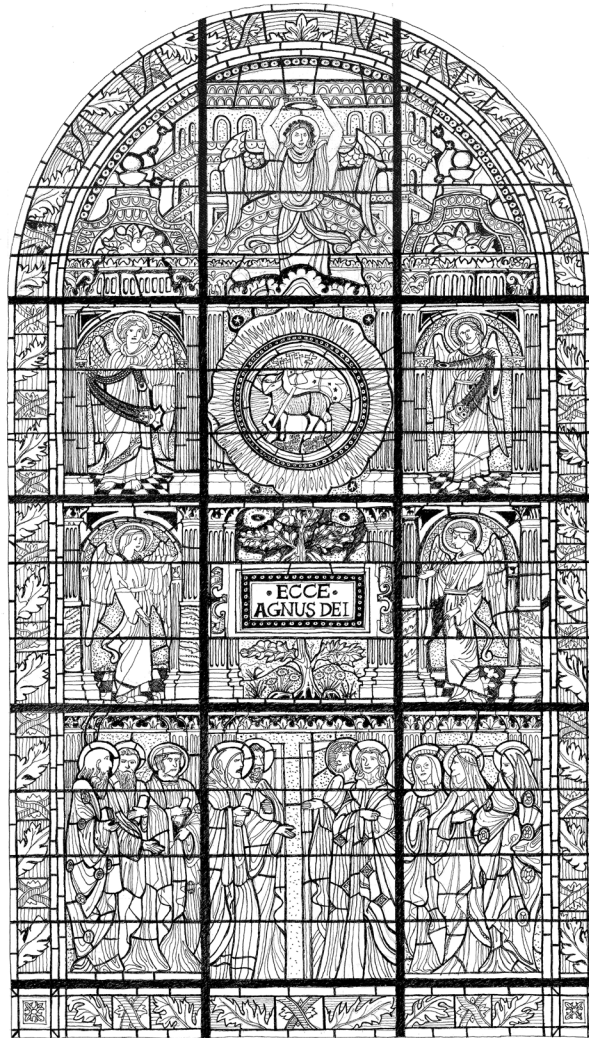


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE FIRST SUNDAY OF EPIPHANY: THE BAPTISM OF OUR LORD

MORNING PRAYER: RITE I
JANUARY 9, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

OPENING VOLUNTARY

Attende Domine

Jeanne Demessieux (1921-1968)

THE INTROIT

The Baptism of Jesus

Peter Hallock (1924-2014)

Jesus autem hodie regressus est a Jordane.

This day Jesus returned to the Jordan.

When Jesus Christ baptized was,
The Holy Ghost descended with grace;
The Father's voice was heard in the place.
Hic est filius meus, ipsum intende.

This is my beloved Son; listen to him.

There were Three Persons and one Lord,
The Son baptized with one accord,
The Father said this blessed word:
Hic est filius meus, ipsum intende.

This is my beloved Son; listen to him.

Now, Jesus, as thou art both God and man,
And were baptized in from Jordan,
At our last end, we pray thee, say then:
Hic est filius meus, ipsum intende.

This is my beloved Son; listen to him.

Text: Medieval (anon.). Music: Peter Hallock © 1980 G. I. A. Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. ICS.ARR.

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 545

Hail To the Lord's Anointed

Woodbird

Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free;
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,
To help the poor and needy, and bid the weak be strong;
To give them songs for sighing, their darkness turn to light,
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,
And love, joy, hope, like flowers, spring in his path to birth;
Before him on the mountains shall peace, the herald, go;
And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;
All nations shall adore him, his praise all people sing;
To him shall prayer unceasing and daily vows ascend;
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
From age to age more glorious, all blessing and all blest:
The tide of time shall never his covenant remove;
His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people remain standing and sing the canticle.

CANTICLE

Baptized in Water, Sealed With the Spirit

Bunessan

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ, our King;
Heirs of salvation, trusting His promise, faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit, dead in the tomb with Christ, our King;
One with His rising, freed and forgiven, thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit, marked with the sign of Christ, our King;
Born of one Father, we are His children, joyfully now God's praise we sing.

CCLI Song # 82917 Dale Grotenhuis | Michael Seward © Words: 1982 Michael Seward - The Jubilate Group. Music: 1987 CRC Publications / Faith Alive Christian Resources. For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

PSALM 89:20-29

The people remain standing and read the psalm responsively by whole verse.

²⁰ I have found David my servant;
with my holy oil have I anointed him.

²¹ **My hand shall hold him fast,
and my arm shall strengthen him.**

²² The enemy shall not be able to do him violence;
the son of wickedness shall not hurt him.

²³ **I will smite his foes before his face
and strike down those who hate him.**

²⁴ My faithfulness and my mercy shall be with him,
and in my Name shall his horn be exalted.

²⁵ **I will give him dominion over the sea,
and with his right hand shall he rule the rivers.**

²⁶ He shall say to me, "You are my Father,
my God, and the rock of my salvation."

²⁷ **And I will make him my firstborn,
higher than the kings of the earth.**

²⁸ My mercy will I keep for him for ever,
and my covenant shall stand fast with him.

²⁹ **His seed will I make to endure for ever
and his throne as the days of heaven.**

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people are seated for the reading of God's word.

THE FIRST LESSON

Isaiah 42:1-9

¹ Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. ² He will not cry aloud or lift up his voice, or make it heard in the street; ³ a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. ⁴ He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. ⁵ Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: ⁶ "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, ⁷ to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. ⁸ I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. ⁹ Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the canticle.

CANTICLE, HYMN 153

Christ, Whose Glory Fills the Skies

Ratisbon

Christ, whose glory fills the skies, Christ, the true and only Light,
Son of Righteousness, arise! Triumph o'er the shades of night:
Day-spring from on high, be near; Day-star, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee;
Joyless is the day's return, till thy mercy's beams I see;
Till they inward light impart, glad my eyes and warm my heart.

Visit then this soul of mine! Pierce the gloom of sin and grief!
Fill me, radiance divine; scatter all my unbelief;
More and more thyself display, shining to the perfect day.

Words: Charles Wesley, 1740

Music: *Ratisbon*, adapted by Johann G. Werner, 1815

The people are seated for the reading of God's word.

THE SECOND LESSON

Luke 3:15-22

¹⁵ As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶ John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and fire." ¹⁷ His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." ¹⁸ So with many other exhortations he preached good news to the people. ¹⁹ But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all the evil things that Herod had done, ²⁰ added this to them all, that he locked up John in prison. ²¹ Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²² and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Christ, When for Us You Were Baptized

Caithness

Christ, when for us you were baptized, God's Spirit on you came,
As peaceful as a dove and yet as urgent as a flame.

God called you his beloved Son, called you his servant true,
Sent you his kingdom to proclaim, his holy will to do.

Straightway and steadfast until death you then obeyed his call
Freely as Son of Man to serve and give your life for all.

Baptize us with your Spirit, Lord, your cross on us be signed,
That, likewise in God's service we may perfect freedom find.

Words: F. Bland Tucker (1895-1984), rev. Music: *Caithness*, melody from *The Psalms of David in Prose and Meter*, 1635;
Harm. *The English Hymnal*, 1906

THE SERMON

To Suffer Fools Gladly

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***
Endue thy ministers with righteousness; ***and make thy chosen people joyful.***
Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***
Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***
Let thy way be known upon earth; ***thy saving health among all nations.***
Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***
Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Spirit liveth and reigneth, one God, in glory everlasting. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, ***hear our prayer.***

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, ***hear our prayer.***

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, ***hear our prayer.***

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, ***hear our prayer.***

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, ***hear our prayer.***

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

Saw You Never in the Twilight

C.F. Alexander (1818-1895)

Saw you never, in the twilight, when the sun had left the skies,
Up in heaven the clear stars shining through the gloom, like silver eyes?
So of old the wise men, watching, saw a little stranger star,
And they knew the King was given, and they followed it from far.

Heard you never of the story how they crossed the desert wild,
Journeyed on by plain and mountain, till they found the holy Child?
How they opened all their treasure, kneeling to that infant King;
Gave the gold and fragrant incense, gave the myrrh in offering?

Know ye not that lowly baby was the bright and morning star?
He who came to light the Gentiles, and the darkened isles afar?
And we, too, may seek his cradle; there our hearts' best treasures bring;
Love, and faith, and true devotion for our Saviour, God, and King.

Text: Cecil Frances Alexander (1818-1895)

Tune: *Chartres*, 15th century French melody, harm. Charles Wood (1866-1926)

All are invited to stand and sing the doxology.

THE DOXOLOGY, HYMN 48 (s. 5)

Earth Has Many a Noble City

Stuttgart

Jesus, whom the gentiles worshipped at thy glad epiphany,
Unto thee, with God the Father and the Spirit, glory be.

Text: Aurelius Clemens Prudentius, 348-413; Tr. Edward Caswall, alt.

Music: *Stuttgart*, adapted from a melody by C.F. Witt, Gotha, 1715.

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 344

O Love, How Deep, How Broad, How High

Deus Tuorum Militum

O love, how deep, how broad, how high! How passing thought and fantasy,
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore;
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign;
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt.
Music: *Deus Tuorum Militum*, Grenoble Church Melody

THE DISMISSAL


*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

La Marche

George F. Händel (1685-1759)

ANNOUNCEMENTS

- **Discover Your Gifts for Ministry** in a two-part workshop next Friday (7:00-9:00 p.m.) and Saturday (9:00 a.m.–3:00 p.m.) with the Rev. Andrew O'Dell and the Rev. Brian McGreevy. Lunch on Saturday will be provided! Learn more and register at stphilipschurchsc.org/events. 
- **The Monthly Men's Lunch** is this Wednesday, January 12, at 12 noon in the Parish Hall. Speaker Mark Finlay, a native of Belfast, Ireland, has been living in the U.S. for 10 years and now attends St. Philip's with his wife, Karen. Mark is the Executive Director of Leaders and Followers Foundation, which was established in 2019 with the vision of servant leaders in strategic positions, at the heart of legislatures and boardrooms, refreshed and alive in spirit and truth. Men of all faiths are welcome!
- **Wednesdays Alive!** services and suppers and the Rev. Brian McGreevy's C.S. Lewis class resume this Wednesday, January 12.
- **The Rector's Bible Study** resumes this Thursday, January 13.
- **Art auction with the Rev. Jeff Miller, auctioneer**, is this Saturday, January 15. Join us for this fun evening that will support our choir as they prepare for their residency at St. Paul's Cathedral in London! Doors open at 5:00 p.m. for the silent auction, hors d'oeuvres, and beverages, and live auction begins at 6:00. Please contact Pat Gould at (843) 364-9552 or pgould@stphilipschurchsc.org if you have art to donate or a favorite hors d'oeuvre you'd like to prepare!
- **The St. Philip's Tea Room** will be back May 2-6! If you'd like to help with the planning, please contact Tea Room co-chair Amanda Ayers at (843) 696-1852 or amandabear79@yahoo.com.

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Organist & Choirmaster Emeritus*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipschurchsc.org/staff

Vestry

vestry@stphilipschurchsc.org

Todd Brown, *Senior Warden*, tbrown@stphilipschurchsc.org, (c) (843) 270-4131
Kat Phillips, *Junior Warden*, kphillips@stphilipschurchsc.org, (c) (843) 696-9863
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

www.stphilipschurchsc.org