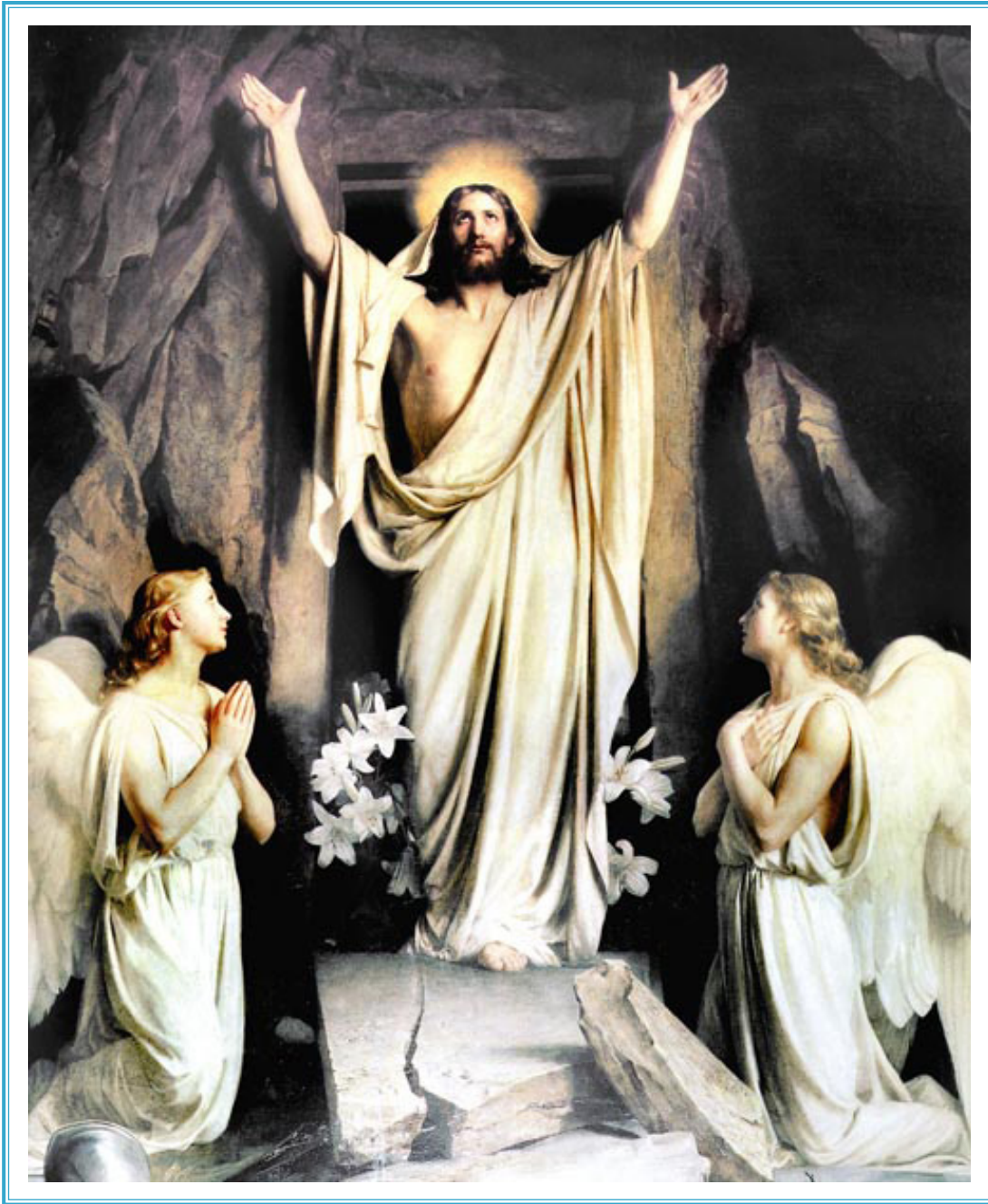


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



*The Resurrection.* Carl Heinrich Bloch, 1834-1890.

## FESTIVAL EUCHARIST OF THE RESURRECTION **EASTER DAY**

**APRIL 4, 2021 • 9:00 A.M. AND 11:15 A.M.**



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



**Restrooms are available** on the second floor of the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Offering baskets** are located in the narthex on tables near each entrance to the sanctuary. We are not currently passing the offering plate during the service.

**New to St. Philip's?** We are delighted to have you with us today and invite you fill out the visitor card in your pew, put on the yellow ribbon so we may greet you, and leave the card in one of the offering baskets. We pray God will bless your time with us!



## EASTER DAY

*Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead. — 1 Peter 1:3*

### ***Resurrection: Jesus Christ Was Raised from the Dead***

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus (Luke 24:1-3).

Jesus' resurrection, which was a divine act involving all three Persons of the Godhead (John 10:17-18; Acts 13:30-35; Romans 1:4), was not just a resuscitation of the ruined physical frame that was taken down from the cross for burial. It was, rather, a transformation of Jesus' humanity that enabled him to appear, vanish, and move unseen from one location to another (Luke 24:31, 36). It was the creative renewing of his original body, the body that is now fully glorified and deathless (Philippians 3:21; Hebrews 7:16, 24). The Son of God in heaven still lives in and through that body, and will do so forever. In 1 Corinthians 15:50-54, Paul envisages that Christians who are alive on earth at the moment of Christ's return will undergo a similar transformation, though in 2 Corinthians 5:1-5 he shows himself aware that Christians who die before the Second Coming will be "clothed" with their new body (the "eternal house in heaven") as a distinct event, at or after the time of the old body's return to dust (Genesis 3:19).

Christianity rests on the certainty of Jesus' resurrection as a space-time occurrence in history. All four Gospels highlight it, focusing on the empty tomb and resurrection appearances, and Acts insists on it (Acts 1:3; 2:24-35; 3:15; 4:10; 5:30-32; 13:33-37). Paul regarded the Resurrection as indisputable proof that the message about Jesus as Judge and Saviour is true (Acts 17:31; 1 Corinthians 15:1-11, 20).

Jesus' resurrection demonstrated his victory over death (Acts 2:24; 1 Corinthians 15:54-57), vindicated him as righteous (John 16:10), and indicated his divine identity (Rom. 1:4). It led on to his ascension and enthronement (Acts 1:9-11; 2:34; Philippians 2:9-11; cf. Isaiah 53:10-12) and his present heavenly reign. It guarantees the believer's present forgiveness and justification (Romans 4:25; 1 Corinthians 15:17) and is the basis of resurrection life in Christ for the believer here and now (John 11:25-26; Romans 6; Ephesians 1:18-2:10; Colossians 2:9-15; 3:1-4).

By J.I. Packer, from *Concise Theology*





In the minds of most worshippers in Protestant churches today, ► this text and tune are an essential part of the liturgy for Easter Day. The text by an anonymous poet has been matched with this jubilant tune since they first appeared together in the early 18<sup>th</sup> century. The original Latin version probably dates from the early 14<sup>th</sup> century. Although it is possible that the English version was translated from a Latin form of the hymn, it is more likely that it was translated from a German version, which is found in a variety of hymnals from the 17<sup>th</sup> century. Charles Wesley's doxological stanza four was first published in *Hymns and Sacred Poems* in 1740.

from  
*The Hymnal 1982 Companion*

*The people stand and sing the opening hymn.*

THE OPENING HYMN

Jesus Christ Is Risen Today

*Easter Hymn*

1. Je - sus Christ is risen to - day, \_\_\_\_\_  
 2. Hymns of praise then let us sing, \_\_\_\_\_ Al - le - lu - ia!  
 3. But the pains which he en - dured, \_\_\_\_\_  
 4. Sing we to our God a - bove, \_\_\_\_\_

our tri - um - phant ho - ly day, \_\_\_\_\_  
 un - to Christ, our heaven - ly King, \_\_\_\_\_ Al - le - lu - ia!  
 our sal - va - tion have pro - cured, \_\_\_\_\_  
 praise e - ter - nal as his love, \_\_\_\_\_

who did once up - on the cross, \_\_\_\_\_  
 who en - dured the cross and grave, \_\_\_\_\_ Al - le - lu - ia!  
 now a - bove the sky he's King, \_\_\_\_\_  
 praise him, all ye heav'n - ly host, \_\_\_\_\_

suf - fer to re - deem our loss. \_\_\_\_\_  
 sin - ners to re - deem and save. \_\_\_\_\_ Al - le - lu - ia!  
 where the an - gels ev - er sing. \_\_\_\_\_  
 Fa - ther, Son, and Ho - ly Ghost. \_\_\_\_\_

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749. Organ and brass accompaniment and descant by Richard Webster (b.1952)

THE WORD OF GOD

THE ACCLAMATION

*Celebrant* Alleluia. Christ is risen!  
*People* **The Lord is risen indeed. Alleluia!**

The liturgy begins with the **Acclamation**, which is an ► “eager expression” of praise.

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant continues*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

*The people are seated as the choir sings the Gloria.*

## THE GLORIA

Gloria  
from "Missa Sancti Nicolai"  
Esther Spade, *soprano*  
F.J. Haydn (1732-1809)

*Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te, benedicimus te,  
adoramus te, glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.*

*Domine Fili unigenite,  
Iesu Christe,  
Domine Deus, Agnus Dei, ,  
Filius Patris  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.*

*Quoniam tu solus Sanctus,  
tu solus Dominus,  
tu solus Altissimus, Iesu Christe,  
cum Sancto Spiritu:  
in gloria Dei Patris. Amen.*

Glory be to God on high  
and on earth peace,  
good will towards men.  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee  
for thy great glory,  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only begotten Son,  
Jesus Christ;  
O Lord God, lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand of the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only art most high, O Christ,  
with the Holy Ghost  
in the glory of God the Father. Amen.

Text: Based on Luke 2:14; Text from the Book of Common Prayer, p. 324  
Music: From *Missa Sancti Nicolai* by Franz Joseph Haydn (1732-1809)

*Celebrant*      The Lord be with you.

*People*        **And with thy spirit.**

*Celebrant*      Let us pray.

*The people kneel.*

◀ In this **Collect for Purity**, we ask God to cleanse our hearts and minds of anything that comes between Him and us, anything that would impede our worship of Him. We offer to Him our whole selves, so that we might decrease and that He might increase, to the glory of Jesus Christ.

◀ This is the **summary of the law** of God as given by Jesus Himself. God, who is Love, requires of us that we love Him and one another.

◀ This ancient greeting is also an expression of love, reminding us of our greatest need—that the Lord be with us, especially as we attempt to pray.

The **Collect of the Day** is ► written to go along with both the season of the church year and the readings for the day. It summarizes the attributes of God as revealed in the Scripture for the day.

The Scriptures teach that much of our spiritual renewal is by the washing of the Word of God, which cleanses our minds and purifies our hearts. This portion of the service is known as the **Liturgy of the Word**, ► and it consists of the readings, the sermon, the creed, and the prayers of the people.

## THE COLLECT OF THE DAY

O God, who for our redemption didst give thine only begotten Son to the death of the cross, and by his glorious resurrection hast delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through the same thy Son Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated for the reading of God's Word.*

## THE LESSON

1 Corinthians 15:1-8, 12-23

<sup>1</sup> I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. <sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? <sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain. <sup>15</sup> We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. <sup>16</sup> For if the dead are not raised, not even Christ has been raised. <sup>17</sup> And if Christ has not been raised, your faith is futile and you are still in your sins. <sup>18</sup> Then those also who have fallen asleep in Christ have perished. <sup>19</sup> If in Christ we have hope in this life only, we are of all people most to be pitied. <sup>20</sup> But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. <sup>21</sup> For as by a man came death, by a man has come also the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ shall all be made alive. <sup>23</sup> But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*The people stand and sing the Sequence Hymn.*

## THE SEQUENCE HYMN 96

The Day of Resurrection

*Ellacombe*

The day of resurrection! Earth, tell it out abroad;  
The Passover of gladness, the Passover of God.  
From death to life eternal, from earth unto the sky,  
Our Christ hath brought us over with hymns of victory.  
Our hearts be pure from evil, that we may see aright  
The Lord in rays eternal of resurrection light;  
And, list'ning to his accents, may hear, so calm and plain,  
His own "All hail!" and, hearing, may raise the victor strain.  
Now let the heav'ns be joyful, let earth her song begin,  
The round world keep high triumph, and all that is therein;  
Let all things seen and unseen their notes together blend,  
For Christ the Lord is risen, our joy that hath no end.

Music: *Ellacombe*, Wirtenberg, 1784. Text: St. John of Damascus, 8th cent.; Tr. John Mason Neale, 1853 (1818-1866).  
Brass and organ accompaniment by Rich Mays



## THE GOSPEL

Matthew 28:1-10

*All remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People*

***Glory be to thee, O Lord.***

<sup>1</sup> After the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup> And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup> His appearance was like lightning, and his clothing white as snow. <sup>4</sup> And for fear of him the guards trembled and became like dead men. <sup>5</sup> But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup> He is not here, for he has risen, as he said. **Come, see** the place where he lay. <sup>7</sup> Then **go** quickly and **tell** his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." <sup>8</sup> So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup> And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. <sup>10</sup> Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People*

***Praise be to thee, O Christ.***

## THE GOSPEL PROCESSION

Easter Fanfare

E. E. Ferguson

Christ is risen!

Christ the Lord is risen from the tomb. Alleluia!

Words and music by E. E. Ferguson.

©1958 Harold Flammer Music (a Division of Shawnee Press). ARR.

*The people are seated.*

## THE SERMON

*Easter Instructions*

The Rev. Jeffrey S. Miller

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

◀ The word **Gospel** means "Good News," the great good news about Jesus the Messiah. We stand for the Gospel reading to show the importance we place on Jesus' words and actions. It is customary for all to face the Gospel book and the person reading from it. The Gospel procession itself reminds us that Christ came to dwell among us and that all Christians are to share the Gospel with others.

◀ The **Nicene Creed** is a statement of what the Christian community believes to be true about God. It was born of rigorous intellectual debate in the fourth century, culminating in councils of the whole church at Nicaea in 325 and at Constantinople in 381. Originally, the entire service was viewed as our confession of faith. However, since the sixth century, the church has recited the Nicene Creed at the Eucharist. The word *credo* comes from the Latin *credo* for "I believe."

Christians pray, and when we ► worship the living God, we bring before Him our concerns for ourselves and others, for the world, and for the church. We also thank God for hearing and responding to our prayers. The **Prayers of the People** always follow a particular structure: Praying for the Universal Church, its members, and mission; the nation and all in authority; the welfare of the world; concerns of the local community; and those who suffer and those in trouble.

In the **Confession of Sin** ► and **Absolution**, our sins, both individual and corporate, have been acknowledged and confessed, and we have been powerfully and authoritatively reassured of God's acceptance and complete forgiveness through Jesus Christ.

The priest has declared that ► the sins of all those who are repentant and believe on Jesus Christ are forgiven. We are assured of God's forgiveness by His Word.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest.

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*The people stand.*

*Celebrant* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*The people greet one another with the offering of God's peace.*

## THE WELCOME AND ANNOUNCEMENTS

*If you are visiting St. Philip's, we invite you to affix the yellow ribbon from the visitor's card to your clothing so that our parishioners may greet you. After you fill out the visitor's card, please place it in one of the offering baskets in the narthex.*

## THE HOLY COMMUNION

CHORAL OFFERING                      Worthy Is the Lamb                      G.F. Händel (1685-1759)

Worthy is the Lamb that was slain,  
And hath redeemed us to God by His blood,  
To receive power, and riches, and wisdom,  
And strength, and honour, and glory, and blessing.  
Blessing and honour, glory and power,  
Be unto Him that sitteth upon the throne,  
And unto the Lamb, for ever and ever. Amen.

Text: Revelation 5:12-14  
Music: George F. Händel (1685-1759) from "Messiah"

*The people stand and sing*

## THE DOXOLOGY HYMN

*Vigiles et sancti*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Alleluia! Alleluia!  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

## THE GREAT THANKSGIVING

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

## THE EUCHARISTIC PRAYER

*The celebrant continues*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

◀ The **Peace** is a particularly good time to welcome visitors and newcomers. Please take a moment to extend God's peace to those around you with a wave or greeting. That peace, which the world cannot give, comes only through the mediation of Jesus Christ. This peace is not rooted in our circumstances but in the presence, promise, and power of God and Christ's redeeming work.

