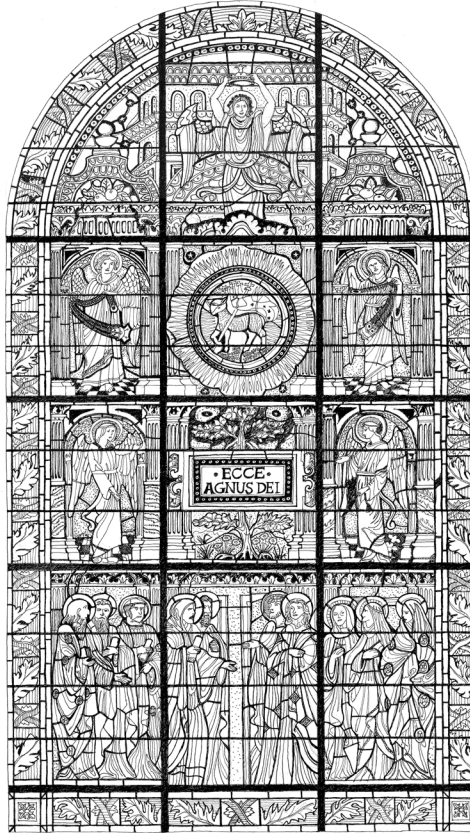


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grant* 2011

## THE FOURTH SUNDAY OF EPIPHANY

**HOLY COMMUNION: RITE I**  
**JANUARY 29, 2023 • 10:30 A.M.**





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# HOLY COMMUNION: RITE I

10:30 A.M.

OPENING VOLUNTARY

Phoenix Processional  
Greg Schoonover, *trumpet*

Dan Locklair (b. 1949)

INTROIT

In That Great Gettin' Up Morning  
Matt Campbell, *tenor*

Jester Hairston (1901-2000)

I'm gonna tell you about the coming of the judgement. Fare ye well.  
There's a better day a-comin'. In that great getting up morning fare ye well.  
Oh preacher, fold your Bible, for the last soul's converted.  
Blow your trumpet, Gabriel, Lord, how loud should I blow it?  
Blow it right calm and easy, do not alarm my people.  
Then you see them coffins busting, then you see them folks arising,  
Then you see the world on fire, then you hear that rumbling thunder, fare ye well, poor sinner.

Trad. Spiritual arr. Jester Hairston (1901-2000)

## THE WORD OF GOD

*The people stand and sing the processional hymn.*

THE PROCESSIONAL HYMN 415

Jesus, Lover of My Soul

*Aberystwyth*

Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high;  
Hide me, O my Saviour, hide, till the storm of life be past;  
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;  
Leave, ah! leave me not alone, still support and comfort me!  
All my trust on thee is stayed, all my help from thee I bring;  
Cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from ev'ry sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art, freely let me take of thee;  
Spring thou up within my heart, rise to all eternity.

Text: Charles Wesley, 1740, alt. (1707-1788)

Music: *Aberystwyth*, Joseph Parry, 1879 (1841-1903)

THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY

*The celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

## THE SUMMARY OF THE LAW

*The celebrant says*

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*The people kneel.*

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit for the reading of God's Word.*

## THE LESSON

1 Corinthians 1:18–31

<sup>18</sup> For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup> For Jews demand signs and Greeks seek wisdom, <sup>23</sup> but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup> but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For the foolishness of God is wiser than men, and the weakness of God is stronger than men. <sup>26</sup> For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup> so that no human being might boast in the presence of God. <sup>30</sup> And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, <sup>31</sup> so that, as it is written, "Let the one who boasts, boast in the Lord."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

THE GRADUAL HYMN

Christ is the World's True Light

*St. Joan*

Christ is the world's true light, its Captain of salvation,  
The Day-star clear and bright of every race and nation;  
New life, new hope awakes, where'er men own his sway;  
Freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,  
The whole round world complete, from sunrise to its setting:  
When Christ is throned as Lord, all shall forsake their fear,  
To ploughshare beat the sword, to pruning-hook the spear.

One Lord, in one great Name unite us all who own thee;  
Cast out our pride and shame that hinder to enthrone thee;  
The world has waited long, has travailed long in pain;  
To heal its ancient wrong, come, Prince of Peace, and reign.

Text: George Wallace Briggs, 1933. Tune: *St. Joan*, Percy E.B. Collier, 1941

THE GOSPEL

Matthew 5:1–12

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, O Lord.**

<sup>1</sup> Seeing the crowds, Jesus went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup> And he opened his mouth and taught them, saying: <sup>3</sup> “Blessed are the poor in spirit, for theirs is the kingdom of heaven. <sup>4</sup> Blessed are those who mourn, for they shall be comforted. <sup>5</sup> Blessed are the meek, for they shall inherit the earth. <sup>6</sup> Blessed are those who hunger and thirst for righteousness, for they shall be satisfied. <sup>7</sup> Blessed are the merciful, for they shall receive mercy. <sup>8</sup> Blessed are the pure in heart, for they shall see God. <sup>9</sup> Blessed are the peacemakers, for they shall be called sons of God. <sup>10</sup> Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. <sup>11</sup> Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

THE SERMON

*Prophets and Profits*

The Rev. Dr. Michael Ward

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The leader and people kneel and pray responsively*

Father, we pray for your holy catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Have compassion on those who suffer from any grief or trouble;

***That they may be delivered from their distress.***

Give to the departed eternal rest;

***Let light perpetual shine upon them.***

We praise you for your saints who have entered into joy;

***May we also come to share in your heavenly kingdom.***

*The celebrant continues*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

## CONFESSION OF SIN

*Celebrant* Let us humbly confess our sins unto Almighty God.

*The celebrant and people say in unison*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

## THE ABSOLUTION

*The celebrant stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## THE COMFORTABLE WORDS

*The celebrant reads several sentences from Scripture.*

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY ANTHEM

The Beatitudes

Philip W.J. Stopford (b. 1977)

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.



Blessed are the peacemakers, for they will be called children of God.  
Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.  
Blessed are you when people revile you and persecute you  
And utter all kinds of evil against you falsely on my account.  
Rejoice and be glad, for your reward is great in heaven,  
For in the same way they persecuted the prophets who were before you.

Text: Reginald Heber (1783-1826), 1811, alt. Music: Southern Harmony, 1835; Arr. Shawn Kirchner (b. 1970)

*All are invited to stand and sing*

THE DOXOLOGY, HYMN 48 (s. 5) Earth Has Many a Noble City

*Stuttgart*

Jesus, whom the gentiles worshipped at thy glad epiphany,  
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.  
Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

*The celebrant faces the people and says*

The Lord be with you.

*People*

**And with thy spirit.**

*Celebrant*

Lift up your hearts.

*People*

**We lift them up unto the Lord.**

*Celebrant*

Let us give thanks unto our Lord God.

*People*

**It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.

Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

*All kneel. The celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

## COMMUNION HYMN

Bless the Lord, My Soul

Jaques Berthier

Bless the Lord, my soul, and bless His holy Name;  
Bless the Lord, my soul, who leads me into life.

Bless the Lord, my soul, and bless His holy Name,  
Bless the Lord, my soul, who leads me into life.

Words by the Taizé Community. Music by Jaques Berthier, arr. Eric Wyse © 1982 Les Presses de Taizé (France), admin. GIA Publications, Inc. Used by permission OneLicense.net A-716890.

COMMUNION HYMN

Blest Are the Pure in Heart

*Franconia*

Blest are the pure in heart, for they shall see our God;  
 The secret of the Lord is theirs, their soul is Christ's abode.  
 The Lord, who left the heavens our life and peace to bring,  
 To dwell in lowliness with men, their pattern and their King;  
 He to the lowly soul doth still himself impart;  
 And for his dwelling and his throne chooseth the pure in heart.  
 Lord, we thy presence seek; may ours this blessing be;  
 Give us a pure and lowly heart, a temple meet for thee.

Text: John Keble (1792-1866)  
 Music: *Franconia*, Johann B. Koenig (1691-1758), alt.

COMMUNION HYMN

Make Me a Channel of Your Peace

Arr. Martin Neary

*Verse*

Make me a chan-nel of your peace: 1. where there is ha-tred let me bring your  
 2. where there's des-pair in life let me bring  
 3. it is in par-don-ing that we are  
 4. where there is ha-tred let me bring your

love, where there is in - ju - ry, your par - don,  
 hope, where there is dark - ness, on - ly  
 par - doned, in giv - ing of our - selves that we re -  
 love, where there is in - ju - ry, your par - don,

Lord, and where there's doubt, true faith in you.  
 light, and where there's sad- ness, ev - er joy.  
 ceive, and in dy - ing that we're born to e - ter - nal life.  
 Lord, and where there's doubt, true faith in you.

*Chorus*

O Mas-ter, grant that I may ne-ver seek so much to be con-soled as to con-

sole, to be un - der - stood as to un - der

stand, to be loved, as to love with all my soul.

Text: Prayer of St. Francis  
 Music: Sebastian Temple, arr. Martin Neary

## COMMUNION HYMN

In Christ Alone

Stuart Townend, Keith Getty

In Christ alone my hope is found, He is my light, my strength, my song:  
This Cornerstone, this solid ground, firm through the fiercest drought and storm.  
What heights of love, what depths of peace, when fears are stilled, when strivings cease.  
My Comforter, my All in all, here in the love of Christ I stand.

In Christ alone who took on flesh, fullness of God in helpless Babe!  
This gift of love and righteousness scorned by the ones He came to save.  
'Til on the cross as Jesus died, the wrath of God was satisfied.  
For ev'ry sin on Him was laid: here in the death of Christ I live.

