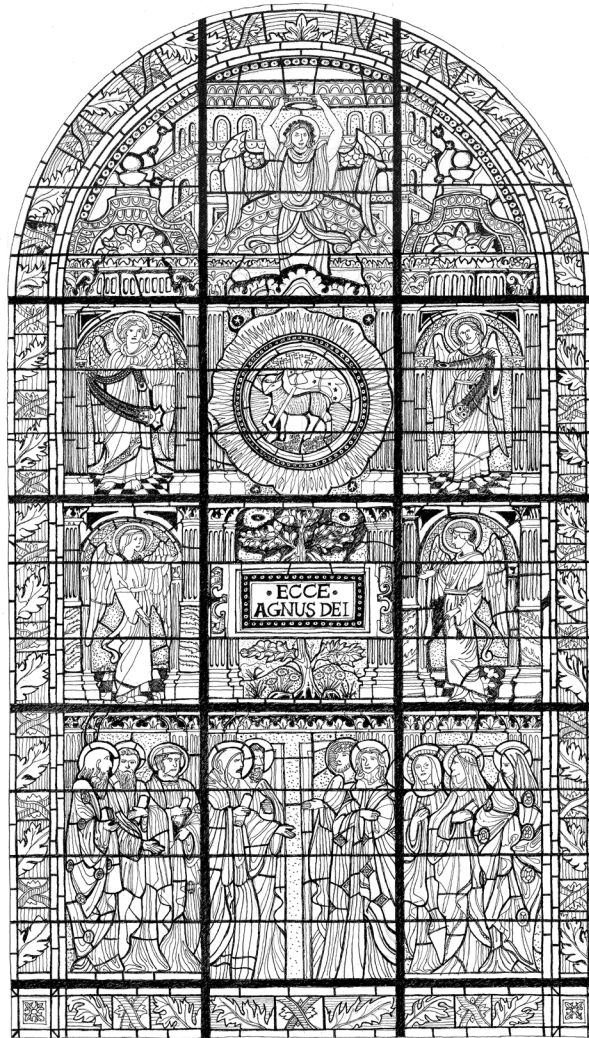


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE THIRD SUNDAY OF EPIPHANY

MORNING PRAYER: RITE I
JANUARY 23, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

10:30 A.M.

OPENING VOLUNTARY

Cantabile in F minor
Songs of Thankfulness and Praise

J.H. Knecht (1752-1817)
arr. Wayne L. Wold (b. 1954)

THE INTROIT

Jordan

William Billings (1746-1800)

There is a land of pure delight, where saints immortal reign;
Infinite day excludes the night, and pleasures banish pain.
Sweet fields beyond the swelling flood, stand dressed in living green;
So to the Jews old Canaan stood, while Jordan rolled between.

Text: Isaac Watts (1674-1748)
Music: William Billings (1736-1800)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN

God Is Love

Abbot's Leigh

God is Love, let heaven adore him; God is love, let earth rejoice;
Let creation sing before him and exalt him with one voice.
God who laid the earth's foundation, God who spread the heavens above,
God who breathes through all creation: God is Love, eternal Love.

God is Love; and love enfolds us, all the world in one embrace:
With unfailing grasp God holds us, every child of every race.
And when human hearts are breaking under sorrow's iron rod,
Then we find that selfsame aching deep within the heart of God.

God is Love; and though with blindness sin afflicts all human life,
God's eternal loving-kindness guides us through our earthly strife.
Sin and death and hell shall never o'er us final triumph gain;
God is Love, so Love for ever o'er the universe must reign.

Words: Timothy Rees (1874-1939), alt.
Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

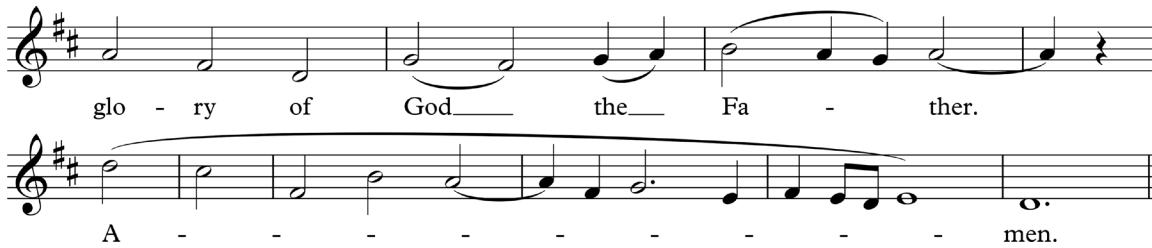
THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.



PSALM 96

The people remain standing and read the psalm responsively by whole verse.

- ¹ O sing unto the LORD a new song;
sing unto the LORD, all the whole earth.
- ² ***Sing unto the LORD and praise his Name;
tell of his salvation from day to day.***
- ³ Declare his honor to the nations,
and his wonders to all peoples.
- ⁴ ***For the LORD is great, and highly to be praised;
he is more to be feared than all gods.***
- ⁵ As for all the gods of the nations, they are but idols;
but it is the LORD who made the heavens.
- ⁶ ***Glory and majesty are before him;
power and honor are in his sanctuary.***
- ⁷ Ascribe unto the LORD, O you families of the peoples,
ascribe unto the LORD worship and power.
- ⁸ ***Ascribe unto the LORD the honor due unto his Name;
bring offerings and come into his courts.***
- ⁹ O worship the LORD in the beauty of holiness;
let the whole earth stand in awe of him.
- ¹⁰ ***Tell it out among the nations, "The LORD is King;
it is he who has made the world so firm that it cannot be moved;
he shall judge the peoples righteously."***
- ¹¹ Let the heavens rejoice, and let the earth be glad;
let the sea make a noise, and all that is therein.
- ¹² ***Let the field be joyful, and all that is in it;
then shall all the trees of the wood rejoice before the LORD.***
- ¹³ For he comes, for he comes to judge the earth,
and with righteousness to judge the world, and the peoples with his truth.
***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brethren, I do not want you to be uninformed. ² You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. ³ Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit; ⁵ and there are varieties of service, but the same Lord; ⁶ and there are varieties of working, but it is the same God who inspires them all in every one. ⁷ To each is given the manifestation of the Spirit for the common good. ⁸ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹ All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.

1. King of glo - ry, King of peace, I will love thee; and that love may
 2. Where - fore with my ut - most art, I will sing thee; and the cream of
 3. Sev en whole days, not one in sev en, I will praise thee; in my heart, though
 nev - er cease, I will move thee. Thou hast grant - ed my re - quest,
 all my heart, I will bring thee. Though my sins a - gainst me cried,
 not in heaven, I can raise thee. Small it is in this poor sort
 thou hast heard me; thou didst note my work - ing breast, thou hast spared me.
 thou didst clear me; and a - lone, when they re - plied, thou didst hear me.
 to en - roll thee; e'en e - ter - ni - ty's too short to ex - tol thee.

Text: George Herbert (1593-1633)

Music: GENERAL SEMINARY, David Charles Walker (b. 1938)

The people are seated for the reading of God's word.

THE SECOND LESSON

John 2:1-11

¹ On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; ² Jesus also was invited to the marriage, with his disciples. ³ When the wine gave out, the mother of Jesus said to him, "They have no wine." ⁴ And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." ⁵ His mother said to the servants, "Do whatever he tells you." ⁶ Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷ Jesus said to them, "Fill the jars with water." And they filled them up to the brim. ⁸ He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. ⁹ When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom ¹⁰ and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." ¹¹ This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Songs of Thankfulness and Praise

Salzburg

Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
 Manifested by the star to the sages from afar;
 Branch of royal David's stem, in thy birth at Bethlehem.
 Anthems be to thee addressed God in man made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme,
 And at Cana, wedding-guest, in thy Godhead manifest;
 Manifest in pow'r divine, changing water into wine;
 Anthems be to thee addressed, God in man made manifest.

Manifest in making whole palsied limbs and fainting soul;
 Manifest in valiant fight, quelling all the devil's might;
 Manifest in gracious will, ever bringing good from ill.
 Anthems be to thee addressed, God in man made manifest.

Manifest on mountain height, shining in resplendent light,
 Where disciples filled with awe thy transfigured glory saw.
 When from there thou leddest them steadfast to Jerusalem,
 Cross and Easter Day attest God in man made manifest.

Text: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: Salzburg, melody Jakob Hintze (1622-1702).

THE SERMON

When the Wine Runs Out

The Rev. William K. Christian III

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

O Gladsome Light

Raymond Weidner (b. 1949)

O gladsome some light, O grace of God the Father's face,
Eternal splendor wearing; celestial, holy Lord,
Our Savior, Christ, adored, we joy in your appearing.

Now, at the dawn of day as sunlight comes our way,
With hearts and hymns outpouring, we praise you,
God of might, Incarnate Son of light, and Spirit all adoring.

To You all praise belongs; to you we raise our songs,
O Son of God, Lifegiver; to you, O Lord most high
The world does glorify and shall exalt for ever.

Text: 3rd cent. Hymn trans. Robert Bridges (1844-1930), alt. Music: Raymond Weidner (b. 1949)

All are invited to stand and sing the doxology.

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 479

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP.
Words: Charles Wesley, 1747

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

Choral Song

Samuel Sebastian Wesley (1810-1876)



ALTAR FLOWERS

The flowers on the altar are given to the glory of almighty God and in loving memory of

Linda Goldman Gay

A N N O U N C E M E N T S

- **The Gospel-Centered Parent:** Parents with children of all ages, join us on Wednesdays starting at 4:00 p.m. in room 111 of the Parish House for fellowship and a weekly lesson from *The Gospel-Centered Parent*. This informal, “come as you are” study is meant to reach you where you need it most with encouragement and, hopefully, laughter as God’s spirit works with us. Each session is self-contained, so feel free to drop in as your schedule allows. Childcare offered. Join us afterwards for Wednesdays Alive! service and supper—a night off from cooking is always a plus! Contact Dorothy Lancaster at dlancaster@stphilipschurchsc.org if you have questions.
- **Fervent: A Women’s Study of Prayer** is a 6-week study of the Priscilla Shirer book *Fervent*, and we invite all women of the parish to join us! By studying what the Bible tells us about the power of prayer and the Father to whom we pray for all things, we will form a battle plan for serious prayer. Bring your Bible and a notebook to our first meeting on Tuesday, February 8, at 9:00 in the Parish Hall. We will have your books for you. Led by Margaret Donaldson and Charlotte Williams.
- **The February Men’s Lunch** is at 12 noon on Wednesday, February 2, in the Parish Hall. Our speaker will be the Rev. Dr. Marion Platt, Executive Director of Star Gospel Mission. Men of all faiths are encouraged to attend!

Save the Date:

- Feb. 20 ~ Choral Evensong (5:00 p.m.)
- Feb. 21 ~ Presidents’ Day (church office closed)
- Mar. 2 ~ Ash Wednesday (services at 8:00 a.m., noon, and 6:00 p.m.)

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

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Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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