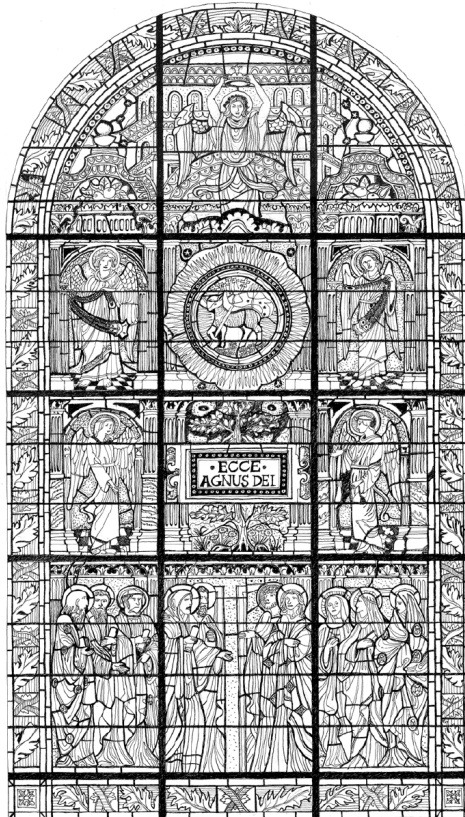


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

St. Philip 2011

THE THIRD SUNDAY OF EPIPHANY

MORNING PRAYER
JANUARY 26, 2025 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with Bluetooth hearing aids.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Text To Give is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

OPENING VOLUNTARY Prelude and Fugue in F major, BWV 8 Vincent Lübeck (1654-1740)

THE INTROIT

Be Still, My Soul

Percy Whitlock (1903-1946)

Be still, my soul, for God is near; the Great High Priest is with thee now;
The Lord of Life himself is here, before whose face the angels bow.
To make thy heart his lowly throne thy Savior God in love draws nigh.
He gives himself unto his own, for whom he once came down to die.
I come, O Lord, for thou dost call to blend my pleading prayer with thine:
To thee I give myself, my all and feed on thee, and make thee mine. Amen.

Text: W.D. MacLagan (1826-1910). Music: Percy Whitlock (1903-1946) Public Domain.

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 766 O, For a Thousand Tongues to Sing

Azmon

O for a thousand tongues to sing my great Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim,
To spread through all the earth abroad the honors of thy Name.

Jesus! The Name that charms our fears, that bids our sorrows cease,
'Tis music in the sinner's ears, 'tis life and health and peace.

He breaks the power of canceled sin, he sets the prisoner free,
His blood can make the foulest clean—his blood availed for me.

Hear him, ye deaf, his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be ever, ever given
By saints below and saints above the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

The Book of Common Prayer, p. 27

THE CONFESSION OF SIN

BCP, p. 12

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou

those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

BCP, p. 13

All standing, the Officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise.**

Officiant O God, make speed to save us;

People **O Lord, make haste to help us.**

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People **As it was in the beginning, is now, and ever shall be, world without end. Amen.**

Officiant Praise ye the Lord.

People **The Lord's Name be praised.**

The People remain standing and sing the canticle.

CANTICLE, HYMN 609

Venite

R. Tomlinson

O come, let us sing | unto • the Lord;

let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving;

and show ourselves | glad in him with psalms.

For the Lord is a | great God;

and a great | King above all gods.

In his hand are all the corners | of the earth;

and the strength of the hills is | his also.

The sea is | his and • he made it;

and his hands pre|pared • the dry land.

O come let us worship and | fall down,

and kneel before the | Lord our Maker.

For he is the | Lord our God;

and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;

let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;

and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,

and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,

world without | end. Amen.

The People remain standing and read the psalm responsively by whole verse.

PSALM 113

¹ Praise the LORD. Sing praises, you servants of the LORD;
O praise the Name of the LORD.

² ***Blessed be the Name of the LORD,
from this time forth for evermore.***

³ The LORD's Name be praised
from the rising up of the sun to the going down of the same.

⁴ ***The LORD is high above all nations,
and his glory above the heavens.***

⁵ Who is like the LORD our God, who has his dwelling so high,
and yet humbles himself to behold the things that are in heaven and earth?