There in the ground His body lay, Light of the world, by darkness slain;  
Then, bursting forth in glorious day, up from the grave He rose again!  
And as He stands in victory, sin's curse has lost its grip on me;  
For I am His and He is mine, bought with the precious blood of Christ.

No guilt in life, no fear in death, this is the pow'r of Christ in me;  
From life's first cry to final breath, Jesus commands my destiny.  
No pow'r of hell, no scheme of man can ever pluck me from His hand;  
'Til He returns or calls me home, here in the pow'r of Christ I'll stand!

Words and music by Keith Getty and Stuart Townend. © 2001 Thankyou Music. CCLI Song #3350395.  
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## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN

Rejoice, Ye Pure in Heart

*Marion*

Rejoice, ye pure in heart, rejoice, give thanks, and sing;  
Your glorious banner wave on high, the cross of Christ your King.

*Refrain:* Rejoice, rejoice, rejoice, give thanks, and sing! *Repeat*

With all the angel choirs, with all the saints of earth,  
Pour out the strains of joy and bliss, true rapture, noblest mirth. *Refrain*

Your clear hosannas raise, and alleluias loud;  
While answering echoes upward float, like wreaths of incense cloud. *Refrain*

Yes, on through life's long path, still chanting as ye go,  
From youth to age, by night and day, in gladness and in woe. *Refrain*

Still lift your standard high, still march in firm array,  
As warriors through the darkness toil, till dawns the golden day. *Refrain*

At last the march shall end; the wearied ones shall rest,  
The pilgrims find their Father's house, Jerusalem the blest. *Refrain*

Words: Edward Hayes Plumptre (1821-1891)

Music: *Marion*, Arthur Henry Messiter (1834-1916)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

“Final” from *Symphony 1, op. 14*

Louis Vierne (1870-1937)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Dr. Michael Ward

## **Lector**

Maybank Hagood

## **Ushers**

Team 6: Brad Wallace, *captain*

## **Greeters**

Margaret and Robert McKenzie

## **Chalice**

Bill Warlick, Gerry McCord, Martha Vetter

## **Acolyte Mentor**

Chris Mettler

## **Acolytes**

Herb Mettler, Grady Mettler

## **Flower Guild**

The Fifth Sunday Team

# ANNOUNCEMENTS

**We are honored and grateful** to welcome the Rev. Dr. Michael Ward as our guest preacher today. Dr. Ward, the closing keynote speaker at this week's Mere Anglicanism Conference, is an English literary critic, theologian, and author of several books, including the award-winning *Planet Narnia: The Seven Heavens in the Imagination of C.S. Lewis*. Learn more about him at [michaelward.net](http://michaelward.net).

**The Uganda mission information session** is today in the Parlor (first floor of the church office building on the corner of Church and Queen Streets) immediately following this service. Jayne and Tom Gurley are also happy to meet individually at your convenience. Learn more about the mission, which will take place after Easter, at [stphilipchurchsc.org/uganda](http://stphilipchurchsc.org/uganda).

**The Monthly Men's Lunch** is this Wednesday, February 1, at 12 noon in the Parish Hall. Our speaker is Howard Dayton, co-founder and former CEO of Crown Financial Ministries, which seeks to transform people and society through spreading the principles and practices of God's economy throughout the world. Men of all faiths are welcome!

**Mission to LAMB in Honduras:** Connie and Jeff Rink are taking a team of 10 people to Honduras to offer dental services March 3–9, and they have openings for volunteers to come along—no dental experience required! Team members will also have the opportunity to experience the full scope of the beautiful ministries at LAMB, one of our world mission ministry partners. If you're interested or would like more information about the mission, please email Connie Rink ([jrink1@comcast.net](mailto:jrink1@comcast.net)) or Susan Keller ([susanckeller@knology.net](mailto:susanckeller@knology.net)).

## Resuming this week:

- **Wednesdays Alive! service/supper/C.S. Lewis class:** Begins at 5:30 p.m. Come as you are!
- **Rector's Bible Study:** Thursdays at noon in the Parish Hall

## Other Important dates:

- **February 1:** St. Philip's Preschool 2023–2024 enrollment begins ([stphilipchurchsc.org/preschool](http://stphilipchurchsc.org/preschool))
- **February 22:** Ash Wednesday
- **March 4:** Parish Oyster Roast
- **March 5:** Parish Annual Meeting (one service at 10:30 a.m. followed by lunch and meeting)
- **March 19:** Family Bingo Night fundraiser (for youth mission to Honduras)
- **March 25:** Walk for Water (register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events))
- **April 9:** Easter Day
- **April 16:** Youth Confirmation Sunday
- **April 24–28:** Tea Room
- **April 28–29:** Southeastern Intentional Grandparenting Conference ([grandparenting.co](http://grandparenting.co))
- **June 19–22:** Vacation Bible School (VBS)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863

Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***