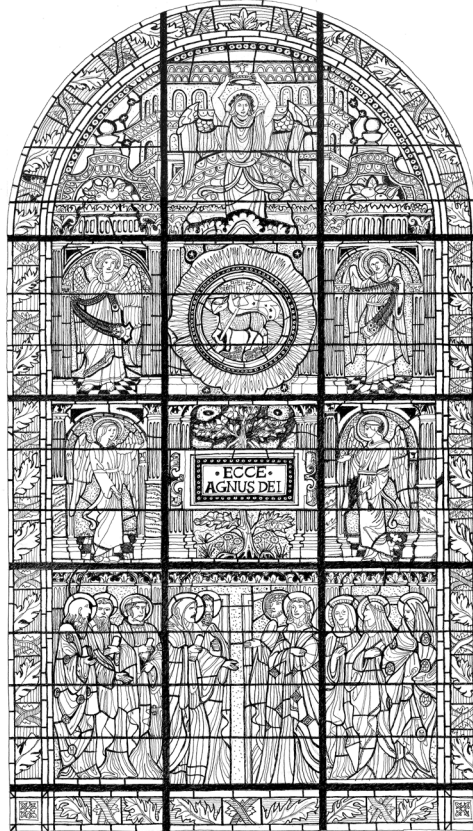


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Smith 2011

THE EIGHTEENTH SUNDAY AFTER PENTECOST

HOLY EUCHARIST AND BAPTISM
OCTOBER 1, 2023 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Our Family Respite Room is available on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!





H O L Y B A P T I S M

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism," *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church
these children who are to be baptized during the service today:*

Stuart Foxworth Anderson

son of Boykin and Thomas Anderson

James Alexander Crawford Knapp

son of Torrey and Ryan Knapp

HOLY EUCHARIST AND BAPTISM

10:30 A.M.

OPENING VOLUNTARY Cathedral Suite Gordon Young (1919-1998)
I. Praeludium II. Allemande III. Aria IV. Rigaudon V. Sarabande VI. Toccata

THE INTROIT Now Let Us All Praise God and Sing Gordon Young (1919-1998)
Now let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise. Sing alleluia!
All ye servants of the Lord, praise Him forever.
Sing Jehovah's mighty pow'r, praise Him forever.
Sing of His righteousness, praise Him forever.
So let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise. Sing alleluia!
Text and music: Gordon Young (1919-1998)

THE WORD OF GOD

The People are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN At the Name of Jesus *King's Weston*
At the Name of Jesus ev'ry knee shall bow,
Ev'ry tongue confess him King of glory now.
'Tis the Father's pleasure we should call him Lord,
Who from the beginning was the mighty Word.
Humbled for a season to receive a Name
From the lips of sinners, unto whom he came,
Faithfully he bore it spotless to the last,
Brought it back victorious, when from death he passed;
Bore it up triumphant, with its human light,
Through all ranks of creatures, to the central height,
To the throne of God-head, to the Father's breast;
Filled it with the glory of that perfect rest.
In your hearts enthrone him; there let him subdue
All that is not holy, all that is not true;
Crown him as your Captain in temptation's hour:
Let his will enfold you in its light and power.
Brothers, this Lord Jesus shall return again,
With his Father's glory, o'er the earth to reign;
For all wreaths of empire meet upon his brow,
And our hearts confess him King of glory now.

Text: Caroline Maria Noel, 1870, alt
Music: R. Vaughan Williams, Copyright © 1925, by R. Vaughan Williams

THE ACCLAMATION

The People standing, the Celebrant says

Blessed be God: the Father, the Son, and the Holy Spirit.

People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant There is one Body and one Spirit;

People ***There is one hope in God's call to us;***

Celebrant One Lord, one Faith, one Baptism;

People ***One God and Father of all.***

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The People kneel.

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

The People sit for the reading of God's Word.

THE LESSON

Philippians 2:1-13

¹ So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ² complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. ⁴ Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. ¹² Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³ for it is God who works in you, both to will and to work for his good pleasure.

Reader The Word of the Lord.

People ***Thanks be to God.***

The People stand and sing the gradual hymn.

THE GRADUAL HYMN 331

When Jesus Left His Father's Throne

Kingsfold

When Jesus left his Father's throne, He chose an humble birth;

Like us, unhonored and unknown, He came to dwell on earth.

Like him may we be found below, in wisdom's paths of peace;

Like him in grace and knowledge grow, as years and strength increase.

continued on next page

Sweet were his words and kind his look, when mothers round him pressed;
Their infants in his arms he took, and on his bosom blessed.
Safe from the world's alluring harms, beneath his watchful eye,
Thus in the circle of his arms may we for ever lie.

When Jesus into Sion rode, the children sang around;
For joy they plucked the palms and strowed their garments on the ground.
Hosanna our glad voices raise, Hosanna to our King!
Should we forget our Savior's praise, the stones themselves would sing.

Text: James Montgomery, 1816, alt. Music: *Kingsfold*, Traditional English melody, arr. R. Vaughan Williams, 1906.

THE GOSPEL

Matthew 7:1-5

The People remain standing. The Priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

People **Glory be to thee, Lord Christ.**

Jesus said, ¹“Judge not, that you be not judged. ²For with the judgment you pronounce you will be judged, and with the measure you use it will be measured to you. ³Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? ⁴Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? ⁵You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye.”

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, Lord Christ.**

THE SERMON

One Heart, One Mind

The Rev. Andrew R. O'Dell

The People stand and sing the baptismal hymn.

THE BAPTISMAL HYMN 363

Fairest Lord Jesus

St. Elisabeth

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight, and all the twinkling, starry host:
Jesus shines brighter, Jesus shines purer, than all the angels heav'n can boast.

Silesian Melody, pub. Leipzig, 1842; harm. by T. Tertius Noble, 1918 Copyright © 1918, by the H. W. Gray Co. *A Simpler Harmony*, No. 238.

HOLY BAPTISM

THE EXHORTATION

The Priest says to the People

Dearly beloved, the Scripture teacheth us that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ saith, “Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God”; and he commissioned the Church to “teach

all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.” Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Ghost, born again, and received into the Church as living members of Christ’s body. Therefore, I beseech you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

THE PRESENTATION AND PROFESSION OF FAITH

The Priest says

The candidates for Holy Baptism will now be presented.

Godparents and Sponsoring Parents

I present Stuart Foxworth Anderson to receive the Sacrament of Baptism.

I present James Alexander Crawford Knapp to receive the Sacrament of Baptism.

The Priest says

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord’s Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

Godparents and Sponsoring Parents

I am, the Lord being my helper.

Then the Priest asks the following questions of the parents and godparents who speak on behalf of the children

Question Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce the sinful desires of the flesh that draw you from the love of God?

Answer **I renounce them.**

The Priest prays over the candidates, saying

Almighty God deliver thee from the powers of darkness and evil, and lead thee into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

Question Do you turn to Jesus Christ and accept him as your Lord and Savior?

Answer **I do.**

Question Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

Answer **I do.**

Question Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

Answer **I will, the Lord being my helper.**

The Priest then addresses the congregation, first inviting them to stand.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Priest Let us join with these Candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

Priest Do you believe and trust in God the Father?

People **I do. I believe in God the Father almighty, creator of heaven and earth.**

Priest Do you believe and trust in Jesus Christ?

People **I do. I believe in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence he shall come to judge the quick and the dead.**

Priest Do you believe and trust in the Holy Ghost?

People **I do. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

LITANY FOR THE CANDIDATES

A person appointed leads the following petitions

Let us now pray for these Candidates who are to receive the Sacrament of Baptism.

Leader That these children may come to confess their faith in Jesus Christ as Lord and Savior.

People **We beseech thee to hear us, Good Lord.**

Leader That all these candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

People **We beseech thee to hear us, Good Lord.**

Leader That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

People **We beseech thee to hear us, Good Lord.**

Leader That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

People **We beseech thee to hear us, Good Lord.**

Leader That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

People **We beseech thee to hear us, Good Lord.**

Leader That as living members of the Body of Christ, they may grow up in every way into him who is the head.

People **We beseech thee to hear us, Good Lord.**

Leader That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

People ***We beseech thee to hear us, Good Lord.***

Other petitions may be added.

PRAYER FOR THE CANDIDATES

The Priest now prays for the Candidates as follows

Let us pray.

Almighty and everlasting Father, who of thy great mercy didst save Noah and his family in the ark from perishing by water, thereby prefiguring the Sacrament of Holy Baptism; We beseech thee, for thine infinite mercies, that thou wilt mercifully look upon these thy servants. Wash them and sanctify them with the Holy Ghost, that they, being delivered from thy wrath, may be received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in charity, may so pass the waves of this troublesome world, that finally they may come to the land of everlasting life, there to reign with thee world without end; through Jesus Christ our Lord. ***Amen.***

The Congregation is seated.

THANKSGIVING OVER THE WATER

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Lift up your hearts.

People ***We lift them up unto to the Lord.***

Priest Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

The Priest continues

We thank thee, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation; through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise, and in it thy Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank thee, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Ghost. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Here the priest touches the water and says

Now, Father, sanctify this water by the power of thy Holy Spirit, and grant that all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior; to whom, with thee, in the unity of the Holy Ghost, be all honor and glory, world without end. ***Amen.***

THE BAPTISM

The Candidates are presented by name to the Priest, who then baptizes them.

When the Candidates have been baptized, the Priest prays over them, saying

Heavenly Father, we thank thee that by water and the Holy Ghost thou hast bestowed upon these thy servants the forgiveness of sin, received them as thine own children by adoption, made them members of thy holy Church, and raised them to the new life of grace. Sustain them, O Lord, in thy Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. ***Amen.***

Priest Let us welcome the newly baptized.

People ***We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.***

THE PEACE

All stand.

Priest The Peace of the Lord be always with you.

People ***And with thy spirit.***

THE WELCOME AND ANNOUNCEMENTS

THE HOLY EUCHARIST

THE OFFERTORY ANTHEM From All that Dwell Below the Skies Gordon Young (1919-1998)

From all that dwell below the skies, let the Creator's praise arise:

Let the Redeemer's Name be sung through every land, by every tongue.

Eternal are thy mercies, Lord; eternal truth attends thy word:

Thy praise shall sound from shore to shore, till suns shall rise and set no more.

Text: Isaac Watts (1674-1748). Music: : Gordon Young (1919-1998)

All are invited to stand and sing

THE DOXOLOGY HYMN

Old Hundredth

Praise God, from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King, Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The Celebrant faces the People and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the Celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the Name of the Lord.
Ho - san - na in the high - - est.

Setting: *The Bronsville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

All kneel. The Celebrant continues with the Eucharistic Prayer.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

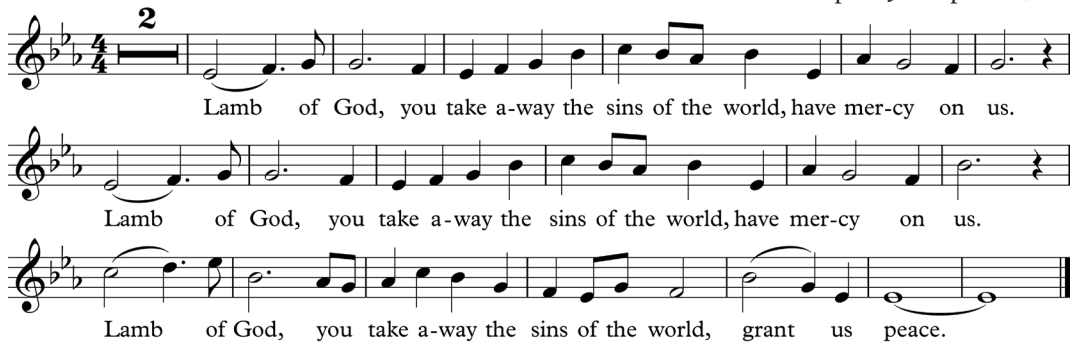
We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Remaining kneeling, all are invited to sing the Agnus Dei.

THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

2



Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

THE COMMUNION OF THE PEOPLE

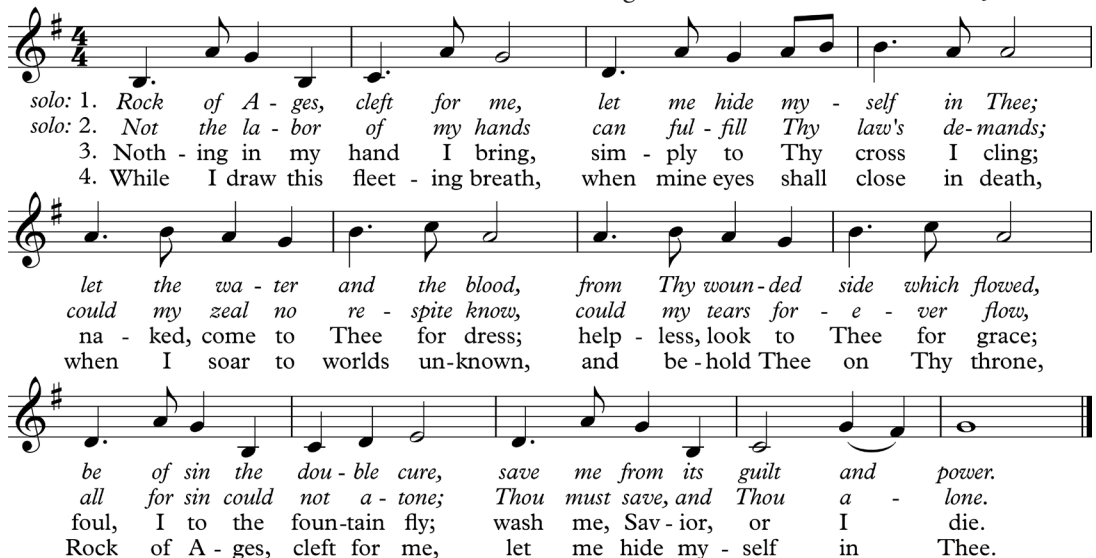
*All baptized Christians are warmly invited to receive communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest. **The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

The congregation is encouraged to sing all hymns.

COMMUNION HYMN

Rock of Ages

James Ward



solo: 1. Rock of A - ges, cleft for me, let me hide my - self in Thee;
 solo: 2. Not the la - bor of my hands can ful - fill Thy law's de - mands;
 3. Noth - ing in my hand I bring, sim - ply to Thy cross I cling;
 4. While I draw this fleet - ing breath, when mine eyes shall close in death,

let the wa - ter and the blood, from Thy woun - ded side which flowed,
 could my zeal no re - spite know, could my tears for - e - ver flow,
 na - ked, come to Thee for dress; help - less, look to Thee for grace;
 when I soar to worlds un-known, and be - hold Thee on Thy throne,

be of sin the dou - ble cure, save me from its guilt and power.
 all for sin could not a - tone; Thou must save, and Thou a - lone.
 foul, I to the foun-tain fly; wash me, Sav - ior, or I die.
 Rock of A - ges, cleft for me, let me hide my - self in Thee.

Text: Augustus Toplady (1740-1778)

Music: James Ward © 1985 James Ward Music SESAC. Used by permission. CCLI# 28933.

COMMUNION HYMN 273 (s. 1-4)

Holy God, We Praise Thy Name

Grosser Gott

Holy God, we praise thy Name, Lord of all, we bow before thee;
 All on earth thy scepter claim, all in heaven above adore thee;
 Infinite thy vast domain, everlasting is thy reign.

Hark, the loud celestial hymn angel choirs above are raising;
 Cherubim and seraphim, in unceasing chorus praising,
 Fill the heavens with sweet accord: holy, holy, holy Lord!

Lo, the apostolic train join, thy sacred Name to hallow;
 Prophets swell the loud refrain, and the white-robed martyrs follow;
 And, from morn till set of sun, through the Church the song goes on.

Holy Father, holy Son, Holy Spirit, Three we name thee,
 While in essence only One, undivided God we claim thee;
 Then, adoring, bend the knee and confess the mystery.

Text: Para. of *Tē Deum*, sts. 1-4, Ignaz Franz (1719-1790); tr. Clarence Walworth (1820-1900). Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. Cantate, 1851

COMMUNION HYMN 426

He Leadeth Me

Aughton

He leadeth me: O blessed thought! O words with heavenly comfort fraught!
 Whate'er I do, where'er I be, still 'tis God's hand that leadeth me.

Refrain: He leadeth me! He leadeth me! By his own hand he leadeth me!
 His faithful follower I would be, for by his hand he leadeth me.

Sometimes mid scenes of deepest gloom, sometimes where Eden's bowers bloom,
 By waters calm, o'er troubled sea, still 'tis God's hand that leadeth me. *Refrain*

Lord, I would clasp thy hand in mine, nor ever murmur nor repine;
 Content, whatever lot I see, since 'tis my God that leadeth me. *Refrain*

And when my task on earth is done, when, by thy grace, the victory's won,
 E'en death's cold wave I will not flee, since God through Jordan leadeth me. *Refrain*

Text: Joseph Henry Gilmore (1934-1918). Music: William Bradbury (1816-1868)

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The People join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

All are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN O Love, How Deep, How Broad, How High *Deus Tuorum Militum*

O love, how deep, how broad, how high! How passing thought and fantasy,
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore;
For us temptations sharp he knew; for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked men betrayed, scourged, mocked, in purple robe arrayed,
He bore the shameful cross and death; for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign;
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt. Music: *Deus Tuorum Militum*. Grenoble Church Melody

THE DISMISSAL

*The Priest dismisses the people, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Prelude in Classic Style

Gordon Young (1919-1998)

SERVING IN WORSHIP

Preacher

The Rev. Andrew R. O'Dell

Chalice

Buz Morris, Martha Vetter,
Lowell Grosse

Ushers

Lee Batchelder, Justin Ray,
Bryan Hunter, Hamlin O'Kelley

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

Lector

Chloë Huddleston

Greeters

Polly Dickson, Cam Stuhr

Acolyte Mentor

Cordes Ford

Acolytes

Cecilia Ford, Simon Ford, Palmer Lancaster,
Daniel Layfield, Virginia Layfield,
Wright Ghegan, Estelle York

Altar Guild

Claudia Phillips, Cam Stuhr

ANNOUNCEMENTS

Choral Evensong with the St. Philip's Choir is this evening at 5:30 p.m. This contemplative service will feature the works of William Byrd, William Smith, and Orlando Gibbons.

Come Further Up, Come Further In: This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

Theology on Tap, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

Our monthly men's lunch is this Wednesday, October 4, at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and hear the testimony of Craig Donaldson, Managing Director—Major, Lindsey, and Africa, and former Chief Ethics and Compliance Officer, Americas, Volvo Cars USA.

Grandparents@Prayer Monthly Drop-In is this Thursday, October 5, from 11:00 to 11:45 a.m. in the chapel. Come pray for your grandchildren before the Rector's Bible Study at noon! Resources and suggested prayers will be available and prayer requests accepted.

St. Philip's Workday at Hope to Home is this Saturday—join the Home Missions Team and other members of your St. Philip's family 9:00 a.m. to noon at the H2H warehouse on the upper peninsula. Opportunities include delivering furniture to previously homeless people moving into their first apartment, organizing donations (many of which will be from today's drive!) putting together kitchen and linen kits, repairing/refinishing furniture, decorating Bible verses to go in frames, and more! Volunteers should be 12 and older, please. Visit stphilipchurchsc.org/events or scan the QR code to register.



Foyer group registration will be closing soon! These casual evenings are a great way to get to know others in the St. Philip's family. Groups consist of 8–10 people, married or single, assigned at random, who meet in each other's homes about once a month to share a meal, conversation, and fellowship. Scan the QR code at right or visit stphilipchurchsc.org/foyer-groups to sign up.



Important Dates

- October 6 (10:00 a.m.) and 10 (5:30 p.m.) - Fundamental Flower-Arranging Workshops
- October 11, 18, 25 - Understanding Spiritual Warfare (7:00 p.m. in Philadelphia Alley)
- October 16 - Altar Guild Training Sessions (10:30 a.m. or 4:30 p.m.)
- October 16 - Meal Ministry at St. Alban's Chapel at the Citadel (5:45 p.m.)
- October 24 - Dessert and Discussion: Sharing Your Faith Traditions with Children and Grandchildren (7:00 p.m. in the Parish Hall)
- November 4 - Lowcountry Walk for Life (10:00 a.m.)
- November 14 - ECW Fall Dinner with Dr. Amy Orr-Ewing
- November 30 - 55+ outing to Mepkin Abbey and Middleton Place
- January 18–20, 2024 - Mere Anglicanism Conference

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

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Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

Additional vestry contact information is available at stphilipchurchsc.org/vestry