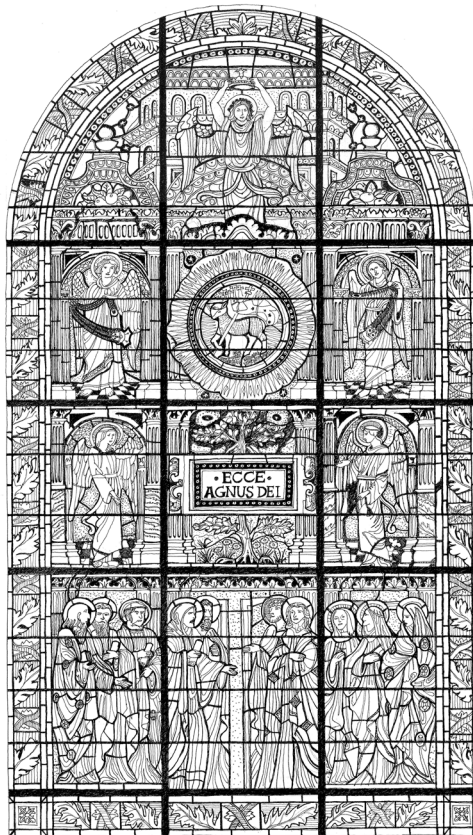


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE FIRST SUNDAY OF EPIPHANY: THE BAPTISM OF OUR LORD

HOLY EUCHARIST AND BAPTISM
JANUARY 12, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
this child who is to be baptized during the service today:*

Stephen Clark Miller III

son of Kerrison and Stephen Miller II

THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY

Praeludium in E minor

Nicolaus Bruhns (1665-1697)

THE INTROIT

The Baptism of Christ

Rachel Aarons (b. 1984)

Esther Spade, *soprano*

Now when all the people were baptized,
And when Jesus also had been baptized and was praying,
The heaven was opened, and the Holy Spirit descended in bodily form like a dove.
And a voice came down from heaven,
“You are my beloved Son, the Beloved; with you I am well pleased.”

Text: Luke 3:21-22. Music: Rachel Aarons (b. 1984) © 2015 St. James Music Press. Used by permission

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 545

Hail to the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
And love, joy, hope, like flowers, spring in his path to birth;
Before him on the mountains shall peace, the herald, go;
And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
From age to age more glorious, all blessing and all blest:
The tide of time shall never his covenant remove;
His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant I will make thee as a light for the nations,

People ***That my salvation may reach unto the end of the earth.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People kneel.

Eternal Father, who at the baptism of Jesus didst reveal him as thy Son as thy Holy Spirit descended upon him like a dove: Mercifully grant that we, being regenerate by water and the Spirit, may live faithfully as thine adopted children; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. ***Amen.***

The People sit for the reading of God's Word.

THE LESSON

Acts 10:34-38

³⁴ So Peter opened his mouth and said: "Truly I understand that God shows no partiality, ³⁵ but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶ As for the word that he sent to Israel, preaching good news of peace through Jesus Christ (he is Lord of all), ³⁷ you yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the hymn.

1. Spir - it of God, de - scend up - on my heart;
 2. Hast Thou not bid us love Thee, God and King?
 3. Teach me to feel that Thou art al - ways nigh;
 4. Teach me to love Thee as Thine an - gels love,
 wean it from earth, through all its pul - ses move;
 All, all Thine own soul, heart, and strength, and mind!
 teach me the strug - gles of the soul to bear,
 one ho - ly pas - sion fill - ing all my frame;
 stoop to my weak - ness, might - y as Thou art,
 I see Thy cross there teach my heart to cling;
 to check the ris - ing doubt, the reb - el sigh;
 the bap - tism of the heav'n - de - scend - ed Dove
 and make me love Thee as I ought to love.
 O let me seek Thee, and O let me find!
 teach me the pa - tience of un - an - swered prayer.
 my heart an al - tar, and Thy love the flame.

Text: George Croly (1790-1860)

Music: MORECAMBE, Frederick C. Atkinson (1841-1896)

THE GOSPEL

Luke 3:15-22

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, Lord Christ.**

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." ¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison. ²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

After the Gospel, the Priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

The People stand and sing the baptismal hymn.

HYMN

Baptized in Water, Sealed With the Spirit

Bunessan

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit, dead in the tomb with Christ, our King;
One with His rising, freed and forgiven, thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
Born of the Spirit, we are His children, joyfully now God's praise we sing.

CCLI Song # 82917 Dale Grotenhuis | Michael Seward © Words: 1982 Michael Seward - The Jubilate Group. Music: 1987 CRC Publications / Faith Alive Christian Resources. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com
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HOLY BAPTISM

THE EXHORTATION

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, "Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God"; and he commissioned the Church to "teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." Here we ask our heavenly Father that this Candidate, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as a living member of Christ's body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to this Candidate that which by nature he cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The Priest says

The Candidate for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Stephen Clark Miller III to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of this child, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that this child is taught, as soon as he is able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. He must come to put his faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of his soul. When he has embraced all these, he is to come to the Bishop to be confirmed, that he may publicly claim the Faith for his own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

The Priest then examines the Godparents and Sponsoring Parents who will speak on behalf of the infant.

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the Candidate and may anoint him with the Oil of Exorcism, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the Congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Priest Let us join with this Candidate to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATE

A person appointed leads the following petitions

Let us now pray for this Candidate who is to receive the Sacrament of Baptism.

Leader That this child may come to confess his faith in Jesus Christ as Lord and Savior.

People ***We beseech thee to hear us, Good Lord.***

Leader That this candidate may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may walk in a manner worthy of the calling to which he has been called, ever growing in faith and all heavenly virtues.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may persevere in resisting evil, and, whenever he falls into sin, repent and return to the Lord.

People ***We beseech thee to hear us, Good Lord.***

Leader That he may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech thee to hear us, Good Lord.***

Leader That as a living member of the Body of Christ, he may grow up in every way into him who is the head.

People ***We beseech thee to hear us, Good Lord.***

Leader That, looking to Jesus, he may run with endurance the race set before him, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATE

The Priest now prays for the Candidate as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon this thy servant. Wash him and sanctify him with the Holy Ghost, that he, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally he may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the Priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

THE BAPTISM

The Candidate is presented by name to the Priest, who then baptizes him. The Priest then prays over him, saying Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon this thy servant the forgiveness of sin, received him as thine own child by adoption, made him a member of thy holy Church, and raised him to the new life of grace. Sustain him, O Lord, in thy Holy Spirit, that he may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

The Baptism of Jesus

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane.¹

When Jesus Christ baptized was, the Holy Ghost descended with grace;
The Father's voice was heard in the place. *Hic est filius meus, ipsum intende.²*

There were Three Persons and one Lord, the Son baptized with one accord,
The Father said this blessed word: *Hic est filius meus, ipsum intende.²*

Now, Jesus, as thou art both God and man, and were baptized in from Jordan,
At our last end, we pray thee, say then: *Hic est filius meus, ipsum intende.²*

¹This day Jesus returned to the Jordan. ²This is my beloved Son; listen to him.

Text: Medieval (anon.). Music: Peter Hallock © 1980 G. I. A. Publications, Inc.,
7404 S. Mason Ave., Chicago, IL 60638. ICS.ARR.

All are invited to stand and sing the doxology.

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

The Celebrant faces the People and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The Celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. **The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.***

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Christ, When for Us You Were Baptized

Caitness

Christ, when for us you were baptized, God's Spirit on you came,
As peaceful as a dove and yet as urgent as a flame.

God called you his beloved Son, called you his servant true,
Sent you his kingdom to proclaim, his holy will to do.

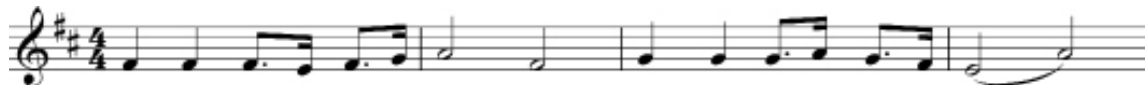
Straightway and steadfast until death you then obeyed his call
Freely as Son of Man to serve and give your life for all.

Baptize us with your Spirit, Lord, your cross on us be signed,
That, likewise in God's service we may perfect freedom find.

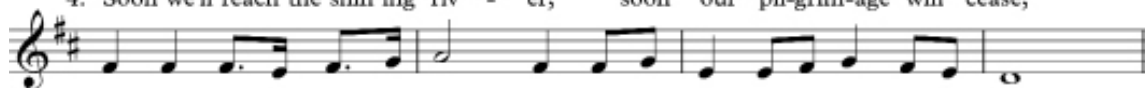
Words: F. Bland Tucker (1895-1984), rev. Music: *Caitness*, melody from *The Psalms of David in Prose and Meter*, 1635;
Harm. *The English Hymnal*, 1906

COMMUNION HYMN

Shall We Gather at the River

Hanson Place

1. Shall we gath - er at the riv - er, where bright an - gel feet have trod;
2. On the mar - gin of the riv - er, wash - ing up its sil - ver spray,
3. Ere we reach the shin ing riv - er, lay we ev - ery bur - den down;
4. Soon we'll reach the shin ing riv - er, soon our pil - grim - age will cease;



with its cry - stal tide for - ev - er flow - ing by the throne of God?
 we will walk and wor - ship ev - er, all the hap - py gold - en day.
 grace our spir - its will de - liv - er, and pro - vide a robe and crown.
 soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

Refrain

Yes, we'll gath - er at the riv - er, the beau - ti - ful, the beau - ti - ful riv - er;



gath - er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry (1826-1899) Music: HANSON PLACE, Robert Lowry

COMMUNION HYMN I Want To Walk As a Child Of the Light

Houston

I want to walk as a child of the light; I want to follow Jesus.
 God set the stars to give light to the world. The star of my life is Jesus.

Refrain: In him there is no darkness at all; the night and the day are both alike.
 The Lamb is the light of the city of God. Shine in my heart, Lord Jesus.

I want to see the brightness of God. I want to look at Jesus.
 Clear sun of righteousness, shine on my path, and show me the way to the Father. *Refrain*

I'm looking for the coming of Christ; I want to be with Jesus.
 When we have run with patience the race, we shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)
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THE POSTCOMMUNION PRAYER

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 344

O Love, How Deep,
How Broad, How High

Deus Tuorum Militum

O love, how deep, how broad, how high! How passing thought and fantasy,
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore;
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign;
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt.
Music: *Deus Tuorum Militum*, Grenoble Church Melody

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Trumpet Tune

Nicholas Bowden (b. 1966)

SERVING IN WORSHIP

Preacher

The Very Rev. Can. Dr. Bryan C. Hollon,
Dean and President of Trinity Anglican Seminary

Lector

Martha Vetter

Ushers

Bruce Freshley, Sam Franklin,
Ben Geer, John Kerrison

Greeters

Elizabeth Bowles, Honoré LeClercq

Chalice

Joanna Macmurphy, Clark Hanger,
Lowell Grosse, Bill Stafford

Prayer Teams

Garden Frampton and Tammy Gottshalk,
Juanita Orvin and Frenchie Richards

Acolyte Mentor

John Settle

Acolytes

Bennett Bair, Charlotte Freer, Mary Mac Jackson,
Lilla Mantini, John Settle, Owens Settle

Altar Guild

Cam Stuhr, Becky Riggs

Flower Guild

Jane Jilich, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Jody Millis,
Nancy McGowan, Elizabeth Strickland, Kristin Tishman

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

saintphilips.churchcenter.com/pages/resources



Greetings from Trinity Anglican Seminary

Trinity Anglican Seminary was founded in 1976 to train biblically faithful, mission-minded Christian leaders. Now the largest Anglican seminary in North America, we remain grounded in historic Christian orthodoxy and committed to our evangelical Anglican heritage. Trinity is a global center for Christian formation producing outstanding leaders to plant, renew, and grow churches that make disciples of Jesus Christ.

Trinity forms leaders for mission. This leadership formation begins with a question: what do Christian leaders need to become to serve well? The answer is simple: disciples of Jesus Christ, children of God, Spirit-led shepherds equipped to use their gifts for God's glory. Toward these ends, we form leaders who can preach, teach, give counsel, lead prayer and worship, and much more. We combine academic preparation in biblical theology, church history, pastoral care, liturgy and ethics with prayer and worship, life in Christian community, service to the world, and practical training in all aspects of ministry.

Trinity alumni are making an enormous difference leading institutions and strategic partnerships in America and all over the world, on every continent but Antarctica. All this makes Trinity a vibrant and exciting place to be. We hope you will come and see for yourself.



The Very Rev. Cn. Bryan C. Hollon, Ph.D.
Dean & President, Professor of Theology



**The Very Rev. Cn.
Bryan C. Hollon, Ph.D.
Dean & President
Professor of Theology**

Bryan Hollon grew up in Weslaco, Texas and graduated from Baylor University in 1991. He went on to earn the MDiv at Fuller Theological Seminary before returning to Baylor and completing his Ph.D. in 2006. Bryan was a Professor of Theology at Malone University in Canton, Ohio from 2006 to 2022.

An ordained Presbyterian in the ACNA, Bryan planted St. John's Anglican Church in 2017 and served as Resident Theologian and Director of the C.S. Lewis Institute of Northeast, Ohio from 2017 to 2022. An accomplished scholar and teacher, Bryan is a life-long proponent of the great consensual tradition described by C.S. Lewis as "Mere Christianity."

He and Suzanne met at Baylor University and were married in 1993. They have three grown children: Harrison, Claire, and John.

ANNOUNCEMENTS

Welcome, Dr. Hollon! We are blessed and honored to have the Very Rev. Canon Dr. Bryan C. Hollon, Dean and President of Trinity Anglican Seminary in Ambridge, PA, as preacher at both services and guest speaker at today's Rector's Forum. Learn more about him and Trinity Anglican Seminary on the opposite page.

St. Philip's Academy Open Information Session is today from 2:00 to 3:00 p.m. in the Parish Hall. All parents and grandparents, especially those interested in enrolling their child(ren) in 4K or kindergarten at St. Philip's Academy for the 2025-2026 academic year, are invited to attend. Learn about curriculum, tuition, and more, including the qualities of a classical Christian school graduate. Questions? Email stpacademy@stphilipchurchsc.org.



Our Young Adult/Parent (of 0-18) Oyster Roast is today from 3:00 to 5:00 p.m. on the Parish House lawn. Tickets are \$30 per person (pay-what-you-can available), and we will have oysters, chili, beer, wine, soft drinks, and water. We will do our best to accommodate walk-ins.



Our Second Sunday Choral Evensong is today at 4:00 p.m. Contemplative in tone, the liturgy for this service has remained essentially unchanged for some 500 years, and connects us to the countless host of saints who have gone before, singing to Father, Son, and Holy Ghost. Please join us!

The ECW Monthly Meeting is this Tuesday, January 14, at 8:30 a.m. in the Parish Hall. All ladies are invited to learn about our ministry and help plan while enjoying coffee and fellowship. We look forward to seeing you there!

Theology on Tuesdays, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. in the Whiskey Room at Henry's on the Market with hosts Justin Hare and Brian McGreevy. Park for free in the church parking lot—newcomers and guests are always welcome!

GriefShare, a 13-week video-based support group, is a Christian ministry hailed as the number-one grief support group in the world. Susan Keller and Juanita Orvin will be facilitating a GriefShare group at St. Philip's on Wednesday evenings (7:15 to 8:45 in the Parlor) beginning January 22. Please scan the QR code to register, or email susanckeller55@gmail.com if you prefer.



Important Dates:

- **January 20** - Church office closed (Martin Luther King, Jr. Day)
- **January 25** - Prayer as Worship workshop (9:30 a.m.–2:30 p.m., lunch provided)
- **January 26** - Star Gospel canned food drive
- **February 7–9** - Christian Men's Conference (Arden, NC - visit adosc.org for details)
- **May 5–9** - Tea Room 2025 (11:30 a.m.–2:00 p.m. daily)
- **June 9–12** - Vacation Bible School (VBS) at St. Philip's
- **June 16–20** - GrandCamp at Epworth by the Sea (registration open now at adosc.org)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry