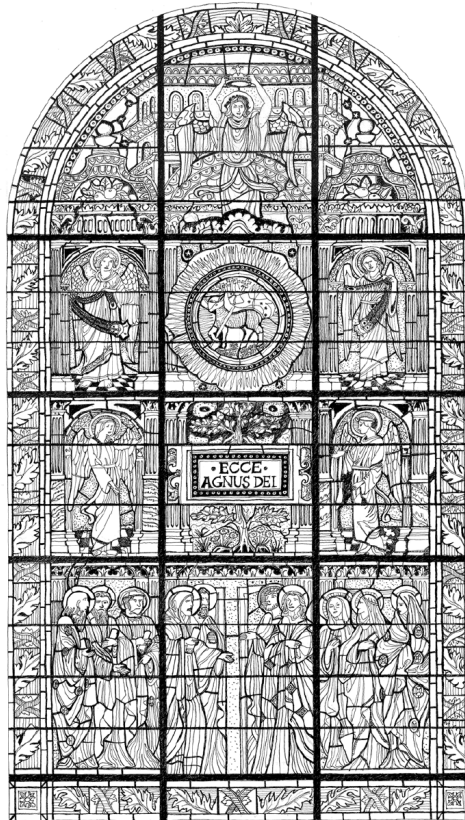


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE SECOND SUNDAY OF EPIPHANY

THE HOLY EUCHARIST  
JANUARY 19, 2025 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Text To Give** is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY *Prélude sur l'Introït de l'Épiphanie*, Op. 13 Maurice Duruflé (1902-1986)  
Meditation on *Hyfrydol* Christopher Pardini (b. 1973)

THE INTROIT Teach Me, O Lord Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes;  
And I shall keep it unto the end.

Text: Psalm 199:33. Music: Thomas Attwood, public domain.

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

THE PROCESSIONAL HYMN Love Divine, All Loves Excelling

*Hyfrydol*

Love divine, all loves excelling, joy of heav'n, to earth come down,  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;  
Suddenly return, and never, nevermore thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:  
Let us see thy great salvation perfectly restored in thee:  
Changed from glory into glory, till in heav'n we take our place,  
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE ACCLAMATION

The Book of Common Prayer (BCP), p. 105

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* I will make thee as a light for the nations,

*People* ***That my salvation may reach unto the end of the earth.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

*Celebrant* Lord, have mercy upon us.  
*People* ***Christ, have mercy upon us.***  
*Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

*Celebrant* The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Let us pray.

*All kneel.*

Almighty God, whose Son our Savior Jesus Christ is the Light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

THE LESSON

1 Corinthians 12:1-11

<sup>1</sup> Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN

All Praise to You, O Lord

*Festal Song*

All praise to you, O Lord, who by your mighty power  
Did manifest your glory forth in Cana's marriage hour.

You speak, and it is done; obedient to your word,  
The water reddening into wine proclaims the present Lord.

Oh, may this grace be ours: in you always to live  
And drink of those refreshing streams which you alone can give.

So, led from strength to strength, grant us, O Lord, to see  
The marriage supper of the Lamb, the great epiphany.

Words: Hyde W. Beadon (1812-1891), alt.

Music: *Festal Song*, William H. Walter (1825-1893)

## THE GOSPEL

John 2:1-11

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. John.

*People* ***Glory be to thee, Lord Christ.***

<sup>1</sup> On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; <sup>2</sup> Jesus also was invited to the marriage, with his disciples. <sup>3</sup> When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. <sup>9</sup> When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom <sup>10</sup> and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

THE SERMON *When the Ordinary Becomes the Extraordinary* The Rev. William K. Christian III

## THE NICENE CREED

BCP, page 144

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.*

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy: **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy: **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Liberia, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy: **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy: **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially \_\_\_\_\_], in thanksgiving let us pray. Lord, in thy mercy: **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

BCP, page 112

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins, and not for ours only, but for the sins of the whole world. JOHN 2:1-2

*All stand.*

THE PEACE

BCP, page 114

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

OFFERTORY ANTHEM Christ, Whose Glory Fills the Skies

F. Candlyn (1892-1964)

Christ, whose glory fills the skies, Christ, the true, the only light,  
Sun of righteousness, arise! Triumph over the shades of night:  
Dayspring from on high, be near; Daystar, in my heart appear.  
Dark and cheerless is the morn unaccompanied by thee;  
Joyless is the day's return, 'till thy mercy's beams I see;  
'Till they inward light impart, glad my eyes and warm my heart.  
Visit then this soul of mine! Pierce the gloom of sin and grief!  
Fill me, radiance divine; scatter all my unbelief;  
More and more thyself display, shining to the perfect day.

Text: Charles Wesley (1707-1788) Public Domain. Music: T. Frederick H. Candlyn (1892-1964), published in 1942, Public Domain

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.



THE SURSUM CORDA

BCP, page 115

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer. The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Healey Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord Most High,  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

BCP, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

BCP, page 119

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

H. Willan

- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, have mercy upon us.
- Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

## COMMUNION HYMN

Lord, Speak to Me, That I May Speak

*Duke Street*

Lord, speak to me that I may speak in living echoes of thy tone;  
As thou hast sought, so let me seek thy erring children, lost and lone.  
O, lead me, Lord, that I may lead the wand'ring and the wav'ring feet;  
O, feed me, Lord, that I may feed thy hung'ring ones with manna sweet.  
O, strengthen me, that while I stand firm on the Rock, and strong in thee,  
I may stretch out a loving hand to wrestlers with the troubled sea.  
O, teach me, Lord, that I may teach the precious things thou dost impart,  
And wing my words, that I may reach the hidden depths of many a heart.

Text: Frances Ridley Havergal (1872). Music: *Duke Street*, John Hatton, 1793.

## COMMUNION HYMN

Trust and Obey

*Trust and Obey*

When we walk with the Lord in the light of his word, what a glory he sheds on our way!  
While we do his good will, he abides with us still, and with all who will trust and obey.

*Refrain:* Trust and obey, for there's no other way  
To be happy in Jesus, but to trust and obey.

Not a burden we bear, not a sorrow we share, but our toil he doth richly repay;  
Not a grief or a loss, not a frown or a cross, but is blest if we trust and obey. *Refrain*

But we never can prove the delights of his love until all on the altar we lay;  
For the favor he shows, for the joy he bestows, are for them who will trust and obey. *Refrain*

Then in fellowship sweet we will sit at his feet, or we'll walk by his side in the way;  
What he says we will do, where he sends we will go; never fear, only trust and obey. *Refrain*

Text: John H. Sammis (1887). Music: *Trust and Obey*, Daniel B. Towner, 1887.

Matt Campbell, *tenor*

*Solo:* What gift of grace is Jesus, my redeemer. There is no more for heaven now to give.  
 He is my joy, my righteousness, and freedom, my steadfast love, my deep and boundless peace.  
 To this I hold: my hope is only Jesus, for my life is wholly bound to His.  
 Oh, how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

*All sing:* The night is dark, but I am not forsaken, for by my side, the Saviour He will stay.  
 I labour on in weakness and rejoicing, for in my need, His power is displayed.  
 To this I hold: my Shepherd will defend me. Through the deepest valley He will lead.  
 Oh, the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price it has been paid.  
 For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave.  
 To this I hold, my sin has been defeated. Jesus now and ever is my plea  
 Oh, the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus, for He has said that He will bring me home.  
 And day by day I know He will renew me until I stand with joy before the throne.  
 To this I hold, my hope is only Jesus, all the glory evermore to Him.  
 When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.

Text and music: Jonny Robinson, Rich Thompson, Michael Farren. © 2018 CityAlight Music, Integrity's Alleluia! Music.  
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## THE POSTCOMMUNION PRAYER

BCP, page 120

*Kneeling, the People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

BCP, page 121

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN      Songs of Thankfulness and Praise

*Salzburg*

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,  
Manifested by the star to the sages from afar;  
Branch of royal David's stem, in thy birth at Bethlehem.  
Anthems be to thee addressed God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme,  
And at Cana, wedding-guest, in thy Godhead manifest;  
Manifest in pow'r divine, changing water into wine;  
Anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;  
Manifest in valiant fight, quelling all the devil's might;  
Manifest in gracious will, ever bringing good from ill.  
Anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,  
Where disciples filled with awe thy transfigured glory saw.  
When from there thou leddest them steadfast to Jerusalem,  
Cross and Easter Day attest God in man made manifest.

Text: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702).

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Festive Trumpet Tune

David German (b. 1954)

# SERVING IN WORSHIP

## **Preacher**

The Rev. William K. Christian III

## **Ushers**

Gregg Lancaster, Jason Ayers, CJ Walker,  
Jeff Walters, Fred Willis

## **Greeters**

DuBose Blakeney, Pam Paroli

## **Lector**

Sallie York

## **Chalice**

Bob Kunes, Guv Gottshalk,  
Gerry McCord, Bill Warlick

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Cecilia Ford, Simon Ford, Graceanna Hare,  
Palmer Lancaster, Ford Norvell, Estelle York, Robin York

## **Prayer Teams**

Tammy Gottshalk and Frenchie Richards,  
Rhett Smith and Mickey Hampshire

## **Altar Guild**

Betsy Grimbball, Lindsay Long

## **Flower Guild**

Kim Meyer, Becky Barber, Anne Crawford, Carrie Gabriel,  
Marsee Lee, Allison McAdams, Toni Rhett,  
Ruth Scott, Martha Stoney, Pat Wardlaw

# ANNOUNCEMENTS

**St. Philip's Academy is now accepting 4K and 5K applications** for 2025-2026! Visit [stphilipchurchsc.org/st-philips-academy](http://stphilipchurchsc.org/st-philips-academy) for tuition and curriculum information and to apply online. Questions? Email Primary School Director Trisha Reese at [stpacademy@stphilipchurchsc.org](mailto:stpacademy@stphilipchurchsc.org).



**The church office will be closed tomorrow** in observance of Martin Luther King Jr. Day. In the event of a pastoral emergency, please contact the Rev. Bill Christian at (843) 327-0791.

**The Reverend Jeffrey S. Miller's Rector's Forum series** on chapters 1–3 of the Book of Revelation has been published! Copies are available for \$15 each; reserve yours by scanning the QR code at right and filling out the online form. Please place your order by Friday at 5:00 p.m. Pickup will take place next Sunday in the lobby of the Parish Hall immediately before and after the Rector's Forum.



**The Star Gospel Canned Food Drive** is this week. The most-needed items (largest size possible) are green beans, peas, corn, mixed veggies, canned meats (tuna/chicken), tomato sauces, cabbage and other greens, large bags of rice, large bags of pasta, and cornbread mix. Drop items off at the church office this week or at church next Sunday.

**GriefShare**, a 13-week video-based support group, is a Christian ministry hailed as the number-one grief support group in the world. Susan Keller, Juanita Orvin, and Gerry McCord will be facilitating a GriefShare group at St. Philip's on Wednesday evenings (7:15 to 8:45 in the Parlor) beginning this week. Please scan the QR code to register, or email [susanckeller55@gmail.com](mailto:susanckeller55@gmail.com) if you prefer.



**Come Further Up, Come Further In** fellowship for men of all ages is not meeting tomorrow; instead, all regular attendees and any gentlemen interested in checking out the group are invited to join them this Friday at 7:00 in the VIP Room at Henry's on the Market for their annual New Year Ladies and Guests Night, which features heavy hors d'oeuvres, fellowship, and a New Year cocktail—bring your spouse or friend!

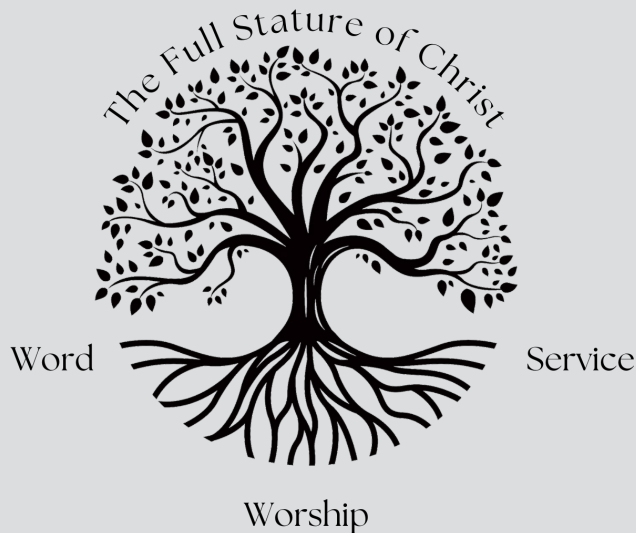
**The Christian Men's Conference** is February 7–9 at Lutheridge Conference Center in Arden, NC. The conference is designed to address the issues facing all men in today's fast-paced world and to provide insights and ideas for dealing victoriously with the constant stress we all suffer. Visit [christianmensconference.org](http://christianmensconference.org) to register.

## Important Dates:

- **January 25** ~ Prayer as Worship workshop (9:30 a.m.–2:30 p.m., lunch provided)
- **January 30** ~ Rector's Thursday Bible Study in recess
- **February 22** ~ Parish Oyster Roast (3:00–6:00 p.m. at the Egleston residence)
- **March 1** ~ Camp Jubilee's "Day of Jubilee" in Beaufort (land tour, food, worship, fellowship—visit [campjubileesc.org](http://campjubileesc.org) for details)
- **March 2** ~ Parish Annual Meeting and Lunch (no 8:15 service)
- **May 5–9** ~ Tea Room 2025 (11:30 a.m.–2:00 p.m. daily)
- **June 9–12** ~ Vacation Bible School (VBS)

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)  
To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***