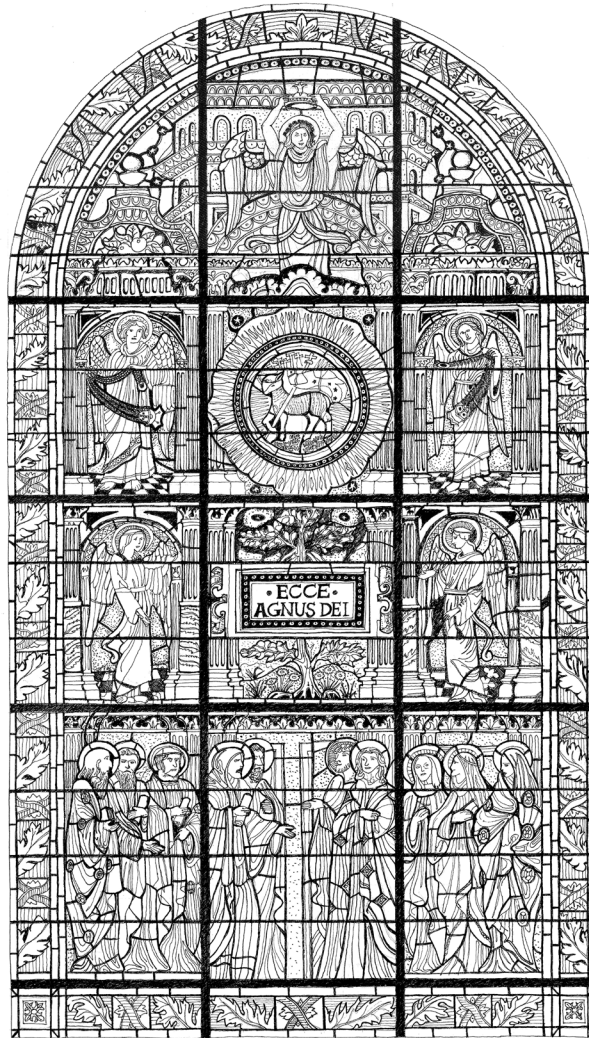


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Grand* 2011

## THE TWENTIETH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I  
OCTOBER 10, 2021 • 10:30 AM



# WELCOME

To all who are spiritually weary *and seek rest,*  
to all who mourn *and long for comfort,*  
to all who struggle *and desire victory,*  
to all who sin *and need a Savior,*  
to all who are strangers *and want fellowship,*  
to all who hunger *and thirst after righteousness,*  
to all who have been blessed *and wish to give thanks,*  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

# HOLY COMMUNION: RITE I

THE PRELUDE

Elegy

George Thalben-Ball (1896-1987)

THE INTROIT

Almighty and Everlasting God

Orlando Gibbons (1583-1625)

Almighty and everlasting God,  
Mercifully look upon our infirmities,  
And in all our dangers and necessities  
Stretch forth thy right hand to help and defend us,  
Through Jesus Christ our Lord. Amen.

Text: The Book of Common Prayer, 1549. Music: Orlando Gibbons (1583-1625)

## THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 344

O Love, How Deep, How Broad, How High

*Deus Tuorum Militum*

O love, how deep, how broad, how high! How passing thought and fantasy,  
That God, the Son of God, should take our mortal form for mortals' sake.

For us baptized, for us he bore his holy fast, and hunger'd sore.  
For us temptations sharp he knew, for us the tempter overthrew.

For us he prayed, for us he taught, for us his daily works he wrought,  
By words and signs and actions, thus still seeking not himself, but us.

For us to wicked hands betrayed, scourged, mocked, in purple robe arrayed,  
He bore the shameful cross and death, for us gave up his dying breath.

For us he rose from death again, for us he went on high to reign,  
For us he sent his Spirit here to guide, to strengthen, and to cheer.

All glory to our Lord and God for love so deep, so high, so broad;  
The Trinity whom we adore for ever and for evermore.

Text: Latin, 11th cent., Tr. Benjamin Webb, 1854, alt.  
Music: *Deus Tuorum Militum*, Grenoble Church Melody

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people remain standing and sing the canticle.*

Glo - ry to you, Lord God of our  
fa- thers; you are wor- thy of praise; glo - ry to you.  
Glo - ry to you for the ra - di-ance of your ho - ly Name;  
we will praise you and high-ly ex - alt you for - ev - er.  
Glo - ry to you in the splen - dor of your tem - ple;  
on the throne of your ma - jes-ty, glo - ry to you.  
Glo - ry to you, seat-ed bet - ween the Cher - u - bim; we will  
praise you and high - ly ex - alt you for ev - er.  
Glo - ry to you, be - hold - ing the depths; in the  
high vault of hea - ven, glo - ry to you.  
Glo - ry to you, Fa-ther, Son, and Ho - ly Spi - rit; we will  
praise you and high - ly ex - alt you for ev - er.

Setting: John Rutter (b. 1945)

## PSALM 13

*The people remain standing and read the psalm responsively by whole verse.*

<sup>1</sup> How long will you utterly forget me, O LORD?  
How long will you hide your face from me?

<sup>2</sup> ***How long shall I seek counsel in my soul and be so vexed in my heart?  
How long shall my enemy triumph over me?***

<sup>3</sup> Consider and hear me, O LORD my God;  
give light to my eyes, that I sleep not in death,

<sup>4</sup> ***Lest my enemy say, "I have prevailed against him";  
for if I am cast down, those who trouble me will rejoice.***

<sup>5</sup> But my trust is in your mercy,  
and my heart is joyful in your salvation.

<sup>6</sup> ***I will sing of the LORD, because he has dealt so lovingly with me;  
indeed, I will praise the Name of the LORD Most High.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

## THE FIRST LESSON

Isaiah 42:1-9

<sup>1</sup> Behold my servant, whom I uphold, my chosen, in whom my soul delights; I have put my Spirit upon him; he will bring forth justice to the nations. <sup>2</sup> He will not cry aloud or lift up his voice, or make it heard in the street; <sup>3</sup> a bruised reed he will not break, and a faintly burning wick he will not quench; he will faithfully bring forth justice. <sup>4</sup> He will not grow faint or be discouraged till he has established justice in the earth; and the coastlands wait for his law. <sup>5</sup> Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people on it and spirit to those who walk in it: <sup>6</sup> "I am the LORD; I have called you in righteousness; I will take you by the hand and keep you; I will give you as a covenant for the people, a light for the nations, <sup>7</sup> to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. <sup>8</sup> I am the LORD; that is my name; my glory I give to no other, nor my praise to carved idols. <sup>9</sup> Behold, the former things have come to pass, and new things I now declare; before they spring forth I tell you of them."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people stand and sing the canticle.*

## CANTICLE, HYMN 517

Thine Arm, O Lord, in Days of Old

*St. Matthew*

Thine arm, O Lord, in days of old was strong to heal and save;  
It triumphed o'er disease and death, o'er darkness and the grave.  
To thee they went, the blind, the dumb, the palsied, and the lame,  
The leper with his tainted life, the sick with fever'd frame.

And lo! thy touch brought life and health, gave speech, and strength, and sight;  
And youth renewed and frenzy calm'd own'd thee, the Lord of light:  
And now, O Lord, be near to bless, Almighty as of yore,  
In crowded street, by restless couch, as by Gennesaret's shore.

Be thou our great deliverer still, thou Lord of life and death;  
Restore and quicken, soothe and bless, with thine almighty breath;  
To hands that work and eyes that see, give wisdom's heav'nly lore,  
That whole and sick, and weak and strong, may praise thee evermore.

Words: Edward Hayes Plumptre (1821-1891), alt.

Music: *St. Matthew*, from *Supplement to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708.

*The people are seated for the reading of God's word.*

## THE SECOND LESSON

Mark 10:46-52

<sup>46</sup> And they came to Jericho. And as Jesus was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the roadside. <sup>47</sup> And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" <sup>48</sup> And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" <sup>49</sup> And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." <sup>50</sup> And throwing off his cloak, he sprang up and came to Jesus. <sup>51</sup> And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." <sup>52</sup> And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

Reader The Word of the Lord.

People **Thanks be to God.**

The people stand and sing the sermon hymn.

## THE SERMON HYMN

## Pass Me Not, O Gentle Savior

## Pass Me Not

1. Pass me not, O gen - tle Sav - ior, hear my hum - ble cry,  
2. Let me at thy throne of mer - cy find a sweet re - lief;  
3. Trust - ing on - ly in thy mer - it, would I seek thy face;  
4. Thou the Spring of all my com - fort, more than life to me,  
while on oth - ers thou art call - ing, do not pass me by.  
kneel - ing there in deep con - tri - tion, help my un - be - lief.  
heal my wound - ed, bro - ken spi - rit, save me by thy grace.  
whom have I on earth be - side thee? Whom in heaven but thee?

*Refrain*  
Sav - ior, sav - ior, hear my hum - ble cry;  
while on oth - ers thou art call - ing, do not pass me by.

Text: Fanny Crosby (1820-1915). Music: PASS ME NOT, W. Howard Doane (1832-1915)

## THE SERMON

## A Blind Man Who Can Show Us the Way

The Rev. Andrew R. O'Dell

## THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**



## THE COLLECT OF THE DAY

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

## A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

### *Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

### THE OFFERTORY ANTHEM

*Nunc Dimittis (Collegium Regale)*

Herbert Howells (1892-1983)

Lord, now lettest thou thy servant depart in peace: according to thy word.  
For mine eyes have seen thy salvation, which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles: and to be the glory of thy people Israel.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

Text: Luke 2:29-32. Music: Herbert Howells (1892-1983). Published by Novello. ©1947, renewed 1975

*All are invited to stand and sing*

### THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

*Continuing with ...*

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*



THE RECESSIONAL HYMN

Guide Me, O Thou Great Jehovah

*Cwm Rhondda*

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy powerful hand;  
Bread of heaven, bread of heaven, feed me now and evermore,  
Feed me now and evermore.

Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong deliverer, strong deliverer, be thou still my strength and shield,  
Be thou still my strength and shield.

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises, songs of praises I will ever give to thee,  
I will ever give to thee.

Words: Isaac Watts (1674-1748), alt. Music: Duke Street, John Hatton (d. 1793). Meter: LM

THE DISMISSAL




*The priest dismisses the people, and the people respond:*  
***Thanks be to God. Alleluia, alleluia, alleluia.***

THE POSTLUDE

Postlude in D minor, op. 105, no. 6

Charles Villiers Stanford (1852-1924)

## ANNOUNCEMENTS

- **Every Church Woman** is invited to the **ECW Fall Dinner** at 6:00 p.m. in the Parish Hall this Tuesday, October 26, with guest speaker Barbara Boatwright, licensed clinical psychologist and founder and director of Life Resources, a Christian mental health resource center in Charleston. Visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right to let us know you're coming. 
- **Foyer Group** registration has been extended! If you're looking for a great way to get to know others in the St. Philip's family, please sign up this week. Scan the QR code at right or visit [stphilipchurchsc.org/foyer-groups](http://stphilipchurchsc.org/foyer-groups) to register or learn more. 
- **CPR/AED class** is this Thursday, October 28, at 1:30 p.m. in room 109 on the ground floor of the Parish House. Participants will learn the importance of quick CPR and use of an AED (automated external defibrillator) in the event of a cardiac emergency. Please email Doug Ringer at [ringdoug@gmail.com](mailto:ringdoug@gmail.com) or phone him at (423) 827-6596 if you wish to participate and help us increase the safety of our congregation.
- **A letter from the Wardens** regarding Vestry nominations was mailed and emailed this week. Copies are also available in the narthex and online at [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news). Please submit your nominations by December 1.
- **Theology on Tap** is a twice-monthly gathering of young adults in Charleston who long for meaningful conversation about life and God. The group meets every other Tuesday in the Whiskey Room at Henry's on the Market. Doors open at 7:00 and the talk begins at 7:30. Adults of all ages will also love listening to the thoughtful discussions between the Rev. Justin Hare and the Rev. Brian McGreevy, plus the Q & A sessions that follow: listen online or subscribe to the podcast at [stphilipchurchsc.org/sermons-classes](http://stphilipchurchsc.org/sermons-classes).
- **The Lowcountry Walk for Life** is November 6 at Wannamaker Park in North Charleston. Team St. Philip's is walking to raise funds for Lowcountry Pregnancy Center and DAZZ, which have served over 148,000 client visits since 1986 through free pregnancy testing, counseling, life-affirming ultrasounds, and tangible "Because We Care" baby items—all given in LOVE and FREE through community support. To walk with the St. Philip's team or make a donation, please visit [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code above. 

### Save the Date:

- November 3: Monthly Men's Lunch (12 noon in the Parish Hall)
- November 7: All Saints' Fellowship Brunch (12 noon in the Parish Hall)
- November 14: Choral Evensong (5:00 p.m. in the church)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipschurchsc.org/clergy](http://stphilipschurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Patricia M. Gould, *Director of Music*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Assistant Director of Music*

***Staff contact information is available at [stphilipschurchsc.org/staff](http://stphilipschurchsc.org/staff)***

### Vestry

**[vestry@stphilipschurchsc.org](mailto:vestry@stphilipschurchsc.org)**

Todd Brown, *Senior Warden*, [tbrown@stphilipschurchsc.org](mailto:tbrown@stphilipschurchsc.org), (c) (843) 270-4131  
Kat Phillips, *Junior Warden*, [kphillips@stphilipschurchsc.org](mailto:kphillips@stphilipschurchsc.org), (c) (843) 696-9863  
Jason Ayers, Gantt Folline, Cordes Ford, Joanna Ghegan, Elizabeth Hagood,  
Bob Kunes, Robby Marion, Suzanne McCord, Connie Rink, Bill Warlick

***Additional vestry contact information is available at [stphilipschurchsc.org/vestry](http://stphilipschurchsc.org/vestry)***

**[www.stphilipschurchsc.org](http://www.stphilipschurchsc.org)**