⁶ ***He takes up the lowly out of the dust,
and lifts the poor out of the ashes,***

⁷ That he may set them with the princes,
even with the princes of his people.

⁸ ***He gives the barren woman a home to dwell in,
and makes her to be a joyful mother of children. Praise the LORD.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

1 Corinthians 12:12-27

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit. ¹⁴ For the body does not consist of one member but of many. ¹⁵ If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶ And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many parts, yet one body. ²¹ The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²² On the contrary, the parts of the body that seem to be weaker are indispensable, ²³ and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴ which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵ that there may be no division in the body, but that the members may have the same care for one another. ²⁶ If one member suffers, all suffer together; if one member is honored, all rejoice together. ²⁷ Now you are the body of Christ and individually members of it.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the canticle.

O be joyful in the Lord | all ye | lands:
 serve the Lord with gladness,
 and come before his | presence | with a | song.
 Be ye sure that the Lord he is God;
 it is he that hath made us and not | we our-| selves;
 we are his people and the | sheep of | **his** | pasture.
 O go your way into his gates with thanksgiving,
 and into his | courts with | praise;
 be thankful unto him and | speak | good of his | Name.
 For the Lord is gracious, his mercy is | ever- | lasting;
 and his truth endureth from generation to | ge-ne| **ra**-tion.
 Glory be to the Father and | to the | Son,
 and | to the | Holy | Ghost;
 As it was in the beginning, is now and | ever | shall be,
 world without | **end**. | **A**-| men.

The People are seated for the reading of God's Word.

THE SECOND LESSON

Luke 4:14-30

¹⁴ And Jesus returned in the power of the Spirit to Galilee, and a report about him went out through all the surrounding country. ¹⁵ And he taught in their synagogues, being glorified by all. ¹⁶ And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷ And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, ¹⁸ "The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, ¹⁹ to proclaim the year of the Lord's favor." ²⁰ And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹ And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²² And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³ And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well." ²⁴ And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵ But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶ and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷ And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸ When they heard these things, all in the synagogue were filled with wrath. ²⁹ And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰ But passing through their midst, he went away.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;
Thee will I cherish, thee will I honor, thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Beautiful Savior, Lord of the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forevermore be thine!

Text: anon. 17th cent. German. Music: *St. Elisabeth*, Silesian folk melody; Schlesische Volkslieder, Leipzig, 1842

THE SERMON

You CAN Go Home Again!

The Rev. Jeffrey S. Miller

THE APOSTLES' CREED

BCP, p. 20

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

BCP, p. 21

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*The People kneel.**Officiant* Lord, have mercy upon us.*People* ***Christ, have mercy upon us.****Officiant* Lord, have mercy upon us.*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;*People* ***And grant us thy salvation.****Officiant* O Lord, guide those who govern us;*People* ***And lead us in the way of justice and truth.****Officiant* Endue thy ministers with righteousness;*People* ***And make thy chosen people joyful.***

Officiant O Lord, save thy people;
People ***And bless thine inheritance.***
Officiant Give peace in our time, O Lord;
People ***And defend us by thy mighty power.***
Officiant Let not the needy, O Lord, be forgotten;
People ***Nor the hope of the poor be taken away.***
Officiant O God, make clean our hearts within us;
People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God who art the author of peace, and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: defend us thy humble servants in all assaults of our enemies, that we, surely trusting in thy defense, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR MISSION

O God, our heavenly Father, who didst manifest thy love by sending thine only-begotten Son into the world that all might live through Him: Pour thy Spirit upon thy church and upon our Mission partners: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, and the Gospel ministries in Haiti, Honduras, Liberia, Rwanda, and Uganda; that thy people may fulfill the command to preach the Gospel to every creature; through Jesus Christ our Lord. ***Amen.***

A COLLECT FOR THE NATION

O Lord our Governor, whose glory is in all the world; We commend this nation to thy merciful care. Grant to the President of the United States, the Members of Congress, and the Justices of the Supreme Court wisdom and strength to know and do thy will, that being guided by thy providence, we may dwell secure in thy peace. In particular, we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Defend them day by day with thy heavenly grace, and grant them a sense of thy abiding presence wherever they may be. ***Amen.***

A COLLECT FOR THOSE IN NEED

Almighty and Immortal God, the giver of life and health: We beseech thee to hear our prayers for thy servants in need, especially *those on our parish prayer list*, that by thy blessing, they may be restored to perfect health in body, mind, and spirit. And we remember before thee all thy servants who have departed this life in thy faith and fear, [especially _____,] beseeching thee to grant to them that crown of victory which fadeth not away, through Jesus Christ our Lord. ***Amen.***

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

BCP, p. 26

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and who hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt grant their requests: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

Sing to the Lord a New Song

Robert Lau (b. 1943)

People and tongues of every nation sing to the Lord a new song.
 Bring him a song of jubilation, sing to the Lord a new song.
 All God's creatures, old men and children, voices raised in hymns of love.
 He crowns the humble with salvation. Sing to the Lord a new song.
 Mountains and hills and all creation sing to the Lord a new song.
 Join in a hymn of adoration. Sing to the Lord a new song. Praise his Name, sing alleluia!
 Praise him for his mighty deeds. This is our song, our supplication:
 "Sing to the Lord a new song." Praise him, shining stars, and praise him highest heavens.
 Oh, all kings and princes praise his holy Name. Angels above make melody to him.
 Now lift your voice, lift up your heart, and sing!
 Come Christians, all, now raise your voices, sing to the Lord a new song.
 Praise and thanksgiving be your choices, sing to the Lord a new song.
 Sound the trumpet, play on the lute and harp; dance your dance, and shout for joy.
 Make music now as heaven rejoices, sing to the Lord a new song.

Text: Psalms 148, 149, 150, para. Music: Robert Lau (b. 1943) ©2007 Paraclete Press. Used by permission

All are invited to stand and sing the Doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt. Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 537 Christ for the World We Sing!

Moscow

Christ for the world we sing! The world to Christ we bring, with loving zeal—
The poor and them that mourn, the faint and overborne,
Sin-sick and sorrow-worn, whom Christ doth heal.

Christ for the world we sing! The world to Christ we bring with fervent prayer—
The wayward and the lost, by restless passions tossed,
Redeemed at countless cost from dark despair.

Christ for the world we sing! The world to Christ we bring with one accord—
With us the work to share, with us reproach to dare,
With us the cross to bear, for Christ our Lord.

Christ for the world we sing! The world to Christ we bring with joyful song—
The newborn souls, whose days, reclaimed from error's ways,
Inspired with hope and praise, to Christ belong.

Words: Samuel Wolcott; Tune *Moscow*, Felice De Giardini

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Prelude and Fugue in A major BWV 536

J.S. Bach (1685–1750)



ALTAR FLOWERS

The flowers on the altar are given to the glory of almighty God and in honor of

Hanahan Family Members

SERVING IN WORSHIP

Preacher

The Rev. Jeffrey S. Miller

Greeters

Nancy and Lawrence Hollingsworth

Lectors

Tripp Hathaway, Jim Dallery

Ushers

Brad Wallace, Thomas Boulware, Jeffrey Fitzgerald,
Daniel Layfield, Jason Stryker

Acolyte Mentor

Brendan O'Shea

Acolytes

Matilda Bricker, William Warnock, Daniel Layfield,
Virginia Layfield, Atticus Humphries, Neely Bennett Lauffer

Flower Guild

Jane Crosby, Spruill Hayes, Kirsten Barr,
Meg Manuel, Elaine Jarrett, Sarah Stuhr

ANNOUNCEMENTS

Theology on Tuesdays, conversations about life and God for young adults (20s and 30s), meets this week at 7:00 p.m. in the Whiskey Room at Henry's on the Market.

The Rector's Thursday Bible Study is in recess this week. The Rev. Jeffrey S. Miller will continue his study of St. Paul's letter to the Romans next week on Thursday, February 6.

The Reverend Jeffrey S. Miller's Rector's Forum series on chapters 1–3 of the Book of Revelation: It's not too late to order your copy of *The Seven Letters to the Seven Churches!* Copies are available for \$15 each (limited supply, cash or check) in the church office, or pay by credit card by scanning the QR code at right and filling out the online form.



Collection for the Star Gospel Canned Food Drive will continue through this Friday, January 31. The most-needed items (largest size possible) are green beans, peas, corn, mixed veggies, canned meats (tuna/chicken), tomato sauces, cabbage and other greens, large bags of rice, large bags of pasta, and cornbread mix.

The Christian Men's Conference is February 7–9 at Lutheridge Conference Center in Arden, NC. The conference is designed to address the issues facing all men in today's fast-paced world and to provide insights and ideas for dealing victoriously with the constant stress we all suffer. Visit christianmensconference.org to register.

Our Parish Oyster Roast is Saturday, February 22, from 3:00 to 6:00 p.m. at the Egleston residence on Albermarle Rd. Please join us for oysters, hot dogs, chili, beer, wine, soft drinks, and beautiful waterfront fellowship. Registration is open now at saintphilips.church/events.



St. Philip's Academy is now accepting 4K and 5K applications for 2025-2026! Visit stphilipschurchsc.org/st-philips-academy for tuition and curriculum information and to apply online. Questions? Email Primary School Director Trisha Reese at stpacademy@stphilipschurchsc.org.



Important Dates:

- February 5 ~ Monthly Men's Lunch (noon in the Parish Hall)
- February 6 ~ Grandparents@Prayer monthly drop-in (11:00–11:45 a.m. in the Chapel)
- February 9 ~ Second Sunday Choral Evensong (4:00 p.m.)
- March 1 ~ Camp Jubilee's "Day of Jubilee" in Beaufort (land tour, food, worship, fellowship—visit campjubileesc.org for details)
- March 2 ~ Parish Annual Meeting and Lunch (no 8:15 service)
- March 12 ~ Discover Your Gifts (Lenten series) begins (Wednesdays at 7:00 p.m.)
- March 21 ~ Night at the Stingrays with Bishop Chip Edgar (register at adosc.org)
- May 5–9 ~ Tea Room 2025 (11:30 a.m.–2:00 p.m. daily)
- May 31–July 31 ~ Camp Jubilee (various sessions, register at campjubileesc.org)
- June 9–12 ~ Vacation Bible School (VBS)

*For further details and for registrations, please visit saintphilips.church/events
To receive our email newsletter, please visit saintphilips.church/newsletter*

SHINE *the* LIGHT

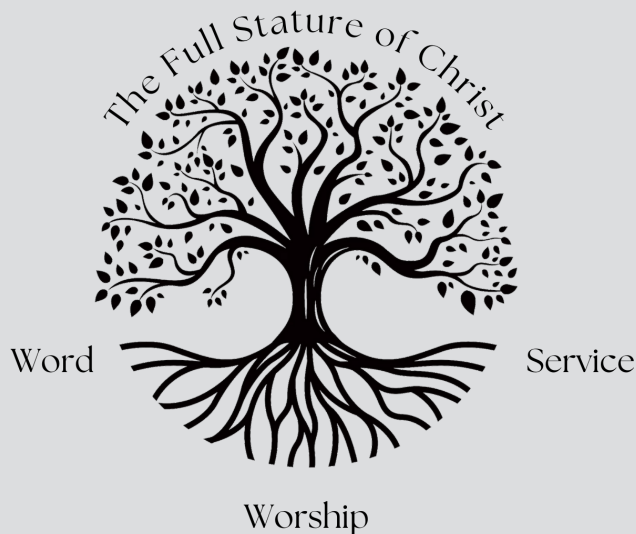
BUILDING ON OUR HERITAGE OF FAITH

With a beacon beaming from the steeple, St. Philip's Church once served as a lighthouse, lighting the way into Charleston Harbor, welcoming travelers from afar. Today, we want to keep the light of Christ shining boldly for all to see!



LEARN MORE AND GIVE AT SAINTPHILIPS.CHURCH/SHINE-THE-LIGHT

St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him,
become mature Christians, and grow into the full stature of Christ,
we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

RESOURCES

The Rector's current recommendations for daily devotionals
and online resources are available at:

saintphilips.churchcenter.com/pages/resources





ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Ministry Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Paul F. Reese III, *Associate Director of Music and Organist*
Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Foster Gaillard, *Senior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300
Penn Hagood, *Junior Warden*, pennhagood@gmail.com, (c) (843) 709-9803
Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,
Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry