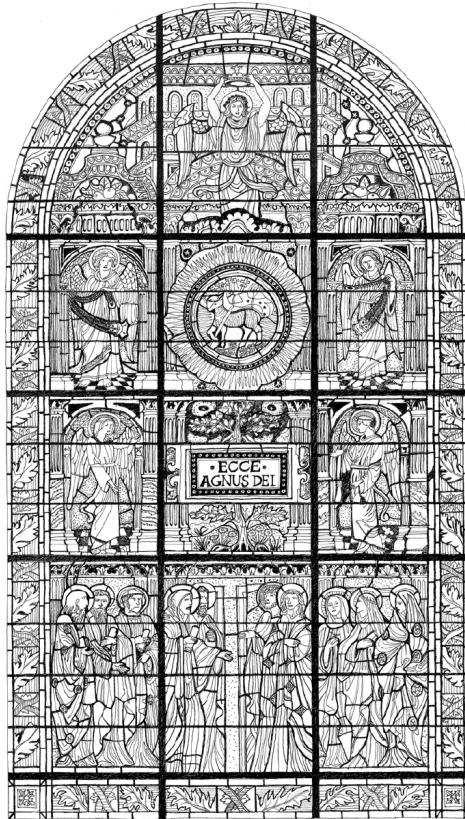


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE SECOND SUNDAY OF EPIPHANY

MORNING PRAYER

JANUARY 14, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY

Aria

Flor Peeters (1903-1986)

THE INTROIT

Tomorrow Shall Be My Dancing Day Richard Shephard (1949-2021)

Tomorrow shall be my dancing day, I would my true love did so chance,
To see the legend of my play, to call my true love to my dance.
Sing, oh! my love, this have I done for my true love.
Then was I born of a virgin pure, of her I took fleshly substance,
Thus was I knit to man's nature, to call my true love to my dance.
In a manger laid, and wrapped I was, so very poor, this was my chance,
Between an ox and silly poor ass, to call my true love to my dance.
Then afterwards baptized I was, the Holy Ghost on me did glance,
My Father's voice heard from above, to call my true love to my dance.

Text: Traditional English carol. Music: Traditional English carol, arr. Richard Shephard (1949-2021).

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

Joyful, Joyful, We Adore Thee

Hymn to Joy

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise:
Field and forest, vale and mountain, blooming meadow, flashing sea,
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;
Father-love is reigning o'er us, brother-love binds man to man.
Ever singing march we onward, victors in the midst of strife;
Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People remain standing and sing the canticle.

CANTICLE

Jubilate Deo

Oxford Chant

O be joyful in the Lord all ye lands:

serve the Lord with gladness,
and come before his presence with a song.

Be ye sure that the Lord he is God;
it is he that hath made us and not we our selves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving,
and into his courts with praise;
be thankful unto him and speak good of his Name.

For the Lord is gracious, his mercy is everlasting;
and his truth endureth from generation to generation.

Glory be to the Father and to the Son,
and to the Holy Ghost;

As it was in the beginning, is now and ever shall be,
world without end. Amen.

PSALM 63:1-9

The People remain standing and read the psalm responsively by whole verse.

¹ O God, you are my God;
early will I seek you.

² ***My soul thirsts for you, my flesh also longs after you,
in a barren and dry land where there is no water.***

³ Thus I have looked upon you in your holy place,
that I might behold your power and glory.

⁴ ***For your loving-kindness is better than life itself;
my lips shall praise you.***

⁵ As long as I live I will magnify you,
and lift up my hands in your Name.

⁶ ***My soul shall be satisfied, as with marrow and fatness,
when my mouth praises you with joyful lips.***

⁷ When I remember you on my bed,
I meditate on you in the watches of the night.

⁸ ***Because you have been my helper,
therefore under the shadow of your wings I will rejoice.***

⁹ My soul clings to you;
your right hand has upheld me.

