

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE TWENTIETH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
OCTOBER 10, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Prière

J. Langlais (1907-1991)

“Folk Tune” on *Dream Angus*

C. Tambling (1964-2015)

THE INTROIT

Beautiful Savior

Robert Lee (b. 1951)

The Canterbury and St. David Choirs

Fairest Lord Jesus, ruler of all nature, O thou of God and man the Son;
Thee will I cherish, Thee will I honor, Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands, robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer, He makes our sorrowing spirit sing.

Beautiful Savior! Lord of all the nations! Son of God and Son of Man!
Glory and honor, praise, adoration, now and forever more be Thine.

Music: Robert Lee. © St. James Music Press, 2010

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

THE PROCESSIONAL HYMN 279

Praise to the Lord, the Almighty

Praise to the Lord

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song,
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to adore him!
Let the “Amen” sum all our praises again
Now as we worship before him.

Words: Joachim Neander (1650-1680; tr. Hymnal 1940, alt.

Music: *Praise to the Lord*, melody from Erneuten Gesangbuch, 1665; harm. *The Chorale Book for England*, 1863

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People ***And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people remain standing and sing the canticle.

CANTICLE, HYMN 609

Venite, exultemus Domino

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.
The sea is | his and • he made it;
and his hands prepared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 90:1-12

The people remain standing and read the psalm responsively by whole verse.

¹ Lord, you have been our refuge
from one generation to another.

² ***Before the mountains were brought forth, or the earth and the world were made,
you are God from everlasting, and world without end.***

³ You turn man back to the dust;
you say, "Return, O children of men."

⁴ ***For a thousand years in your sight are as yesterday,
even as a day that is past.***

⁵ You scatter them as a night-watch that comes quickly to an end;
they are even as a dream and fade away.

⁶ ***They are like the grass, which in the morning is green,
but in the evening is dried up and withered.***

⁷ For we consume away in your displeasure
and are afraid at your wrathful indignation.

⁸ ***You have set our misdeeds before you,
and our secret sins in the light of your countenance.***

⁹ For when you are angry, all our days are gone;
we bring our years to an end, as a tale that is told.

¹⁰ ***The days of our life are seventy years, and though some be so strong that they come to eighty years,
yet is their span but labor and sorrow; so soon it passes away, and we are gone.***

¹¹ But who regards the power of your wrath,
and who considers the fierceness of your anger?

¹² ***So teach us to number our days,
that we may apply our hearts unto wisdom.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's word.

THE FIRST LESSON

Hebrews 3:1-6

¹ Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ² who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³ For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴ (For every house is built by someone, but the builder of all things is God.) ⁵ Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶ but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated for the canticle.

CANTICLE

Ain'-a That Good News

arr. Mark Patterson

The Canterbury and St. David Choirs

I've got good news, my Lord! I got a crown up in-a that kingdom, ain'-a that good news?
I'm gonna lay down this world, gonna shoulder up-a my cross,
Gonna take it home to my Jesus ain'-a that good news?

I got a robe ...

I got a Savior ...

African-American spiritual arranged by Mark Patterson. ©2004 Choristers Guild

The people remain seated for the reading of God's word.

THE SECOND LESSON

Mark 10:13-31

¹³ And the people were bringing children to Jesus that he might touch them, and the disciples rebuked them. ¹⁴ But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶ And he took them in his arms and blessed them, laying his hands on them. ¹⁷ And as he was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹ You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰ And he said to him, "Teacher, all these I have kept from my youth." ²¹ And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²² Disheartened by the saying, he went away sorrowful, for he had great possessions. ²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

Take My Life and Let It Be

Hollingside

Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise.
Take my hands, and let them move at the impulse of Thy love.
Take my heart, it is Thine own; it shall be Thy royal throne.
Take my voice, and let me sing, always, only, for my King.
Take my lips, and let them be filled with messages from Thee.
Take my silver and my gold; not a mite would I withhold.
Take my intellect, and use every pow'r as Thou shalt choose.
Take my will, and make it Thine; it shall be no longer mine.
Take my heart, it is Thine own; it shall be Thy royal throne.
Take my love; my Lord, I pour at Thy feet its treasurestore.
Take my self, and I will be ever, only, all for Thee.

Text: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***Endue thy ministers with righteousness; ***and make thy chosen people joyful.***Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***Let thy way be known upon earth; ***thy saving health among all nations.***Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

*The officiant leads the congregation in several brief prayers.*Let us pray for the Church and for the world, saying, Lord, in your mercy, ***hear our prayer.***

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, ***hear our prayer.***

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, ***hear our prayer.***

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*Lord, in your mercy, ***hear our prayer.***

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

He's Got the Whole World in His Hands

arr. Aliese Watts

The Cherub and St. Nicholas Choirs

Chatter With the Angels

arr. Charles Collins

The Cherub and St. Nicholas Choir

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM

The Lord Bless You and Keep You

John Rutter (b. 1945)

The Canterbury and St. David Choirs

The Lord bless you and keep you:

The Lord make his face to shine upon you and be gracious unto you.

The Lord lift up the light of his countenance upon you and give you peace. Amen.

Words: Numbers 6:24. Music: John Rutter, (b. 1945) ©1981 Oxford University Press.ARR.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.
People ***And with thy spirit.***
Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE RECESSIONAL HYMN 542

Jesus Shall Reign Wher'er the Sun

Duke Street

Jesus shall reign where'er the sun
Doth his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To him shall endless prayer be made,
And praises throng to crown his head;
His Name like sweet perfume shall rise
With every morning sacrifice.

People and realms of every tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his Name.

Blessings abound where'er he reigns:
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE DISMISSAL





The priest dismisses the people, and the people respond:
Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Rigaudon

André Campra (1660-1744)

ANNOUNCEMENTS

- **Choral Evensong** with the St. Philip's Choir is this evening at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Handel, Howells, Crüger, and others.
- **Every Church Woman** is invited to the **ECW Fall Dinner** with guest speaker Barbara Boatwright, licensed clinical psychologist and founder and director of Life Resources, a Christian mental health resource center in Charleston. Please come out and enjoy our first evening gathering in two years. Visit stphilipchurchsc.org/events or scan the QR code at right to let us know you're coming. 
- **Generations Ministry Coffee Kick-Off** is this Friday, October 15, at 9:30 a.m. in the Parish Hall. Grandparents, join us for coffee and refreshments as we kick off this season of intentional grandparenting with guest speakers Tim and Sherrie Driver.
- **Foyer Group** registration is now open. If you're looking for a great way to get to know others in the St. Philip's family, consider signing up. Each group consists of eight to ten single or married people, assigned at random, who meet once a month on a rotating basis in each other's homes to share a meal, conversation, and fellowship—there is no agenda, and the keynote is simplicity. Visit stphilipchurchsc.org/foyer-groups or scan the QR code at right to register or learn more. 
- **Workday at Camp St. Christopher** is Saturday, October 23, from 9:00 a.m. to 2:00 p.m.; join the St. Philip's Vestry for a day of mowing, weeding, and trimming, or anything else you'd like to do! There's something for everyone, and no experience is necessary. It will also be a time for fellowship and spiritual reflection. Sign up at stphilipchurchsc.org/events or scan the QR code at right. 
- **The Renaissance and Reformation Pilgrimage**, led by the Rev. Jeffrey S. Miller, Rector, is June 11-22, 2022—there are **twelve spots** remaining! Participants will see the world-famous *Oberammergau Passion Play* in Oberammergau, Germany, and visit Wittenberg, the place where Martin Luther nailed the ninety-five theses to the door of the castle church and ignited the Protestant Reformation. Please scan the QR code at right or visit our website, stphilipchurchsc.org/events, for more information. 

Save the Date:

- October 12, 26: Theology on Tap (20s-30s, Henry's on the Market, 7:00 p.m.)
- November 3: Monthly Men's Lunch (12 noon in the Parish Hall)
- November 6: Walk for Life at Wannamaker Park (stphilipchurchsc.org/events)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

Vestry

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Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

Additional vestry contact information is available at stphilipschurchsc.org/vestry

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