

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

OCTOBER 25, 2020 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE Prelude on "Rhosymedre" R. Vaughan Williams (1872-1958)
THE INTROIT Praise the Lord, Ye Servants John Blow (1649-1708)

Praise the Lord, ye servants, O praise the Name of the Lord.
Blessed be the Name of the Lord, from this time forth for evermore.

Words: Psalm 113:1-2. Music: John Blow (1649-1708), edited by Heathcote D. Statham; © Copyright 1925, Oxford University Press

THE WORD OF GOD

THE OPENING HYMN 286 Praise To the Living God *Leoni*

Praise to the living God! All praised be his Name who was, and is, and is to be, for aye the same.
The one eternal God ere aught that now appears: The First, the Last, beyond all thought His timeless years!

Formless, all lovely forms declare his loveliness; Holy, no holiness of earth can his express.
Lo, he is Lord of all. Creation speaks his praise, and everywhere, above, below, his will obeys.

His Spirit floweth free, high surging where it will: In prophet's word he spoke of old; he speaketh still.
Established is his law, and changeless it shall stand, deep writ upon the human heart, on sea, on land.

Eternal life hath he implanted in the soul; his love shall be our strength and stay while ages roll.
Praise to the living God! All praised be his Name who was, and is, and is to be, for aye the same.

Text: Jewish Melody; Tr. Max Landeberg and Newton Mann, 1914. Music: Traditional melody, arr. Meyer Lyon, c. 1779.

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 607 *Venite, exultemus Domino* R. Tomlinson

O come, let us sing | unto • the Lord;
let us heartily rejoice in the strength of | our salvation.
Let us come before his presence with | thanksgiving;
and show ourselves | glad in him with psalms.
For the Lord is a | great God;
and a great | King above all gods.
In his hand are all the corners | of the earth;
and the strength of the hills is | his also.
The sea is | his and • he made it;
and his hands prepared • the dry land.
O come let us worship and | fall down,
and kneel before the | Lord our Maker.
For he is the | Lord our God;
and we are the people of his pasture, and the | sheep of his hand.

O worship the Lord in the | beauty • of holiness;
let the whole earth | stand in awe of him.
For he cometh, for he cometh to | judge the earth;
and with righteousness to judge the world, and the | peoples with his truth.
Glory be to the Father and | to the Son,
and | to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | end. Amen.

PSALM 110

All standing, the officiant and people read the psalm in unison.

- ¹ The LORD said unto my Lord, “Sit at my right hand,
until I make your enemies your footstool.”
² The LORD shall send the scepter of your power out of Zion:
“Rule in the midst of your enemies.”
³ In the day of your power the people, in holy raiment, shall offer you freewill offerings;
from the womb of the morning, the dew of your youth belongs to you.
⁴ The LORD has sworn and will not recant:
“You are a priest for ever after the order of Melchizedek.”
⁵ The LORD at your right hand
shall smite kings in the day of his wrath.
⁶ He shall judge the nations;
he shall fill the lands with dead bodies, and strike down heads over many countries.
⁷ He shall drink from the brook by the way;
therefore shall he lift up his head.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God’s word.

THE FIRST LESSON

Exodus 22:21-27

²¹ “You shall not wrong a sojourner or oppress him, for you were sojourners in the land of Egypt. ²² You shall not mistreat any widow or fatherless child. ²³ If you do mistreat them, and they cry out to me, I will surely hear their cry, ²⁴ and my wrath will burn, and I will kill you with the sword, and your wives shall become widows and your children fatherless. ²⁵ If you lend money to any of my people with you who is poor, you shall not be like a moneylender to him, and you shall not exact interest from him. ²⁶ If ever you take your neighbor’s cloak in pledge, you shall return it to him before the sun goes down, ²⁷ for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.”

Reader The Word of the Lord.

People **Thanks be to God.**

The people remain seated as the choir sings the canticle.

CANTICLE

Cantate Domino

Hans Leo Hassler (1564-1612)

*Cantate Domino canticum novum,
cantate Domino omnis terra,
et benedicite nomini ejus.*

*Annuntiate de die in diem salutare ejus.
Annuntiate inter gentes gloriam ejus,
in omnibus populis mirabilia ejus.*

Sing to the Lord a new song,
sing to the Lord all the earth,
and bless his name.
Announce from day to day his salvation.
Announce among the nations his glory,
among all the peoples his wonders.

Words: Psalm 95:1-4. Music: by Hans Leo Hassler (1564-1612). Public domain.

THE SECOND LESSON

Matthew 22:34-46

³⁴ When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together. ³⁵ And one of them, a lawyer, asked him a question to test him. ³⁶ “Teacher, which is the great commandment in the Law?” ³⁷ And he said to him, “You shall love the Lord your God with all your heart and with all your soul and with all your mind. ³⁸ This is the great and first commandment. ³⁹ And a second is like it: You shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets.” ⁴¹ Now while the Pharisees were gathered together, Jesus asked them a question, ⁴² saying, “What do you think about the Christ? Whose son is he?” They said to him, “The son of David.” ⁴³ He said to them, “How is it then that David, in the Spirit, calls him Lord, saying, ⁴⁴ ‘The Lord said to my Lord, Sit at my right hand, until I put your enemies under your feet’? ⁴⁵ If then David calls him Lord, how is he his son?” ⁴⁶ And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the sermon hymn.

THE SERMON HYMN 301

Immortal, Invisible, God Only Wise

St. Denio

Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days, Almighty, victorious, thy great Name we praise.
Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above thy clouds, which are fountains of goodness and love.
To all life thou givest, to both great and small; in all life thou livest, the true life of all;
We blossom and flourish, like leaves on the tree, then wither and perish; but naught changeth thee.
Great Father of glory, pure Father of light, thine angels adore thee, all veiling their sight;
All laud we would render: O help us to see 'tis only the splendor of light hideth thee.

Words: Walter Chalmers Smith, 1867. Music: *St. Denio*, Welsh Melody, adapted 1839

THE SERMON

Jesus' Baffling Brilliance

The Rev. Justin C. Hare

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, *hear our prayer.*

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, *hear our prayer.*

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, *hear our prayer.*

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, *hear our prayer.*

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, *hear our prayer.*

Surround with kindness those who are bereaved. Lord, in your mercy, *hear our prayer.*

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, *hear our prayer.*

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. *Amen.*

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Officiant Let us bless the Lord.

People ***Thanks be to God.***

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

CHORAL OFFERING

*Beatus vir qui timet Dominum
in mandatis ejus volet nimis.
Potens in terra erit semen ejus,
generatio rectorum benedicicetur.
Gloria et divitiae in domo ejus,
et Justitia ejus manet in saeculum saeculi.
Exortium est in tenebris lumen rectis,
misericors et miserator et justis.
Jucundus homo qui miseretur et commodat,
disponet sermons suos in judicio.
Quia in aeternum non commovebitur.
In memoria aeterna erit justus,*

Beatus Vir

Blessed is the man who fears the Lord,
who gets pleasure from his commandments.
His seed on earth will be powerful,
the righteous generation will be blessed.
Glory and wealth will be in his house,
and his justice lasts from generation to generation.
A light has risen in the dark for the up-right,
He who is merciful, full of compassion and just.
Happy is the man who shows sympathy and shares,
who chooses his words with discretion.
For eternity he will not be troubled.
The just man will be remembered forever,

Stanislao Mattei (1750-1825)

*ab auditione, mala no timebit.
Paratum core jus sperare in Domino.
Confirmatum est core jus,
non commovebitur
donec despiciat inimicos suos.
Dispersit dedit pauperibus,
justitia ejus manet in saeculum saeculi.
Cornu ejus exaltabitur in Gloria.
Peccator videbit et irascetur,
dentibus suis fremet et tabescet,
desiderium peccatorum perebit.
Gloria Patri et Filio et Spiritui Sancto.
Sicut erat in principio
et nunc et semper et in saecula saeculorum.
Amen.*

he will not fear from hearing evil.
His heart is prepared to hope in the Lord.
His heart is made strong,
he will not be shaken
when he looks down on his enemies.
He disperses and gives to the poor,
his justice lasts from generation to generation.
His horn will be exalted with glory.
the wicked will see and will be angered,
He will gnash with his teeth and waste away,
the desire of the wicked will perish.
Glory to the Father, the Son, and the Holy Spirit.
As it was in the beginning,
is now and always will be for all generations.
Amen.

Words: Psalm 112. Music: Stanislao Mattei (1750-1825), Edited by Martin Bonner. Copyright © 2014 by Carl Fischer, LLC

All stand and sing

THE DOXOLOGY

Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

Old Hundredth

America

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

THE CLOSING HYMN 355

All Hail the Power of Jesus' Name

Coronation

All hail the power of Jesus' Name! Let angels prostrate fall;
Bring forth the royal diadem and crown Him Lord of all! *Repeat line*
Crown him, ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him Lord of all! *Repeat line*
Hail him, the Heir of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him Lord of all! *Repeat line*
Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all! *Repeat line*
Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him Lord of all! *Repeat line*
Let every kindred, every tribe on this terrestrial ball
To Him all majesty ascribe and crown Him Lord of All! *Repeat line*

Words: Edward Perronet, 1779, alt. Music: *Coronation*, Oliver Holden, 1793

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

St. Anthony Chorale
(Variations on a Theme by Haydn)

Johannes Brahms (1833-1897)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Marc R. Boutan, *Assistant for Pastoral Care*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*
Clergy contact information is available at stphilipchurchsc.org/clergy

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