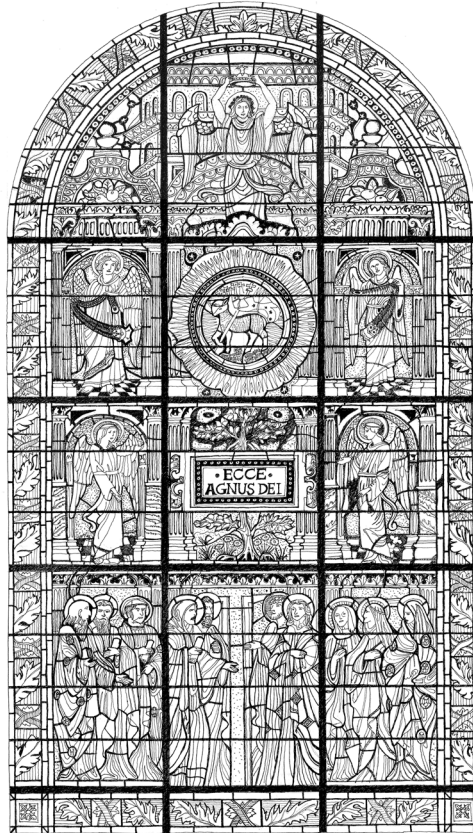


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE SECOND SUNDAY OF EPIPHANY

HOLY COMMUNION AND BAPTISM: RITE I

JANUARY 15, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children aged four through third grade is available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Emma Anne Hurst and Isabella Louise Hurst
daughters of Rachael and Michael Hurst

HOLY COMMUNION AND BAPTISM: RITE I

OPENING VOLUNTARY

Meditation on *He*
Karen Tinsley, *violin*

Jack Richards

THE INTROIT

Behold the Lamb of God

G.F. Handel (1685-1759)

Behold the Lamb of God that taketh away the sins of the world.

Text: John 1:29. Music: G.F. Handel (1685-1759)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 537

Christ for the World! We Sing

Moscow

Christ for the world! we sing; the world to Christ we bring, with loving zeal—
The poor and them that mourn, the faint and overborne,
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world! we sing; the world to Christ we bring with fervent prayer—
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.

Christ for the world! we sing; the world to Christ we bring with one accord—
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.

Christ for the world! we sing; the world to Christ we bring with joyful song—
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune *Moscow*, Felice De Giardini

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Celebrant

There is one Body and one Spirit;

People

There is one hope in God's call to us;

Celebrant

One Lord, one Faith, one Baptism;

People

One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The people kneel.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Exodus 12:21-28

²¹ Then Moses called all the elders of Israel, and said to them, "Select lambs for yourselves according to your families, and kill the passover lamb. ²² Take a bunch of hyssop and dip it in the blood which is in the basin, and touch the lintel and the two doorposts with the blood which is in the basin; and none of you shall go out of the door of his house until the morning. ²³ For the LORD will pass through to slay the Egyptians; and when he sees the blood on the lintel and on the two doorposts, the LORD will pass over the door, and will not allow the destroyer to enter your houses to slay you. ²⁴ You shall observe this rite as an ordinance for you and for your sons for ever. ²⁵ And when you come to the land which the LORD will give you, as he has promised, you shall keep this service. ²⁶ And when your children say to you, 'What do you mean by this service?' ²⁷ you shall say, 'It is the sacrifice of the LORD's passover, for he passed over the houses of the people of Israel in Egypt, when he slew the Egyptians but spared our houses.'" And the people bowed their heads and worshiped. ²⁸ Then the people of Israel went and did so; as the Lord had commanded Moses and Aaron, so they did.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL HYMN

We Have a Gospel to Proclaim

Wareham



1. We have a gos - pel to pro - claim, Good News for
 2. Tell of his birth at Beth - le - hem, not in a
 3. Tell of his death at Cal - va - ry, ha - ted by
 4. Tell of that glo - rious Eas - ter morn, emp - ty the
 5. Tell of his reign at God's right hand, by all cre -
 6. Now we re - joice to name him King: Je - sus is



men in all the earth, the gos - pel of a Sav - iour's
 roy - al house or hall, but in a sta - ble dark and
 those he came to save, in lone - ly suff - ring on the
 tomb, for he was free: he broke the power of death and
 a - tion glo - ri - fied: He sends his Spi - rit on his
 Lord of all the earth. This gos - pel mes - sage we pro -



Name: we sing his glo - ry, tell his worth.
 dim: the Word made flesh, a light for all.
 cross: for all he loved, his life he gave.
 hell that we might share his vic - to - ry.
 Church, to live for him, the Lamb who died.
 claim; we sing his glo - ry, tell his worth.

The people stand. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. John.

People **Glory be to thee, O Lord.**

²⁹The next day he saw Jesus coming toward him, and said, "Behold, the Lamb of God, who takes away the sin of the world!"³⁰ This is he of whom I said, 'After me comes a man who ranks before me, for he was before me.'³¹ I myself did not know him; but for this I came baptizing with water, that he might be revealed to Israel."³² And John bore witness, "I saw the Spirit descend as a dove from heaven, and it remained on him."³³ I myself did not know him; but he who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain, this is he who baptizes with the Holy Spirit.'³⁴ And I have seen and have borne witness that this is the Son of God."³⁵ The next day again John was standing with two of his disciples;³⁶ and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!"³⁷ The two disciples heard him say this, and they followed Jesus.³⁸ Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "where are you staying?"³⁹ He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour.⁴⁰ One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother.⁴¹ He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ).⁴² He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

See, Show, and Share

The Rev. William K. Christian III

The people stand and sing the baptismal hymn.

THE BAPTISMAL HYMN

Be Thou My Vision

Slane

Be Thou my vision, O Lord of my heart; all else be naught to me, save that thou art,
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;
Thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High king of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall, still be my vision, O ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); Trans. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

HOLY BAPTISM

THE EXHORTATION

The priest says to the people

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Emma Anne Hurst to receive the Sacrament of Baptism.

I present Isabella Louise Hurst to receive the Sacrament of Baptism.

The priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the priest asks the following questions of the parents and godparents who speak on behalf of the children

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The priest prays over the candidates, saying

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Priest Do you believe and trust in the Holy Spirit?

People **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech you to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech you to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech you to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People ***We beseech you to hear us, Good Lord.***

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People ***We beseech you to hear us, Good Lord.***

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People ***We beseech you to hear us, Good Lord.***

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech you to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The priest now prays for the candidates as follows

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

The congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is meet and right so to do.***

The priest continues

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The candidates are presented by name to the priest, who then baptizes them.

When the candidates have been baptized, the priest prays over them, saying

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

The Lamb

John Tavener (1944-2013)

Little lamb, who made thee? Dost thou know who made thee?
Gave thee life, and bid thee feed by the stream and o'er the mead;
Gave thee clothing of delight, softest clothing, wooly bright;
Gave thee such a tender voice, making all the vales rejoice?
Little lamb, I'll tell thee;
He is called by thy name, for he calls himself a Lamb.
He is meek, and he is mild, he became a little child.
I, a child, and thou a lamb, we are called by his Name.
Little lamb, God bless thee!

Text: William Blake (1757-1827). Music: John Tavener (1944-2013)

All are invited to stand and sing

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please visit one of the designated pews by the lectern or pulpit.

COMMUNION HYMN He Will Hold Me Fast Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

Refrain: He will hold me fast, He will hold me fast;
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;
Precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His Promises shall last;
Bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast;
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast
Till our faith is turned to sight, When He comes at last! *Refrain x 2*

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COMMUNION HYMN Trust and Obey *Trust and Obey*

When we walk with the Lord in the light of his word, what a glory he sheds on our way!
While we do his good will, he abides with us still, and with all who will trust and obey.

Refrain: Trust and obey, for there's no other way to be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share, but our toil he doth richly repay;
Not a grief or a loss, not a frown or a cross, but is blest if we trust and obey. *Refrain*

But we never can prove the delights of his love until all on the altar we lay;
For the favor he shows, for the joy he bestows, are for them who will trust and obey. *Refrain*

Then in fellowship sweet we will sit at his feet, or we'll walk by his side in the way;
What he says we will do, where he sends we will go; never fear, only trust and obey. *Refrain*

Text: John H. Sammis (1959) & C. Walchesky (b. 1989). Used by permission.

COMMUNION HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
Died he for me, who caused his pain? For me, who him to death pursued?
Amazing love! how can it be that thou, my God, shouldst die for me?
Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!
Emptied himself of all but love, and bled for Adam's helpless race!
'Tis mercy all, immense and free, for O my God, it found out me.
'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788)

Music: SAGINA, Thomas Campbell (1777-1844)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN

O Sion, Haste

Tidings

O Sion, haste, thy mission high fulfilling, to tell to all the world that God is light;
That he who made all nations is not willing one soul should perish, lost in shades of night.

Refrain: Publish glad tidings, tidings of peace; tidings of Jesus, redemption, and release.

Proclaim to every people, tongue, and nation that God, in whom they live and move, is Love:
Tell how he stooped to save his lost creation, and died on earth that man might live above. *Refrain*

Give of thy sons to bear the message glorious; give of thy wealth to speed them on their way;
Pour out thy soul for them in pray'r victorious till God shall bring his kingdom's joyful day. *Refrain*

He comes again! O Sion, ere thou meet him, make known to every heart his saving grace;
Let none whom he hath ransomed fail to greet him, through thy neglect, unfit to see his face. *Refrain*

Text: Mary Ann Thomson (1834-1923) alt. Music: TIDINGS, James Walsh (1837-1901)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Trumpet Tune in D Major

David N. Johnson (1922-1987)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Acolyte Mentor

Brendan O'Shea

Lector

Chase Wood

Acolytes

John Swinton Bailey,
Davis Dobbins, Neely Bennett Lauffer

Ushers

Team 4: Bruce Freshley, captain

Altar Guild

Amanda Ayers, Katharine Bair

Greeters

Cam Stuhr, Chuck Galis, Jane Galis

Flower Guild

Becky Barber, Anne Crawford,
Marsee Lee, Allison McAdams, Kim Meyer,
Pat Wardlaw, Toni Rhett,
Cordes Simpson, Martha Stoney

Chalice

Guv Gottshalk, Doug Lee

ANNOUNCEMENTS

The church office will be closed tomorrow in observance of Martin Luther King Jr. Day. In the event of a pastoral emergency, please call the Rev. Bill Christian at (843) 327-0791.

Helpers Needed for Mere Anglicanism January 26-28! As St. Philip's prepares to host this conference for folks from far and wide, we need your help so we can offer warm and gracious hospitality to our speakers and attendees! Can you spare a few hours (or more!) during the conference? Opportunities abound from greeting to ushering to helping with registration or the bookstore or worship services. An added incentive is that you will be able to listen in on some of the sessions of this sold-out conference! Find a friend and sign up stphilipchurchsc.org/events or scan the QR code at right, and we will be in touch!



Mere Anglicanism worship services (open to all):

- **Choral Evensong:** Thursday, January 26, at 4:30 p.m. at St. Philip's
- **Morning Prayer:** Friday, January 27, at 7:30 a.m. at St. Michael's
- **Festival Eucharist:** Friday, January 27, at 5:00 p.m. at St. Philip's
- **Morning Prayer:** Saturday, January 28, at 7:30 a.m. at St. Michael's

Upcoming schedule changes:

- **inSPIRE/eSPIRE:** *no newsletter mailed/emailed January 25*
- **Wednesdays Alive! service, supper, and C.S. Lewis class:** *in recess January 25*
- **Rector's Bible Study:** *in recess January 26*

Other Important dates:

- **January 23:** "Come Further Up, Come Further In" ~ prayer, teaching, discussion, and fellowship for men of all ages (7:00 p.m. at Henry's on the Market)
- **January 25:** Tea Room planning meeting (8:30 a.m. in the Parish Hall)
- **January 29:** Guest preacher and Rector's Forum speaker (The Rev. Dr. Michael Ward)
- **March 5:** Parish Annual Meeting (one service at 10:30 a.m. followed by lunch and meeting)
- **June 19-22:** Vacation Bible School (VBS)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ALTAR FLOWERS

The flowers on the altar are given to the glory of God, in honor of the marriage of

Mary Hollis Towles McGreevy and Richard Mark Bonnoitt, junior

and in loving memory of

Mr. and Mrs. Francis Marion Bonnoitt, Mr. and Mrs. L.H. Stokes,
Mr. Martin Kenneth McGreevy, and Mrs. John Adair Whitney



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863

Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry