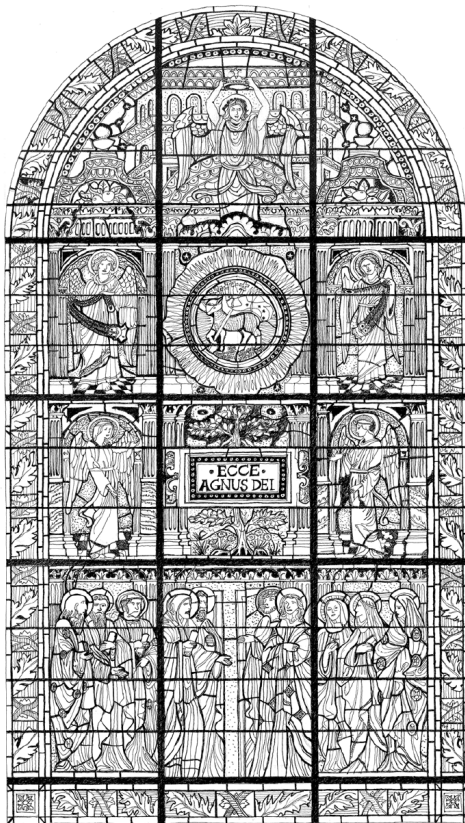


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST: PROPER 24

THE HOLY EUCHARIST  
OCTOBER 20, 2024 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle. The ListenWifi app is available for use with bluetooth hearing aids.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Text To Give** is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY

Fantasia on Two Hymn Tunes

Denis Bédard (b. 1950)

THE INTROIT

From All that Dwell Below the Skies

Gordon Young (1919-1998)

From all that dwell below the skies let the Creator's praise arise:  
Let the Redeemer's Name be sung through every land by every tongue.  
Eternal are thy mercies, Lord; eternal truth attends thy word:  
Thy praise shall sound from shore to shore, till suns shall rise and set no more.

Text: Isaac Watts (1674-1748). Music: Gordon Young (1919-1998)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN

O, For a Thousand Tongues to Sing

*Azmon*

O, for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

My gracious Master and my God, assist me to proclaim  
And spread through all the earth abroad the honors of thy name.

Jesus! the Name that charms our fears and bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,  
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;  
Ye blind, behold your Savior come; and leap, ye lame, for joy.

Glory to God and praise and love be now and ever given  
By saints below and saints above, the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE ACCLAMATION

*The Book of Common Prayer (BCP)*, p. 105

*Celebrant*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

BCP, p. 106

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

THE KYRIE

BCP, page 106

*Celebrant* Lord, have mercy upon us.  
*People* ***Christ, have mercy upon us.***  
*Celebrant* Lord, have mercy upon us.

THE COLLECT OF THE DAY

BCP, page 107

*Celebrant* The Lord be with you.  
*People* ***And with thy spirit.***  
*Celebrant* Let us pray.

*All kneel.*

Set us free, O God, from the bondage of our sins, and give us, we beseech thee, the liberty of that abundant life which thou hast manifested to us in thy Son our Savior Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

*The People are seated for the reading of God's Word.*

THE LESSON

Isaiah 53:4-12

<sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see and be satisfied; by his knowledge shall the righteous one, my servant, make many to be accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People are invited to stand and sing the gradual hymn.*

And can it be that I should gain an interest in the Savior's blood?  
 Died he for me, who caused his pain? For me, who him to death pursued?  
 Amazing love! how can it be that thou, my God, shouldst die for me?  
 Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!  
 Emptied himself of all but love, and bled for Adam's helpless race!  
 'Tis mercy all, immense and free, for O my God, it found out me.  
 'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.  
 Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!  
 My chains fell off, my heart was free, I rose, went forth, and followed thee.  
 My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!  
 Alive in him, my living Head, and clothed in righteousness divine,  
 Bold I approach the eternal throne, and claim the crown, through Christ my own.  
 Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788) Music: *Sagina*, Thomas Campbell (1777-1844)

## THE GOSPEL

Mark 10:32-45

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* ***Glory be to thee, Lord Christ.***

<sup>32</sup> And Jesus and his disciples were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup> saying, "See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup> And they will mock him and spit on him, and flog him and kill him. And after three days he will rise." <sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup> Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup> And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup> but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup> And when the ten heard it, they began to be indignant at James and John. <sup>42</sup> And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup> But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup> and whoever would be first among you must be slave of all. <sup>45</sup> For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

## THE NICENE CREED

BCP, page 144

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.*

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy:

*People Hear our prayer.*

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy:

*People Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy:

*People Hear our prayer.*

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy:

*People Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy:

*People Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, [especially\_\_\_\_\_,] in thanksgiving let us pray. Lord, in thy mercy:

*People Hear our prayer.*

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

*BCP, page 112*

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

## THE PEACE

*BCP, page 114*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

OFFERTORY ANTHEM                      Lamb of God, Most Holy                      Robert Pearsall (1795-1856)

Lamb of God, most holy, who upon the cross did suffer.  
Patient and still and lowly, thyself to scorn did offer.  
Our sins were taken for us, else despair reigned o'er us.  
Have mercy on us, O Jesu!

Text: Nikolaus Decius (1485-1546) tr. Arthur T. Russell (1806-1874). Music: Robert Pearsall (1795-1856)

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

*BCP*, page 115

*The People remain standing. The Celebrant faces them and says*

	The Lord be with you.
<i>People</i>	<b><i>And with thy spirit.</i></b>
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b><i>We lift them up unto the Lord.</i></b>
<i>Celebrant</i>	Let us give thanks unto our Lord God.
<i>People</i>	<b><i>It is meet and right so to do.</i></b>

*All remain standing as the Celebrant continues with the Eucharistic Prayer.*

*The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel.*



*The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*BCP, page 118*

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*BCP, page 119*

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.*

*The congregation is encouraged to sing all hymns.*

COMMUNION HYMN                      He Will Hold Me Fast                      Ada Ruth Habershon, Matthew Merker

When I fear my faith will fail, Christ will hold me fast;  
When the tempter would prevail, he will hold me fast.  
I could never keep my hold through life's fearful path;  
For my love is often cold; he must hold me fast.

*Refrain:* He will hold me fast, he will hold me fast;  
For my Savior loves me so, he will hold me fast.

Those he saves are his delight, Christ will hold me fast;  
Precious in his holy sight, he will hold me fast.  
He'll not let my soul be lost; his Promises shall last;  
Bought by him at such a cost, he will hold me fast. *Refrain*

For my life he bled and died, Christ will hold me fast;  
Justice has been satisfied; he will hold me fast.  
Raised with him to endless life, he will hold me fast  
Till our faith is turned to sight, when he comes at last! *Refrain x 2*

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COMMUNION HYMN                      Before the Throne of God Above                      C.L. Bancroft, V. Cook

Before the throne of God above I have a strong and perfect plea,  
A great High Priest whose name is Love, who ever lives and pleads for me.  
My name is graven on His hands, my name is written on His heart  
I know that while in heav'n He stands, no tongue can bid me thence depart,  
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of the guilt within,  
Upward I look and see Him there, who made an end to all my sin.  
Because the sinless Saviour died my sinful soul is counted free,  
For God the Just is satisfied to look on Him and pardon me,  
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless righteousness,  
The great unchangeable "I AM", the King of glory and of grace.  
One with Himself I cannot die, my soul is purchased with His blood,  
My life is hid with Christ on high, with Christ my Saviour and my God,  
With Christ my Saviour and my God.

Charitie Lees Bancroft | Vikki Cook, © 1997 Sovereign Grace Worship (Admin. by Capitol CMG Publishing (Integrity Music, David C Cook), For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com CCLI License # 28933

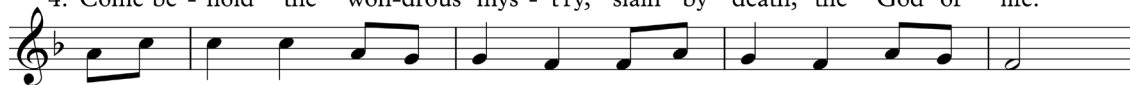
## COMMUNION HYMN

Come, Behold the Wondrous Mystery

Boswell, Papa, Bleecker



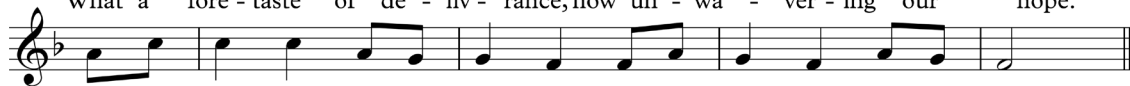
1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.  
 In His liv - ing, in His suf - fring, nev - er trace, nor stain of sin.  
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.  
 But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come.  
 See the true and bet - ter Ad - am, come to save the hell bound man.  
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.  
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ who con - de - scend - ed, took on flesh to ran som us.  
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
 Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.  
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleecker. © 2012 Bleecker Publishing. Used by permission. CCLI# 792379

## THE POSTCOMMUNION PRAYER

BCP, page 120

*Kneeling, the People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

BCP, page 121

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 282

Praise, My Soul, the King of Heaven

*Lauda anima*

*All sing:* Praise, my soul, the King of heaven; to His feet thy tribute bring;  
Ransomed, healed, restored, forgiven, ever more His praises sing;  
Alleluia, alleluia! Praise the everlasting King.

*All sing:* Praise Him for His grace and favor to our fathers in distress;  
Praise Him still the same as ever, slow to chide and swift to bless;  
Alleluia, alleluia! Glorious in His faithfulness.

*Women only:* Father-like He tends and spares us; well our feeble frame He knows;  
In His hand He gently bears us, rescues us from all our foes.  
Alleluia, alleluia! Widely yet His mercy flows.

*All sing:* Angels, help us to adore Him; ye behold Him face to face;  
Sun and Moon, bow down before Him, dwellers all in time and space.  
Alleluia, alleluia! Praise with us the God of grace.

Text: Henry F. Lyte, 1834; alt.; based on Psalm 103. Music: *Lauda anima*, John Goss, 1869. Public domain.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

Fanfare

William Mathias (1934-1992)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Jeffrey S. Miller

## **Lector**

Jimmy Hagood

## **Greeters**

Sara Forbes, Erika Picca

## **Acolyte Mentor**

Clay Hershey

## **Acolytes**

Rhett Hershey, James Mueller, Josh Ray, William Warnock

## **Chalice**

Gerry McCord, Bill Warlick, Malcolm Rhodes, Ken Humphries

## **Ushers**

Scott Hayes, Bryan Hunter, Justin Ray, Jimmy Hagood

## **Prayer Teams**

Suzanne McCord and Rhett Smith, Karen and Mark Finlay

## **Altar Guild**

Claudia Phillipps, Cam Stuhr

## **Flower Guild**

Becky Barber, Anne Crawford, Carrie Gabriel,  
Marsee Lee, Allison McAdams, Kim Meyer, Toni Rhett,  
Ruth Scott, Martha Stoney, Pat Wardlaw

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## **ALTAR FLOWERS**

*The flowers on the altar are given to the glory of  
almighty God and in loving memory of*

Arthur Hunt Applegate

# ANNOUNCEMENTS

**PAUSED: Diocesan Hurricane Relief Effort** ~ Thank you to all who brought coats, sweaters, and other requested supplies to church on Wednesday! The North Carolina churches we are coordinating with have been overwhelmingly blessed by donations and have asked us to pause our collection. Everything that we received was taken up this weekend and gratefully accepted, but we will not be taking any more supply donations.

**Join The King's Counterpoint** chamber ensemble VOX REGIS as they present two of the most popular and beautiful Requiem settings, penned by iconic French composers Gabriel Fauré and Maurice Duruflé. Paul Reese, Associate Director of Music at St. Philip's, is one of their guest organists. Tickets are available at the door or online at [thekingscounterpoint.com](http://thekingscounterpoint.com).



**The ECW Fall Luncheon** will be Tuesday, October 29, at noon in the Parish Hall. All women of the church are invited to enjoy a delicious meal and fellowship and to hear from *Waiting on Wonders* author Tara L. Banks, who will be speaking on waiting and finding God's presence in our everyday lives. Scan the QR code to let us know you're joining us!



**The Investiture of the Most Rev. Steve Wood**, Archbishop of the Anglican Church in North America, is Wednesday, October 30, at Seacoast Church in Mt. Pleasant, and the St. Philip's choirs have been chosen to lead the music! All are welcome to attend, and you may let the ACNA team know you'll be there using the QR code at right. Note that there will not be a Wednesdays Alive! service, class, or supper that evening.



**The Lowcountry Walk for Life** is Saturday, November 2, beginning at 10:00 a.m. at Wannamaker County Park. The Walk will benefit Lowcountry Pregnancy Center, one of our home missions ministry partners, in their efforts to provide prenatal care, infant supplies and parenting classes to parents in need in our community. There will be fun, food, and fellowship, including music, activities for children, prayer stations, and a two-mile walk through the park. Scan the QR code to sponsor one of our walkers or to join Team St. Philip's!



**The Lowcountry Fellowship of Christian Athletes Oyster Roast** is Sunday, November 10, beginning at 3:00 p.m. at Mt. Pleasant's Waterfront Park. Enjoy live music, cornhole, and delicious oysters from Mount Pleasant Seafood along with hot dogs and other food options for all, plus a raffle, silent auction, and other opportunities to give to the ministry.



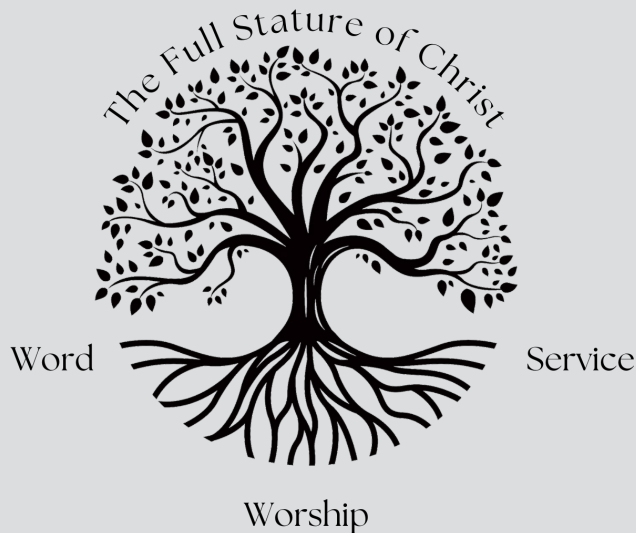
## Important Dates:

- **October 30–31** ~ No choir rehearsals or on-campus women's Bible studies
- **November 3** ~ All Saints' fellowship brunch (about noon in the Parish Hall)
- **November 6** ~ Monthly men's lunch (noon in the Parish Hall)
- **November 7** ~ Grandparents@Prayer drop-in (11:00–11:45 a.m. in the chapel)
- **November 17** ~ New and returning acolyte training  
*after the 10:30 service (about noon), 4th grade and up*

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)*

*To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***