

# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. J. 2011*

## THE SECOND SUNDAY OF EPIPHANY

**HOLY COMMUNION AND BAPTISM: RITE I**

**JANUARY 16, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
this child who is to be baptized during the service today:*

**Joseph Parkwood Griffith IV**

son of Joseph and Madison Griffith

*and*

**Eleanor Cordes Hare**

daughter of Justin and Molly Hare



# HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Partita on "St. Flavian"

Healey Willan (1880-1968)

THE INTROIT

Bright Morning Star's Arising

Traditional Shaker Hymn

Matt Campbell, *tenor*

Bright mornin' star's arising, day is a breakin' in my soul.  
O where are our dear mothers? They are down in the valley prayin'.  
O where are our dear fathers? They have gone to heaven shouting,  
Bright mornin' star's arising.

Traditional Shaker hymn

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN

O, For a Thousand Tongues to Sing

*Azmon*

O for a thousand tongues to sing my dear Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim  
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,  
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;  
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given  
by saints below and saints above, the Church in hearth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and the Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's word.*

THE LESSON

1 Corinthians 12:12-27

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. <sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body. <sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup> On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup> and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together. <sup>27</sup> Now you are the body of Christ and individually members of it.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN

Stand Up, and Bless the Lord

*Carlisle*



1. Stand up, and bless the Lord, ye people of his choice;
2. Tho' high above all praise, above all blessing high,
3. O for the living flame, from His own altar brought,
4. There, with benignant regard, our hymns he deigns to hear;
5. God is our strength and song, and his salvation ours;
6. Stand up, and bless the Lord, the Lord your God adore;



stand up, and bless the Lord your God with heart and soul and voice.  
 who would not fear his holy Name, and laud and magnify?  
 to touch our lips, our mind inspire, and wing to heaven our thought!  
 though unrevealed to mortal sense, the spirit feels him near.  
 then be his love in Christ proclaimed with all our ransomed powers.  
 stand up, and bless his glorious Name henceforth for evermore.

Text: James Montgomery (1771-1854)  
 Music: CARLISLE, Charles Lockhart (1745-1815)

THE GOSPEL

Luke 4:14-21

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

*People* **Glory be to thee, O Lord.**

<sup>14</sup> And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. <sup>15</sup> And he taught in their synagogues, being glorified by all. <sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup> “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup> to proclaim the year of the Lord’s favor.” <sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, “Today this Scripture has been fulfilled in your hearing.”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*Proclaim!*

The Rev. Brian K. McGreevy

We know that Christ is raised and dies no more.  
Embraced by death he broke its fearful hold;  
And our despair he turned to blazing joy. Alleluia!

We share by water in his saving death.  
Reborn we share with him an Easter life  
As living members of a living Christ. Alleluia!

The Father's splendor clothes the Son with life.  
The Spirit's power shakes the Church of God.  
Baptized we live with God the Three in One. Alleluia!

A new creation comes to life and grows  
As Christ's new body takes on flesh and blood.  
The universe restored and whole will sing: Alleluia! Amen.

Words: John Brownlow Geyer (b. 1932), alt.  
Music: Engelberg, Charles Villiers Stanford (1852-1924)

## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Joseph Parkwood Griffith IV to receive the Sacrament of Baptism.**

**I present Eleanor Cordes Hare to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceptions of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidates, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**



*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* **I do. I believe in God the Father almighty, creator of heaven and earth.**

*Priest* Do you believe and trust in Jesus Christ?

*People* **I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Priest* Do you believe and trust in the Holy Spirit?

*People* **I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### LITANY FOR THE CANDIDATES

*The priest then says to the congregation*

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* **We beseech you to hear us, Good Lord.**

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* **We beseech you to hear us, Good Lord.**

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. **Amen.**

*The congregation is seated.*

#### THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Priest* Let us give thanks to the Lord our God.

*People* **It is meet and right so to do.**

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

#### THE BAPTISM

*The candidates are presented by name to the priest, who then baptizes them.*

*When the candidates have been baptized, the priest prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

#### THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

#### THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

Rise, Crowned with Light

H. Willan (1880-1968)

Rise, crowned with light, imperial Salem, rise! Exalt thy towering head, and lift thine eyes;  
See heaven its sparkling portals wide display and break upon thee in a flood of day.  
See a long race thy spacious courts adorn; see future sons and daughters, yet unborn,  
In crowding ranks on every side arise, demanding life, impatient for the skies.  
See barbarous nations at thy gates attend, walk in the light, and in thy temple bend;  
See thy bright altars thronged with prostrate kings, while every land its joyful tribute brings.  
The seas shall waste, the skies in smoke decay, rocks fall to dust, and mountains melt away;  
But fixed this Word, this saving power remains;  
Thy realms shall last, thine own Messiah reigns. Amen.

Text: Alexander Pope (1688-1744) Music: OLD 124th, Genevan Psalter, 1551. Arr. Healey Willan (1880-1968)



*All are invited to stand and sing*

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.  
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

*Continuing with ...*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer.*

THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.*

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN

One Bread, One Body

John Foley, S. J.

*Refrain:* One bread, one body, one Lord of all,  
One cup of blessing which we bless,  
And we, though many, throughout the earth,  
We are one body in this one Lord.

Gentile or Jew, servant or free,  
Woman or man no more. *Refrain*

Many the gifts, many the works,  
One in the Lord of all. *Refrain*

Grain for the field, scattered and grown,  
Gathered to one for all. *Refrain*

Words and Music by John Foley, S. J.  
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COMMUNION HYMN

I Cannot Tell, Why He Whom Angels Worship

*Londonderry Air*

1. I can - not tell why he whom an - gels wor - ship should set his  
2. I can - not tell how si - lent - ly he suf - fered, as with his  
3. I can - not tell how he will win the na - tions, how he will  
4. I can - not tell how all the lands shall wor - ship, when at his  
love up - on the sons of men, or why as Shep - herd he should seek the  
peace he graced this place of tears, or his his heart up - on the cross was  
claim his earth - ly her - it - age, how sat - is - fy the needs and as - pir -  
bid - ding ev - ery storm is stilled, or who can say how great the ju - bi -  
wand - er - ers to bring them back, they know not how or when.  
bro - ken the crown of pain to three and thir - ty years.  
a - tions of east and west, of sin - ner and of sage.  
la - tion when all the hearts of men with love are filled.  
But this I know, that he was born of Ma - ry, when Beth-l'hem's  
But this I know, he heals the bro - ken - heart - ed, and stays our  
But this I know, all flesh shall see his glo - ry, and he shall  
But this I know, the skies will thrill with glad - ness, and myr - iad,  
man - ger was his on - ly home, and that he lived at Naz - ar - eth and  
sin, and calms our lur - king fear, and lifts the bur - den from the heav - y -  
reap the har - vest he has sown, and some glad day his sun shall shine in  
myr - iad hu - man voic - es sing, and earth to heaven, and heaven to earth will  
la - bored, and so the Sav - ior, Sav - ior of the world, is come.  
lad - en, for the the Sav - ior, Sav - ior of the world, is come.  
splen - dor when he the Sav - ior, Sav - ior of the world, is known.  
ans - wer: at last the Sav - ior, Sav - ior of the world, is King.

Text: William Fullerton (1857-1932)  
Music: LONDONDERRY AIR, traditional Irish melody

Alex Kerrison, *soprano*

1. (solo) *What gift of grace is Je sus, my Re-deem-er. There is no more for heav-en now to give.*
2. *The night is dark, but I am not for-sak-en, for by my side the Sav-iour, he will stay.*
3. *No fate I dread, I know I am for-giv-en, the fu-ture sure, the price, it has been paid.*
4. *With ev-erybreath I long to fol-low Je-sus, for He has said that He will bring me home.*



(solo) *He is my joy, my right-eousness and free dom, my stead fast love, my deep and bound less peace.*  
*I lab-our on in weak-ness and re-joic-ing, for in my need, his pow-er is dis played.*  
*For Je-sus bled and suf-fered for my par-don, and he was raised to o-ver-throw the grave.*  
*And day by day I know he will re-new me un-til I stand with joy be-fore the throne.*



(solo) *To this I hold: my hope is on-ly Je-sus. For my life is wholly bound to His.*  
*To this I hold: my Shep-herd will de-fend me. Through the deep-est val-ley he will lead.*  
*To this I hold: my sin has been de-feat-ed. Je-sus now, and ev-er, is my plea.*  
*To this I hold: my hope is on-ly Je-sus. All the glo-ry ev-er-more to Him.*



(solo) *Oh how strange and di-vine, I can sing: all is mine! Yet not I, but through Christ in me.*  
*Oh the night has been won, and I shall o-ver-come! Yet not I, but through Christ in me.*  
*Oh the chains are re-leased, I can sing: I am free! Yet not I, but through Christ in me.*  
*When the race is com-plete, still my lips shall re-peat: yet not I, but through Christ in me.*

Text & music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music. Used by permission. CCLI# 28933

## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN

O Church, Arise

K. Getty, S. Townend

O Church, arise and put your armour on; hear the call of Christ our Captain,  
 For now the weak can say that they are strong, in the strength that God has given.  
 With shield of faith and belt of truth, we'll stand against the devil's lies;  
 An army bold, whose battle cry is Love, reaching out to those in darkness.

Our call to war, to love the captive soul, but to rage against the captor;  
 And with the sword that makes the wounded whole, we will fight with faith and valour.  
 When faced with trials on every side, we know the outcome is secure;  
 And Christ will have the prize for which He died, an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;  
 Then see His foes lie crushed beneath His feet, for the Conqueror has risen.  
 And as the stone is rolled away and Christ emerges from the grave,  
 This vict'ry march continues till the day every eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride; give grace for ev'ry hurdle;  
That we may run with faith, to win the prize of a servant, good and faithful.  
As saints of old still line the way, retelling triumphs of His grace,  
We hear their calls, and hunger for the day when, with Christ, we stand in glory.

O Church, arise and put your armour on; hear the call of Christ our Captain,  
For now the weak can say that they are strong, in the strength that God has given.  
With shield of faith and belt of truth, we'll stand against the devil's lies;  
An army bold, whose battle cry is Love, reaching out to those in darkness.

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#### THE DISMISSAL


*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Rigaudon

André Campra (1660-1744)

## ANNOUNCEMENTS

- **The church office** will be closed tomorrow in observance of Martin Luther King, Jr. Day. Should you have a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.
- **Theology on Tap** will meet this Tuesday, January 18, at Henry's on the Market for drinks (cash bar), apps (provided), and meaningful conversation about life and God. This week's topic will be "Achieving Greatness in a Competitive World: The Good, The Bad and The Ugly of Ambition." We welcome all questions, which you can submit anonymously through a texting app. This gathering is for young adults (20s-30s), but it is also available as a podcast on Apple and Google Podcasts or on our website: [stphilipchurchsc.org/theology-on-tap](http://stphilipchurchsc.org/theology-on-tap). People of all ages will enjoy the thoughtful discussions and the Q & A sessions that follow. 
- **The Gospel-Centered Parent**, a time of fellowship, encouragement, and spiritual growth for women, meets in room 111 of the Parish House Wednesdays at 4:00 during the children's choir rehearsals. Learn to live by faith and trust God with your children's past, present, and future. Contact Dorothy Lancaster at [dlancaster@stphilipchurchsc.org](mailto:dlancaster@stphilipchurchsc.org) if you have questions.
- **Fervent: A Women's Study of Prayer** is a 6-week study of the Priscilla Shirer book *Fervent*, and we invite all women of the parish to join us! By studying what the Bible tells us about the power of prayer and the Father to whom we pray for all things, we will form a battle plan for serious prayer. Bring your Bible and a notebook to our first meeting on Tuesday, February 8, at 9:00 in the Parish Hall. We will have your books for you. Led by Margaret Donaldson and Charlotte Williams.

### Save the Date:

- Jan. 23 - Young Adult Oyster Roast
- Feb. 2 - Men's Lunch (12 noon in the Parish Hall)
- Feb. 20 - Choral Evensong (5:00 p.m.)
- Feb. 21 - Presidents' Day (church office closed)
- Mar. 2 - Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

*Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)*

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Organist & Choirmaster Emeritus*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*

*Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)*

### Vestry

[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)

Todd Brown, *Senior Warden*, [tbrown@stphilipchurchsc.org](mailto:tbrown@stphilipchurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

*Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)*

[www.stphilipchurchsc.org](http://www.stphilipchurchsc.org)