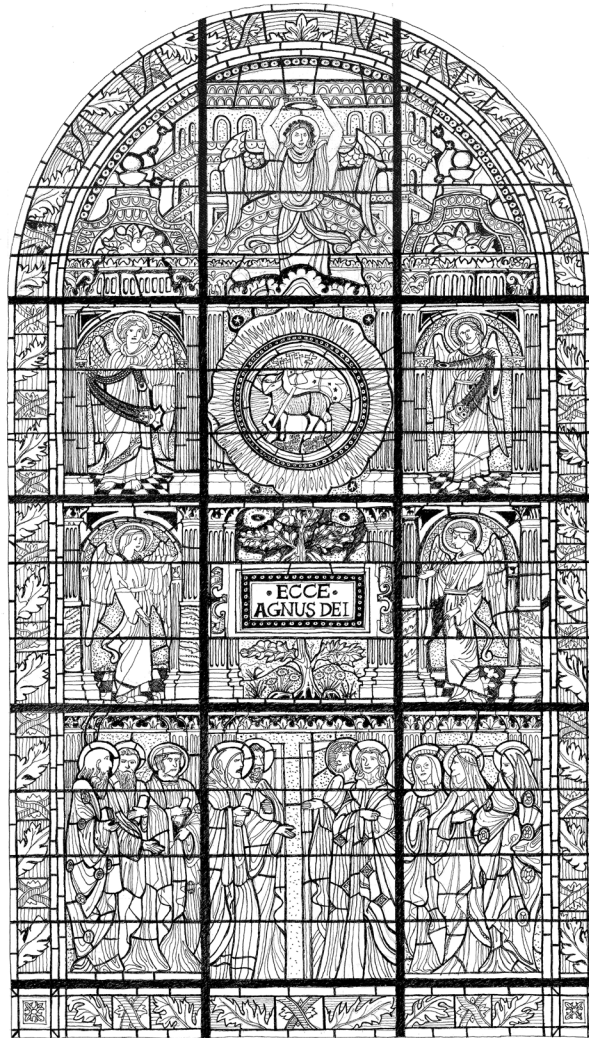


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE NINETEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

OCTOBER 11, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Praise, My Soul, the King of Heaven

Kevin Hildebrand (b. 1973)

THE INTROIT

God Be In My Head

John Rutter (b. 1945)

God be in my head, and in my understanding; God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking; God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Words: from *Sarum Primer*. Music: John Rutter, ©1980 Oxford Univ. Press.ARR.

THE WORD OF GOD

THE OPENING HYMN 282

Praise, My Soul, the King of Heaven

Lauda anima

Praise, my soul, the King of heaven; to His feet thy tribute bring:
Ransomed, healed, restored, forgiven, ever more His praises sing;
Alleluia, alleluia! Praise the everlasting King.

Praise Him for His grace and favor to our fathers in distress:
Praise Him still the same as ever, slow to chide and swift to bless;
Alleluia, alleluia! Glorious in His faithfulness.

Father-like He tends and spares us; well our feeble frame He knows;
In His hand He gently bears us, rescues us from all our foes.
Alleluia, alleluia! Widely yet His mercy flows.

Angels, help us to adore Him; ye behold Him face to face;
Sun and Moon, bow down before Him, dwellers all in time and space.
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 609

Venite, exultemus Domino

R. Goodson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.

The sea is | his and • he made it;
and his hands prepared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.
O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 23

All standing, the officiant and people read the psalm in unison.

¹The LORD is my shepherd;
I shall not want.
²He maketh me to lie down in green pastures;
he leadeth me beside the still waters.
³He restoreth my soul;
he leadeth me in the paths of righteousness for his Name's sake.
⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff, they comfort me.
⁵Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
⁶Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the LORD for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Philippians 4:4-13

⁴ Rejoice in the Lord always; again I will say, rejoice. ⁵ Let your reasonableness be known to everyone. The Lord is at hand; ⁶ do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. ⁸ Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹ What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you. ¹⁰ I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹ Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹² I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³ I can do all things through him who strengthens me.

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the canticle.

CANTICLE

Behold, What Manner of Love

Peter Mathews (b. 1944)

Behold, what manner of love the Father hath bestowed upon us,
That we should be called the sons of God:
Therefore the world knoweth us not, because it knew him not.
Beloved, now we are the sons of God, and it doth not yet appear what we shall be:
But we know that when he shall appear, we shall be like him;
We shall see him as he is.
And every man that hath his hope in him purifieth himself, even as he is pure.

Words: I John 3:1-3. Music: Dr. Peter Mathews - Used by permission of the composer

THE SECOND LESSON

Matthew 22:1-14

¹ Again Jesus spoke to the people in parables, saying, ² “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³ and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴ Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’” ⁵ But they paid no attention and went off, one to his farm, another to his business, ⁶ while the rest seized his servants, treated them shamefully, and killed them. ⁷ The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸ Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. ⁹ Go therefore to the main roads and invite to the wedding feast as many as you find.’ ¹⁰ And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests. ¹¹ “But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹² And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. ¹³ Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the sermon hymn.

THE SERMON HYMN 311

All Things Bright and Beautiful

Royal Oak

Refrain: All things bright and beautiful, all creatures great and small,
All things wise and wonderful, the Lord God made them all.

Each little flower that opens, each little bird that sings,
He made their glowing colors, he made their tiny wings. *Refrain*

The purple-headed mountain, the river running by,
The sunset, and the morning, that brightens up the sky, *Refrain*

The cold wind in the winter, the pleasant summer sun,
The ripe fruits in the garden, he made them ev'ry one. *Refrain*

He gave us eyes to see them, and lips that we might tell
How great is God Almighty, who has made all things well. *Refrain*

Words: Cecil Frances Alexander, 1848. Music: *Royal Oak*, Traditional English Melody, adapted by Martin Shaw, 1915

THE SERMON

*Think About **These** Things*

The Rev. Brian K. McGreevy

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

CHORAL OFFERING

Rejoice in the Lord Alway (The Bell Anthem)

Henry Purcell (1659-1695)

Rejoice in the Lord alway, and again I say, rejoice.
Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing, but in everything
By prayer and supplication with thanksgiving
Let your requests be made known unto God.
And the peace of God, which passeth all understanding,
Shall keep your hearts and minds through Jesus Christ, our Lord.

Words: Philippians 4:4-7. Music: Henry Purcell (1659-1695). Public domain.

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

HYMN 289

O God, Our Help In Ages Past

St. Anne

O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home:
Under the shadow of thy throne thy saints have dwelt secure;
Sufficient is thine arm alone, and our defense is sure.
Before the hills in order stood, or earth received her frame,
From everlasting thou art God, to endless years the same.
A thousand ages in thy sight are like an evening gone;
Short as the watch that ends the night before the rising sun.
Time, like an ever-rolling stream, bears all its sons away;
They fly, forgotten, as a dream dies at the opening day.
O God, our help in ages past, our hope for years to come,
Be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5.

Music: *St. Anne*, melody att. William Croft (1678-1727), alt. harm., William Henry Monk (1823-1889), alt.

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

Fugue in E flat major, BWV 552 (St. Anne)

J.S. Bach (1685-1750)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipschurchsc.org/clergy

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