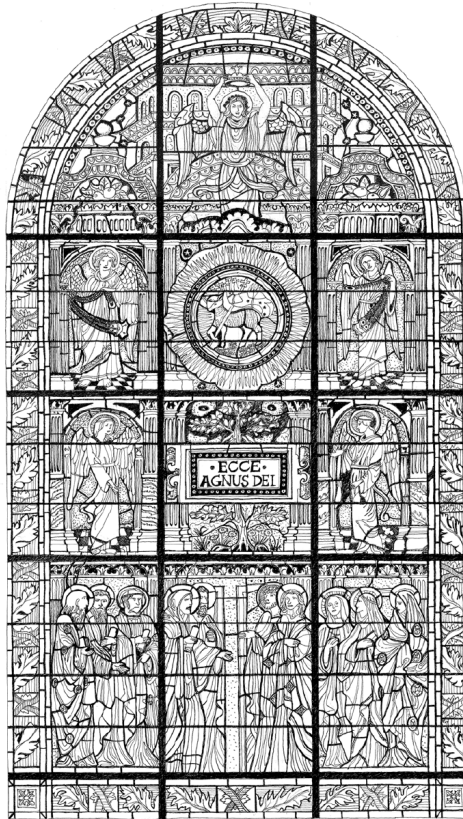


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Paul 2011

THE FOURTH SUNDAY OF EPIPHANY

MORNING PRAYER

JANUARY 28, 2024 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, saintphilips.church, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY

Suite Gothique, op. 25
II. *Menuet Gothique*
III. *Prière à Notre-Dame*

Léon Boëllmann (1862-1897)

THE INTROIT

Be Still, My Soul

Percy Whitlock (1903-1946)

Be still, my soul, for God is near; the Great High Priest is with thee now;
The Lord of Life himself is here, before whose face the angels bow.
To make thy heart his lowly throne thy Saviour God in love draws nigh.
He gives himself unto his own, for whom he once came down to die.
I come, O Lord, for thou dost call to blend my pleading prayer with thine:
To thee I give myself, my all, and feed on thee, and make thee mine. Amen.

Text: William D. Maclagan (1826-1910) Music: Percy Whitlock (1903-1946)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 783

God of Grace and God of Glory

Cwm Rhondda

God of grace and God of glory, on thy people pour thy power;
Crown thine ancient Church's story; bring her bud to glorious flower.
Grant us wisdom, grant us courage, for the facing of this hour,
For the facing of this hour.

Lo! The hosts of evil round us scorn thy Christ, assail his ways!
From the fears that long have bound us free our hearts to faith and praise:
Grant us wisdom, grant us courage for the living of these days.
For the living of these days.

Cure thy children's warring madness, bend our pride to thy control;
Shame our wanton, selfish gladness, rich in things and poor in soul.
Grant us wisdom, grant us courage, lest we miss thy kingdom's goal,
Lest we miss thy kingdom's goal.

Set our feet on lofty places, gird our lives that they may be
Armored with all Christ-like graces in the fight to set men free.
Grant us wisdom, grant us courage that we fail not man nor thee,
That we fail not man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

The People remain standing as the Officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, the Officiant and People say

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

THE INVITATORY AND PSALTER

All standing, the Officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise.***

Officiant O God, make speed to save us;

People ***O Lord, make haste to help us.***

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

Officiant Praise ye the Lord.

People ***The Lord's Name be praised.***

The People remain standing and sing the canticle.

CANTICLE, HYMN 609

Venite

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.

Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.

For the Lord is a | great God;
and a great | King above all gods.

In his hand are all the corners | of the earth;
and the strength of the hills is | his also.

The sea is | his and • he made it;
and his hands pre|pared • the dry land.

O come let us worship and | fall down,
and kneel before the | Lord our Maker.

For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.

continued on next page

O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.

For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.

Glory be to the Father and | to the Son,
and | to the Holy Ghost;

As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 111

The People remain standing and read the psalm responsively by whole verse.

¹ Praise the LORD. I will give thanks unto the LORD with my whole heart,
in the company of the upright, and among the congregation.

² ***The works of the LORD are great,
sought out by all who have pleasure in them.***

³ His work is worthy to be praised and held in honor,
and his righteousness endures for ever.

⁴ ***He has made his marvelous works to be had in remembrance;
The LORD is gracious and merciful.***

⁵ He has given food to those who fear him;
he shall ever be mindful of his covenant.

⁶ ***He has shown his people the power of his works,
that he may give them the heritage of the nations.***

⁷ The works of his hands are faithfulness and justice;
all his commandments are true.

