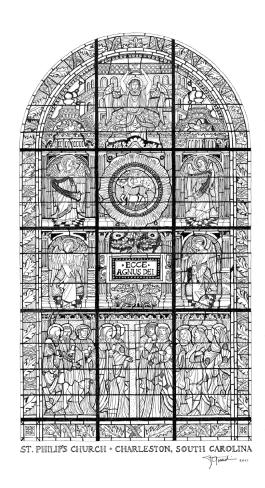
St. Philip's Church

Established 1680 • Charleston, SC



THE THIRD SUNDAY OF EPIPHANY

Morning Prayer: Rite I January 22, 2023 • 10:30 am



WELCOME

To all who are spiritually weary and seek rest,
to all who mourn and long for comfort,
to all who struggle and desire victory,
to all who sin and need a Savior,
to all who are strangers and want fellowship,
to all who hunger and thirst after righteousness,
to all who have been blessed and wish to give thanks,
and to whoever will come—this church opens wide her doors
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website,

podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!

saintphilips.church, where you can also find our teaching ministry

MORNING PRAYER: RITE I

OPENING VOLUNTARY Prelude and Fugue in D minor, BWV 554

J.S. Bach (1685-1750)

THE INTROIT

The Lord is My Shepherd

Charlotte Larsen

The Cherub and St. Nicholas Choirs Madeline Gardner and Zippy Hood, guitar

Everywhere I Go

Natalie Sleeth (1930-1992)

The St. Nicholas Choir Heather Dawson, piano

Jean Breza, Assistant Director

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

I Heard the Voice of Jesus Say

Kingsfold

I heard the voice of Jesus say, "Come unto me and rest; Lay down, thou weary one, lay down thy head upon my breast." I came to Jesus as I was, so weary, worn, and sad;

I found in him a resting place, and he has made me glad.

I heard the voice of Jesus say, "Behold, I freely give
The living water, thirsty one; stoop down and drink and live."
I came to Jesus, and I drank of that life-giving stream;

My thirst was quenched, my soul revived, and now I live in him.

I heard the voice of Jesus say, "I am this dark world's light. Look unto me; thy morn shall rise and all thy day be bright." I looked to Jesus, and I found in him my star, my sun; And in that light of life I'll walk till trav'ling days are done.

Text: Horatius Bonar, alt (1846). Tune: Kingsfold, traditional English melody, arr. R. Vaughan Williams (1906).

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the canticle.

CANTICLE Fairest Lord Jesus arr. Allen Griffeth

The Canterbury and St. David Choirs Heather Dawson, piano

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son; Thee will I cherish, thee will I honor, thou my soul's glory, joy, and crown. Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring; Jesus is fairer, Jesus is purer, who makes the woeful heart to sing. Fair is the sunshine, fairer still the moonlight and all the twinkling starry host; Jesus shines brighter, Jesus shines purer than all the angels heaven can boast. Beautiful Savior, Lord of all nations, Son of God, and son of man, Glory and honor, praise, adoration, now and forever more be thine.

Text: 17th century German chorale. Music: arr. by Allen Griffeth

PSALM 139:1-11

The people stand and read the psalm responsively by whole verse.

- O LORD, you have searched me out and known me; you know my sitting down and my rising up; you understand my thoughts from afar.
- You examine my path and my places of rest, and are acquainted with all my ways.
- Indeed, there is not a word on my tongue, but you, O LORD, know it altogether.
- 4 You have enclosed me behind and before, and have laid your hand upon me.
- ⁵ Such knowledge is too wonderful for me, so excellent I cannot attain to it.
- Where shall I go then from your Spirit, or where shall I flee from your presence?
- ⁷ If I climb up to heaven, you are there; if I make my bed in the Grave, you are there also.
- If I take the wings of the morning and dwell in the uttermost parts of the sea,

- ⁹ Even there shall your hand lead me, and your right hand shall hold me.
- If I say, "Surely the darkness shall cover me," then shall my night be turned to day.
- Even the darkness is not dark to you, and the night is as clear as the day; the darkness and the light to you are both alike.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

1 Corinthians 1:10-17

¹⁰ I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree, and that there be no divisions among you, but that you be united in the same mind and the same judgment. ¹¹ For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. ¹² What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." ¹³ Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one may say that you were baptized in my name. ¹⁶ (I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) ¹⁷ For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

Reader The Word of the Lord.

People Thanks be to God.

The people remain seated for the canticle.

CANTICLE

Wade in the Water

arr. Max V. Exner (1910-2004

The St. Cecilia, Canterbury, and St. David Choirs Heather Dawson, piano

Wade in the water, children, wade in the water;

God's goin' to trouble the water.

See that band all dressed in white!

The leader looks like the Israelite.

See that band all dressed in red!

It must be the band that Moses led.

Text & music: Traditional spiritual arr. by Max V. Exner (1910-2004)

The people remain seated for the reading of God's word.

THE SECOND LESSON

Matthew 4:12-22

¹²Now when Jesus heard that John had been arrested, he withdrew into Galilee. ¹³And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what was spoken by the prophet Isaiah might be fulfilled: ¹⁵ "The land of Zebulun and the land of Naphtali, the way of the sea, beyond the Jordan, Galilee of the Gentiles—¹⁶ the people dwelling in darkness have seen a great light, and for those dwelling in the region and shadow of death, on them a light has dawned." ¹⁷ From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at

hand." ¹⁸ While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen. ¹⁹ And he said to them, "Follow me, and I will make you fishers of men." ²⁰ Immediately they left their nets and followed him. ²¹ And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

Reader The Word of the Lord.

People Thanks be to God.

The people stand and sing the sermon hymn.

THE SERMON HYMN

Here I Am, Lord

Daniel Schutte

I, the Lord of sea and sky, I have heard my people cry.

All who dwell in dark and sin my hand will save.

I, who made the stars of night, I will make their darkness bright.

Who will bear my light to them? Whom shall I send?

Chorus: Here I am, Lord. Is it I, Lord?

I have heard you calling in the night.

I will go, Lord, if you lead me.

I will hold your people in my heart.

I, the Lord of snow and rain, I have borne my people's pain.

I have wept for love of them. They turn away.

I will break their hearts of stone, Give them hearts of love alone.

I will speak my word to them. Whom shall I send? Chorus

I, the Lord of wind and flame, I will tend the poor and lame.

I will set a feast for them. My hand will save.

Finest bread I will provide. Till their hearts be satisfied.

I will give my life to them. Whom shall I send? Chorus

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THE SERMON

Follow Me

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; and grant us thy salvation.

Endue thy ministers with righteousness; and make thy chosen people joyful.

Give peace, O Lord, in all the world; for only in thee can we live in safety.

Lord, keep this nation under thy care; and guide us in the way of justice and truth.

Let thy way be known upon earth; thy saving health among all nations.

Let not the needy, O Lord, be forgotten; nor the hope of the poor be taken away.

Create in us clean hearts, O God; and sustain us with thy Holy Spirit.

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer*.

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer*.

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer*.

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, hear our prayer.

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer*.

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer*.

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, hear our prayer.

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer*.

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer*.

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, hear our prayer.

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, hear our prayer.

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the

Holy Ghost, be with us all evermore. Amen.

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM Joyful, Joyful Jubilate

Michael Jothen

The St. Cecilia, Canterbury, and St. David Choirs
Heather Dawson piano

Heather Dawson, piano

Joyful, joyful Jubilate, O give thanks to the Lord! Shout with joy all ye nations lift your voices high! Sing with joy all ye people, let your praises rise!

Enter His gates with thanksgiving, enter His courts with Praise!

Serve the Lord all of your days.

Text and music: Michael Jothen

All are invited to stand and sing

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany, Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing. Long may our land be bright with freedom's holy light; Protect us by thy might, Great God, our King. Amen.

Music: America, in Thesaurus Musicus, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People And with thy spirit.

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

Aurelia

The Church's one foundation is Jesus Christ her Lord; She is his new creation by water and the word; From heav'n he came and sought her to be his holy bride; With his own blood he bought her, and for her life he died.

Elect from ev'ry nation, yet one o'er all the earth, Her charter of salvation, one Lord, one faith, one birth; One holy Name she blesses, partakes one holy food, And to one hope she presses, with ev'ry grace endued.

Though with a scornful wonder men see her sore opprest, By schisms rent asunder, by heresies distrest; Yet saints their watch are keeping, their cry goes up, "How long?" And soon the night of weeping shall be the morn of song.

'Mid toil and tribulation, and tumult of her war, She waits the consummation of peace forevermore. Till with the vision glorious her longing eyes are blest, And the great Church victorious shall be the Church at rest.

Yet she on earth hath union with God, the Three in One, And mystic sweet communion with those whose rest is won. O happy ones, and holy! Lord, give us grace that we, Like them, the meek and lowly, on high may dwell with thee.

Words: Samuel John Stone, 1806 Music: Samuel Sebastian Wesley, 1864

THE DISMISSAL

The priest dismisses the people, and the people respond: Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Fugue in D major, BWV 580

J.S. Bach (1685-1750)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Lectors

Catherine Jones Courtenay Fain

Greeter

Sara Forbes

Ushers

Gregg Lancaster, Jason Ayers, Coleman Bowles, Fred Willis

Flower Guild

Laura Jenkins Thompson, Kirsten Barr, Mara Brockbank, Ann Rhett, Nancy Rhett, Florance Anderson, Bryn Redman

ANNOUNCEMENTS

Mere Anglicanism Worship Services (open to all):

- Choral Evensong: Thursday, January 26, at 4:30 p.m. at St. Philip's
- Morning Prayer: Friday, January 27, at 7:30 a.m. at St. Michael's
- Festival Eucharist: Friday, January 27, at 5:00 p.m. at St. Philip's
- Morning Prayer: Saturday, January 28, at 7:30 a.m. at St. Michael's

This Week's Events:

- Tomorrow, January 23: "Come Further Up, Come Further In" prayer, teaching, discussion, and fellowship for men (7:00 p.m. at Henry's on the Market)
- Tuesday, January 24: Theology on Tap (7:00 p.m. at Henry's on the Market)
- Sunday, January 29: Guest preacher and Rector's Forum speaker (The Rev. Dr. Michael Ward, Mere Anglicanism keynote speaker)
- Sunday, January 29: Mission to Uganda information session (noon in the Parlor)

Schedule Changes (this week only):

- inSPIRE/eSPIRE: no newsletter mailed/emailed January 25
- Wednesdays Alive! service, supper, and C.S. Lewis class: in recess January 25
- Rector's Bible Study: in recess January 26

Other Important Dates:

- March 3–9: Mission to Honduras (contact Connie Rink at (jrink1@comcast.net)
- March 25: Walk for Water
- March 5: Parish Annual Meeting (no 8:15 service)
- April 24–28: Tea Room
- April 28–29: Southeastern Intentional Grandparenting Conference
- June 19–22: Vacation Bible School (VBS)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



142 Church Street | Charleston, SC 29401 (843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday 8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, Rector
The Rev. Andrew R. O'Dell, Senior Associate
The Rev. Brian K. McGreevy, Assistant for Hospitality Ministry
The Rev. William K. Christian III, Assistant for Pastoral Care
The Rev. Justin C. Hare, Assistant for Young Adult and College Ministry
The Rev. Dr. William P. Rhett, Priest Associate
The Rev. Gerry L. McCord, Deacon

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, Youth Minister
Alexandra "Zippy" Hood, Director of Children's Choirs
Dorothy H. Lancaster, Director of Ministry to Children and Families
Christopher L. Walchesky, Organist & Choirmaster
Staff contact information is available at stphilipschurchsc.org/staff

Vestry vestry@stphilipschurchsc.org

Kat Phillips, Senior Warden, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Penn Hagood, Junior Warden, phagood@stphilipschurchsc.org, (c) (843) 709-9803
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipschurchsc.org/vestry