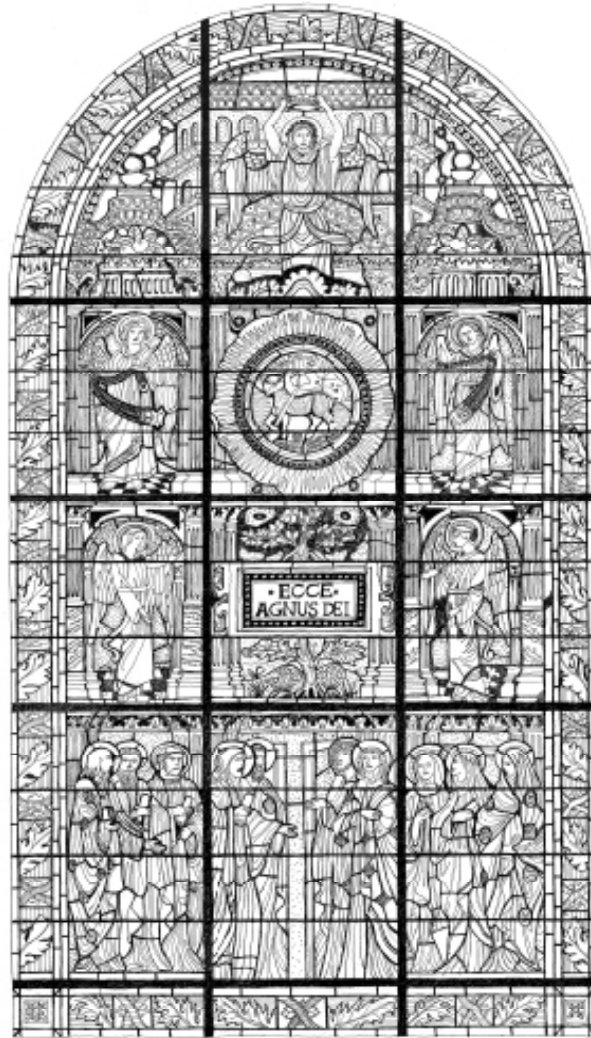


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. J. [Signature]* 2011

## THE TWENTY-FIRST SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
OCTOBER 15, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*



## HOLY BAPTISM

Baptism is not only a sign of profession, and mark of difference, whereby Christian men are discerned from others that be not christened, but it is also a sign of Regeneration or New-Birth, whereby, as by an instrument, they that receive Baptism rightly are grafted into the Church; the promises of the forgiveness of sin, and of our adoption to be the sons of God by the Holy Ghost, are visibly signed and sealed; Faith is confirmed, and Grace increased by virtue of prayer unto God.

- Article XXVII "Of Baptism", *The Book of Common Prayer*



*We welcome into Christ's one holy catholic and apostolic Church  
these children who are to be baptized during the service today:*

**Audrey Louise Iselin**

daughter of Charles and Courtney Iselin

**Christian Wallace Marshall**

son of Wallace and Vartika Marshall

**Vincenzo Nemeth Pontuti**

son of Joseph and Brittany Pontuti



# HOLY COMMUNION: RITE I

## THE PRELUDE

“Nimrod” from *Enigma Variations*

Gabriel’s Oboe  
Zac Hammond, *oboe*

E. Elgar (1857-1934)  
E. Morricone (1928-2020)

## THE INTROIT

Lord, For Thy Tender Mercy’s Sake

R. Farrant (c.1525-1580)

Lord, for thy tender mercy’s sake, lay not our sins to our charge,  
But forgive that is past, and give us grace to amend our sinful lives:  
To decline from sin and incline to virtue,  
That we may walk with a perfect heart before thee now and ever more. Amen.

Text: Henry Bull, 1568. Music: Richard Farrant (c. 1525-1580)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

## THE PROCESSIONAL HYMN 296

For the Beauty of the Earth

*Dix*

For the beauty of the earth, for the glory of the skies  
For the love which from our birth over and around us lies,

*Refrain:* Lord of all, to thee we raise  
This our hymn of grateful praise.

For the beauty of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon, and stars of light, *Refrain*

For the joy of ear and eye, for the heart and mind’s delight,  
For the mystic harmony linking sense to sound and sight, *Refrain*

For the joy of human love, brother, sister, parent, child,  
Friends on earth and friends above, for all gentle thoughts and mild, *Refrain*

For each perfect gift of thine, to our race so freely giv’n,  
Graces human and divine, flowers of earth and buds of heav’n, *Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889) harm. *The English Hymnal*, 1906

## THE ACCLAMATION

*The people standing, the celebrant says*

Blessed be God: Father, Son, and the Holy Spirit.

*People* ***And blessed be his kingdom, now and for ever. Amen.***

*Celebrant* There is one Body and one Spirit;

*People* ***There is one hope in God’s call to us;***

*Celebrant* One Lord, one Faith, one Baptism;

*People* ***One God and Father of all.***

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Let us pray.

*The people kneel.*

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. ***Amen.***

*The people sit for the reading of God’s word.*

## THE LESSON

Hebrews 4:12-16

<sup>12</sup> For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup> And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account. <sup>14</sup> Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup> For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup> Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The people are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN 415

Jesus, Lover of My Soul

*Aberystwyth*

Jesus, lover of my soul, let me to thy bosom fly,  
While the nearer waters roll, while the tempest still is high;  
Hide me, O my Savior, hide, till the storm of life be past;  
Safe into the haven guide, O receive my soul at last!

Other refuge have I none; hangs my helpless soul on thee;  
Leave, ah! leave me not alone, still support and comfort me.  
All my trust on thee is stayed, all my help from thee I bring;  
Cover my defenseless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin;  
Let the healing streams abound; make and keep me pure within.  
Thou of life the fountain art; freely let me take of thee;  
Spring thou up within my heart, rise to all eternity.

Words: Charles Wesley (1707-1788). Music: *Aberystwyth*, Joseph Parry (1841-1903).

## THE GOSPEL

Mark 10:35-45

*The people remain standing. The priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* **Glory be to thee, O Lord.**

<sup>35</sup> And James and John, the sons of Zebedee, came up to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## THE SERMON

*Ransom for Many*

The Rev. Brian K. McGreevy

## THE BAPTISMAL HYMN

Be Thou My Vision

*Slane*

Be thou my vision, O Lord of my heart; all else be naught to me, save that thou art,  
Thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word; I ever with thee and thou with me, Lord;  
Thou my great Father; thine own may I be; thou in me dwelling, and I one with thee.

High king of heaven, when victory is won, may I reach heaven's joys, bright heaven's Sun!  
Heart of my heart, whatever befall, still be my vision, O ruler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); trans. Eleanor H. Hull (1860-1935), alt.  
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927

## HOLY BAPTISM

### THE EXHORTATION

*The priest says to the people*

Dearly beloved, Scripture teaches that we were all dead in our sins and trespasses, but by grace we may be saved through faith. Our Savior Jesus Christ said, "Unless one is born of water and the Spirit, he cannot enter the kingdom of God"; and he commissioned the Church to "make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit." Here we ask our heavenly Father that these Candidates, being baptized with water, may be filled with the Holy Spirit, born again, and received into the Church as living members of Christ's body. Therefore, I urge you to call upon God the Father, through our Lord Jesus Christ, that of his abundant mercy he will grant to these Candidates that which by nature they cannot have.

### THE PRESENTATION AND PROFESSION OF FAITH

*The congregation is seated and the priest says*

The candidates for Holy Baptism will now be presented.

*Godparents and Sponsoring Parents*

**I present Audrey Louise Iselin to receive the Sacrament of Baptism.**

**I present Christian Wallace Marshall to receive the Sacrament of Baptism.**

**I present Vincenzo Nemeth Pontuti to receive the Sacrament of Baptism.**

*The priest says*

Today, on behalf of these children, you shall make vows to renounce the devil and all his works, to trust God wholeheartedly, and to serve him faithfully. It is your task to see that these children are taught, as soon as they are able to learn, the meaning of all these vows, and of the Faith that you will profess as revealed in the Holy Scriptures. They must come to put their faith in Jesus Christ, and learn the Creeds, the Lord's Prayer, the Ten Commandments, and all other things that a Christian ought to know, believe, and do for the welfare of their souls. When they have embraced all these, they are to come to the Bishop to be confirmed, that they may publicly claim the Faith for their own and be further strengthened by the Holy Spirit to serve Christ and his kingdom.

Are you willing and ready to undertake this?

*Godparents and Sponsoring Parents*

**I am, the Lord being my helper.**

*Then the priest asks the following questions of the parents and godparents who speak on behalf of the infants*

*Question* Do you renounce the devil and all the spiritual forces of wickedness that rebel against God?

*Answer* **I renounce them.**

*Question* Do you renounce the empty promises and deadly deceits of this world that corrupt and destroy the creatures of God?

*Answer* **I renounce them.**

*Question* Do you renounce the sinful desires of the flesh that draw you from the love of God?

*Answer* **I renounce them.**

*The priest prays over the candidates, saying*

Almighty God deliver you from the powers of darkness and evil, and lead you into the light and obedience of the kingdom of his Son Jesus Christ our Lord. **Amen.**

*Question* Do you turn to Jesus Christ and accept him as your Lord and Savior?

*Answer* **I do.**

*Question* Do you joyfully receive the Christian Faith, as revealed in the Holy Scriptures of the Old and New Testaments?

*Answer* **I do.**

*Question* Will you obediently keep God's holy will and commandments, and walk in them all the days of your life?

*Answer* **I will, the Lord being my helper.**

*The priest then addresses the congregation, first inviting them to stand.*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* **We will.**

*Priest* Let us join with these candidates to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

*Priest* Do you believe and trust in God the Father?

*People* ***I do. I believe in God the Father almighty, creator of heaven and earth.***

*Priest* Do you believe and trust in Jesus Christ?

*People* ***I do. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

*Priest* Do you believe and trust in the Holy Spirit?

*People* ***I do. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

#### LITANY FOR THE CANDIDATES

*The priest then says to the congregation*

Let us now pray for these candidates who are to receive the Sacrament of Baptism.

*A person appointed leads the following petitions*

*Leader* That these children may come to confess their faith in Jesus Christ as Lord and Savior.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That all these Candidates may continue in the apostles' teaching and the fellowship, in the breaking of bread, and in the prayers.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may walk in a manner worthy of the calling to which they have been called, ever growing in faith and all heavenly virtues.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may persevere in resisting evil, and, whenever they fall into sin, repent and return to the Lord.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That they may proclaim by word and deed the Good News of God in Christ Jesus to a lost and broken world.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That as living members of the Body of Christ, they may grow up in every way into him who is the head.

*People* ***We beseech you to hear us, Good Lord.***

*Leader* That, looking to Jesus, they may run with endurance the race set before them, and at the last receive the unfading crown of glory.

*People* ***We beseech you to hear us, Good Lord.***

*Other petitions may be added.*

#### PRAYER FOR THE CANDIDATES

*The priest now prays for the candidates as follows*

Let us pray.

Almighty and everlasting Father, in your great mercy you saved Noah and his family in the Ark from the destruction of the flood, prefiguring the Sacrament of Holy Baptism. Look mercifully upon these your servants. Wash and sanctify them through your Holy Spirit, that they may be delivered from destruction and received into the Ark of Christ's Church; and being steadfast in faith, joyful through hope, and rooted in love, they may pass through the turbulent floods of this troublesome world and come into the land of everlasting life, through Jesus Christ our Lord. ***Amen.***

#### THANKSGIVING OVER THE WATER

*Priest* The Lord be with you.

*People* ***And with thy spirit.***

*Priest* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is meet and right so to do.***

*The priest continues*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John in the River Jordan when the Holy Spirit descended upon him as a dove.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are made regenerate by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*Here the priest touches the water and says*

Now, Father, sanctify this water by the power of your Holy Spirit. May all who are baptized here be cleansed from sin, be born again, and continue for ever faithful in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

*The candidates are presented by name to the priest, who then baptizes them.*

*When the candidates have been baptized, the priest prays over them, saying*

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, received them as your own children by adoption, made them members of your holy Church, and raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit, that they may enjoy everlasting salvation through Jesus Christ our Lord. **Amen.**

*Priest* Let us welcome the newly baptized.

*People* **We receive you into the fellowship of the Church. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in the royal priesthood of all his people.**

## THE PEACE

*All stand.*

*Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**

## THE WELCOME AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### THE OFFERTORY ANTHEM

Swing Low, Sweet Chariot  
Esther Spade, *soprano*

arr. S. Casurella (b. 1973)

Swing low, sweet chariot, coming for to carry me home.  
I looked over Jordan, and what did I see, coming for to carry me home?  
A band of angels coming after me, coming for to carry me home.  
If you get there before I do, coming for to carry me home,  
Tell all my friends I'm coming too, coming for to carry me home.

Traditional Spiritual. Music: arr. Stephan Casurella (b. 1973)

*All are invited to stand and sing*

#### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

#### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.



*The celebrant faces the people and says*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*All remain standing as the celebrant continues with the Eucharistic Prayer.*

#### THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most High.  
Blessed is he that cometh in the name of the Lord,  
Hosanna in the highest.

*All kneel. The celebrant continues with the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

#### THE LORD'S PRAYER

*People and Celebrant*

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Remaining kneeling, all are invited to sing*

#### THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

#### THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .*

#### PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

*The congregation is invited to sing the following hymns.*

Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;  
Come into the daylight's splendor, there with joy thy praises render  
Unto him whose grace unbounded hath this wondrous banquet founded:  
High o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Sun, who all my life dost brighten, light, who dost my soul enlighten,  
Joy, the sweetest man e'er knoweth; fount, whence all my being floweth,  
At thy feet I cry, my Maker, let me be a fit partaker  
Of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of Life, I pray thee, let me gladly here obey thee;  
Never to my hurt invited, be thy love with love requited:  
From this banquet let me measure, Lord, how vast and deep its treasure;  
Through the gifts thou here dost give me, as thy guest in heav'n receive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878)  
Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

## COMMUNION HYMN

## Before the Throne of God Above

C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,  
A great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on His hands, my name is written on His heart  
I know that while in heav'n He stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there, who made an end to all my sin.  
Because the sinless Saviour died my sinful soul is counted free,  
For God the Just is satisfied to look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,  
The great unchangeable "I AM", the King of glory and of grace.  
One with Himself I cannot die, my soul is purchased with His blood,  
My life is hid with Christ on high, with Christ my Saviour and my God,  
With Christ my Saviour and my God.

I bow before the cross of Christ, and marvel at this love divine,  
God's perfect Son was sacrificed to make me righteous in God's eyes.  
This river's depths I cannot know, but I can glory in its flood;  
the Lord Most High has bowed down low, and poured on me His glorious love,  
And poured on me His glorious love.

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## COMMUNION HYMN

## How Deep the Father's Love for Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon the cross, my sin upon His shoulders;  
Ashamed I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life, I know that it is finished.

I will not boast in anything, no gifts no pow'r no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart, His wounds have paid my ransom.

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## THE POSTCOMMUNION PRAYER

*Celebrant* Let us pray.

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

## THE RECESSIONAL HYMN 562

Stand Up, Stand Up for Jesus

*Morning Light*

Stand up, stand up, for Jesus, ye soldiers of the cross;  
Lift high his royal banner, it must not suffer loss:  
From victory unto victory his army shall he lead,  
Till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey;  
Forth to the mighty conflict in this his glorious day:  
Ye that are men now serve him against unnumbered foes;  
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone;  
The arm of flesh will fail you, ye dare not trust your own:  
Put on the Gospel armor, and watching unto prayer,  
When duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long;  
This day, the noise of battle; the next the victor's song,  
To him that overcometh, a crown of life shall be;  
He with the King of glory shall reign eternally.

Words: George Duffiels, Jr., 1858. Music: *Webb*, George J. Webb, 1830

## THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

## THE POSTLUDE

Prelude and Fugue in C major, BWV 553

attr. J.S. Bach (1685-1750)



## ALTAR FLOWERS

*The flowers on the altar are given to the glory of God  
and in loving memory of*

Lane Lindsay Bonner III

# ANNOUNCEMENTS

- **Workday at Camp St. Christopher** is Saturday, October 23, from 9:00 a.m. to 2:00 p.m.; join the St. Philip's Vestry for a day of mowing, weeding, and trimming, or anything else you'd like to do! There's something for everyone, and no experience is necessary. It will also be a time for fellowship and spiritual reflection. Sign up at [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code at right.
- **Every Church Woman** is invited to the **ECW Fall Dinner** with guest speaker Barbara Boatwright, licensed clinical psychologist and founder and director of Life Resources, a Christian mental health resource center in Charleston. Please come out and enjoy our first evening gathering in two years. Visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code at right to let us know you're coming.
- **Foyer Group** registration going on now! If you're looking for a great way to get to know others in the St. Philip's family, consider signing up. Each group consists of eight to ten single or married people, assigned at random, who meet once a month on a rotating basis in each other's homes to share a meal, conversation, and fellowship—there is no agenda, and the keynote is simplicity. Scan the QR code at right or visit [stphilipschurchsc.org/foyer-groups](http://stphilipschurchsc.org/foyer-groups) to learn more or register. Please register by October 20 so we that we can put groups together by the end of the month.
- **The Renaissance and Reformation Pilgrimage**, led by the Rev. Jeffrey S. Miller, Rector, is June 11-22, 2022—there are **six spots** remaining! Participants will see the world-famous *Oberammergau Passion Play* in Oberammergau, Germany, and visit Wittenberg, the place where Martin Luther nailed the ninety-five theses to the door of the castle church and ignited the Protestant Reformation. Please scan the QR code at right or visit our website, [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events), for more information.
- **The Lowcountry Walk for Life** is November 6 at Wannamaker Park in North Charleston. Team St. Philip's is walking to raise funds for Lowcountry Pregnancy Center and DAZZ, which have served over 148,000 client visits since 1986 through free pregnancy testing, counseling, life-affirming ultrasounds, and tangible "Because We Care" baby items—all given in LOVE and FREE through community support. To walk with the St. Philip's team or make a donation, please visit [stphilipschurchsc.org/events](http://stphilipschurchsc.org/events) or scan the QR code at right.



## Save the Date:

- October 26: Theology on Tap (20s-30s, Henry's on the Market, 7:00 p.m.)
- November 3: Monthly Men's Lunch (12 noon in the Parish Hall)
- November 14: Choral Evensong (5:00 p.m. in the church)

*Please check your email inbox or visit [stphilipschurchsc.org/news](http://stphilipschurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**