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

1 Samuel 3:1-20

¹ Now the boy Samuel was ministering to the LORD in the presence of Eli. And the word of the LORD was rare in those days; there was no frequent vision. ² At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴ Then the LORD called Samuel, and he said, "Here I am!" ⁵ and ran to Eli and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶ And the LORD called again, "Samuel!" and Samuel arose and went to Eli and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷ Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸ And the LORD called Samuel again the third time. And he arose and went to Eli and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹ Therefore Eli said to Samuel, "Go, lie down, and if he calls you, you shall say, 'Speak, LORD, for your servant hears.'" So Samuel went and lay down in his place. ¹⁰ And the LORD came and stood, calling as at other times, "Samuel! Samuel!" And Samuel said, "Speak, for your servant hears." ¹¹ Then the LORD said to Samuel, "Behold, I am about to do a thing in Israel at which the two ears of everyone who hears it will tingle. ¹² On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. ¹³ And I declare to him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. ¹⁴ Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be atoned for by sacrifice or offering forever." ¹⁵ Samuel lay until morning; then he opened the doors of the house of the LORD. And Samuel was afraid to tell the vision to Eli. ¹⁶ But Eli called Samuel and said, "Samuel, my son." And he said, "Here I am." ¹⁷ And Eli said, "What was it that he told you? Do not hide it from

me. May God do so to you and more also if you hide anything from me of all that he told you.”¹⁸ So Samuel told him everything and hid nothing from him. And he said, “It is the LORD. Let him do what seems good to him.”¹⁹ And Samuel grew, and the LORD was with him and let none of his words fall to the ground.²⁰ And all Israel from Dan to Beersheba knew that Samuel was established as a prophet of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE

Benedictus es, Domine

John Rutter (b. 1945)

Glory to you, Lord God of our fathers;
You are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
We will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple;
On the throne of you majesty, glory to you.
Glory to you, seated between the Cherubim;
We will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
In the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you for ever.

Setting: John Rutter (b. 1945)

The People remain seated for the reading of God's Word.

THE SECOND LESSON

John 1:43-51

⁴³ The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.”⁴⁴ Now Philip was from Bethsaida, the city of Andrew and Peter.⁴⁵ Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.”⁴⁶ Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.”⁴⁷ Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!”⁴⁸ Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.”⁴⁹ Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!”⁵⁰ Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.”⁵¹ And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

Here I Am, Lord

Daniel Schutte (b. 1947)

I, the Lord of sea and sky, I have heard my people cry.
 All who dwell in dark and sin my hand will save.
 I, who made the stars of night, I will make their darkness bright.
 Who will bear my light to them? Whom shall I send?

Refrain: Here I am, Lord. Is it I, Lord? I have heard you calling in the night.
 I will go, Lord, if you lead me. I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.
 I have wept for love of them. They turn away.
 I will break their hearts of stone, give them hearts for love alone.
 I will speak my word to them. Whom shall I send? *Refrain*

I, the Lord of wind and flame, I will tend the poor and lame.
 I will set a feast for them. My hand will save.
 Finest bread I will provide. Till their hearts be satisfied.
 I will give my life to them. Whom shall I send? *Refrain*

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THE SERMON

Here I Am!

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*The People kneel.**Officiant* Lord, have mercy upon us.*People* ***Christ, have mercy upon us.****Officiant* Lord, have mercy upon us.*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;
People ***And grant us thy salvation.***
Officiant O Lord, guide those who govern us;
People ***And lead us in the way of justice and truth.***
Officiant Endue thy ministers with righteousness;
People ***And make thy chosen people joyful.***
Officiant O Lord, save thy people;
People ***And bless thine inheritance.***
Officiant Give peace in our time, O Lord;
People ***And defend us by thy mighty power.***
Officiant Let not the needy, O Lord, be forgotten;
People ***Nor the hope of the poor be taken away.***
Officiant O God, make clean our hearts within us;
People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the Light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. ***Amen.***

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM Christ, Whose Glory Fills the Skies T. Frederick Candlyn (1892-1964)

Christ, whose glories fills the skies,
Christ, the true, the only Light,
Sun of righteousness, arise!
Triumph o'er the shades of night:
Dayspring from on high, be near;
Daystar, in my heart appear.
Dark and cheerless is the morn unaccompanied by Thee;
Joyless is the day's return,
Till thy mercy's beams I see;
Till they inward light impart,
Glad my eyes and warm my heart.
Visit then this soul of mine!
Pierce the gloom of sin and grief!
Fill me, Radiancy Divine; scatter all my unbelief;
More and more Thyself display, shining to the perfect day.

Text: Charles Wesley (1707-1788). Music: T. Frederick H. Candlyn (1892-1964)

All are invited to stand and sing the Doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped
At thy glad epiphany,
Unto thee, with God the Father
And the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN

Ye Servants of God, Your Master Proclaim

Paderborn

Ye Servants of God, your Master proclaim,
And publish abroad his wonderful name;
The name all victorious of Jesus extol;
His kingdom is glorious; he rules over all.

God ruleth on high, almighty to save;
And still he is nigh: his presence we have.
The great congregation his triumph shall sing,
Ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud and honor the Son.
The praises of Jesus the angels proclaim,
Fall down on their faces and worship the Lamb.

Then let us adore, and give him his right:
All glory and power, all wisdom and might,
And honor and blessing, with angels above,
And thanks never ceasing and infinite love.

Words: Charles Wesley (1707-1788), alt. Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
Harm. Sydney Hugo Nicholson (1875-1947)

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

In Dir ist Freude, BWV 615

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Greeters

Ashley and Reagan Jackson

Lectors

Tripp Hathaway, Ashley Jordan Ferira

Ushers

Bruce Freshley Jim Glenn, Bill Thompson,
John Kerrison, Beau Mueller

Acolyte Mentor

John Settle

Acolytes

Mills Egleston, John Settle, Owens Settle, Bennett Bair,
Charlotte Freer, Mary Mac Jackson, Lilla Mantini

Flower Guild

Jane Crosby, Tamera Dengler, Garden Frampton,
Ashley Jackson, Liza Layfield, Jane Jilich,
Nancy McGowan, Elizabeth Strickland

ANNOUNCEMENTS

The church office will be closed tomorrow in observance of Martin Luther King Jr. Day. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Mere Anglicanism schedule changes: St. Philip's is blessed and excited to be hosting the sold-out Mere Anglicanism Conference this week, January 18–20! As the clergy, staff, and volunteers prepare to welcome the speakers and several hundred attendees ahead of the conference, some of our regular programming will pause.

- **inSPIRE/eSPIRE:** no newsletter this week (shortened email tomorrow)
- **Middle School Youth Group:** in recess this Friday, January 19
- **Wednesdays Alive! service, supper, and C.S. Lewis class:** in recess, resumes January 24
- **Rector's Bible Study:** in recess, resumes January 25

Mere Anglicanism Conference Worship Services ~ open to all!

- **Choral Evensong:** Thursday, January 18, 4:30 p.m. at St. Philip's
- **Morning Prayer:** Friday, January 19, at 7:30 a.m. at St. Michael's
- **Festival Holy Eucharist:** Friday, January 19, 5:00 p.m. at St. Philip's
- **Morning Prayer:** Saturday, January 20, at 7:30 a.m. at St. Michael's

We are blessed to welcome the Rev. Vaughan Roberts, Rector of St. Ebbe's Church, Oxford, as our guest preacher next Sunday, January 21! Mr. Roberts is the author of a number of Christian books, including *Turning Points*, *Distinctives*, *Battles Christians Face*, *True Worship*, *Life's Big Questions* and *God's Big Picture*. He will also be preaching at the Mere Anglicanism Eucharist service this Friday at 5:00 p.m.

The Parish Oyster Roast is Saturday, February 3, from 3:00 to 6:00 p.m. at the Egleston residence on Albemarle Rd. Enjoy oysters, hot dogs, chili, beer, wine, soft drinks, and water. Pay-what-you-can option available. Please register by noon on January 26.



New Offerings Beginning: Some of our established midweek Bible studies are starting new topics, and some new groups are starting up! Browse all of our current offerings at stphilipchurchsc.org/discipleship! Scan the QR code or visit saintphilips.churchcenter.com/registrations to see all open class registrations.



Save the date:

- Saturday, February 10: Valentine's Bingo Party at the Anderton residence on Sullivan's
- Tuesday, February 13: Shrove Tuesday pancake supper
- Wednesday, February 14: Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry