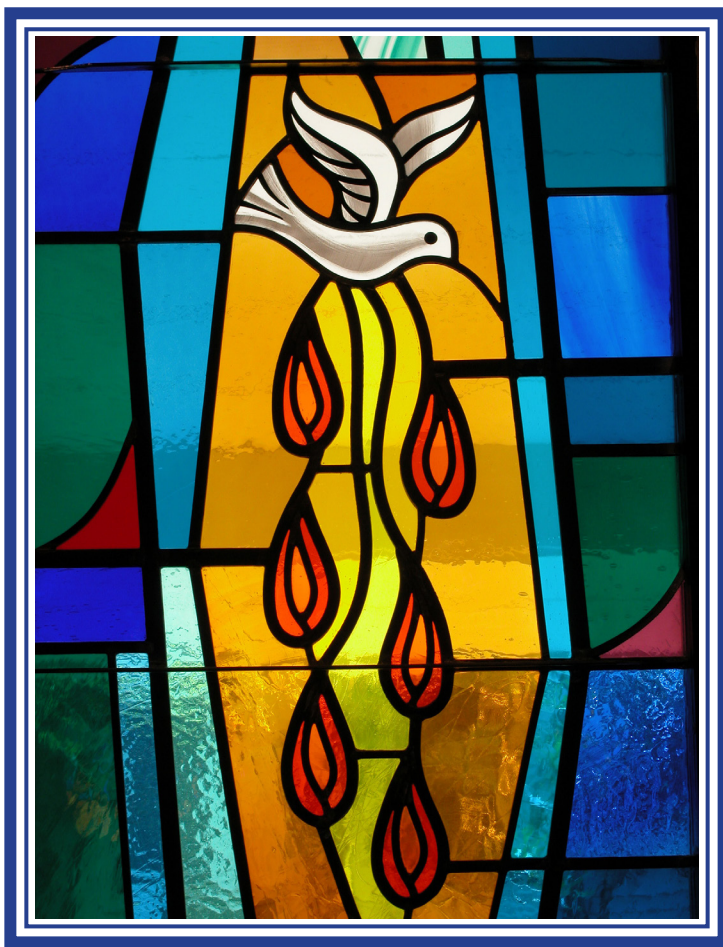


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



THE SECOND SUNDAY OF EASTER

## CONFIRMATION SUNDAY

APRIL 7, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





# C O N F I R M A T I O N

The Anglican Church requires a public and personal profession of the Faith from every adult believer in Jesus Christ. Confirmation or Reception by a Bishop is its liturgical expression. Confirmation is clearly grounded in Scripture: the Apostles prayed for, and laid their hands on those who had already been baptized (2 Timothy 1:6-7; Acts 8:14-17; 19:6).

In Confirmation, through the Bishop's laying on of hands and prayer for daily increase in the Holy Spirit, God strengthens the believer for Christian life in the service of Christ and his kingdom. Grace is God's gift, and we pray that he will pour out his Holy Spirit on those who have already been made his children by adoption and grace in Baptism.

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*Our abundant thanks go to all those who played a role in preparing our candidates for Confirmation, especially*

Al Phillips, Kat Phillips, Ashton Phillips,  
George Phillips, Josiah Miller, and May Fitzgerald

# HOLY EUCHARIST WITH CONFIRMATION

10:30 A.M.

OPENING VOLUNTARY Toccata on “Jesus Christ is Risen Today” Diane Bish (b. 1941)

THE INTROIT Now the Green Blade Riseth Simon Lindley (b. 1948)

Now the green blade riseth from the buried grain.  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.  
In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,  
Laid in the earth like grain that sleeps unseen.  
For he came at Easter like the risen grain.  
He that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen.  
When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been.

Text: John M.C. Crum (1872-1958). Music: Trad. French melody, arr. Simon Lindley (b. 1948)

## THE WORD OF GOD

*All are invited to stand and sing*

THE PROCESSIONAL HYMN 86 Hail Thee, Festival Day! *Salve festa dies*

*Refrain:* Hail thee, festival day! Blest day that art hallowed forever;  
Day whereon Christ arose, breaking the kingdom of death.

Lo, the fair beauty of earth, from the death of the winter arising!  
Ev'ry good gift of the year now with its Master returns: *Refrain*

He who was nailed to the cross is Lord and the ruler of nature;  
All things created on earth sing to the glory of God: *Refrain*

Daily the loveliness grows, adorned with the glory of blossom;  
Heaven her gates unbars, flinging her increase of light: *Refrain*

Rise from the grave now, O Lord, who art author of life and creation.  
Treading the pathway of death, life thou bestowest on all: *Refrain*

Words: Venantius Honorius Fortunatus (540?-600?); trans. *English Hymnal 1906*, alt.  
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)

## THE ACCLAMATION

*The People standing, the Bishop says*

Alleluia! Christ is risen!

*People* ***The Lord is risen indeed! Alleluia!***

*Bishop* The Lord will pour out his Spirit upon all flesh,

*People* ***And your sons and daughters shall prophesy.***

*Bishop* Your old men shall dream dreams,

*People* ***And your young men shall see visions.***

*Bishop* Ye shall know that the Lord is in the midst of his people,

*People* ***That he is the Lord and there is none else.***

*Bishop* And it shall come to pass

*People* ***That everyone who calls on the Name of the Lord shall be saved.***

## THE COLLECT OF THE DAY

*Bishop* The Lord be with you.

*People* ***And with thy spirit.***

*Bishop* Let us pray.

*The People kneel.*

Almighty and everlasting God, who in the Paschal mystery hast established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

1 John 5:1-5

<sup>1</sup> Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the Father loves whoever has been born of him. <sup>2</sup> By this we know that we love the children of God, when we love God and obey his commandments. <sup>3</sup> For this is the love of God, that we keep his commandments. And his commandments are not burdensome. <sup>4</sup> For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. <sup>5</sup> Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*All are invited to stand and sing the hymn.*

## THE SEQUENCE HYMN 98

That Easter Day with Joy Was Bright

*Puer Nobis*

That Easter day with joy was bright: the sun shone out with fairer light,  
When, to their longing eyes restored, th'apostles saw their risen Lord.

His risen flesh with radiance glowed, his wounded hands and feet he showed;  
Those scars their solemn witness gave that Christ was risen from the grave.

O Jesus, King of gentleness, do thou thyself our hearts possess,  
That we may give thee all our days the willing tribute of our praise.

Text: Latin, 8th cent.; Hymnal Version 1939

Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

## THE GOSPEL

John 20:19-31

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* **Glory be to thee, Lord Christ.**

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."

<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld." <sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe." <sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed." <sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE SEQUENCE HYMN 98

That Easter Day with Joy was Bright

*Puer Nobis*

O Lord of all, with us abide in this our joyful Eastertide;  
From ev'ry weapon death can wield thine own redeemed forever shield.

All praise, O risen Lord, we give to thee, who, dead, again dost live;  
To God the Father equal praise, and God the Holy Ghost, we raise.

Text: Latin, 8th cent.; Hymnal Version 1939

Music: Adapted by Michael Praetorius, 1609; har. by George R. Woodward, 1904

## THE SERMON

*The Love that Overcomes*

The Rt. Rev. Chip Edgar III

## THE PRESENTATION, EXHORTATION, AND EXAMINATION

*The Congregation remains seated while the Candidates stand.*

*Presenters*    **Reverend Father in God, we present these persons to receive the laying on of hands.**

*Bishop*        Have they been adequately prepared?

*Presenters*    **They have.**

*The Bishop then says*

Dearly beloved, it is essential that those who wish to be Confirmed or Received in this Church publicly confess Jesus Christ as their Lord and Savior; become his disciples; know and affirm the Nicene Creed, the Lord's Prayer, and the Ten Commandments; and have received instruction in the Holy Scriptures of the Old and New Testaments and the Catechism of the Church. God's grace is imparted in Baptism, through which we are made God's children by adoption and given the Holy Spirit. By the power of the Spirit, manifested in gifts and fruit, we are enabled to be God's people for the sake of the world.

Now, these Candidates desire publicly to confess their faith in Jesus Christ as Savior and their commitment to follow him as Lord. They also desire the strengthening of grace through the laying on of hands, that the Holy Spirit may fill them more and more for their ministry in the Church and in the world.

*The Bishop then addresses the Candidates*

Do you, here in the presence of God and the Church, renew the solemn promises and vows made at your Baptism and commit to keep them?

*Candidates*    **I do.**

*Bishop*        Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Candidates*    **I renounce them.**

*Bishop*        Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Candidates*    **I renounce them.**

*Bishop*        Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Candidates*    **I renounce them.**

*Bishop*        Do you turn to Jesus Christ and confess him as your Lord and Savior?

*Candidates*    **I do.**

*Bishop*        Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Candidates*    **I do.**

*Bishop*        Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Candidates*    **I will, the Lord being my helper.**

*The Bishop addresses the Congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People*        **We will.**

*Bishop*        Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.



*All stand.*

*Bishop* Do you believe and trust in God the Father?

*People* ***I do. I believe in God the Father almighty, maker of heaven and earth.***

*Bishop* Do you believe and trust in Jesus Christ?

*People* ***I do. I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.***

*Bishop* Do you believe and trust in the Holy Ghost?

*People* ***I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

*Bishop* Let us pray.

Almighty and everliving God, we beseech thee to strengthen these thy servants for witness and ministry through the power of the Holy Ghost, and daily increase in them thy manifold virtues of grace: the spirit of wisdom and understanding, the spirit of counsel and godly strength, the spirit of knowledge and true godliness, and the spirit of holy fear, now and for ever. ***Amen.***

*The People are seated as the Candidates for Confirmation come forward. The Bishop lays hands upon each one and says one of the prayers found on page 178 and 179 of The Book of Common Prayer 2019.*

*The Bishop concludes with the following prayer.*

Almighty and everliving God, let thy fatherly hand ever be over these thy servants; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that they may faithfully serve thee in this life, and joyfully dwell with thee in the life to come; through Jesus Christ our Lord. ***Amen.***

*The People stand and the Peace is then exchanged.*

THE PEACE

*Bishop* The Peace of the Lord be always with you.

*People* ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

*Christus Vincit*

Gerre Hancock (1934-2012)

*Christus vincit, Christus regnat, Christus imperat!*

*Gloria Patri, et Filio, et Spiritui Sancto.*

*Sicut erat in principio, et nunc et semper, et in saecula, saeculorum. Amen.*

Christ conquers, Christ reigns, Christ commands!

Glory to the Father and to the Son and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Text: Latin, *Laudes Regiae* and *Gloria Patri*. Music: Joseph Noyon (1888-1962), arr. Gerre Hancock (1934-2012).

*All stand and sing the doxology.*

## THE DOXOLOGY HYMN

*Lasst uns Erfreuen*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Alleluia! Alleluia! Praise him above, ye heav'nly host: Praise Father, Son, and Holy Ghost.  
Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!

*The Celebrant faces the People and says*

The Lord be with you.

*People*           ***And with thy spirit.***

*Celebrant*       Lift up your hearts.

*People*           ***We lift them up unto the Lord.***

*Celebrant*       Let us give thanks unto our Lord God.

*People*           ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer. After the Words of Institution, the Celebrant says*

Therefore we proclaim the mystery of faith:

*All say*   ***Christ has died.***

***Christ is risen.***

***Christ will come again.***

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.***

## COMMUNION HYMN 99

O Sons and Daughters, Let Us Sing

*O Filii et Filiae*

Alleluia, alleluia, alleluia!

O sons and daughters, let us sing! The King of heav'n, the glorious King,  
O'er death today rose triumphing. Alleluia!

That Easter morn, at break of day, the faithful women went their way  
To seek the tomb where Jesus lay. Alleluia!

An angel clad in white they see, who sat, and spake unto the three,  
"Your Lord doth go to Galilee." Alleluia!

That night the apostles met in fear; amidst them came their Lord most dear,  
And said, "My peace be on all here." Alleluia!

When Thomas first the tidings heard, how they had seen the risen Lord,  
He doubted the disciples' word. Alleluia!

"My pierced side, O Thomas, see, my hands, my feet, I show to thee;  
Not faithless but believing be." Alleluia!

No longer Thomas then denied; he saw the feet, the hands, the side.  
"Thou art my Lord and God!" he cried. Alleluia!

How blest are they who have not seen and yet whose faith has constant been,  
For they eternal life shall win. Alleluia!

On this most holy day of days, to God, your hearts and voices raise,  
In laud, and jubilee, and praise. Alleluia!

Alleluia, alleluia, alleluia!

Text: Jean Tisserand, 15th cent.; Tr. John Mason Neale, 1852

Music: French Melody, 15th cent.; Solesmes Version, Mode II, harmonized by W.D., 1918

## COMMUNION HYMN 88

## Jesus Lives! Thy Terrors Now

*St. Albinus*

Jesus lives! Thy terrors now can no longer, death, appall us;  
 Jesus lives! By this we know thou, O grave, canst not enthrall us. Alleluia!

Jesus lives! For us he died; then, alone to Jesus living,  
 Pure in heart may we abide, glory to our Savior giving. Alleluia!

Jesus lives! Our hearts know well naught from us his love shall sever.  
 Life nor death nor pow'rs of hell tear us from his keeping ever. Alleluia!

Jesus lives! To him the throne over all the world is given:  
 May we go where he has gone, rest and reign with him in heaven. Alleluia!

Music: *St. Albinus*, Henry J. Gauntlett, 1852. Text: Christian F. Gellert, 1757; tr. Frances E. Cox, 1841, alt.

## COMMUNION HYMN 87

## Welcome, Happy Morning

*Fortunatus*

“Welcome, happy morning,” age to age shall say:  
 Hell today is vanquished, heaven is won today!  
 Lo! the dead is living, God forevermore!  
 Him their true Creator, all his works adore!

*Refrain:* “Welcome, happy morning,” age to age shall say.

Earth her joy confesses, clothing her for spring,  
 All fresh gifts returned with her returning King:  
 Bloom in every meadow, leaves on every bough,  
 Speak his sorrow ended, hail his triumph now. *Refrain*

Months in due succession, days of lengthening light,  
 Hours and passing moments praise thee in their flight.  
 Brightness of the morning, sky and fields and sea,  
 Vanquisher of darkness, bring their praise to thee. *Refrain*

Maker and Redeemer, life and health of all,  
 Thou from heaven beholding human nature's fall,  
 Of the Father's Godhead true and only Son,  
 Mankind to deliver, manhood didst put on. *Refrain*

Thou, of life the author, death didst undergo,  
 Tread the path of darkness, saving strength to show;  
 Come then, true and faithful now fulfill thy word,  
 'Tis thine own third morning! rise, O buried Lord! *Refrain*

Loose the souls long prisoned, bound with Satan's chain;  
 All that now is fallen raise to life again;  
 Show thy face in brightness, bid the nations see;  
 Bring again our daylight: day returns with thee! *Refrain*

Words: Venantius Honorius Fortunatus (530-609); tr. John Ellerton (1826-1893), alt.  
 Music: *Fortunatus*, Arthur Seymour Sullivan (1842-1900)

COMMUNION HYMN Christ Is Risen, He Is Risen Indeed K. Getty, K. Getty, E. Cash



1. How can it be the One who died has borne our sin through sac - ri - fice,  
 2. For joy a - wakes as morn - ing light when Christ's dis - cip - les lift their eyes,  
 3. The power that raised Him from the grave now works in us to power-fully save;



to con-quer ev - ery sting of death? Sing, sing "Hal-le - lu - jah!" *to Verse 2*  
 a - live He stands, their friend and King; Christ, Christ, He is ris - en!  
 He frees our hearts to live His grace— go, tell of His good - ness.



Christ is ris-en, he is ris-en in-deed! Sing, sing, "Hal-le - lu - jah!" Join the cho-rus, sing



with the re deemed: Christ, he is ris-en, he's ris-en in - deed! He's a-live! (He's a- live!) He's a-live!



(He's a- live!) Heav-en's gates are o-pened wide! He's a-live! (He's a-live!) He's a-live! (He's a-live)



Now in heav - en glo - ri - fied, He's a - live! glo - ri - fied,



now in heav - en glo - ri - fied, now in heav - en glo - ri - fied, *to Refrain*

Words and music by Ed Cash and Keith & Kristyn Getty  
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## THE POSTCOMMUNION PRAYER

*Celebrant*            Let us pray.

*The People join in saying this prayer*

Heavenly Father, We thank thee for feeding us with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of thy Son, and heirs of thine eternal Kingdom. And now, Father, send us out to do the work thou hast given us to do, to love and serve thee as faithful witnesses of Christ our Lord. To whom, with thee, and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN            Christ is Alive! Let Christians Sing

*Truro*

Christ is alive! Let Christians sing, His cross stands empty to the sky.  
Let streets and home with praises ring, His love in death shall never die.

Christ is alive! No longer bound to distant years in Palestine,  
He comes to claim the here and now and conquer every place and time.

Not throned above, remotely high, untouched, unmoved by human pains,  
But daily, in the midst of life, our Savior with the Father reigns.

In every insult, rift and war where color, scorn, or wealth divide,  
He suffers still, yet loves the more, and lives, though ever crucified.

Christ is alive! His Spirit burns through this and every future age,  
Till all creation lives and learns his joy, his justice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from *Psalmodia Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt. Words Copyright © 1975 by Hope Publishing Company. All rights reserved. Used by permission.

## THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Paraphrase on a Chorus  
from *Judas Maccabaeus*

Alexandre Guilmant (1837–1911)

# SERVING IN WORSHIP

## **Preacher**

The Rt. Rev. Chip Edgar III

## **Ushers**

Bruce Freshley, Beau Mueller, Dan Russler,  
Jim Glenn, Sam Franklin, John Kerrison

## **Greeters**

Jane and Chuck Galis

## **Lector**

Ian Crosby

## **Chalice**

Foster Gaillard, Buz Morris, Bill Stafford, Bill Warlick

## **Prayer Teams**

Joanna Macmurphy and Jane McGreevy,  
Karen and Mark Finlay

## **Acolyte Mentor**

Brendan O'Shea

## **Acolytes**

John Gardner, Miles Gardner, Micah Gardner,  
Neely Bennett Lauffer, James Mueller, Graceanna Hare

## **Altar Guild**

Elizabeth Bowles, Lindsay Long

## **Flower Guild**

Bonnie Schrimpf, Lisa Allis, Amy Anderton,  
Caroline Burns, Jane Galis, Carol McLaren,  
Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

*We are honored and blessed to have the Rt. Rev. Chip Edgar III, Bishop of the Anglican Diocese of South Carolina, lead us in worship this morning.*

**Confirmation Reception:** All are cordially invited to a reception for the confirmands and Bishop Edgar in the Parish Hall immediately following this service.

**Theology on Tuesdays**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. in the Whiskey Room at Henry's on the Market.

**Our Monthly Men's Lunch** for all men of the community will be this Wednesday, April 10, at noon in the Parish Hall, with speaker Neil Wolitzer, Senior Managing Director of Evercore and former Partner and Managing Director of Goldman Sachs, New York City.

**A new C.S. Lewis class** with the Rev. Brian McGreevy on *The Weight of Glory* begins this Wednesday at 7:15 p.m. in the Parish Hall following our Wednesdays Alive! service (5:30 p.m.) and supper. "The Weight of Glory" is a sermon Lewis preached during World War II at the University Church of St. Mary the Virgin in Oxford that is found in a collection of nine sermons and addresses under that same title.

**Grandparents@Prayer** monthly drop-in is this Thursday, April 11, from 11:00 to 11:45 a.m. in the chapel, conveniently timed for you to stop by before the Rector's Bible Study to pray intentionally for your grandchildren. Resources and prayer team members are available.

**Prayer as Worship:** You are invited to join Pam Dickson and Frenchie Richards for a day of worship, fellowship, and prayer on Saturday, April 20. Learn more about how prayer as worship can enrich your prayer life! Lunch will be served midday, and we will end our time together with Eucharist. Bring your Bible! Scan the QR code or visit [saintphilips.church/events](http://saintphilips.church/events) to sign up.



**Saturday Serves:** Our April Saturday serves is the morning of April 20 and will bless the Lowcountry Fellowship of Christian Athletes (FCA). One group will be here on campus helping prep for the annual banquet, and another will be helping with yard work off-campus. Learn more and sign up on our website: [saintphilips.church/saturday-serves](http://saintphilips.church/saturday-serves).

**Lowcountry FCA Annual Banquet** with Jessica Kolp, author of *Leaving It All on the Field*, is Monday, April 22, at 6:30 p.m. in North Charleston—silent auction begins at 5:30 p.m. Visit [saintphilips.church/events](http://saintphilips.church/events) to get a free seat at one of St. Philip's sponsored tables.

**Cinco Carnival:** Join us on Sunday, May 5, from 3:00 to 5:30 p.m. on the Parish House lawn as we raise awareness for the Shine the Light campaign with a fellowship event: an old-fashioned, family-friendly carnival with a Mexican twist—it's Cinco de Mayo, after all! A service of Choral Evensong will follow.

## Important Dates

- April 22–26 ~ St. Philip's Tea Room (gift shop items needed, info on inside back cover)
- May 4 ~ Anglican Women's Gathering (Pawleys Island, register at [adosc.org](http://adosc.org))
- June 17–20 ~ Vacation Bible School (VBS, registration opens soon)

*For further details about all of our upcoming events and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*





# CANDIDATES

## For Confirmation

Elliott Grier Allen, Jr.	May Hall Pinckney Fitzgerald
Hamilton Cuyler Applegate	Rose McDurmont Fitzgerald
John Swinton Townsend Bailey	Juliette Catherine Foster
Julia Bissell Bair	Atticus Greenlee Humphries
Henry Russell Barrett, Jr.	Bentham Edward Kotz
Edward DeVeaux Batten	Everett Alice Lail
Ceil Bennett Beasley	Palmer Gregory Lancaster
Lydia Edings Pinckney Blessing	William Evans Martin IV
Harold Carter Branan	Hayes Carson McLaurin
Julian Monroe Brent	Margaret Miden Meares
Lucas Nilson Brent	Julien Frost Parker
Olivia Conner Brent	Mary Scott Parker
Greyson Walters Brice	Grace Rhetta Rutledge
Wyatt Allen Brown	Elly Osborne Tibbals
Bowers Hills Cantwell	Selden Nye Turner
Rendel Banks Clark	Margaret Dowdell Warnock
Lane Richardson Coleman	
William Pierce Copenhaver III	

Charles Lewis Finland

## For Reception

Caroline Edens Falcone

# SERMON NOTES

St. Philip's Church

# TEA ROOM

*and Gift Shop*



**April 22-26**  
**11:30 a.m.-2:00 p.m.**

*Bring a friend and come by for a  
Lowcountry lunch and delicious dessert!*

***PLUS: All hands on deck!***

Volunteer sign-up is open now, and we are in urgent need of your gift shop donations. Drop off at the church office or arrange for pick-up.

View volunteer signup and gift shop information at **[stphilipchurchsc.org/volunteers-tea-room](http://stphilipchurchsc.org/volunteers-tea-room)**.



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## **CHURCH OFFICE HOURS**

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### **Clergy**

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### **Program Staff**

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### **Vestry**

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***