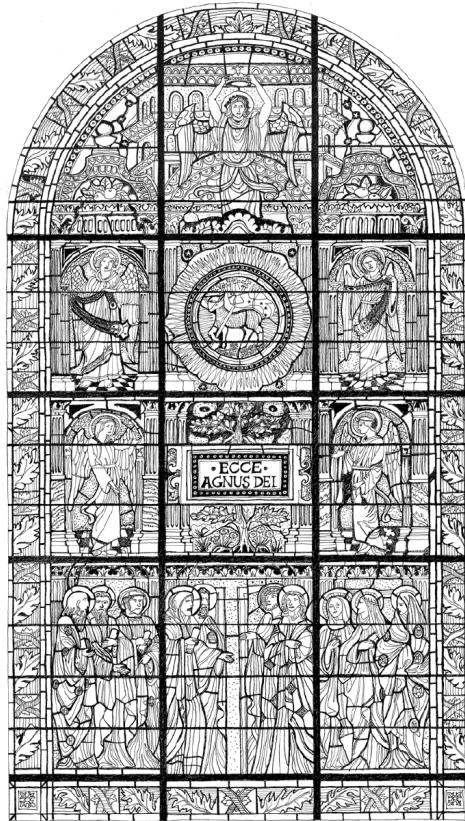


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE THIRD SUNDAY OF EPIPHANY

THE HOLY EUCHARIST
JANUARY 21, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY

Prelude on *Morning Star*
Prélude sur l'Introit de l'Épiphanie

W.L. Wold (b. 1954)
M. Duruffé (1902-1986)

THE INTROIT

Teach Me, O Lord

Thomas Attwood (1765-1838)

Teach me, O Lord, the way of thy statutes;
And I shall keep it unto the end.

Text: Psalm 119:33. Music: Thomas Attwood (1765-1838)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN

Immortal, Invisible, God Only Wise

St. Denio

Immortal, invisible, God only wise,
In light in accessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds, which are fountains of goodness and love.

To all life thou givest, to both great and small;
In all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree,
Then wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see
'Tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867
Music: *St. Denio*, Welsh Melody, adapted 1839

THE ACCLAMATION

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant I will make thee as a light for the nations,

People ***That my salvation may reach unto the end of the earth.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

The Celebrant prays

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

The Celebrant says to the People

The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

All kneel.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

The People are seated for the reading of God's Word.

THE LESSON

Hebrews 10:1-25

¹ For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. ² Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? ³ But in these sacrifices there is a reminder of sins every year. ⁴ For it is impossible for the blood of bulls and goats to take away sins. ⁵ Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶ in burnt offerings and sin offerings you have taken no pleasure. ⁷ Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'" ⁸ When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹ then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second. ¹⁰ And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. ¹² But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, ¹³ waiting from that time until his enemies should be made a footstool for his feet. ¹⁴ For by a single offering he has perfected for all time those who are being sanctified. ¹⁵ And the Holy

Spirit also bears witness to us; for after saying,¹⁶ “This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds,”¹⁷ then he adds, “I will remember their sins and their lawless deeds no more.”¹⁸ Where there is forgiveness of these, there is no longer any offering for sin.¹⁹ Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus,²⁰ by the new and living way that he opened for us through the curtain, that is, through his flesh,²¹ and since we have a great priest over the house of God,²² let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.²³ Let us hold fast the confession of our hope without wavering, for he who promised is faithful.²⁴ And let us consider how to stir up one another to love and good works,²⁵ not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Reader The Word of the Lord.

People **Thanks be to God.**

The People are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

King of Glory, King of Peace

General Seminary

King of glory, King of peace, I will love thee;
And that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
Thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;
And the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
And alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
In my heart, though not in heaven, I can raise thee;
Small it is in this poor sort to enroll thee;
E'en eternity's too short to extol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938)

THE GOSPEL

Mark 9:30-37

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, Lord Christ.**

³⁰ Jesus and his disciples went on from there and passed through Galilee. And he did not want anyone to know,³¹ for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.”

³² But they did not understand the saying, and were afraid to ask him.³³ And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?”³⁴ But they kept silent, for on the way they had argued with one another about who was the greatest.³⁵ And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.”³⁶ And he took a child and put him in the midst of them, and taking him in his arms, he said to them,³⁷ “Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

The Christian Life in Three Words

The Rev. Vaughan E. Roberts

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All kneeling, the Celebrant or other person appointed says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

Reader Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

The Reader adds the names of those who are on our parish prayer list.

Reader Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Reader Lord, in thy mercy:

People **Hear our prayer.**

The Reader concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

The Celebrant says the following

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Priest stands alone and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

All stand.

THE PEACE

Celebrant The Peace of the Lord be always with you.

People ***And with thy spirit.***

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM

I Was Glad

C.H.H. Parry (1848-1918)

I was glad when they said unto me, we will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is builded as a city that is at unity in itself.

O pray for the peace of Jerusalem they shall prosper that love thee.

Peace be within thy walls and plenteousness within thy palaces.

Text: Psalm 122 1-3, 6-7. Music: C.H.H. Parry (1848-1918)

All are invited to stand and sing the Doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped

At thy glad epiphany,

Unto thee, with God the Father

And the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.

Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE SURSUM CORDA

The People remain standing. The Celebrant faces them and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the Celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

H. Willan (1880-1968)

Holy, holy, holy Lord, God of hosts,
Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High,
Blessed is he that cometh in the name of the Lord,
Hosanna in the highest.

All kneel. The Celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

H. Willan (1880-1968)

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE COMMUNION OF THE PEOPLE

All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. *The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.*

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Trisagion

Fernando Ortega (b. 1957)

1-2. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy on us. *repeat first time*

3. Ho - ly God. Ho - ly and might - y. Ho - ly im - mor - tal One, have mer - cy, have mer - cy, have mer - cy.

(choir singing here) Have mer - cy, have mer - cy on us.

Text: Ancient Greek hymn, adapt. *The Book of Common Prayer*, 1979

Music: Fernando Ortega (b. 1957) © 2011 Curb Songs (admin. by Curb Songs). Used by permission. CCLI# 702379.

COMMUNION HYMN 418

Blest Are the Pure in Heart

Franconia

Blest are the pure in heart, for they shall see our God;
The secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
To dwell in lowliness with men, their pattern and their King;

He to the lowly soul doth still himself impart;
And for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be;
Give us a pure and lowly heart, a temple fit for thee.

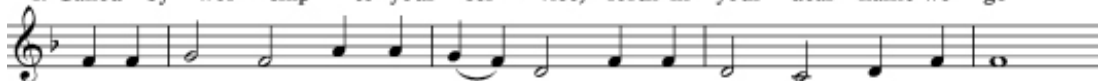
Text: John Keble (1792-1866). Music: *Franconia*, Johann B. Koenig (1691-1758), alt.

COMMUNION HYMN

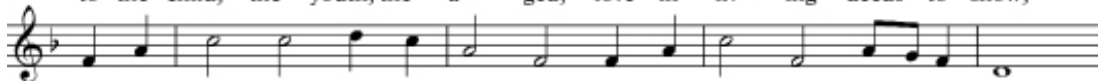
Lord, Whose Love Through Humble Service

Beach Spring

1. Lord, whose love through hum-ble ser - vice bore the weight of hu-man need,
2. Still your chil - dren wan-der home-less; still the hun - gry cry for bread;
3. As we wor - ship, grant us vi - sion, till your love's re - veal-ing light
4. Called by wor - ship to your ser - vice, forth in your dear name we go



who up - on the cross, for - sak - en, of - fered mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great - ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart,
 As, O Lord, your deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids_ us bear,
 hope and health, good will and com - fort, coun - sel, aid, and peace we give,



con - se - crat - ing to your pur - pose ev - ery gift that you im - part.
 use the love your Spi - rit kin - dles still to save and make us whole.
 stir - ring us to tire-less striv - ing your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know, and live.

Text: Albert F. Bayly (1901-1984), alt.
 Music: BEACH SPRING, arr. B.F. White (1800-1879)

COMMUNION HYMN

Blessed Assurance

Assurance

Blessed assurance, Jesus is mine! O what a foretaste of glory divine!
 Heir of salvation, purchase of God, born of his spirit, washed in his blood.

Refrain: This is my story, this is my song, praising my Savior all the day long;
 This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight, visions of rapture now burst on my sight.
 Angels descending bring from above echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest; I in my Savior am happy and blest,
 Watching and waiting, looking above, filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915). Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

THE POSTCOMMUNION PRAYER

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

THE PROCESSIONAL HYMN 554 Lead On, O King Eternal

Lancashire

Lead on, O king eternal, the day of march has come;
Henceforth in fields of conquest thy tents shall be our home:
Through days of preparation thy grace has made us strong,
And now, O King eternal, we lift our battle song.

Lead on, O King eternal, till sin's fierce war shall cease.
And holiness shall whisper the sweet Amen of peace;
For not with swords loud clashing, nor roll of stirring drums,
But deeds of love and mercy, the heav'nly kingdom comes.

Lead on, O King eternal: we follow, not with fears;
For gladness breaks like morning where'er thy face appears.
Thy cross is lifted o'er us; we journey in its light:
The crown awaits the conquest; lead on, O God of might!

Text: Ernest W. Shurtleff (1862-1917)

Music: *Lancashire*, Henry T. Smart (1813-1879)

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Toccata on *Assurance*

K. Watanabe (b. 1966)

SERVING IN WORSHIP

Preacher

The Rev. Vaughan E. Roberts

Ushers

John Settle, Robert Bowles,
Lowell Grosse, Reagan Jackson

Greeters

Dubose Blakeney, Joanne Campbell

Lector

Beth Bailey

Chalice

Gantt Foline, Guv Gottshalk,
Gerry McCord, Bill Warlick

Acolyte Mentor

Brendan O'Shea

Acolytes

James Bailey, John Swinton Bailey, Neely Bennett Lauffer,
Helen Belle Livesay, Tye Livesay, Atticus Humphries

Altar Guild

Barbara Bremer, Elizabeth Bowles

Flower Guild

Becky Barber, Anne Crawford, Carrie Gabriel,
Marsee Lee, Allison McAdams, Kim Meyer, Toni Rhett,
Ruth Scott, Cordes Simpson, Martha Stoney, Pat Wardlaw

ANNOUNCEMENTS

We are blessed to welcome the Rev. Vaughan Roberts, Rector of St. Ebbe's Church, Oxford, as our guest preacher today! Mr. Roberts is the author of a number of Christian books, including *Turning Points*, *Distinctives*, *Battles Christians Face*, *True Worship*, *Life's Big Questions* and *God's Big Picture*, and he served as the Mere Anglicanism Conference preacher.

Wednesdays Alive! (5:30 p.m. service, supper, and C.S. Lewis class) and the **Rector's Bible Study** (Thursdays at noon in the Parish Hall) resume this week.

Jenny Noyes, Executive Director for New Wineskins Missionary Network, will be speaking in the Parlor following this service. All are welcome; lunch will be provided to those who registered. Whether you are called to serve overseas, domestically or locally, or called to give, pray, or support cross-cultural missions, Jenny can help you take your next step! Jenny will also share about the Mission 1:11 vision (Be the One, See the One and Share the One True God).

The Parish Oyster Roast is Saturday, February 3, from 3:00 to 6:00 p.m. at the Egleston residence on Albemarle Rd. Enjoy oysters, hot dogs, chili, beer, wine, soft drinks, and water. Pay-what-you-can option available. Please register by this Friday at noon.



New Offerings Beginning: Some of our established midweek Bible studies are starting new topics, and some new groups are starting up! Browse all of our current offerings at stphilipchurchsc.org/discipleship! Scan the QR code at right or visit saintphilips.churchcenter.com/registrations to register for the following classes starting this week.



Wednesdays at 4:00 p.m. (fellowship to follow) beginning this week (*for all adults*):

- The Women of the Bible Speak (Parish House, Room 111)
- Made for People (Parish House, Youth Room)

Sundays at 9:30 a.m. in the Chapel beginning next Sunday, January 28:

- Standing on the Promises: A Parenting Class with Molly and Justin Hare

Valentine Bingo at the Anderton residence on Sullivan's Island: Bring your grandchildren ages 3- 12 to for Valentine Bingo, prizes, and treats! Scan the QR code at right or visit saintphilips.churchcenter.com/registrations to register. Questions? Contact Sandra Anderson: (843) 345-4188.



Save the date:

- Tuesday, February 13: Shrove Tuesday pancake supper
- Wednesday, February 14: Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry