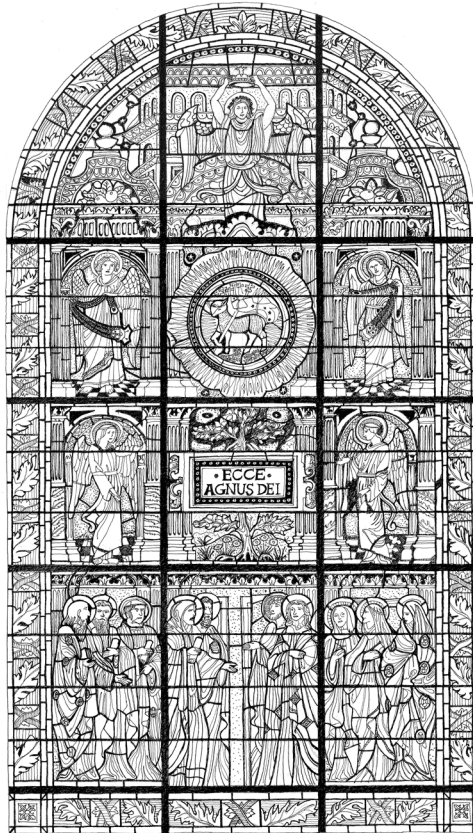


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. Grady 2011

THE TWENTIETH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

OCTOBER 23, 2022 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest*,
to all who mourn *and long for comfort*,
to all who struggle *and desire victory*,
to all who sin *and need a Savior*,
to all who are strangers *and want fellowship*,
to all who hunger *and thirst after righteousness*,
to all who have been blessed *and wish to give thanks*,
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

Restrooms are available in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Headsets for the hard of hearing are available in the video/sound booth at the end of the north side aisle.

A nursery for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

Visiting? We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **saintphilips.church**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



MORNING PRAYER: RITE I

OPENING VOLUNTARY

Prelude on *Ebenezer*

D. Johns (1926-2013)

Liebster Jesu, wir sind hier, BWV 634

J.S. Bach (1685-1750)

THE INTROIT

Psalm 121

H. Walford-Davies (1869-1941)

I will lift up mine eyes unto the hills; from whence cometh my help.
My help cometh even from the Lord, who hath made heaven and earth.
He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.
Behold, he that keepeth Israel shall neither slumber nor sleep.
The Lord himself is thy keeper; the Lord is thy defense upon thy right hand;
So that the sun shall not burn thee by day, neither the moon by night.
The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.
The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

Setting: Henry Walford-Davies (1869-1941)

THE WORD OF GOD

The people are invited to stand and sing the opening hymn.

PROCESSIONAL HYMN 402

O Word of God Incarnate

Munich

O Word of God incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky,
We praise thee for the radiance that from the hallowed page,
A lantern to our footsteps, shines on from age to age.

The Church from her dear Master received the gift divine,
And still that light she lifted o'er all the earth to shine.
It is the golden casket where gems of truth are stored;
It is the heav'n-drawn picture of Christ, the living Word.

It floateth like a banner before God's host unfurled;
It shineth like a beacon above the darkling world;
It is the chart and compass that o'er life's surging sea,
'Mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold
To bear before the nations thy true light as of old.
O teach thy wand'ring pilgrims by this their path to trace
Till, clouds and darkness ended, they see thee face to face.

Words: William Warsham How, 1867

Music: *Munich*, Meiningen Gesangbuch, 1693

The people remain standing as the officiant begins the service with the opening sentences.

THE OPENING SENTENCES

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

The people stand and sing the canticle.

CANTICLE

Benedictus es, Domine

John Rutter (b. 1945)

Glory to you, Lord God of our fathers;
You are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
We will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
On the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;
We will praise you and highly exalt you for ever.

Glory to you, beholding the depths;
In the high vault of heaven, glory to you.

Glory to you, Father, Son, and Holy Spirit;
We will praise you and highly exalt you for ever.

Setting: John Rutter (b. 1945)

PSALM 121

The people remain standing and read the psalm responsively by whole verse.

¹ I will lift up my eyes unto the hills;
from whence comes my help?

² ***My help comes from the LORD,
who has made heaven and earth.***

³ He will not let your foot be moved,
and he who keeps you will not sleep.

⁴ ***Behold, he who keeps Israel
shall neither slumber nor sleep.***

⁵ The LORD himself is your keeper;
the LORD is your defense upon your right hand,

⁶ ***So that the sun shall not burn you by day,
neither the moon by night.***

⁷ The LORD shall preserve you from all evil;
indeed, it is he who shall keep your soul.

⁸ ***The LORD shall preserve your going out and your coming in,
from this time forth for evermore.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

The people are seated for the reading of God's Word.

THE FIRST LESSON

Genesis 32:3-8, 22-31

³ Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴ instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. ⁵ I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight.'" ⁶ And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him."⁷ Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, ⁸ thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape."²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok.²³ He took them and sent them across the stream, and everything else that he had.²⁴ And Jacob was left alone. And a man wrestled with him until the breaking of the day.²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him.²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me."²⁷ And he said to him, "What is your name?" And he said, "Jacob."²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed."²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Reader The Word of the Lord.

People ***Thanks be to God.***

The people stand and sing the canticle.

Thy strong word did cleave the darkness;
 At thy speaking it was done; for created light we thank thee,
 While thine ordered seasons run: Alleluia, alleluia!
 Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

Lo, on those who dwelt in darkness,
 Dark as night and deep as death, broke the light of thy salvation,
 Breathed thine own live-giving breath: Alleluia, alleluia!
 Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

Thy strong word bespeaks us righteous;
 Bright with thine own holiness, glorious now,
 We press toward glory, and our lives our hopes confess: Alleluia, alleluia!
 Praise to thee who light dost send! Alleluia, alleluia! Alleluia without end!

God the Father, Light-Creator, to thee laud and honor be;
 To thee, Light of Light begotten, praise be sung eternally;
 Holy Spirit, Light-Revealer, glory, glory be to thee;
 Mortals, angels, now and ever praise the Holy Trinity.

Text: Martin H. Franzmann. Tune: *Ebenezer* (Williams)

The people are seated for the reading of God's Word.

THE SECOND LESSON

Luke 18:1-8

¹And Jesus told them a parable to the effect that they ought always to pray and not lose heart. ²He said, "In a certain city there was a judge who neither feared God nor respected man. ³And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' ⁴For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, ⁵yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" ⁶And the Lord said, "Hear what the unrighteous judge says. ⁷And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? ⁸I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

THE SERMON HYMN

And Can It Be?

Sagina

And can it be that I should gain an interest in the Savior's blood?
 Died he for me, who caused his pain? For me, who him to death pursued?
 Amazing love! how can it be that thou, my God, shouldst die for me?
 Amazing love! how can it be that thou, my God, shouldst die for me?

He left his Father's throne above, so free, so infinite his grace!
 Emptied himself of all but love, and bled for Adam's helpless race!
 'Tis mercy all, immense and free, for O my God, it found out me.
 'Tis mercy all, immense and free, for O my God, it found out me.

Long my imprisoned spirit lay fast bound in sin and nature's night.
Thine eye diffused a quickening ray; I woke: the dungeon flamed with light!
My chains fell off, my heart was free, I rose, went forth, and followed thee.
My chains fell off, my heart was free, I rose, went forth, and followed thee.

No condemnation now I dread: Jesus, and all in him, is mine!
Alive in him, my living Head, and clothed in righteousness divine,
Bold I approach the eternal throne, and claim the crown, through Christ my own.
Bold I approach the eternal throne, and claim the crown, through Christ my own.

Words: Charles Wesley (1707-1788)

Music: *Sagina*, Thomas Campbell (1777-1844)

THE SERMON

The Tenacity of Faith

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People ***And with thy spirit.***

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; ***and grant us thy salvation.***

Endue thy ministers with righteousness; ***and make thy chosen people joyful.***

Give peace, O Lord, in all the world; ***for only in thee can we live in safety.***

Lord, keep this nation under thy care; ***and guide us in the way of justice and truth.***

Let thy way be known upon earth; ***thy saving health among all nations.***

Let not the needy, O Lord, be forgotten; ***nor the hope of the poor be taken away.***

Create in us clean hearts, O God; ***and sustain us with thy Holy Spirit.***

THE COLLECT OF THE DAY

Almighty and everlasting God, who in Christ hast revealed thy glory among the nations: Preserve the works of thy mercy, that thy Church throughout the world may persevere with steadfast faith in the confession of thy Name; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

The officiant adds the names of our partner ministries.

... and for your Church's mission and ministry at home ...

The officiant adds the names of our partner ministries.

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

The officiant adds the names of those who are on our parish prayer list.

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

The officiant adds the names of members of the parish who are serving on active duty in the armed forces.

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

The officiant adds the names of parishioners who have recently lost a loved one.

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM How Lovely Are the Messengers F. Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace.
To all the nations is gone forth the sound of their words,
Throughout all the lands their glad tidings.

Text: Romans 10:15, 18. Music: Felix Mendelssohn (1809-1847)

All are invited to stand and sing the doxology.

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People ***And with thy spirit.***

Priest Let us pray.

All kneel. After the blessing, all stand and sing the closing hymn.

THE PROCESSIONAL HYMN 279

Praise to the Lord

Lobe den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Join the great throng, psaltery, organ, and song.
Sounding in glad adoration.

Praise to the Lord; over all things he gloriously reigneth:
Borne as on eagle-wings, safely his saints he sustaineth.
Hast thou not seen how all thou needest hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy way and defend thee;
Surely his goodness and mercy shall ever attend thee;
Ponder anew what the Almighty can do,
Who with his love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath breath, join with Abraham's seed to adore him!
Let the "Amen" sum all our praises again
Now as we worship before him.

Words: Joachim Neander (1650-1680) tr. *Hymnal 1940*, alt. Music: *Praise to the Lord*, melody from *Erneurten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Carillon

Herbert Murrill (1909-1952)

SERVING IN WORSHIP

Preacher

The Rev. Justin C. Hare

Greeter

Polly Dickson

Lectors

Bill Thompson, Mara Brockbank

Acolyte Mentor

Jason Ayers

Ushers

John Settle,
Lowell Grosse, Cary Chastain,
Ernie Long

Flower Guild

Laura Jenkins Thompson,
Kirsten Barr, Mara Brockbank,
Ann Rhett, Nancy Rhett,
Florance Anderson,
Bryn Redman

ANNOUNCEMENTS

Theology on Tap, a gathering for young adults, will meet this Tuesday, October 25, at 7:00 p.m. at Henry's on the Market. This week's topic is "Working for the Weekend."

The Parish Retreat at Kanuga is next weekend, and **Sunday School** and all adult offerings, including the **Rector's Forum**, are in recess next Sunday, October 30. **Nursery** during the 10:30 service will be available, but **Children's Church** will be in recess.

Water Mission Volunteer Opportunity this Wednesday, October 26, 9:00 a.m.–12 noon: Help Water Mission prepare for an upcoming open house. Contact Jill Settle to sign up or ask questions: (843) 697-0818 or jillasettle@gmail.com.

The Lowcountry Walk for Life is Saturday, November 5, at 10:00 a.m. at Wannamaker Park, and St. Philip's would love to take a huge crowd of walkers! Visit our website to sign up or support our team and Lowcountry Pregnancy Center, one of our home mission ministry partners: stphilipchurchsc.org/events.

Choral Evensong with the choirs of St. Philip's and Christ Church Mt. Pleasant is Sunday, November 6, at 5:00 p.m. at St. Philip's. Fellowship to follow.

Ongoing Registrations:

- **Seniors' Excursion: Nights of a Thousand Candles** (Thursday, December 1)
At Brookgreen Gardens. Register at stphilipchurchsc.org/events.
- **Mere Anglicanism Conference** (January 26–28, 2023)
At Charleston Music Hall. Register at mereanglicanism.org
- **Holy Land Pilgrimage** (June 7–18, 2023)
Register at stphilipchurchsc.org/holy-land-pilgrimage (limited space).

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m.—4:30 p.m. Tuesday through Thursday
8:30 a.m.—1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipchurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*

Alexandra “Zippy” Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Christopher L. Walchesky, *Organist & Choirmaster*

Staff contact information is available at stphilipchurchsc.org/staff

Vestry

vestry@stphilipchurchsc.org

Kat Phillips, *Senior Warden*, kphillips@stphilipchurchsc.org, (c) (843) 696-9863

Penn Hagood, *Junior Warden*, phagood@stphilipchurchsc.org, (c) (843) 709-9803

Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,

Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle

Additional vestry contact information is available at stphilipchurchsc.org/vestry