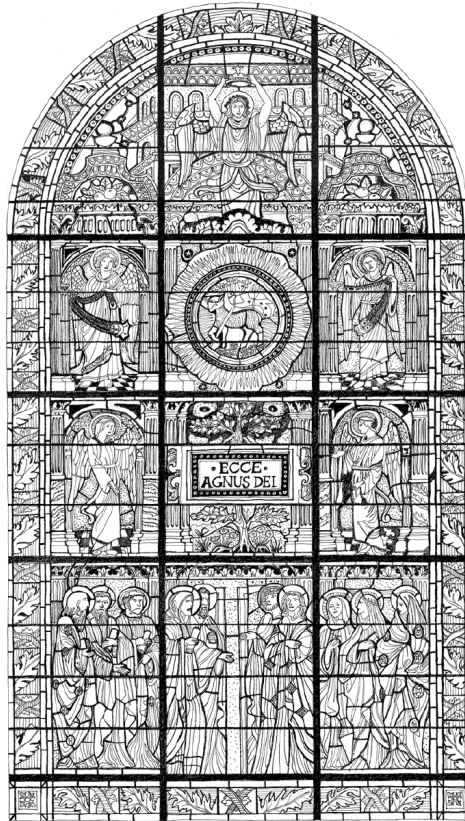


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul 2011*

## THE TWENTIETH SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST  
OCTOBER 15, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

---

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY

The Queenes Alman  
from *Fitzwilliam Virginal Book*

William Byrd (c. 1540-1623)

A Voluntary  
from *My Ladye Nevells Booke*

THE INTROIT

Cantate Domino Giuseppe Ottavio Pitoni (1657-1743)

*Cantate Domino canticum novum:  
Laus eius in ecclesia sanctorum.  
Laetetur Israel in eo qui fecit eum;  
Et filiae Sion exultant in rege suo.*

Sing to the Lord a new song:  
Sing his praise in the church of the faithful.  
Let Israel rejoice in Him who made him;  
And let the daughters of Zion be joyful in their King.

Text: Psalm 149:1–2. Music: Giuseppe Ottavio Pitoni (1657-1743)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 288 O Worship the King

*Hanover*

O worship the King all-glorious above!  
O gratefully sing his power and his love:  
Our shield and defender, the Ancient of Days,  
Pavilioned in splendor and girded with praise.

O tell of his might! O sing of his grace!  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is his path on the wings of the storm.

The earth, with its store of wonders untold,  
Almighty, thy power hath founded of old,  
Hath established it fast by a changeless decree,  
And round it hath cast, like a mantle, the sea.

Thy bountiful care, what tongue can recite?  
It breathes in the air, it shines in the light;  
it streams from the hills, it descends to the plain,  
and sweetly distills in the dew and the rain.

Frail children of dust, and feeble as frail,  
In thee do we trust, nor find thee to fail.  
Thy mercies, how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend!

Words: Robert Grant, based on Psalm 104; Tune: *Hanover* – William Croft

## THE ACCLAMATION

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* ***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

## THE KYRIE

*Celebrant* Lord, have mercy upon us.  
*People* ***Christ, have mercy upon us.***  
*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Let us pray.

*All kneel.*

O God, our refuge and strength, who art the author of all godliness: Graciously hear the devout prayers of thy Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

## THE LESSON

Isaiah 25:1-9

<sup>1</sup> O LORD, you are my God; I will exalt you; I will praise your name, for you have done wonderful things, plans formed of old, faithful and sure. <sup>2</sup> For you have made the city a heap, the fortified city a ruin; the foreigners' palace is a city no more; it will never be rebuilt. <sup>3</sup> Therefore strong peoples will glorify you; cities of ruthless nations will fear you. <sup>4</sup> For you have been a stronghold to the poor, a stronghold to the needy in his distress, a shelter from the storm and a shade from the heat; for the breath of the ruthless is like a storm against a wall, <sup>5</sup> like heat in a dry place. You subdue the noise of the foreigners; as heat by the shade of a cloud, so the song of the ruthless is put down. <sup>6</sup> On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined. <sup>7</sup> And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations. <sup>8</sup> He will swallow up death forever; and the Lord GOD will wipe away tears from all faces, and the reproach of his people he will take away

from all the earth, for the LORD has spoken. <sup>9</sup>It will be said on that day, “Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him; let us be glad and rejoice in his salvation.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People are invited to stand and sing the gradual hymn.*

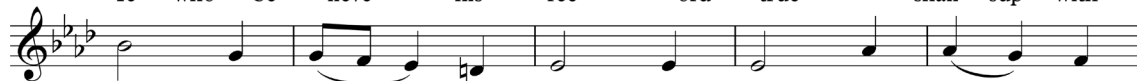
THE GRADUAL HYMN

Come, Sinners, to the Gospel Feast

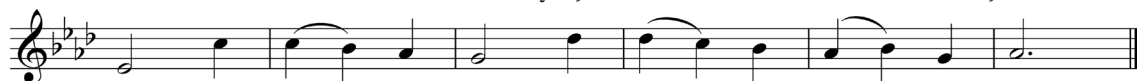
*Gardiner*



1. Come, sin - ners, to the Gos - pel feast, let ev - ery  
 2. Do not be - gin to make ex - cuse; ah! do not  
 3. Come and par - take the Gos - pel feast, be saved from  
 4. See him set forth be - fore your eyes; be - hold the  
 5. Ye who be - lieve his rec - ord true shall sup with



soul be Je - sus' guest. Ye need not one be  
 you his grace re - fuse; your world - ly cares and  
 sin, in Je - sus rest; O taste the good - ness  
 bleed - ing sac - ri - fice; his of - fered love make  
 him and he with you; come to the feast, be



left be - hind, for God hath bid all hu - man - kind.  
 pleas - ures leave, and take what Je - sus hath to give.  
 of our God, and eat his flesh and drink his blood.  
 haste to em - brace, and free - ly now be saved by grace.  
 saved from sin, for Je - sus waits to take you in.

Text: Charles Wesley (1707-1788)

Music: GARDINER, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

THE GOSPEL

Matthew 22:1-14

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, Lord Christ.**

<sup>1</sup> And again Jesus spoke to them in parables, saying, <sup>2</sup> “The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup> and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup> Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’” <sup>5</sup> But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup> while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup> The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup> Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup> Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup> And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall

was filled with guests. <sup>11</sup> But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup> And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. <sup>13</sup> Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' <sup>14</sup> For many are called, but few are chosen."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

THE SERMON

*An Offer That Can't Be Refused*

The Rev. Justin C. Hare

THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

*The Reader adds the names of those who are on our parish prayer list.*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.



*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

THE PEACE

*Celebrant*           The Peace of the Lord be always with you.

*People*               ***And with thy spirit.***

*Then the Ministers and People may greet one another in the Name of the Lord.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

OFFERTORY ANTHEM

Rejoice in the Lord Always

Henry Purcell (1659-1695)

Rejoice in the Lord always; and again I say, rejoice.

Let your moderation be known unto all men. The Lord is at hand.

Be careful for nothing, but in everything by prayer and supplication with thanksgiving

Let your requests be made known unto God.

And the peace of God, which passeth all understanding,

Shall keep your hearts and minds through Jesus Christ, our Lord.

Text: Philippians 4:4-7. Music: Henry Purcell (1659-1695)

*All are invited to stand and sing*

THE DOXOLOGY HYMN

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;

Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.

Long may our land be bright with freedom's holy light;

Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

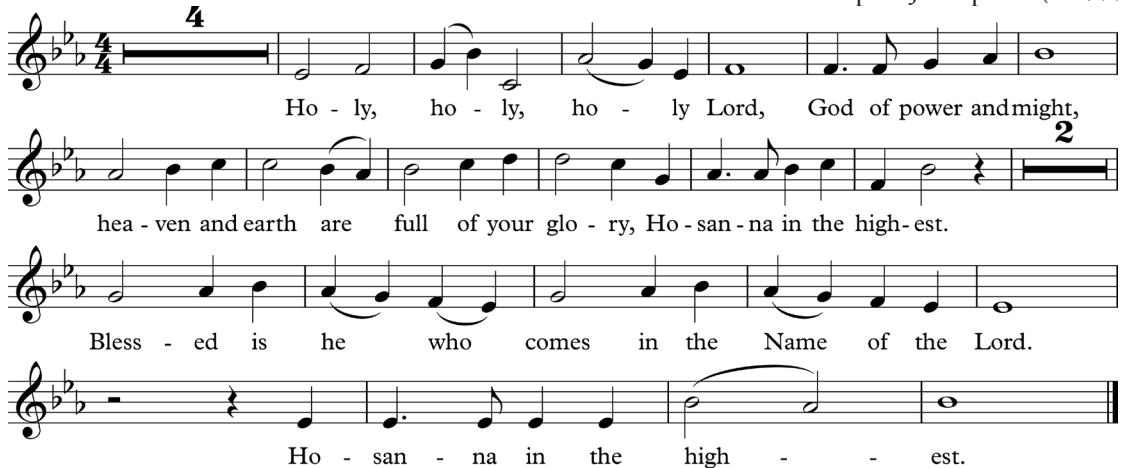
*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the Name of the Lord.  
Ho - san - na in the high - - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

*All kneel. The Celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

2

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

*The congregation is encouraged to sing all hymns.*

COMMUNION HYMN      Deck Thyself, My Soul, with Gladness

*Schmucke Dich*

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;  
Come into the daylight's splendor, there with joy thy praises render  
Unto him whose grace unbounded hath this wondrous banquet founded:  
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten, light, who dost my soul enlighten,  
Joy, the sweetest man e'er knoweth; fount, whence all my being floweth,  
At thy feet I cry, my Maker, let me be a fit partaker  
Of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of Life, I pray thee, let me gladly here obey thee;  
Never to my hurt invited, be thy love with love requited:  
From this banquet let me measure, Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me, as thy guest in heaven receive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878)

Music: *Schmücke dich*, melody Johann Cruger (1598-1662); harm. The English Hymnal, 1906

COMMUNION HYMN      At the Lamb's High Feast We Sing

*Salzburg*

At the Lamb's high feast we sing praise to our victorious King,  
Who hath washed us in the tide flowing from his pierced side;  
Praise we him, whose love divine gives his sacred Blood for wine,  
Gives his Body for the feast, Christ the victim, Christ the priest

Where the Paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread;  
With sincerity and love eat we manna from above.

Mighty victim from the sky, hell's fierce powers beneath thee lie;  
Thou has conquered in the fight, Thou hast brought us life and light:  
Now no more can death appall, now no more the grave enthrall;  
Thou hast opened paradise, and in thee thy saints shall rise.

Easter triumph, Easter joy, sin alone can this destroy;  
From sin's power do thou set free souls new-born, O Lord, thee.  
Hymns of glory, songs of praise, Father, unto thee we raise:  
Risen Lord, all praise to thee with the Spirit ever be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt. Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. J.S. Bach (1685-1750)

COMMUNION HYMN      We Will Feast in the House of Zion      P. McCracken, J. Moore

*Refrain:* We will feast in the house of Zion. We will sing with our hearts restored.

He has done great things, we will say together. We will feast and weep no more.

We will not be burned by the fire; He is the Lord, our God.

We are not consumed by the flood; upheld, protected, gathered up. *Refrain*

In the dark of night, before the dawn, my soul, be not afraid.

For the promised morning, oh, how long? Oh, God of Jacob, be my strength. *Refrain*

Every vow we've broken and betrayed, You are the faithful One.

And from the garden to the grave, bind us together, bring shalom. *Refrain*

Text and music: S. McCracken, J. Moore. ©2015 Integrity Worship Music. arr. C.L. Walchesky (b. 1989). Used by permission. CCLI# 2432508

*After communion, the Celebrant says*

Let us pray.

## THE POSTCOMMUNION PRAYER

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE PROCESSIONAL HYMN

O Sion, Haste

*Tidings*

O Sion, haste, thy mission high fulfilling,  
To tell to all the world that God is light;  
That he who made all nations is not willing  
One soul should perish, lost in shades of night.

*Refrain:* Publish glad tidings, tidings of peace;  
Tidings of Jesus, redemption, and release.

Proclaim to every people, tongue, and nation  
That God, in whom they live and move, is Love:  
Tell how he stooped to save his lost creation,  
And died on earth that man might live above. *Refrain*

Give of thy sons to bear the message glorious;  
Give of thy wealth to speed them on their way;  
Pour out thy soul for them in pray'r victorious  
Till God shall bring his kingdom's joyful day. *Refrain*

He comes again! O Sion, ere thou meet him,  
Make known to every heart his saving grace;  
Let none whom he hath ransomed fail to greet him,  
Through thy neglect, unfit to see his face. *Refrain*

Text: Mary Ann Thomson (1834-1923) alt. Music: *Tidings*, James Walsh (1837-1901)

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## CLOSING VOLUNTARY

Voluntary on the Old 100th

Henry Purcell (1659-1695)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Greeter**

Elizabeth Bowles

## **Lector**

Susan Keller

## **Chalice**

Bill Stafford, Martha Vetter, Bill Warlick

## **Ushers**

Hamlin O'Kelley, Clay Hershey,  
Bryan Hunter, Beau Mueller

## **Acolyte Mentor**

Clay Hershey

## **Acolytes**

Mills Egleston, John Settle, Owens Settle, Bennett Bair,  
Caroline Morris, Ragan Stryker, Charlotte Freer

## **Altar Guild**

Judy Middleton, Martha Wallace

## **Flower Guild**

Becky Barber, Anne Crawford, Marsee Lee,  
Allison McAdams, Kim Meyer, Toni Rhett,  
Cordes Simpson, Martha Stoney, Pat Wardlaw

# ANNOUNCEMENTS

**The Charleston Men's Chorus** fall concert is this afternoon at 4:00 p.m. Join them and their special guests, Charleston Southern University's female chorale, Bel Canto, for an unforgettable afternoon of musical splendor. Tickets available at [charlestonmenschorus.org](http://charlestonmenschorus.org).

**Come Further Up, Come Further In:** This prayer, fellowship, and discussion group for men of all ages meets tomorrow at 7:00 p.m. at Henry's on the Market.

**Theology on Tap**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

**Altar Guild Training Sessions** for current and prospective guild members are tomorrow at 10:30 a.m. and 4:30 p.m. in the church. Please come to whichever session works best with your schedule. Email Elizabeth Bowles ([epbowles2@comcast.net](mailto:epbowles2@comcast.net)) with questions.

**Dessert and Discussion ~ Sharing Your Faith Traditions with Children and Grandchildren:** Parents and grandparents looking for ways to share their faith and encourage their children and grandchildren in their own personal faith walk are invited to come to the Parish Hall Tuesday, October 24, at 7:00 p.m. to hear from the Rev. Brian K. McGreevy, Sandra Anderson, Amy Anderton, and Jayne Gurley, who will share examples from their own experiences.



**The Lowcountry Walk for Life** is coming up on November 4, and we need YOU to join Team St. Philip's so that together we can support Lowcountry Pregnancy Center, one of our home missions ministry partners. There will be fun, food, and fellowship, including music, activities for children, prayer stations, and a 2-mile walk through the park. Register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right.



**55+ Outing to Mepkin Abbey Crèche Festival & Middleton Place:** Get ready for Advent with a peaceful visit to the Crèche Festival at Mepkin Abbey with your St. Philip's family on Thursday, November 30! Then enjoy lunch at Oscar's in Summerville and head to beautiful Middleton Place before taking the coach back to St. Philip's. Scan the QR code or visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) to register.



## Important Dates

- October 16 - Cadet Meal Ministry at Jenkins Hall at the Citadel (location change)
- October 19 - Baroque Trio Pop-Up Concert in the Narthex (11:00 a.m.)
- October 29 - Acolyte Training and Lunch (12 noon, ages 4th–12th grades)
- November 1 - Monthly Men's Lunch (12 noon in the Parish Hall)
- November 5 - All Saints' Fellowship Brunch (12 noon)
- November 5 - Choral Evensong (5:30 p.m.)
- November 14 - ECW Fall Dinner with Dr. Amy Orr-Ewing
- January 18–20, 2024 - Mere Anglicanism Conference

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Paul F. Reese III, *Associate Director of Music and Organist*  
Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803  
Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300  
Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,  
Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***