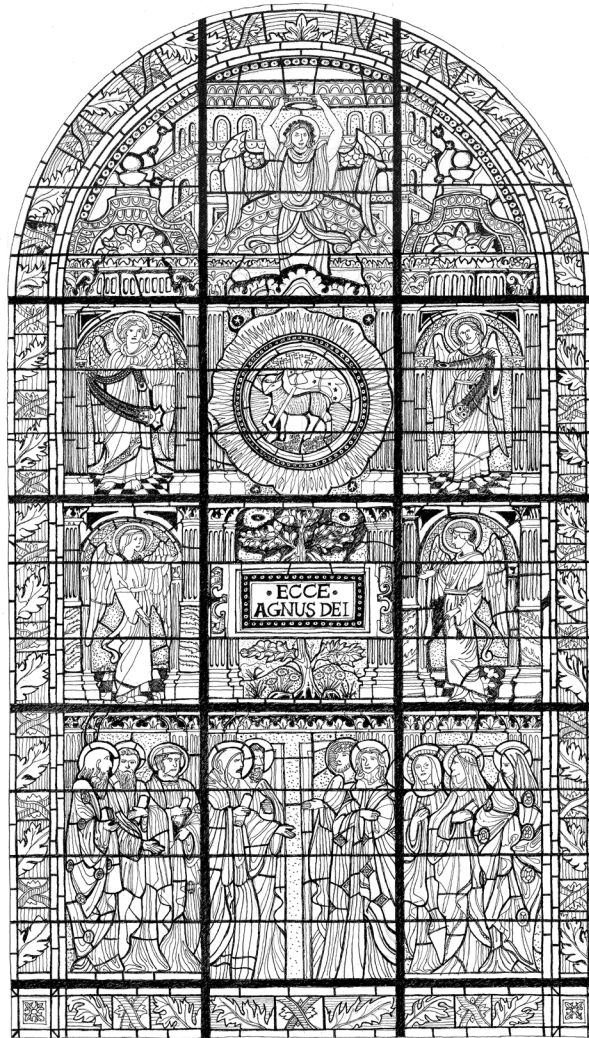


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE SECOND SUNDAY OF CHRISTMAS

HOLY COMMUNION: RITE I
JANUARY 2, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Prelude and Fugue in G Major
Sydney Lawrence, *organ*

J.S. Bach (1685-1750)

THE INTROIT

In the Bleak Midwinter

H. Darke (1888-1976)

In the bleak midwinter, frosty wind made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter, long ago.

Our God, Heaven cannot hold Him, nor earth sustain;
Heaven and earth shall flee away when He comes to reign.
In the bleak midwinter, a stable place sufficed
The Lord God Almighty, Jesus Christ.

Enough for Him, whom cherubim worship night and day,
A breast full of milk, and a manger full of hay;
Enough for Him, whom angels fall before,
The ox and ass and camel which adore.

What can I give Him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a Wise Man, I would do my part;
Yet what I can I give Him: give my heart.

Words: Christina Rossetti (1830–1894). Music: Harold Darke (1888-1976) Public Domain

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 355

All Hail the Power of Jesus' Name

Coronation

All hail the power of Jesus' Name! let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all!
Bring forth the royal diadem, and crown Him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him Lord of all!
Praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him Lord of all!
The God incarnate, Man divine, and crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all!
Hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him Lord of all!
Go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred every tribe on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of All!
To Him all majesty ascribe, and crown Him Lord of All!

Words: Edward Perronet, 1779, alt. Music: *Coronation*, Oliver Holden, 1793

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

O God, who didst wonderfully create, and yet more wonderfully restore, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, thy Son Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Galatians 3:23-4:7

²³ Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴ So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵ But now that faith has come, we are no longer under a guardian, ²⁶ for in Christ Jesus you are all sons of God, through faith. ²⁷ For as many of you as were baptized into Christ have put on Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. ²⁹ And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ^{4:1} I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ² but he is under guardians and managers until the date set by his father. ³ In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴ But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵ to redeem those who were under the law, so that we might receive adoption as sons. ⁶ And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷ So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 356

At the Name of Jesus

King's Weston

At the Name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.

Humbled for a season to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;

Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast;
Filled it with the glory of that perfect rest.

In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour:
Let his will enfold you in its light and power.

Brothers, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt. Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

THE GOSPEL

Luke 2:15-21

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

¹⁵ When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." ¹⁶ And they went with haste and found Mary and Joseph, and the baby lying in a manger. ¹⁷ And when they saw it, they made known the saying that had been told them concerning this child. ¹⁸ And all who heard it wondered at what the shepherds told them. ¹⁹ But Mary treasured up all these things, pondering them in her heart. ²⁰ And the shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. ²¹ And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Jesus, Born Under the Law

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

Angels We Have Heard On High

arr. Parker, Shaw

Angels we have heard on high Sweetly singing o'er the plains;
And the mountains in reply, echoing their joyous strains:

Refrain: Gloria in excelsis Deo!

Come to Bethlehem and see Him whose birth the angels sing;
Come, adore on bended knee Christ the Lord, the newborn King. *Refrain*

See Him in a manger laid, whom the choirs of angels praise;
Mary, Joseph, lend your aid, while our hearts in love we raise. *Refrain*

Traditional French carol. This arrangement by Alice Parker (b. 1925) and Robert Shaw (1916-1999).
©1958 Lawson-Gould Music Publishers, Inc. ARR.ICS.

All are invited to stand and sing

THE DOXOLOGY, HYMN 775

Joy to the World

Antioch

Joy to the world! The Lord is come: Let earth receive her King;
Let ev'ry heart prepare him room and heav'n and nature sing,
And heav'n and nature sing, and heav'n, and heav'n, and nature sing.

Joy to the world! The Saviour reigns: let men our songs employ
While fields and floods, rock, hills, and plains,
Repeat the sounding joy, repeat the sounding joy, repeat, repeat the sounding joy.

No more let sins and sorrows grow, nor thorns infest the ground;
He comes to make his blessings flow far as the curse is found,
Far as the curse is found, far as, far as the curse is found.

He rules the world with truth and grace, and makes the nations prove
The glories of his righteousness, and wonders of his love,
And wonders of his love, and wonders, and wonders of his love.

Words: Isaac Watts. Music: Arranged from George F. Händel (1685-1759) by Lowell Mason (1792-1872)

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:

Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN 43

Away in a Manger

Cradle Song

Away in a manger, no crib for his bed,
 The little Lord Jesus laid down his sweet head.
 The stars in the bright sky looked down where he lay,
 The little Lord Jesus asleep on the hay.

The cattle are lowing, the baby awakes,
 But little Lord Jesus, no crying he makes.
 I love thee, Lord Jesus! Look down from the sky,
 And stay by my side until morning is nigh.

Text attributed to Martin Luther. Tune: *Cradle Song*, William J. Kirkpatrick (1895)

COMMUNION HYMN 21

O Little Town of Bethlehem

Forest Green

O little town of Bethlehem, how still we see thee lie!
 Above thy deep and dreamless sleep the silent stars go by.
 Yet in thy dark streets shineth the everlasting light;
 The hopes and fears of all the years are met in thee tonight.

For Christ is born of Mary, and gathered all above,
 While mortals sleep, the angels keep their watch of wond'ring love.
 O morning stars, together proclaim the holy birth!
 And praises sing to God the King and peace to men on earth!

How silently, how silently, the wondrous gift is giv'n!
 So God imparts to human hearts the blessings of his heav'n.
 No ear may hear his coming, but in this world of sin,
 Where meek souls will receive him, still the dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray;
 Cast out our sin and enter in, be born in us today.
 We hear the Christmas Angels the great glad tidings tell;
 O come to us, abide with us, our Lord Emmanuel!

Text: Phillips Brooks, 1867. Music: *Forest Green*, arr. Ralph Vaughan Williams (1872-1958).

COMMUNION HYMN 36

What Child Is This

Greensleeves

What Child is this, who, laid to rest, on Mary's lap is sleeping?
 Whom angels greet with anthems sweet, while shepherds watch are keeping?

Refrain: This, this is Christ, the King, whom shepherds guard and angels sing:
 Haste, haste to bring Him laud, the Babe, the Son of Mary!

Why lies He in such mean estate, where ox and ass are feeding?
 Good Christian, fear: for sinners here the silent Word is pleading. *Refrain*

So bring Him incense, gold, and myrrh, come, peasant, king to own Him.
 The King of kings salvation brings; let loving hearts enthrone Him. *Refrain*

Text: William Chatterton Dix, c. 1865
 Music: *Greensleeves*, English, before 1642

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 30

The First Nowell the Angel Did Say

The First Nowell

The First Nowell the angel did say was to certain poor shepherds in fields where they lay;
In fields where they lay, keeping their sheep, on a cold winter's night that was so deep.

Refrain: Nowell, Nowell, Nowell, Nowell,
Born is the king of Israel.

They looked up and saw a star shining in the east, beyond them far;
And to the earth it gave great light, and so it continued both day and night. *Refrain*

And by the light of that same star three Wise Men came from country far;
To seek for a king was their intent, and to follow the star wherever it went. *Refrain*

This star drew nigh to the northwest, o'er Bethlehem it took its rest;
And there it did both stop and stay, right over the place where Jesus lay. *Refrain*

Then entered in those Wise Men three, full reverently upon the knee,
And offered there, in his presence, their gold and myrrh and frankincense. *Refrain*

Then let us all with one accord sing praises to our heav'nly Lord;
That hath made heav'n and earth of naught and with his blood mankind hath bought. *Refrain*

Words: Old English carol, 18th cent.

Music: *The First Nowell*, Traditional English carol, pub. 1833

THE DISMISSAL



*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Joy to the World
Eric Pickford, *organ*

Anna Laura Page (b. 1943)

A N N O U N C E M E N T S

- **The Epiphany of Our Lord** service of Holy Eucharist is this Thursday, January 6, at 6:00 p.m. Fellowship and light refreshments to follow.
- **The church office** opens tomorrow at 8:30 a.m., resuming normal hours.
- **Sunday School and the Rector's Forum** resume next Sunday, January 9.
- **Wednesdays Alive!** services and suppers and the Rev. Brian McGreevy's C.S. Lewis class resume next week on Wednesday, January 12.
- **The Rector's Bible Study** resumes next week on Thursday, January 13.
- **Youth group** resumes next weekend (middle school on January 7 and high school on January 9)
- **20s-30s Oyster Roast** (January 23, 3:00-5:00 p.m. on the Parish House lawn) early bird registration ends tomorrow! Reserve your spot today for \$20 per adult (pay-what-you-can option also available; kids eat free). Scan the QR code at right or visit stphilipchurchsc.org/events for details and to register. 
- **New Sunday offering:** "A Guide for Ambassadors: Navigating Our Way Together in a Brave New World" with the Rev. Justin Hare. This six-week course uses Rebecca McLaughlin's *10 Questions Every Teen Should Ask (and Answer) about Christianity*, but people of all ages will benefit. Learn about and discuss God's authority and the trustworthiness of the Bible while exploring complex issues such as gender identity, diversity, and sex and marriage, so that you can live confidently and courageously, with compassion, understanding, and resolve, as God's ambassadors in the world. Begins next Sunday, January 9, at 9:30 a.m. in the chapel. For complete details, visit stphilipchurchsc.org/events or scan the QR code at right. 
- **Art auction with the Rev. Jeff Miller, auctioneer**, is coming up January 15. Join us for this fun evening that will support our choir as they prepare for their residency at St. Paul's Cathedral in London! Doors open at 5:00 p.m. for the silent auction, hors d'oeuvres, and beverages, and live auction begins at 6:00. Please contact Pat Gould at (843) 364-9552 or pgould@stphilipchurchsc.org if you have art to donate or a favorite hors d'oeuvre you'd like to prepare!
- **The St. Philip's Tea Room** will be back May 2-6! If you'd like to help with the planning, please contact Tea Room co-chair Amanda Ayers at (843) 696-1852 or amandabear79@yahoo.com.

Save the date:

- January 12: Monthly men's lunch (12 noon in the Parish Hall)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

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David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
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Additional vestry contact information is available at stphilipschurchsc.org/vestry

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