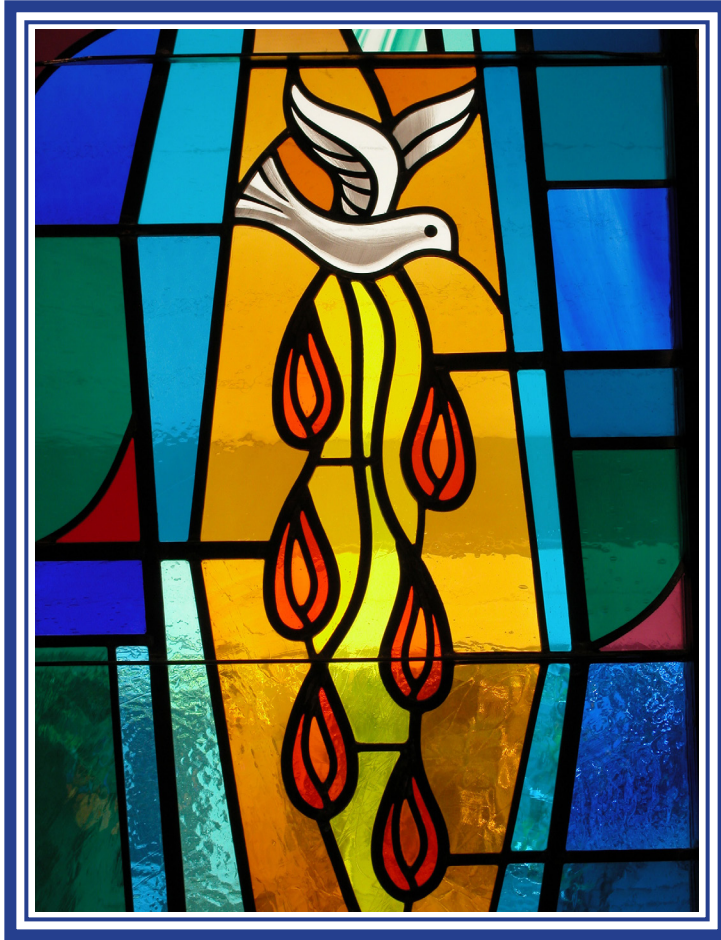


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



THE SECOND SUNDAY OF EASTER

CONFIRMATION SUNDAY

APRIL 16, 2023 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





C O N F I R M A T I O N

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

Our abundant thanks go to all those who played a role in preparing our candidates for Confirmation, especially

Al Phillips, Kat Phillips, Andrew J. O'Dell,
Ashton Phillips, and George Phillips

HOLY EUCHARIST WITH CONFIRMATION

THE OPENING VOLUNTARY

Pastoral
(on a theme of Palestrina)
Greg Schoonover, *trumpet*

Richard Webster (b. 1952)

THE INTROIT

A Repeating Alleluia

Calvin Hampton (1934–1986)

Alleluia.

Music by Calvin Hampton (1934–1986)

THE WORD OF GOD

All are invited to stand and sing

THE PROCESSIONAL HYMN 86

Hail Thee, Festival Day!

Salve festa dies

Refrain: Hail thee, festival day! Blest day that art hallowed forever;
Day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth, from the death of the winter arising!
Ev'ry good gift of the year now with its Master returns: *Refrain*

He who was nailed to the cross is Lord and the ruler of all men;
All things created on earth sing to the glory of God: *Refrain*

Daily the loveliness grows, adorned with the glory of blossom;
Heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who art author of life and creation.
Treading the pathway of death, life thou bestowest on man: *Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); trans. *English Hymnal 1906*, alt.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

THE ACCLAMATION

The people standing, the Bishop says

Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Bishop The Lord will pour out his Spirit upon all flesh,

People ***And your sons and daughters shall prophesy.***

Bishop Your old men shall dream dreams,

People ***And your young men shall see visions.***

Bishop Ye shall know that the Lord is in the midst of his people,

People ***That he is the Lord and there is none else.***

Bishop And it shall come to pass

People ***That everyone who calls on the Name of the Lord shall be saved.***

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And with thy spirit.**

Bishop Let us pray.

The people kneel.

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

1 Peter 1:3-9

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷ so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸ Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹ obtaining the outcome of your faith, the salvation of your souls.

Reader The Word of the Lord.

People **Thanks be to God.**

All are invited to stand and sing the hymn.

THE SEQUENCE HYMN 99 (s. 1–5) O Sons and Daughters, Let Us Sing *O Filii et Filiae*

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing! The King of heav'n, the glorious King,
O'er death today rose triumphing. Alleluia!

That Easter morn, at break of day, the faithful women went their way
To seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sat, and spake unto the three,
"Your Lord doth go to Galilee." Alleluia!

That night the apostles met in fear; amidst them came their Lord most dear,
And said, "My peace be on all here." Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,
He doubted the disciples' word. Alleluia!

Text: Jean Tisserand, 15th cent.; Tr. John Mason Neale, 1852

Music: French Melody, 15th cent.; Solesmes Version, Mode II, harmonized by W.D., 1918

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People ***Glory be to thee, O Lord.***

¹⁹ On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."
²⁰ When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.
²¹ Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you."
²² And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit.
²³ If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."
²⁴ Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came.
²⁵ So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."
²⁶ Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you."
²⁷ Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe."
²⁸ Thomas answered him, "My Lord and my God!"
²⁹ Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."
³⁰ Now Jesus did many other signs in the presence of the disciples, which are not written in this book;
³¹ but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

After the Gospel, the priest says

The Gospel of the Lord.

People ***Praise be to thee, O Christ.***

All remain standing and sing the hymn.

THE SEQUENCE HYMN 99 (s. 6–9) O Sons and Daughters, Let Us Sing *O Filii et Filiae*

"My pierced side, O Thomas, see, my hands and feet, I show to thee;
 Not faithless but believing be." Alleluia!

No longer Thomas then denied; he saw the feet, the hands, the side.
 "Thou art my Lord and God!" he cried. Alleluia!

How blest are they who have not seen and yet whose faith has constant been,
 For they eternal life shall win. Alleluia!

On this most holy day of days, to God, your hearts and voices raise,
 In laud, and jubilee, and praise. Alleluia!

Alleluia, alleluia, alleluia!

Text: Jean Tisserand, 15th cent.; Tr. John Mason Neale, 1852

Music: French Melody, 15th cent.; Solesmes Version, Mode II, harmonized by W.D., 1918

THE PRESENTATION, EXHORTATION, AND EXAMINATION

The Congregation remains seated while the Candidates stand.

Presenters **Reverend Father in God, we present these persons to receive the laying on of hands.**

Bishop Have they been adequately prepared?

Presenters **They have.**

The Bishop then says

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

The Bishop then addresses the Candidates

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

Candidates **I do.**

Bishop Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Candidates **I renounce them.**

Bishop Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Candidates **I renounce them.**

Bishop Do you renounce the sinful desires of the flesh that draw you from the love of God?

Candidates **I renounce them.**

Bishop Do you turn to Jesus Christ and confess him as your Lord and Savior?

Candidates **I do.**

Bishop Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Candidates **I do.**

Bishop Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Candidates **I will, the Lord being my helper.**

The Bishop addresses the Congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Bishop Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

All stand.

Bishop Do you believe and trust in God the Father?

People ***I do. I believe in God the Father almighty, maker of heaven and earth.***

Bishop Do you believe and trust in Jesus Christ?

People ***I do. I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.***

Bishop Do you believe and trust in the Holy Ghost?

People ***I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

Bishop Let us pray.

Almighty and everliving God, we beseech thee to strengthen these thy servants for witness and ministry through the power of the Holy Ghost, and daily increase in them thy manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and godly strength, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. ***Amen.***

CONSECRATION ANTHEM

Veni Sancte Spiritus Setting by Jaques Berthier (1923–1994)

Holy Spirit, Come to Us

Come, Holy Spirit, from heaven shine forth with your glorious light.

Come, Father of the poor, come, generous Spirit, come, light of our hearts.

Come from the four winds, O Spirit, come breath of God;

Disperse the shadows over us, renew and strengthen your people.

You are our only Comforter, Peace of the soul.

In the heat you shade us; in our labor you refresh us, and in trouble you are our strength.

Setting by Jaques Berthier (1923–1994)

The people are seated as the candidates for Confirmation come forward. The Bishop lays hands upon each one and says one of the prayers found on page 178 and 179 of The Book of Common Prayer 2019.

The Bishop concludes with the following prayer.

Almighty and everliving God, let thy fatherly hand ever be over these thy servants; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that they may faithfully serve thee in this life, and joyfully dwell with thee in the life to come; through Jesus Christ our Lord. ***Amen.***

The people stand and the Peace is then exchanged.

THE PEACE

Bishop The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

The Strife is O'er

arr. Henry Ley (1887-1962)

The strife is o'er, the battle done; now is the Victor's Triumph won: O let the song of praise be sung, Hallelujah. Death's mightiest powers have done their worst, and Jesus hath his foes dispersed, Let shouts of praise and joy outburst. Hallelujah. On the third morn he rose again, Glorious in majesty to reign: O let us swell the joyful strain, Hallelujah. Lord, by the stripes which wounded thee, from death's dread sting thy servants free, That we may live, and sing to thee. Hallelujah. Amen.

Text: Latin, 1695, tr. Francis Pott (1832-1909). Music: Melchoir Vulpius (1570-1615), arr. Henry Ley (1887-1962)

All stand and sing the doxology.

THE DOXOLOGY HYMN

Vigiles et Sancti

Praise God, from whom all blessings flow; praise him, all creatures here below;
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.

COMMUNION MOTET (*choir only*) Most Glorious Lord of Life W.H. Harris (1883-1973)

Most glorious Lord of life, that on this day didst make thy triumph over death and sin,
And having harrowed hell, didst bring away captivity thence captive, us to win.
This joyous day, dear Lord, with joy begin, and grant that we for whom thou diddest die,
Bring with thy dear blood clean-washed from sin, may live for ever in felicity.
And that thy love we weighing worthily, may likewise love thee for the same again;
And for thy sake, that all like dear didst buy, with love may one another entertain.
So let us love, dear Love, like as we ought; love is the lesson which the Lord us taught.

Text: Edmund Spencer (1552-1599). Music: William Henry Harris (1883-1973)

COMMUNION HYMN 98 That Easter Day with Joy was Bright *Puer Nobis*

That Easter day with joy was bright: the sun shone out with fairer light,
When, to their longing eyes restored, th'apostles saw their risen Lord.
His risen flesh with radiance glowed, his wounded hands and feet he showed;
Those scars their solemn witness gave that Christ was risen from the grave.
O Jesus, King of gentleness, do thou thyself our hearts possess,
That we may give thee all our days the willing tribute of our praise.
O Lord of all, with us abide in this our joyful Eastertide;
From ev'ry weapon death can wield thine own redeemed forever shield.
All praise, O risen Lord, we give to thee, who, dead, again dost live;
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939

Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

COMMUNION HYMN 88

Jesus Lives! Thy Terrors Now

St. Albinus

Jesus lives! Thy terrors now can no longer, death, appall us;
 Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! For us he died; then, alone to Jesus living,
 Pure in heart may we abide, glory to our Savior giving. Alleluia!

Jesus lives! Our hearts know well naught from us shall sever.
 Life nor death nor pow'rs of hell tear us from his keeping ever. Alleluia!

Jesus lives! To him the throne over all the world is given:
 May we go where he has gone, rest and reign with him in heaven. Alleluia!

Music: *St. Albinus*, Henry J. Gauntlett, 1852. Text: Christian F. Gellert, 1757; tr. Frances E. Cox, 1841, alt.

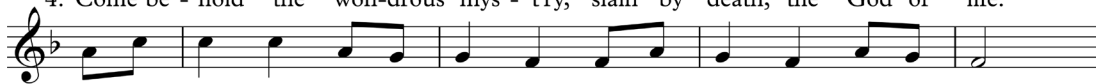
COMMUNION HYMN

Come Behold the Wondrous Myst'ry

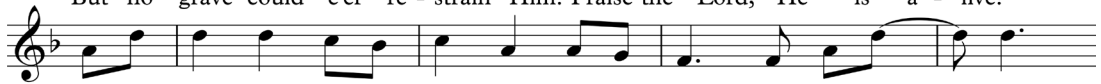
Boswell, Papa, Bleeker



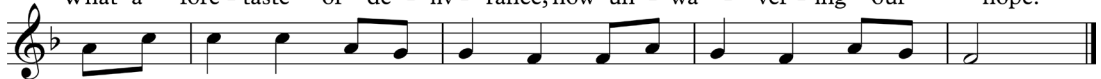
1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.
 In His liv - ing, in His suf - fring, nev - er trace, nor stain of sin.
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.
 But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come.
 See the true and bet - ter Ad - am, come to save the hell bound man.
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ who con - de - scend - ed, took on flesh to ran som us.
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.
 Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleeker. © 2012 Bleeker Publishing. Used by permission. CCLI# 792379

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN Christ is Alive! Let Christians Sing

Truro

Christ is alive! Let Christians sing, His cross stands empty to the sky.
Let streets and home with praises ring, His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,
He comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,
But daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift and war where color, scorn, or wealth divide,
He suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,
Till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from Psalmodia Evangelica, Part II, 1789; harm. Lowell Mason (1792-1872), alt. Words Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by permission.

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

THE CLOSING VOLUNTARY

Passacaglia

Richard Webster (b. 1952)

Greg Schoonover, *trumpet*

ANNOUNCEMENTS

We are honored and blessed to have the Rt. Rev. Mark J. Lawrence, Bishop Emeritus of the Anglican Diocese of South Carolina, lead us in worship this morning.

Confirmation Reception: All are cordially invited to a reception for the confirmands and Bishop Lawrence in the Parish Hall immediately following this service.

Come Further Up, Come Further In prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

The St. Philip's Tea Room is next week, April 24–28, from 11:30 a.m. to 2:00 p.m. daily! There are still lots of volunteers spots to fill (and we need your desserts and gift shop donations, of course!), but we have a significant need for volunteers to help set up this Friday the 21st beginning at 10:00 a.m. and take down Friday the 28th beginning at 3:00 p.m. Please let the Tea Room Committee know your intentions by signing up online at stphilipchurchsc.org/volunteers-tea-room. Questions? Email co-chairs Amanda Ayers and Hope Gamble at stphilipstearoom@gmail.com.



Generations Ministry Wine and Cheese Reception (Anderton residence on Sullivan's Island): Grandparents, enjoy wine and refreshments and learn about our 2023-2024 plans next Sunday, April 23, from 4:00 to 6:00 p.m. Parents, you are welcome to come learn about the ministry and bring your own parents even if they do not attend St. Philip's. Please register at stphilipchurchsc.org/events.



Theology on Tap, conversations about life and God for young adults (~20s–30s) led by Justin Hare and Brian McGreevy, will not be meeting this week but will resume its biweekly schedule next Tuesday, April 25, at 7:00 p.m. at Henry's on the Market.

Tea Room Week Schedule Changes

April 23: Rector's Forum and Sunday School in Recess

April 26: No supper or class following Wednesdays Alive! service (5:30 p.m.)

April 27: Rector's Bible Study in recess

The Lowcountry Fellowship of Christian Athletes Fundraising Banquet with keynote speaker Marcellus Casey, Kansas City Chiefs Chaplain, is Monday, May 1, and the deadline to register is tomorrow, April 17. Learn more and register (list "St. Philip's/Jill Settle" as your table host) at lowcountryfca.org/spring-banquet. Email jillasettle@gmail.com if you have questions.



Other Important Dates:

- April 28–29 - Southeastern Intentional Grandparenting Conference (grandparenting.co)
- May 4 - Grandparents@Prayer drop-in (11:00–11:45 in the chapel)
- May 9 - Generations Ministry Dessert and Q&A with Jeff Miller (7:00 p.m.)
- May 11 - ECW Spring Social (6:00 p.m.)
- May 12 - Seniors' Excursion to Millford Plantation (register: stphilipchurchsc.org/events)
- June 19-22 - Vacation Bible School (VBS)
- June 26–30 - GrandCamp 2023

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



CANDIDATES

For Confirmation

Perry Louisa Aldrich
William Gibbes Allen
William Atmar Bradley
Miley Wells Burnett
Cary Tiller Chastain
Samuel Joseph Connor
Reid Perry Davis, Jr.
Margaret True Dieck
Merris Hall Dukes
Coleman Emrich
Eden Kathleen Farthing
Jacob Simon Dowty Ford
Jack Quinn Foster
Vera Evelyn Galván
Wright Drury Ghegan
Myers Rast Guerard
Caroline Brittan Kirk

Emily Tavenner Manuel
Caroline Nevitte Morris
Ford Tompkins Norvell
August Conrad Addison Pope
Joshua Cutler Ray
Lowden Jacob Scarlett
Ellen Gorham Smith
Ragan Margaret Stryker
Cornelia Truluck Thomas
Capers Dunnington Thornhill
Lilly Lane Tobin
Holden Wyatt McFall Turrentine
Mayes Elizabeth Jefferies Unger
Edward Camden Werntz, Jr.

For Reaffirmation

Lisa Perry Aldrich
William Council Aldrich

SERVING IN WORSHIP

Preacher

The Rt. Rev. Mark J. Lawrence

Lector

Hamlin O'Kelley

Ushers

Team 6: Brad Wallace, captain

Greeters

Cam Stuhr, Elizabeth Bowles

Acolyte Mentor

Brendan O'Shea

Chalice

Buz Morris, Gerry McCord,
Bill Warlick

Altar Guild

Barbara Bremer, Lindsay Long

Flower Guild

Becky Barber, Anne Crawford,
Marsee Lee, Allison McAdams,
Kim Meyer, Toni Rhett, Cordes Simpson,
Martha Stoney, Pat Wardlaw



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry