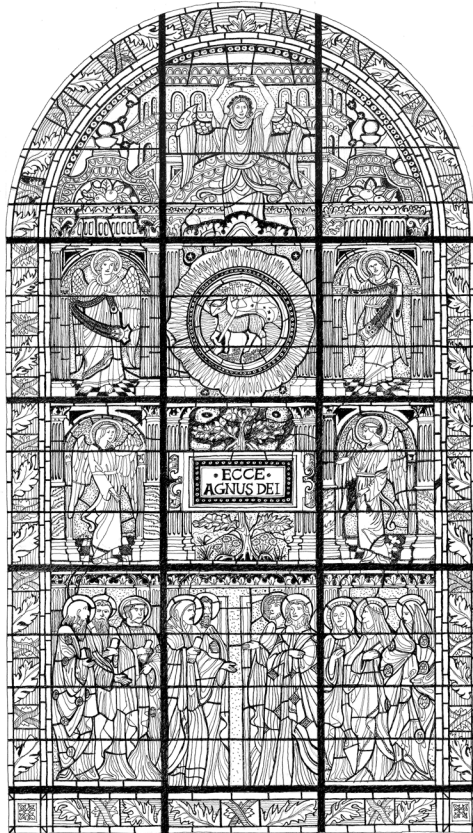


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grant 2011

THE SEVENTEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
OCTOBER 2, 2022 • 10:30 A.M.



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



HOLY COMMUNION: RITE I

OPENING VOLUNTARY Concerto in C minor Alessandro Marcello (1673-1747)
I. Allegro moderato III. Allegro

INTROIT What Shall I Render Allen Pote (b. 1945)

What shall I render to my God for all the good things the Lord has done for me?
I will lift up the voice of salvation and call on the name of the Lord.
I will pay my vows to the Lord in the presence of all God's people.
I will offer my song of thanksgiving and call on the name of the Lord.
Precious in the sight of the Lord is the death of his faithful ones.
I will call on the Name of the Lord in the courts of the house of the Lord in your midst,
O Jerusalem. Praise the Lord.

Trad. Spiritual arr. William Dawson (1899-1990)

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 562 Stand Up, Stand Up for Jesus *Morning Light*

Stand up, stand up, for Jesus, ye soldiers of the cross;
Lift high his royal banner, it must not suffer loss:
From victory unto victory his army shall he lead,
Till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey;
Forth to the mighty conflict in this his glorious day:
Ye that are men now serve him against unnumbered foes;
Let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone;
The arm of flesh will fail you, ye dare not trust your own:
Put on the Gospel armor, and watching unto prayer,
When duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long:
This day, the noise of battle; the next the victor's song,
To him that overcometh, a crown of life shall be;
He with the King of glory shall reign eternally.

Text: from Psalm 116:12-19 Music: Allen Pote (b. 1945)

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's Word.

THE LESSON

2 Timothy 1:1-14

¹ Paul, an apostle of Christ Jesus by the will of God according to the promise of the life that is in Christ Jesus, ² To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. ³ I thank God whom I serve, as did my ancestors, with a clear conscience, as I remember you constantly in my prayers night and day. ⁴ As I remember your tears, I long to see you, that I may be filled with joy. ⁵ I am reminded of your sincere faith, a faith that dwelt first in your grandmother Lois and your mother Eunice and now, I am sure, dwells in you as well. ⁶ For this reason I remind you to fan into flame the gift of God, which is in you through the laying on of my hands, ⁷ for God gave us a spirit not of fear but of power and love and self-control. ⁸ Therefore do not be ashamed of the testimony about our Lord, nor of me his prisoner, but share in suffering for the gospel by the power of God, ⁹ who saved us and called us to a holy calling, not because of our works but because of his own purpose and grace, which he gave us in Christ Jesus before the ages began, ¹⁰ and which now has been manifested through the appearing of our Savior Christ Jesus, who abolished death and brought life and immortality to light

through the gospel,¹¹ for which I was appointed a preacher and apostle and teacher,¹² which is why I suffer as I do. But I am not ashamed, for I know whom I have believed, and I am convinced that he is able to guard until that day what has been entrusted to me.¹³ Follow the pattern of the sound words that you have heard from me, in the faith and love that are in Christ Jesus.¹⁴ By the Holy Spirit who dwells within us, guard the good deposit entrusted to you.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN

He Will Hold Me Fast

A.R. Habershon, M. Merker

When I fear my faith will fail, Christ will hold me fast;
When the tempter would prevail, He will hold me fast.
I could never keep my hold through life's fearful path;
For my love is often cold; He must hold me fast.

Refrain: He will hold me fast, He will hold me fast;
For my Savior loves me so, He will hold me fast.

Those He saves are His delight, Christ will hold me fast;
Precious in His holy sight, He will hold me fast.
He'll not let my soul be lost; His Promises shall last;
Bought by Him at such a cost, He will hold me fast. *Refrain*

For my life He bled and died, Christ will hold me fast;
Justice has been satisfied; He will hold me fast.
Raised with Him to endless life, He will hold me fast
Till our faith is turned to sight, When He comes at last! *Refrain x 2*

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THE GOSPEL

Luke 17:5-10

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Luke.

People **Glory be to thee, O Lord.**

⁵The apostles said to the Lord, "Increase our faith!"⁶ And the Lord said, "If you had faith like a grain of mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you."⁷ Will any one of you who has a servant plowing or keeping sheep say to him when he has come in from the field, 'Come at once and recline at table?'⁸ Will he not rather say to him, 'Prepare supper for me, and dress properly, and serve me while I eat and drink, and afterward you will eat and drink?'⁹ Does he thank the servant because he did what was commanded?¹⁰ So you also, when you have done all that you were commanded, say, 'We are unworthy servants; we have only done what was our duty.'"

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

And Suffer if Need Be

The Rev. Justin C. Hare

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. ***Amen.***

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM Now Let Us All Praise God and Sing G. Young (1919-1998)

Now let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise. Sing alleluia!
All ye servants of the Lord, praise Him forever.
Sing Jehovah's mighty power, praise Him forever.
Sing of His righteousness, praise Him forever.
So let us all praise God and sing our great Redeemer's praise;
That we may all with one accord our joyful voices raise. Sing alleluia!

Text & music: Gordon Young (1919-1998)

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People ***And with thy spirit.***

Celebrant Lift up your hearts.

People ***We lift them up unto the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is meet and right so to do.***

All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory:
Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing the *Agnus Dei*.

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE COMMUNION OF THE PEOPLE

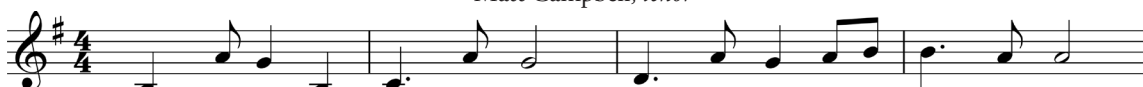
All baptized Christians are warmly invited to receive communion in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.

COMMUNION HYMN

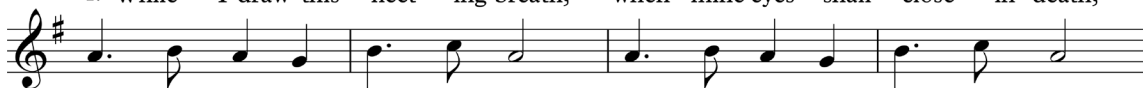
Rock of Ages

James Ward

Matt Campbell, *tenor*



solo: 1. Rock of A - ges, cleft for me, let me hide my - self in Thee;
solo: 2. Not the la - bor of my hands can ful - fill Thy law's de - mands;
3. Noth - ing in my hand I bring, sim - ply to Thy cross I cling;
4. While I draw this fleet - ing breath, when mine eyes shall close in death,



let the wa - ter and the blood, from Thy woun - ded side which flowed,
could my zeal no re - spite know, could my tears for - e - ver flow,
na - ked, come to Thee for dress; help - less, look to Thee for grace;
when I soar to worlds un - known, and be - hold Thee on Thy throne,



be of sin the dou - ble cure, save me from its guilt and power.
all for sin could not a - tone; Thou must save, and Thou a - lone.
foul, I to the foun - tain fly; wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, let me hide my - self in Thee.

Text: Augustus Toplady (1740-1778)

Music: James Ward © 1985 James Ward Music SESAC. Used by permission. CCLI# 28933.

COMMUNION HYMN 422

What a Friend We Have in Jesus

Converse

What a friend we have in Jesus, all our sins and griefs to bear!
 What a privilege to carry everything to God in prayer
 O what peace we often forfeit, O what needless pain we bear,
 All because we do not carry everything to God in prayer!

Have we trials and temptations? Is there trouble anywhere?
 We should never be discouraged: take it to the Lord in prayer!
 Can we find a friend so faithful, who will all our sorrows share?
 Jesus knows our ev'ry weakness—take it to the Lord in Prayer!

Are we weak and heavy-laden, cumbered with a load of care?
 Precious savior, still our refuge—take it to the Lord in prayer!
 Do thy friends despise, forsake thee? Take it to the Lord in prayer!
 In his arms he'll take and shield thee, though wilt find a solace there.

Tune: Charles Crozat Converse, 1868. Text: Joseph Scriven, c. 1855

COMMUNION HYMN

The Power of the Cross

S. Townend, K. Getty



1. Oh, to see the dawn of the dark - est day; Christ on the road to
 2. Oh, to see the pain writ - ten on Your face, bear - ing the awe - some
 3. Now the day - light flees, now the ground be - neath quakes as its Mak - er
 4. Oh, to see my name writ - ten in the wounds, for through Your suf - fering



Cal - va - ry; tried by sin - ful men, torn and beat - en, then
 weight of sin; ev - ery bit - ter thought, ev - ery e - vil deed,
 bows His head; cur - tain torn in two, dead are raised to life;
 I am free; death is crushed to death, life is mine to live;

Refrain



nailed to a cross of wood. (to verse 2)
 crown - ing Your blood stained brow. This the power of the cross: 2-3 Christ be
 "Fin - ished!" the vic - tory cry. 4 Son of
 won through Your self - less love.



came sin for us; took the blame, bore the wrath,
 God, slain for us; what a love! What a cost! we stand for - giv - en at the cross.

Words and music Keith Getty & Stuart Townend
 © 2005 Kingsway's Thankyou Music (admin. EMI CMG). Used by permission CCLI # 28933.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

After the blessing, all are invited to stand and sing the closing hymn.

PROCESSIONAL HYMN 577

Onward, Christian Soldiers

St. Gertrude

Onward Christian soldiers, marching as to war,
With the cross of Jesus going on before!
Christ the royal Master, leads against the foe;
Forward into battle, see, his banners go.

Refrain: Onward Christian soldiers, marching as to war,
With the cross of Jesus going on before!

At the sign of triumph Satan's host doth flee;
On then, Christian soldiers, on to victory!
Hell's foundations quiver at the shout of praise;
Brothers, lift your voices, loud your anthems raise. *Refrain*

Like a mighty army moves the Church of God;
Brothers, we are treading where the saints have trod;
We are not divided, all one body we,
One in hope and doctrine, one in charity. *Refrain*

Crowns and thrones may perish, Kingdoms rise and wane,
But the Church of Jesus constant will remain;
Gates of hell can never 'gainst that Church prevail;
We have Christ's own promise, and that cannot fail. *Refrain*

Onward, then, ye people, join the happy throng;
Blend with ours your voices in the triumph song:
Glory, laud, and honor, unto Christ the King;
This through countless ages men and angels sing. *Refrain*

Words: Sabine Baring Gould, 1865. Music: *St. Gertrude*, Arthur S. Sullivan, 1871

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Tuba Tune

C.S. Lang (1891-1971)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Lector

Cynthia Patteson

Ushers

Team 10: Chris Osborne, captain

Greeters

Margaret and Robert McKenzie

Chalice

Gerry McCord, Bob Kunes

Acolyte Mentor

Jason Ayers

Acolytes

Ford Norvell, Henson Norvell,
John Settle, Owens Settle



Altar Guild

Amanda Ayers, Katherine Bair

Flower Guild

Bonnie Schrimpf, Caroline Burns,
Carol McLaren, Amanda Steinhardt,
Sarah Stender, Sarah Stuhr

ANNOUNCEMENTS

- **You are invited** to celebrate the ministry and retirement of Florance Anderson and Pat Gould at a reception in the Parish Hall immediately following this service.
- **The Mere Anglicanism Conference** is coming to Charleston January 26–28, 2023. The theme, “Telling a More Beautiful Story: Lessons from C.S. Lewis on Reaching a Fractured World,” will be addressed by world-class Lewis scholars and theologians, including opening keynote speaker Alister McGrath. Registration opens this Tuesday, October 4, at mereanglicanism.org.
- **The October Men’s Lunch** is this Wednesday, October 5, at 12 noon in the Parish Hall. Men of all faiths are welcome to enjoy a delicious meal and hear attorney and theologian Alan Runyan’s faith story. Free parking is available on a first-come, first-served basis in the church parking lot. Bring a friend!
- **LAMB’s Annual Dinner Party With a Purpose** is this Thursday, October 6, at 6:00 p.m. at St. Peter’s in Mt. Pleasant. Come hear the stories of redemption that are happening through the ministries of LAMB, one of our world mission partners. Learn more and register at lambinstitute.org/pwap-2022. 
- **Acolyte training** for all new and returning acolytes is next Sunday, October 9, following the 10:30 service. Lunch is provided! All children and youth 4th-grade and up are welcome and encouraged to attend. Register online at stphilipschurchsc.org/events. 
- **Valerie Elliot Shepard**, the only child of missionary greats Jim and Elisabeth Elliot, is speaking twice at St. Philip’s this month! Every Church Woman is invited to hear her speak at the **ECW Fall Dinner** on Tuesday, October 18, at 6:00 p.m. On Wednesday, October 19, at 10:00 a.m. in the Parish Hall, Valerie and her husband, Walt Shepard, will speak on “**Passing on the Legacy of Faith to the Next Generation**”—all adults are invited to attend this **Generations Ministry Event**! Registration for both events is open now at stphilipschurchsc.org/events.

Save the Date:

- Oct. 28-30 - Parish Retreat at Kanuga
- Nov. 5 - Lowcountry Walk for Life (join Team St. Philip’s: stphilipschurchsc.org/events)
- Nov. 6 - Choral Evensong with the choirs of St. Philip’s and Christ Church, Mt. Pleasant (5:00 p.m.)
- Dec. 1 - Seniors Excursion: “Nights of a Thousand Candles” at Brookgreen Gardens

Please check your email inbox or visit stphilipschurchsc.org/news for further information about the above announcements and the rest of this week’s news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Alexandra "Zippy" Hood, *Director of Children's Choirs*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Organist & Choirmaster*
Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org
Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863
Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle
Additional vestry contact information is available at stphilipchurchsc.org/vestry