

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FOURTH SUNDAY OF EPIPHANY

MORNING PRAYER: RITE I
JANUARY 31, 2021 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Chorale No. 3 in A minor
Eric Pickford, *organ*

César Franck (1822-1890)

THE INTROIT

From the Rising of the Sun

F. A. Gore Ouseley (1825-1889)

From the rising of the sun unto the going down of the same
My Name shall be great among the Gentiles;
And in every place incense shall be offered up unto my Name:
For my name shall be great among the heathen, thus saith the Lord!

Words: Malachi 1:11
Music: F. A. Gore Ouseley (1825-1889).

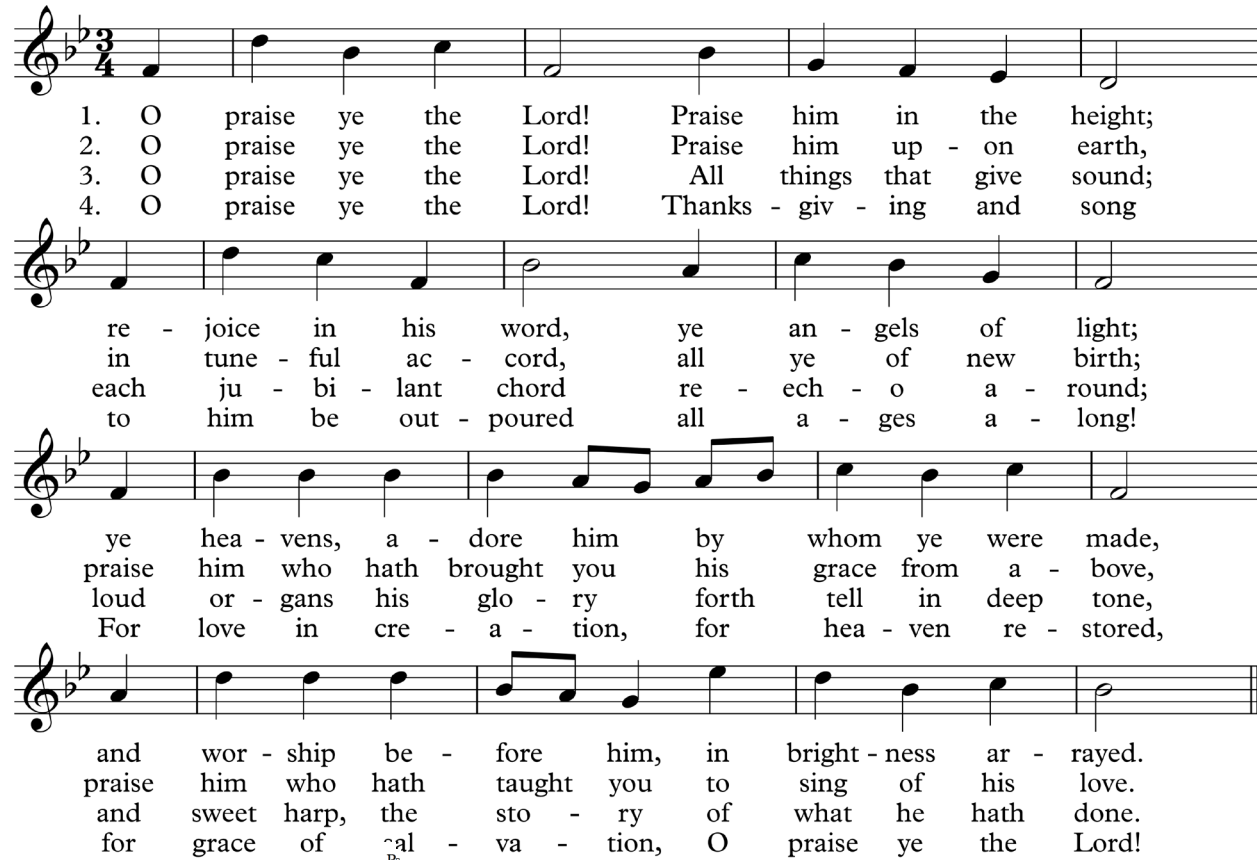
THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE OPENING HYMN

O Praise Ye the Lord

Laudate Dominum



1. O praise ye the Lord! Praise him in the height;
2. O praise ye the Lord! Praise him up on earth,
3. O praise ye the Lord! All things that give sound;
4. O praise ye the Lord! Thanks-giving and song

re-joice in his word, ye an-gels of light;
in tune-ful ac-cord, all ye of new birth;
each ju-bi-lant chord re-ech-o a-round;
to him be out-poured all a-ges a-long!

ye hea-vens, a-dore him by whom ye were made,
praise him who hath brought you his grace from a-bove,
loud or-gans his glo-ry forth tell in deep tone,
For love in cre-a-tion, for hea-ven re-stored,

and wor-ship be-fore him, in bright-ness ar-rayed.
praise him who hath taught you to sing of his love.
and sweet harp, the sto-ry of what he hath done.
for grace of ^{sal}va-tion, O praise ye the Lord!

Text: Henry Williams Baker (1821-1877), alt.; based on PSalms 148 and 150
Music: LAUDATE DOMINUM, Charles Hubert Hastings Parry (1848-1918)

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

All remain standing and sing the canticle

CANTICLE, HYMN 608

Venite, exultemus Domino

W. H. Walter

O come let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.
The sea is | his and • he made it;
and his hands prepared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 111

Remaining standing, the people and celebrant read the following psalm in unison.

¹ Praise the LORD. I will give thanks unto the LORD with my whole heart,
in the company of the upright, and among the congregation.

² ***The works of the LORD are great,
sought out by all who have pleasure in them.***

³ His work is worthy to be praised and held in honor,
and his righteousness endures for ever.

⁴ ***He has made his marvelous works to be had in remembrance;
The LORD is gracious and merciful.***

⁵ He has given food to those who fear him;
he shall ever be mindful of his covenant.

⁶ ***He has shown his people the power of his works,
that he may give them the heritage of the nations.***

⁷ The works of his hands are faithfulness and justice;
all his commandments are true.

⁸ ***They stand fast for ever and ever,
and are done in truth and equity.***

⁹ He sent redemption to his people; he has commanded his covenant for ever;
holy and awesome is his Name.

¹⁰ ***The fear of the LORD is the beginning of wisdom;
a good understanding have all those who live accordingly; his praise endures for ever.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

2 Timothy 3:14-4:4

¹⁴ As for you, continue in what you have learned and have firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have been acquainted with the sacred writings, which are able to make you wise for salvation through faith in Christ Jesus. ¹⁶ All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ that the man of God may be complete, equipped for every good work. ¹ I charge you in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by his appearing and his kingdom: ² preach the word; be ready in season and out of season; reprove, rebuke, and exhort, with complete patience and teaching. ³ For the time is coming when people will not endure sound teaching, but having itching ears they will accumulate for themselves teachers to suit their own passions, ⁴ and will turn away from listening to the truth and wander off into myths.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 272

Thou, Whose Almighty Word

Moscow

Thou, whose almighty word chaos and darkness heard, and took their flight:
Hear us, we humbly pray, and where the Gospel day sheds not its glorious ray, let there be light!
Thou who didst come to bring on thy redeeming wing healing and sight,
Health to the sick in mind, sight to the inly blind: O now, to all humankind, let there be light!
Spirit of truth and love, life-giving, holy Dove, speed forth thy flight!
Move on the waters' face bearing the gifts of grace and, in earth's darkest place, let there be light!
Holy and blessed Three, Glorious Trinity, Wisdom, Love, Might!
Boundless as ocean's tide, rolling in fullest pride, through the world, far and wide, let there be light!

Text: John Marriott, 1833. Alt. Music: Felice de Giardini, 1769

The people are seated for the reading of God's word.

THE SECOND LESSON

Mark 1:21-28

²¹ Jesus and his disciples went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. ²² And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. ²³ And immediately there was in their synagogue a man with an unclean spirit. And he cried out, ²⁴ "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God." ²⁵ But Jesus rebuked him, saying, "Be silent, and come out of him!" ²⁶ And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. ²⁷ And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." ²⁸ And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Speak, O Lord

Keith Getty, Stuart Townend

Speak, O Lord, as we come to You to receive the flood of Your holy word.
Take Your truth, plant it deep in us; shape and fashion us in Your likeness,
That the light of Christ might be seen today in our acts of love and our deeds of faith.
Speak, O Lord, and fulfill in us all Your purposes for Your glory.
Teach us, Lord, full obedience, holy reverence, true humility,
Test our thoughts and our attitudes in the radiance of Your purity.
Cause our faith to rise, cause our eyes to see, Your majestic love and authority.
Words of power that can never fail; let their truth prevail over unbelief.
Speak, O Lord, and renew our minds; Help us grasp the heights of Your plans for us.
Truths unchanged from the dawn of time that will echo down through eternity.
And by grace we'll stand on Your promises, and by faith we'll walk as You walk with us.
Speak, O Lord, till Your church is built and the earth is filled with Your glory.

CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

THE SERMON

Sound Teaching

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

WELCOME AND ANNOUNCEMENTS

CHORAL OFFERING

O Thou, the Central Orb

Charles Wood (1866-1926)

O Thou, the central orb of righteous love, pure beam of the most high, eternal light
Of this our wintry world, thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let thy glory shine, gilding our darksome heaven with rays divine.
Thy saints with holy luster round thee move, as stars about thy throne, set in the height
Of God's ordaining counsel, as thy sight gives measur'd grace to each, thy power to prove.

Let thy bright beams disperse the gloom of sin, our nature all shall feel eternal day,
In fellowship with thee, transforming day to souls erewhile unclean, now pure within. Amen.

Words: H.R. Bramley

Music: Charles Wood, as found in *The New Church Anthem Book*, ed. Lionel Dakers, © 1992 Oxford University Press. ARR.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE CLOSING HYMN 776

O For a Thousand Tongues To Sing

Azmon

O for a thousand tongues to sing my dear Redeemer's praise,
The glories of my God and King, the triumphs of his grace.

Jesus! the Name that charms our fears, that bids our sorrows cease;
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;
Ye blind, behold your Savior come; and leap, ye lame, for joy.

My gracious Master and my God, assist me to proclaim
And spread through all the earth abroad the honors of thy name.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

Please be seated and remain in your pew until an usher opens your pew door.

THE POSTLUDE

Grand Chœur on Benedicamus Domino

Guy Weitz (1883-1970)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

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