◀ The **Holy Communion**, the Supper of the Lord, is not only a sign of the love that Christians are to have among themselves for each other, but is especially a sign of God's loving acceptance of us through the death and resurrection of His son, Jesus.

Article XXVIII

◀ The **Eucharistic Prayer** is centered in the atoning death of Jesus Christ upon the cross. His suffering there in our place is the only sufficient ground or basis for our standing before God. Our joy in the present and our hope for the future all flow from the reality of God's redeeming work in the historic event of the crucifixion.

The **Sanctus** is the song of the ► seraphim contained in the great vision that the prophet Isaiah experienced while worshipping in the Temple in Jerusalem. This vision is recorded in the sixth chapter of Isaiah’s book of the Bible. This hymn of adoration is inspired by Isaiah’s vision of the heavenly court (Isaiah 6:1-5). “Holy, holy, holy” is an acclamation indicating the otherness, the transcendence of the enthroned God of all creation.

The words from the Last Supper that Jesus spoke about the bread and the wine are rehearsed here. These are known as the ► **Words of Institution.**

## THE SANCTUS AND BENEDICTUS

*People and Celebrant*

Healey Willan

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*The people kneel, and the celebrant continues with the Eucharistic Prayer.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,



## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE AGNUS DEI

Healey Willan

*People and Celebrant*



O Lamb of God, that ta - kest a - way the  
sins of the world, have mer - cy up - on  
us. O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God that  
ta - kest a - way the sins of the world,  
grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Celebrant*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The people are seated.*

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Holy Communion. Ushers will direct communicants to communion stations. Communion will not be administered at the altar. Please remain masked and six feet apart while in line. You will receive communion in one kind (bread only). After you receive the sacrament, please step to the side, remove your mask briefly to consume the sacrament, and then replace your mask and return to your pew.*

◀ The **Lord's Prayer**, so called because Jesus gave this prayer to His disciples as an example of how to pray, has been a part of Eucharistic liturgies since the year 400 A.D. The doxology that begins "For thine is the kingdom" was added in early centuries of the church's practice. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer, we ask for daily bread, meaning the things we need to get through each day. But as a part of that, the sacramental bread also symbolizes God's presence, which is something that is also essential to our getting through the day.

◀ The **Agnus Dei** is a setting of the 'Lamb of God' litany, based on John the Baptist's reference in John 1:29 to Jesus: "Behold the Lamb of God that taketh away the sin of the world."

The **Prayer of Humble Access** was adapted from a pre-Reformation prayer that would be said by the priest before conducting services. Martin Luther's last written words were "We are all beggars." Though we come to the table empty-handed and unworthy, our Lord's property is always to have mercy. Those who come to the table in faith are assured of God's pardon and mercy through the Cross of Christ and nourished spiritually by the ◀ sacrament.

**During Communion:** When we gather together, we remember Jesus. Through repeating the words and actions of Jesus' last meal with His disciples, we join ◀ the story and make it our own. We don't just watch the drama or listen to it unfold, we enter into the story as we, too, take the bread and wine and eat and drink.

## PRAYER FOR SPIRITUAL COMMUNION

*Those not coming forward for Holy Communion may pray the following prayer silently or aloud.*

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

## THE COMMUNION MUSIC

### HYMN 90          He is Risen

*Neander*

He is risen, he is Risen! Tell it out with joyful voice;  
He has burst his three days' prison; let the whole wide earth rejoice:  
Death is conquer'd, man is free, Christ has won the victory.

Come, ye sad and fearful-hearted, with glad smile and radiant brow:  
Death's long shadows have departed; all his woes are over now,  
And the passion that he bore: sin and pain can vex no more.

Come, with high and holy hymning, hail our Lord's triumphant lay;  
Not one darksome cloud is dimming yonder glorious morning ray,  
Breaking o'er the purple east, symbol of our Easter feast.

He is risen, he is risen! He hath opened heaven's gate:  
We are free from sin's dark prison, risen to a holier state;  
And a brighter Easter beam on our longing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Neander*, Joachim Neander (1650-1680)

### HYMN 91          The Strife Is O'er

*Victory*

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done, the victory of life is won;  
The song of triumph has begun. Alleluia!

The powers of death have done their worst, but Christ their legions hath dispersed:  
Let shout of holy joy out burst. Alleluia!

The three sad days are quickly sped, He rises glorious from the dead:  
All glory to our risen Head! Alleluia!

He closed the yawning gates of hell, the bars from heav'n's high portals fell;  
Let hymns of praise his triumphs tell! Alleluia!

Lord! by the stripes which wounded thee, from death's dread sting thy servants free,  
That we may live and sing to thee. Alleluia!

Alleluia! Alleluia! Alleluia!

Words: Latin, pub. Cologne, 1695; Tr. Francis Pott, 1861, alt.  
Music: *Victory*, G. P. Sante Da Palestrina, 1588, adapted with Alleluias by William H. Monk, 1861

### HYMN 94          Come, Ye Faithful

*St. Kevin*

Come, ye faithful, raise the strain of triumphant gladness;  
God hath brought his Israel into joy from sadness;  
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters;  
Led them with unmoistened foot through the Red Sea waters.

'Tis the spring of souls today; Christ hath burst his prison,  
And from three days' sleep in death, as a sun hath risen;  
All the winter of our sins, long and dark, is flying  
From his light, to whom we give laud and praise undying.

Now the queen of seasons, bright with the day of splendor,  
With the royal feast of feasts, comes its joy to render;  
Comes to glad Jerusalem, who with true affection  
Welcomes in unwearied strains Jesus' resurrection.

Neither might the gates of death, nor the tomb's dark portal,  
Nor the watchers, nor the seal hold thee as a mortal:  
But today amidst thine own thou didst stand, bestowing  
Thine own peace, which evermore passeth human knowing.

Text: St. John of Damascus, 8th cent.; Tr. J. M. Neale, 1853 (1818-1866). Music: Arthur Seymour Sullivan, 1872 (1842-1900)

HYMN 89                      At the Lamb's High Feast We Sing                      *Salzburg*

At the Lamb's high feast we sing praise to our victorious King,  
Who hath washed us in the tide flowing from his pierced side;  
Praise we him, whose love divine gives his sacred Blood for wine,  
Gives his Body for the feast, Christ the victim, Christ the priest.

Where the Paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;  
With sincerity and love eat we manna from above.

Mighty victim from the sky, hell's fierce powers beneath thee lie;  
Thou has conquered in the fight, Thou hast brought us life and light:  
Now no more can death appall, now no more the grave enthrall;  
Thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, sin alone can this destroy;  
From sin's power do thou set free souls new-born, O Lord, thee.  
Hymns of glory, songs of praise, Father, unto thee we raise:  
Risen Lord, all praise to thee with the Spirit ever be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.  
Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

THE POSTCOMMUNION PRAYER

*Celebrant*            Let us pray.

*The people kneel and join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

CHORAL OFFERING                      Hallelujah Chorus                      George F. Händel

Hallelujah! For the Lord God Omnipotent reigneth.  
The kingdom of this world is become  
The Kingdom of our Lord and of His Christ;  
And He shall reign for ever and ever.  
King of Kings and Lord of Lords. Hallelujah!

Words: Revelation 19:6, 11:15, 19:16 Music: from the oratorio *Messiah*, by G. F. Handel (1685-1759). Public domain.

THE BLESSING

We have been blessed by being here. Now, at the end of the service, we are reminded that God takes loving delight in blessing us abundantly. We leave in peace, forgiven, and fed, sent out with a purpose in the name ◀ of Jesus Christ.

## THE CLOSING HYMN

## Christ the Lord is Risen Today

*Llanfair*


1. Christ the Lord is ris'n to - day,  
2. Vain the stone, the watch, the seal;  
3. Lives a - gain our glo - rious King; Al - le - lu - ia!  
4. Soar we now where Christ has led,  
5. Hail, the Lord of earth and heav'n!

Sons of men and an - gels say;  
Christ has burst the gates of hell:  
Where, O death, is now thy sting? Al - le - lu - ia!  
Fol - lowing our ex - alt - ed Head;  
Praise to Thee by both be - giv'n;

Raise your joys and tri - umphs high;  
Death in vain for - bids His rise;  
Once He died, our souls to save; Al - le - lu - ia!  
Made like Him, like Him we rise;  
Thee we greet tri - um - phant now;

Sing, ye heav'ns, and earth, re - ply;  
Christ hath o - pened Par - a - dise.  
Where thy vic - to - ry, O grave? Al - le - lu - ia!  
Ours the cross, the grave, the skies.  
Hail, the Res - ur - rec - tion Thou!

Tune: *Llanfair*. Robert Williams (1817). Text: Charles Wesley (1739).

As the celebration ends, we ► are charged to “go forth.” The Eucharist is therefore not an exclusive gathering that separates us from the world but a challenge to reach out beyond our own church to the world around us.

## THE DISMISSAL

*The priest dismisses the people, and the people respond*  
**Thanks be to God. Alleluia, alleluia, alleluia.**

## THE POSTLUDE

Ode to Joy

L. van Beethoven (1770-1827)





# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Celebrant**

The Rev. Andrew R. O'Dell

## **Greeters (9:00)**

Elizabeth Bowles, Todd Brown

## **Greeters (11:15)**

Kitti Mullins, Cam Stuhr

## **Ushers (9:00)**

Maybank Hagood, Belk Daughtridge,  
Todd Brown, Burk Herrin, Justin Ray

## **Ushers (11:15)**

Todd Brown, Russell Guerard,  
Richard Moore, Bruce McLeod

## **Flower Guild**

All Teams

## **Sound Technician**

Florance Anderson

## **Choir**

Sarah Lawrence, Esther Spade, Andrea White, *soprano*  
Tricia Ahearn, Erin Haggerty, Rachel Murphy, Elise Pickford, *alto*  
Matt Campbell, Darvin Harvey, *tenor*  
Danny Fogle, Eric Pickford, Max Mast, *bass/baritone*

Patricia Gould, *Director*  
Chris Walchesky, *Assistant Director*

## **Orchestra**

Micah Gangwer, Eric Pickford, *first violin*  
Emma Joyce, Elise Pickford, *second violin*  
Rachel Gangwer, *viola*  
Cameron Williams, *cello*  
Mary Reed, *bass*  
Zippy Hood, *first oboe*  
Kimiko Trevino, *second oboe*

## **Brass Quintet**

Ken Mullin, Shaun Branam, *trumpet*  
Chris Lindgren, *trombone*  
Tom Joyce, *bass trombone*  
Nick Holland, *timpani*



*The flowers on the altar are given to the  
glory of God and in loving memory of*

|   |  |
|---|--|
| Miss Lea                                    | Edith Dixon                                |
| John Philip Algar                           | Frank L. Dixon                             |
| Anne and John Allison                       | Steven Lee Dixon                           |
| Dot Anderson                                | Jewell Ledbetter and Thomas Claude Dobbins |
| Mac Anderson                                | Robie Thomas Dobbins                       |
| Tommy Anderson                              | Mr. and Mrs. John W. Drake                 |
| Elise Mayo and Ivan V. Anderson, Sr.        | S. Jervey DuPré III                        |
| F. Walton Avery                             | Dr. and Mrs. Francis Marion Dwight         |
| The Rt. Rev and Mrs. John A. Baden          | Miss Ida Dwight                            |
| Helen Lebbly Barkley                        | Penhallow Dyer                             |
| Matthew Baird Barkley                       | Albert E. Edwards                          |
| Roy and Vivian Bass                         | Dorothy Wilson Edwards                     |
| M. Reid and Elizabeth B. Beebe              | Louise Chisolm Farrow                      |
| Mr. Robert E. Berretta                      | "Sis" and John McGaughy (Mac) Feemster     |
| Mr. and Mrs. Julius A. Blake                | Mr. Robert Fellows                         |
| Mr. Julius A. Blake, Jr.                    | Edna Flowers                               |
| E. DuBose, Jr. and Frances Bissell Blakeney | Frank C. Ford, Jr.                         |
| Nancy W. Blakeney                           | Mr. and Mrs. Vincent M. French             |
| Mr. and Mrs. J.A. Boatwright                | Daisy Williams Gaillard                    |
| Lane Lindsay Bonner, Jr.                    | Henrietta F. Gaillard                      |
| Mr. and Mrs. James H. Bremer, Sr.           | Lucy Foster Gaillard                       |
| Mr. James H. Bremer, Jr.                    | J. Palmer Gaillard, Jr.                    |
| Bill Bryan                                  | W. Lucas Gaillard                          |
| Benjamin Wyatt Burris                       | W. Lucas Gaillard, Jr.                     |
| Mr. and Mrs. Donald M. Camp                 | Eliza Buist Rivers Gantt                   |
| Mary Cermak                                 | Jacob Isaiah Gardner                       |
| Felicia Robinson Chisolm                    | Mr. Mike P. Gardner                        |
| Virginia Bailey Chisolm                     | Mr. and Mrs. Norman Garland, Sr.           |
| William Bachman Chisolm, Jr.                | Linda Goldman Gay                          |
| W. Pettigrew Clare, M.D.                    | B. Owen Geer, Jr.                          |
| Mrs. Mae A. Clary                           | Louisa and Owen Geer                       |
| Sam and Nancy Cobb                          | Mary Owen Geer                             |
| Brian Cook                                  | Gene Gould                                 |
| Carlton Griffith Davies                     | Tracy Graudin                              |
| Harriet Goodacre Davies                     | John Christian Greene                      |
| Mr. and Mrs. J. Hugh Davis, Jr.             | Madeline and George Greene, Jr.            |
| Mr. and Mrs. Louis M. Davis                 | Molly F. Greene                            |
| Miss Mary Kent Dean                         | Richard Gribble, Sr.                       |
| Alan T. Dickson                             | Richard Gribble, Jr.                       |





*The flowers on the altar are given to the  
glory of God and in loving memory of*

|  |   |
|--|---|
| Carlton Davis Grimball                     | Virginia Chisolm Leonard                |
| Mr. and Mrs. William Griffen               | Eugene Frost Lesesne                    |
| Joshua Thomas Grooms                       | Mr. and Mrs. Thomas P. Lesesne, III     |
| Theodore B. Guerard                        | Charles Wayne Lewis                     |
| Antoinette and James M. Hagood             | Russell D. and Elizabeth Bethea Long    |
| Benjamin A. Hagood, Sr.                    | Dr. and Mrs. Russell Lyddane            |
| Louisa Taber Rivers Hagood                 | Mr. and Mrs. Herbert Macmurphy          |
| Grayson Gaillard Hanahan                   | Mac Macmurphy                           |
| Mr. and Mrs. James H. Harvey, Sr.          | David Maybank, Jr.                      |
| Mr. J. Heyward Harvey, Jr.                 | Marion and David Maybank                |
| Col. R.I.C. Hawley, III                    | Catherine Blakeney McGinnis             |
| John Godwin Hemminger                      | Major General and Mrs. John M. McGreevy |
| Dan T. Henderson                           | Martin Kenneth McGreevy                 |
| Frances Jenkins Henderson                  | Bill McKissock                          |
| Ann Hewitt                                 | Dida and Jack McMurray                  |
| Charles Rucker Hipp, Jr.                   | Ike McPherson                           |
| George Preston Hipp                        | Mr. and Mrs. J. Richard Moore           |
| Ann Leonard Hitt                           | Ann Barnett Morris                      |
| Robert M. Hitt, Jr.                        | Felicia Howell Morrison                 |
| Pat and Ed Hubbard                         | Wm. McG. Morrison, Jr.                  |
| Betty Jane Hudson                          | Arthur and Ruth Myers                   |
| William Copleland Hudson                   | Mary Louise Myers                       |
| Mr. and Mrs. Henry C. Hutson               | Mr. George Burdine Nalley               |
| Anne Kirk Izard                            | Robert Hucks Nuttall                    |
| S. Edward Izard, Jr., M.D.                 | Mr. and Mrs. Wilson I. Osborne, Jr.     |
| Oliver Hart Jenkins and Lois Metze Jenkins | Mr. and Mrs. G. Rick O'Shea             |
| Dicksie Gregorie Johnson                   | Alice and Joe Sam Palmer                |
| Dr. and Mrs. Henry T. Jones                | Joan Pappas                             |
| Lewis R. Jones                             | Annie C. Paul                           |
| Rebecca T. Jones                           | J. Leslie (Les) Paul, Jr.               |
| Rhett Barrett Jordan                       | Thomas J. Parsell                       |
| Dorothy Barnwell Kerrison                  | Mr. and Mrs. Dixon F. Pearce            |
| Horry "Bo" Kerrison, Jr.                   | Robert Walton Pearce, Sr.               |
| Curtis Kilpatrick                          | Henry Clay Robertson, III, MD           |
| Ellen Bell Kunes                           | Henry Clay Robertson, IV                |
| Julia Allison Kunes                        | Mary Robertson Perry                    |
| William Phelps Kunes                       | Mr. and Mrs. Clarence E. Phillips       |
| Marion Allen Leonard                       | Mr. Ted Ashton Phillips, Jr.            |
| Marion Allen Leonard, Jr.                  | Mr. Ted Ashton Phillips, Sr.            |





*The flowers on the altar are given to the  
glory of God and in loving memory of*

Mrs. LaVonne Nalley Piper  
Mr. and Mrs. Edward Hall Pinckney  
H. Rawling Pratt-Thomas, M.D.  
Mary "Polly" Douglas Pratt-Thomas  
Elizabeth Ross Ravenel  
Kathy Ravenel  
Dr. Jack Wylan Rhodes  
Robert Richards, Jr.  
Emily Anne Honeycutt Rink  
Dr. Tommy Rivers  
Mrs. Harriet Dwight Roberts  
Harold E. Robling  
Mrs. Eleanor Gaillard Rogers  
Mr. Francis D. Rogers, Jr.  
Mr. and Mrs. James L. Rogers, Jr.  
William F. and Lillian Lindsay Sachs  
Eulalie L. Sams  
Eugenia Cleo Wescoat Sandlin  
The Reverend John Lewis Sandlin  
Joanne Sawyers  
Mr. Edward M. Seabrook  
Ann and John Settle  
Mr. and Mrs. John M. Settle, Jr.  
Mrs. Leslie Dwight Sloan  
Mary Carter "Cookie" Sloan  
Mr. and Mrs. O. Johnson Small  
Mr. and Mrs. L. Perrin Smith  
Mrs. Mary Mahony Smith  
Felicia Wardlaw Sperr  
Sylvia and Ed Sperr  
Herbert Roland Stender, Jr.  
Mary Ann Webb Stender  
Philip Couturier Stender  
William Smith Stevens  
Adela and Randell Stoney  
Albert J. Stubenrauch  
Ann C. Swanson  
Sanford O. Swanson, Jr.

Henry B. Thomas  
Rebecca L. Thomas  
Mrs. Elizabeth Lacy Thompson  
Joseph Francis Thompson, Sr. and  
Agnes Catherine Knight Thompson  
Dr. Wyatt Wheeler Thompson  
Southwood Smith Tison, III  
Dr. Charles E. Toomey  
Mrs. Joyce Cooper Toomey  
The Rev. Marshall E. Travers  
Mr. and Mrs. Cambridge Munro Trott  
Frances Dwight "DeeDee" Trott  
Mr. and Mrs. Joseph R. Trott, Jr.  
Mr. and Mrs. Joseph R. Trott, Sr.  
Joseph "Jody" R. Trott, III  
Barbara A. Ueberroth  
Mr. and Mrs. David B. Verner  
Dr. and Mrs. John Stanley Vetter  
Lucille and Ray Waits  
Carlton Davies Walker  
John Stewart Walker  
John Stewart Walker, Jr.  
Patience Davies Walker  
Dr. E.K. Wallace, Jr.  
Mrs. Jean Luke Wallace  
Michael Keeney Wallace  
Nelson Walker  
Sadie Walker  
Leila Elliott Wardlaw  
W. Elliott Wardlaw  
Frances Scarborough Webb  
George Kenneth Webb  
Thomas Yancey Webb  
Fred Wichmann  
Marianne Wichmann  
Marjorie Huber Willits  
W. Cooper Willits  
Mr. Marshall Yarbrough







*The flowers on the altar are given to the  
glory of God and in thanksgiving for*

St. Philip's Clergy and our entire staff and families

St. Philip's Choir members

St. Philip's Compassion Committee

DeeDe, CaCa and DaDa

Alex and Caroline, Caroline and Wells, Banks

Thomas and Simmons Anderson

Thomas and Taylor Anderson

Anna Gray and Ralph Baker

Frances Josephine Baker

Jared, Tiffany and Addie Baker

Alex Barnes

The birth of Sallie Ann Beasley

Jon Black

Olivia Hipp Black

Elizabeth Frampton Blincow

John Keith Blincow III

Margaret Chisolm Blincow

Thomas Walton Blincow

Tom Boulware

Mary Owings Bradley and Family

Barbara Bremer

Elizabeth Gaillard Long Bryan

William King Bryan III

Alexis Burgess

Christina Burgess

Josalynn Burgess

Michael Burgess

Nathan (Abby) Burgess

Will, Katie, Birdie and Billy Burris

Scott, Harriet and Thomas Burris

Scott Cave, Jr.

Mary Cook

Mr. and Mrs. Bonner L. Cousins

Grace K. Creel

Miles Dean

Greg Dodgson

Sally, Charlotte and Caroline Egan

Eliza Fellows

James Fellows

Heyward and Jamie Fellows

Mrs. Robert Fellows

Marsha A. Ferira

Jeff, Caroline, May, Rose and Tilley Fitzgerald

Elizabeth Garden Frampton

Henry and George Frenzel

Alston M. Gaillard

Hugh, Anne and Julianna Gaillard

Parker J. Gaillard

Zelphia Galantis

Danny and Jeni Greene Gardner

James Gardner

John Gardner

Judah Gardner

Madeline Gardner

Mathias Gardner

Micah Gardner

Miles Gardner

Norm Garland

Robert Gould

Gina and George Greene IV

George Greene V

George C. Greene III (Pop Pop)

Thomas Greene

Caroline Gregorie

Catharine Gregorie

Harry Gregorie IV

Jane and Harry Gregorie

Lili Gregorie

Anne Lawton Grimbball

Laura and Kevin Grooms

Aubrey Leigh and Holden Grooms

Harriet Grimbball Haan

Callan Joan Hagood

Elizabeth Barkley Hammond

Louise Ravenel Hammond

Cecelia Hawkins

Clay W. Hershey, Jr.

Henrietta "Rhett" Turnbull Hershey

Thomas G. Hershey

Charles Rucker Hipp, III





*The flowers on the altar are given to the  
glory of God and in thanksgiving for*

|   |   |
|---|---|
| Delia Hipp                                | Lyles Parsell                             |
| Victoria Hipp                             | Gaylord (Gail) B. Paul                    |
| Mae and Penny Hodgson                     | Mason C. and Valerie W. Paul              |
| Kathleen and Mac Hodgson                  | Dixon F. Pearce                           |
| Benjamin and Addison Hoover               | Mrs. Robert Pearce (MaaMaa)               |
| Robb and Tiffani Hoover                   | Mrs. LaVonne Phillips                     |
| Debra Hamby Izard                         | Alfred Gaillard Pinckney                  |
| Rebecca Littlefield Jones                 | Julia Pinckney                            |
| Louisa Rivers Kuhn                        | Molly Rhodes                              |
| Madeline Louise Kuhn                      | Caitlyn Riggs                             |
| Philip Embury Kuhn                        | Bill and Sandy Rigsbee                    |
| Noel Hudson Kunes                         | Mavis Rigsbee                             |
| W.B. Chisolm Leonard                      | Arlan Suorsa Riggs                        |
| Gabriel Somers Lesesne                    | Edward Wilson Riggs III                   |
| Henry Grady Lesesne                       | Lena Kennedy Riggs                        |
| Sam, Carrie, Ben and Charlie Little       | Dr. Jeff Rink                             |
| E. Bethea Long                            | Ben Schools                               |
| Ernest B. Long                            | William Henry Shand's Baptism             |
| Marshall Ann Lynch                        | Chesney and Ryan Shuck                    |
| Christina Macmurphy                       | Eliza Grimball Smith                      |
| Jay and Kimberly Macmurphy and family     | Lauryn and Aubrey Smith                   |
| Will Macmurphy                            | Camellia Rhodes Somheil                   |
| Bill and Maribeth Minschwanner and Family | Christopher Lee Somheil, Jr.              |
| Elizabeth Moore                           | McNair Rhodes Somheil                     |
| Perrin Moore                              | Edith Diane Teasley                       |
| Rogers Moore                              | Georgiana Stiles Thaxton                  |
| Lydia Chisolm Morrison                    | Witham Mikell Thaxton                     |
| Margaret O'Kelley                         | Daniel, Heather, Micah and Naomi Thompson |
| Perrin O'Kelley                           | Caroline Davies Palmer Toole              |
| Mary Perrin O'Kelley                      | Judy Vandiford                            |
| A. Palmer Owings                          | Callan Willits                            |
| Capers Owings and Family                  | Sally and Chris Willits                   |
| Palmer Owings, Jr. and Family             | E. Jenner Wood, V                         |
| George and Anne Palmer                    | Catie Wood                                |
| Keith and Ann Palmer                      | Howell Morrison Wood                      |
| Charlotte and Gene Parrino                | Hubert Wood                               |
| Heyward, Kate, and Corbett Parrino        | Diane Woodard                             |
| James Parsell                             | Women's Thursday night Bible Study        |



# ANNOUNCEMENTS

**Office closed Easter Monday:** The church office will be closed tomorrow, Easter Monday, April 5. Should you have a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

**Bishop's Visitation:** We are pleased and honored to welcome the Rt. Rev. Mark J. Lawrence, Bishop of the Anglican Diocese of South Carolina, as our preacher at both the 8:15 and 10:30 services next Sunday, April 11. The 10:30 service will be a service of Holy Communion instead of the regularly scheduled Morning Prayer. This will be one of Bishop Lawrence's final visitations with us as he looks toward a period of time working with the bishop coadjutor ahead of his retirement.

**20s and 30s Lowcountry Boil:** Young adults, join us on Sunday, April 18, at 4:00 on the Parish House lawn for a delicious lowcountry boil! Also on the menu are roasted chicken, pimento mac and cheese, green beans, and beverages. Please visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) and register by 5:00 p.m. this Wednesday, April 7.

**Camp St. Christopher Workday:** We are planning a St. Philip's parish workday at St. Christopher Camp and Conference Center on Saturday, May 1, from 9:00 a.m. to 2:00 p.m. Lunch is provided! Please sign up on our website, [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events), by Wednesday, April 28, so we know how many folks to plan for. Also, please bring gardening gloves and clippers for yourself if you have them handy!



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734 | [www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

## CLERGY, STAFF, AND VESTRY OF ST. PHILIP'S

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Amy Watson Smith, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

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