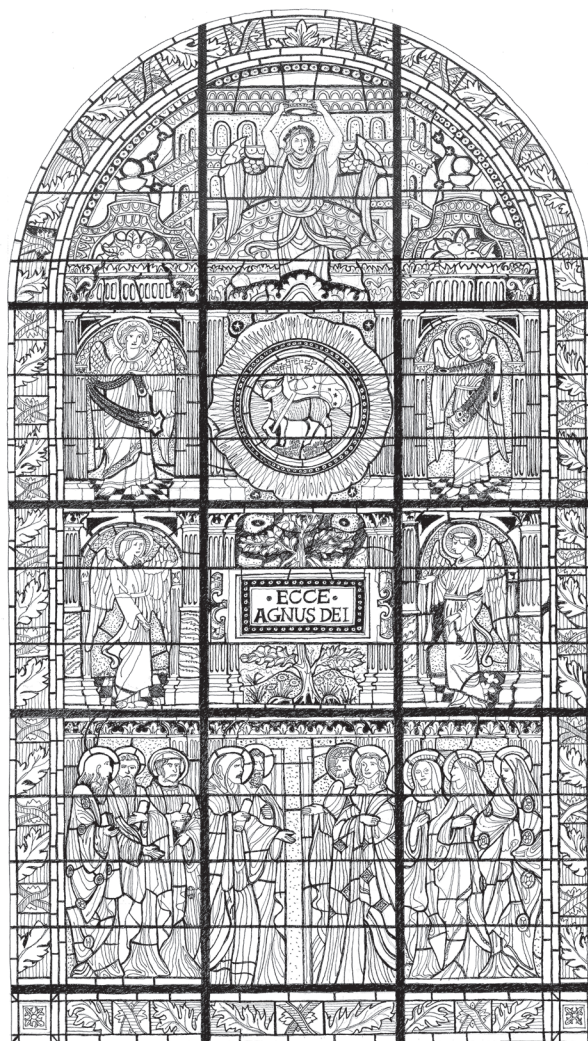


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THE FEAST OF THE EPIPHANY (OBSERVED)

HOLY COMMUNION: RITE I
JANUARY 8, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*

to all who mourn *and long for comfort,*

to all who struggle *and desire victory,*

to all who sin *and need a Savior,*

to all who are strangers *and want fellowship,*

to all who hunger *and thirst after righteousness,*

to all who have been blessed *and wish to give thanks,*

and to whoever will come—*this church opens wide her doors*

and offers her welcome in the name of the Lord Jesus Christ.





HOLY COMMUNION: RITE I

OPENING VOLUNTARY

Mit Fried' un Freud' ich fabr' dahin, BWV 616

J.S. Bach (1685-1750)

Prelude sur l'Introit de l'Epiphanie

Maurice Durufle (1902-1986)

Matthew Wilkinson, *organ*

INTROIT

Bright Morning Star's Arising

Traditional

Matt Campbell, *tenor*

Bright morning star's arising, day is a breaking in my soul.

O where are our dear mothers? There are down in the valley praying.

O where are our dear fathers? They have gone to heaven shouting, bright morning star's arising.

Traditional Shaker hymn

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 545

Hail to the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!

Hail, in the time appointed, his reign on earth begun!

He comes to break oppression, to set the captive free;

To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,

To help the poor and needy, and bid the weak be strong;

To give them songs for sighing, their darkness turn to light,

Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,

And love, joy, hope, like flowers, spring in his path to birth;

Before him on the mountains shall peace, the herald, go;

And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;

All nations shall adore him, his praise all people sing;

To him shall prayer unceasing and daily vows ascend;

His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;

From age to age more glorious, all blessing and all blest:

The tide of time shall never his covenant remove;

His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72

Music: Traditional German Melody

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.





THE KYRIE

Celebrant Lord, have mercy upon us.
People **Christ, have mercy upon us.**
Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Let us pray.

The people kneel.

O God, who by the leading of a star didst manifest thy only-begotten Son to the peoples of the earth: Lead us, who know thee now by faith, to thy presence, where we may behold thy glory face to face; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

Isaiah 60:1-9

Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ²For behold, darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will be seen upon you. ³And nations shall come to your light, and kings to the brightness of your rising. ⁴Lift up your eyes all around, and see; they all gather together, they come to you; your sons shall come from afar, and your daughters shall be carried on the hip. ⁵Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall bring good news, the praises of the LORD. ⁷All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will beautify my beautiful house. ⁸Who are these that fly like a cloud, and like doves to their windows? ⁹For the coastlands shall hope for me, the ships of Tarshish first, to bring your children from afar, their silver and gold with them, for the name of the Lord your God, and for the Holy One of Israel, because he has made you beautiful.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 51

We Three Kings

Three Kings of Orient

Kings: Darvin Harvey, Matthew Wilkinson, Eric Pickford

All sing: We three kings of Orient are, bearing gifts we traverse afar,
field and fountain, moor and mountain, following yonder star.

Refrain (all): O star of wonder, star of night, star with royal beauty bright;
westward leading, still proceeding, guide us to thy perfect light!

Gaspard: Born a King on Bethlehem's plain, gold I bring to crown him again,
King for ever, ceasing never, over us all to reign. *Refrain (all)*

Melchior: Frankincense to offer have I: Incense owns a Deity nigh;
Prayer and praising, all men raising, worship him, God Most High. *Refrain (all)*

Balthazar: Myrrh is mine; its bitter perfume breathes a life of gathering gloom;
Sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb. *Refrain (all)*

Kings: Glorious now behold him arise, King and God and Sacrifice;
heaven sings alleluia: alleluia the earth replies. *Refrain (all)*

Words: John Henry Hopkins, Jr. (1820-1891), alt. Music: *Three Kings of Orient*, John Henry Hopkins, Jr. (1820-1891)

THE GOSPEL

Matthew 2:1-12, 16

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, O Lord.**

¹ Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ² saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³ When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴ and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵ They told him, "In Bethlehem of Judea, for so it is written by





the prophet: ⁶“And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.” ⁷ Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸ And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” ⁹ After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰ When they saw the star, they rejoiced exceedingly with great joy. ¹¹ And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹² And being warned in a dream not to return to Herod, they departed to their own country by another way. ¹⁶ Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men.

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

Where Is He?

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY ANTHEM

Brightest and Best

arr. Shawn Kirchner (b. 1970)

Hail the bless'd morn, see the great Mediator down from the regions of glory descend!
Shepherds go worship the babe in the manger, lo, for his guard the bright angels attend.
Brightest and best of the stars of the morning, dawn on our darkness, and lend us thine aid;
Star in the east, the horizon adorning, guide where our infant Redeemer is laid.
Cold on his cradle the dew-drops are shining; low lies his bed with the beasts of the stall;
Angels adore him in slumber reclining, Maker and Monarch and Savior of all.
Shall we not yield him, in costly devotion, odours of Edom, and offerings divine,
Gems of the mountains, and pearls of the ocean, myrrh from the forest, or gold from the mine?

Text: Reginald Heber (1783-1826), 1811, alt. Music: Southern Harmony, 1835; Arr. Shawn Kirchner (b. 1970)

All are invited to stand and sing

THE DOXOLOGY, HYMN 30 (s. 6)

The First Nowell

The First Nowell

Then let us all with one accord
Sing praises to our heav'nly Lord;
That hath made heav'n and earth of naught,
And with his blood mankind hath bought.
Nowell, nowell, nowell, nowell, born is the king of Israel.

Words: Old English carol, 18th cent. Music: *The First Nowell*, Traditional English carol, pub. 1833

The celebrant faces the people and says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.





THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion.

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

COMMUNION HYMN 46

Brightest and Best of the Sons of the Morning

Brightest and Best

Brightest and best of the sons of the morning, dawn on our darkness, and lend us thine aid;
Star of the east, the horizon adorning, guide where our infant Redeemer is laid.

Cold on his cradle the dew-drops are shining; low lies his head with the beasts of the stall;
Angels adore him in slumber reclining, Maker and Monarch and Saviour of all.

Shall we then yield him, in costly devotion, odours of Edom, and off'rings divine,
Gems of the mountain, and pearls of the ocean, myrrh from the forest, and gold from the mine?

Vainly we offer each ample oblation, vainly with gifts would his favour secure:
Richer by far is the heart's adoration, dearer to God are the prayers of the poor.

Text: Reginald Heber, 1811, alt.
Music: James P. Harding, 1892

COMMUNION HYMN

When Christ's Appearing Was Made Known

Erhalt uns, herr

When Christ's appearing was made known, King Herod trembled for his throne;
But he who offers heavenly birth sought not the kingdoms of this earth.

The eastern sages saw from far and followed on his guiding star;
By light their way to Light they trod, and by their gifts confessed their God.

Within the Jordan's sacred flood the heavenly Lamb in meekness stood,
That he, to whom no sin was known, might cleanse his people from their own.

Oh, what a miracle divine, when water reddened into wine!
He spoke the word, and forth it flowed in streams that nature ne'er bestowed.

All glory, Jesus, be to thee for this thy glad epiphany:
Whom with the Father we adore and Holy Ghost for evermore.

Words: Caelius Sedulius (5th cent.): st. 1, tr. *The Hymn Book of the Anglican Church of Canada and the United Church of Canada*, 1971; sts. 2-5, tr. John Mason Neale (1818-1866), alt. Music: *Von Himmel kam der Engel Schar*, melody source unknown

COMMUNION HYMN 52

As With Gladness

Dix

As with gladness men of old did the guiding star behold;
As with joy they hailed its light, leading onward, beaming bright;
So, most gracious Lord, may we ever more be led to thee



As with joyful steps they sped to that lowly manger bed;
There to bend the knee before him whom heav'n and earth adore;
So may we with willing feet ever seek the mercy seat.

As they offer'd gifts most rare at that manger rude and bare;
So may we with holy joy, pure and free from sin's alloy,
All our costliest treasures bring, Christ! To thee, our heav'nly king.

Holy Jesus! Every day keep us in the narrow way;
And when earthly things are past, bring our ransomed souls at last,
Where they need no star to guide, where no clouds thy glory hide.

In the heav'nly country bright, need they no created light;
Thou its light, its joy its crown, thou its sun which goes not down;
There for ever may we sing alleluias to our King.

Text: W.C. Dix (1837-1898) Music: *Dix*, melody Conrad Kocher (1786-1872); arr. W.H. Monk (1823-1889) harm. *The English Hymnal*, 1906

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN

Joyful, Joyful We Adore Thee

Hymn to Joy

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise:
Field and forest, vale and mountains, blooming meadow, flashing sea,
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;
Father-love is reigning o'er us, brother-love binds man to man.
Ever singing march we onward, victors in the midst of strife;
Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Improvisation on *Dix*
Matthew Wilkinson, *organ*

ANNOUNCEMENTS

Please join us for an Epiphany fellowship brunch in the Parish Hall immediately following this service. All are welcome!

New Sunday Morning Offerings Began Today:

If you missed today, sign up at stphilipchurchsc.org/adult-forums and join next week!

- **Foundations** with the Rev. Andrew R. O'Dell (9:30 a.m. in Philadelphia Alley)
- **The Meaning of Marriage** with the Rev. Justin C. Hare (9:30 a.m. in the Chapel)

The Monthly Men's Lunch is this Wednesday, January 11, at 12 noon in the Parish Hall. Our speaker is the Rev. Jimmy Gallant, Vicar of St. Andrew's Mission in Charleston and a former city councilman. Men of all faiths are welcome!

Resuming this week:

- **Theology on Tap:** Every other Tuesday at 7:00 p.m. at Henry's on the Market (20s-30s)
- **Wednesdays Alive! service/supper/C.S. Lewis class:** Worship begins at 5:30 p.m. Come as you are!
- **Rector's Bible Study:** Thursdays at noon in the Parish Hall

Helpers Needed for Mere Anglicanism January 26-28! As St. Philip's prepares to host this conference for folks from far and wide, we need your help so we can offer warm and gracious hospitality to our speakers and attendees! Can you spare a few hours (or more!) during the conference? Opportunities abound from greeting to ushering to helping with registration or the bookstore or worship services. An added incentive is that you will be able to listen in on some of the sessions of this sold-out conference! Find a friend and sign up stphilipchurchsc.org/events or scan the QR code at right, and we will be in touch!



Mere Anglicanism worship services (open to all):

- **Choral Evensong:** Thursday, January 26, at 4:30 p.m. at St. Philip's
- **Morning Prayer:** Friday, January 27, at 7:30 a.m. at St. Michael's
- **Festival Eucharist:** Friday, January 27, at 5:00 p.m. at St. Philip's
- **Morning Prayer:** Saturday, January 28, at 7:30 a.m. at St. Michael's

Other Important dates:

- **January 9 & 23:** "Come Further Up, Come Further In" ~ prayer, teaching, discussion, and fellowship for men of all ages (7:00 p.m. at Henry's on the Market)
- **January 16:** Martin Luther King Jr. Day (church office closed)
- **January 29:** Guest preacher and Rector's Forum speaker (The Rev. Dr. Michael Ward)
- **March 5:** Parish Annual Meeting (one service at 10:30 a.m. followed by lunch and meeting)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

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Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle
Additional vestry contact information is available at stphilipchurchsc.org/vestry