⁸ ***They stand fast for ever and ever,
and are done in truth and equity.***

⁹ He sent redemption to his people; he has commanded his covenant for ever;
holy and awesome is his Name.

¹⁰ ***The fear of the LORD is the beginning of wisdom;
a good understanding have all those who live accordingly; his praise endures for ever.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The People are seated for the reading of God's Word.

THE FIRST LESSON

1 Corinthians 8:1b-13

^{1b} “Knowledge” puffs up, but love builds up. ² If any one imagines that he knows something, he does not yet know as he ought to know. ³ But if one loves God, one is known by him. ⁴ Hence, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” ⁵ For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—⁶ yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist. ⁷ However, not all possess this knowledge. But some, through being hitherto accustomed to idols, eat

food as really offered to an idol; and their conscience, being weak, is defiled.⁸ Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do.⁹ Only take care lest this liberty of yours somehow become a stumbling block to the weak.¹⁰ For if any one sees you, a man of knowledge, at table in an idol's temple, might he not be encouraged, if his conscience is weak, to eat food offered to idols?¹¹ And so by your knowledge this weak man is destroyed, the brother for whom Christ died.¹² Thus, sinning against your brethren and wounding their conscience when it is weak, you sin against Christ.¹³ Therefore, if food is a cause of my brother's falling, I will never eat meat, lest I cause my brother to fall.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the canticle.

CANTICLE

First Song of Isaiah

Jack Noble White

Refrain: Surely, it is God who saves me;
I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense,
And He will be my Savior.

Therefore you shall draw water with rejoicing
From the springs of salvation.
And on that day you shall say, "Give thanks to the Lord,"
And call upon His Name. *Refrain*

Make his deeds known among the peoples,
See that they remember that His Name is exalted.
Sing the praises of the Lord, for He has done great things,
And this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,
For the great one in the midst of you is the Holy One of Israel. *Refrain*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

The People are seated for the reading of God's Word.

THE SECOND LESSON

Mark 1:21-28

²¹ Jesus and his disciples went into Capernaum; and immediately on the sabbath he entered the synagogue and taught. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit; ²⁴ and he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God." ²⁵ But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶ And the unclean spirit, convulsing him and crying with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching! With authority he commands even the unclean spirits, and they obey him." ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Reader The Word of the Lord.

People **Thanks be to God.**

The People stand and sing the hymn.

HYMN

Soldiers of Christ, Arise

Diademata

Soldiers of Christ, arise, and put your armor on,
Strong, in the strength which God supplies through his eternal Son;
Strong in the Lord of hosts and in his mighty power
Who in the strength of Jesus trusts is more than conqueror.

Stand then in his great might, with all his strength endured,
And take, to arm you for the fight, the panoply of God.
From strength to strength go on, wrestle and fight and pray;
Tread all the powers of darkness down and win the well-fought day.

Leave no unguarded place, no weakness of the soul;
Take every virtue, every grace, and fortify the whole.
That, having all things done and all your conflicts past,
Ye may overcome through Christ alone and stand complete at last.

Words: Charles Wesley (1707-1788), from Ephesians 6:10-20. Music: *Diademata*, George Job Elvey (1816-1893). Public domain.

THE SERMON

Dangers from Without and from Within

The Rev. William K. Christian III

THE APOSTLES' CREED

All standing, Officiant and People say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

The People kneel.

Officiant Lord, have mercy upon us.

People ***Christ, have mercy upon us.***

Officiant Lord, have mercy upon us.

The Officiant and People pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant O Lord, show thy mercy upon us;
People ***And grant us thy salvation.***
Officiant O Lord, guide those who govern us;
People ***And lead us in the way of justice and truth.***
Officiant Endue thy ministers with righteousness;
People ***And make thy chosen people joyful.***
Officiant O Lord, save thy people;
People ***And bless thine inheritance.***
Officiant Give peace in our time, O Lord;
People ***And defend us by thy mighty power.***
Officiant Let not the needy, O Lord, be forgotten;
People ***Nor the hope of the poor be taken away.***
Officiant O God, make clean our hearts within us;
People ***And take not thy Holy Spirit from us.***

THE COLLECT OF THE DAY

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. ***Amen.***

THE PRAYERS OF THE PEOPLE

The Officiant says the following prayers.

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

Officiant Lord, in thy mercy:

People **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

The Officiant adds the names of our partner ministries.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

The Officiant adds the names of those who are on our parish prayer list.

Silence

Officiant Lord, in thy mercy:

People **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

Officiant Lord, in thy mercy:

People **Hear our prayer.**

The Officiant concludes with this Collect.

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

The Officiant says this or another concluding sentence.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

OFFERTORY ANTHEM

Rise, Crowned with Light

Healey Willan (1880-1968)

Rise, crowned with light, imperial Salem, rise!
 Exalt thy towering head and lift thine eyes;
 See heav'n its sparkling portals wide display
 And break upon thee in a flood of day.
 See a long race thy spacious courts adorn;
 See future sons and daughters, yet unborn,
 In crowding ranks on ev'ry side arise,
 Demanding life, impatient for the skies.
 See barb'rous nations at thy gates attend,
 Walk in the light, and in thy temple bend;
 See thy bright altars thronged with prostrate kings
 While ev'ry land its joyful tribute brings.
 The seas shall waste, the skies in smoke decay,
 Rocks fall to dust, and mountains melt away;
 But fixed this Word, this saving pow'r, remains;
 Thy realms shall last, thine own Messiah reigns..

Text: Alexander Pope, 1712. Music: Healey Willan (1880-1968)

All are invited to stand and sing the Doxology.

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped
 At thy glad epiphany,
 Unto thee, with God the Father
 And the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.
 Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

Onward Christian soldiers, marching as to war,
 With the cross of Jesus going on before!
 Christ the royal Master, leads against the foe;
 Forward into battle, see, his banners go.

Refrain: Onward Christian soldiers, marching as to war,
 With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee;
 On then, Christian soldiers, on to victory!
 Hell's foundations quiver at the shout of praise;
 Brothers, lift your voices, loud your anthems raise. *Refrain*

Like a mighty army moves the Church of God;
 Brothers, we are treading where the saints have trod;
 We are not divided, all one body we,
 One in hope and doctrine, one in charity. *Refrain*

Crowns and thrones may perish, Kingdoms rise and wane,
 But the Church of Jesus constant will remain;
 Gates of hell can never 'gainst that Church prevail;
 We have Christ's own promise, and that cannot fail. *Refrain*

Onward, then, ye people, join the happy throng;
 Blend with ours your voices in the triumph song;
 Glory, laud, and honor, unto Christ the King;
 This through countless ages men and angels sing. *Refrain*

Words: Sabine Baring Gould, 1865. Music: *St. Gertrude*, Arthur S. Sullivan, 1871

THE DISMISSAL

The Priest dismisses the People, and the People respond:

Thanks be to God. Alleluia, alleluia, alleluia.

CLOSING VOLUNTARY

God of Grace

Paul Manz (1919–2009)

SERVING IN WORSHIP

Preacher

The Rev. William K. Christian III

Greeters

Nancy and Lawrence Hollingsworth

Lectors

Susan Lovell, Alex Deas-Hamrick

Ushers

Gregg Lancaster, Tripp Hathaway,
Fred Willis, David Wright

Acolyte Mentor

Chase Patterson

Acolytes

Estelle York, Henson Norvell, Ford Norvell,
Palmer Lancaster, Virginia Layfield, Graceanna Hare

Flower Guild

Laura Jenkins Thompson, Kirsten Barr, Mara Brockbank,
Ann Rhett, Nancy Rhett, Florance Anderson, Bryn Redman

ANNOUNCEMENTS

Grandparents@Prayer Monthly Drop-In is this Thursday, February 1, from 11:00 to 11:45 a.m. in the chapel. Come pray for your grandchildren before the Rector's Bible Study at noon! Resources and suggested prayers will be available and prayer requests accepted.

The Parish Oyster Roast is this Saturday, February 3, from 3:00 to 6:00 p.m. at the Egleston residence on Albemarle Rd. The registration deadline has been extended to tomorrow at 5:00 p.m.! Enjoy oysters, hot dogs, chili, beer, wine, soft drinks, and water. Pay-what-you-can option available.



The Monthly Men's Lunch is Wednesday, February 7, at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and inspiring testimony.

Valentine Bingo at the Anderton residence on Sullivan's Island: Bring your grandchildren ages 3-12 for Valentine Bingo, prizes, and treats! Visit saintphilips.churchcenter.com/registrations or scan the QR code to register. Questions? Contact Sandra Anderson: (843) 345-4188.



Save the date:

- Tuesday, February 13: Shrove Tuesday pancake supper
- Wednesday, February 14: Ash Wednesday
(services at 8:00 a.m., noon, and 6:00 p.m.)

Please check your email inbox or visit stpphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Penn Hagood, *Senior Warden*, pennhagood@gmail.com, (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, foster.gaillard@wbd-us.com, (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry