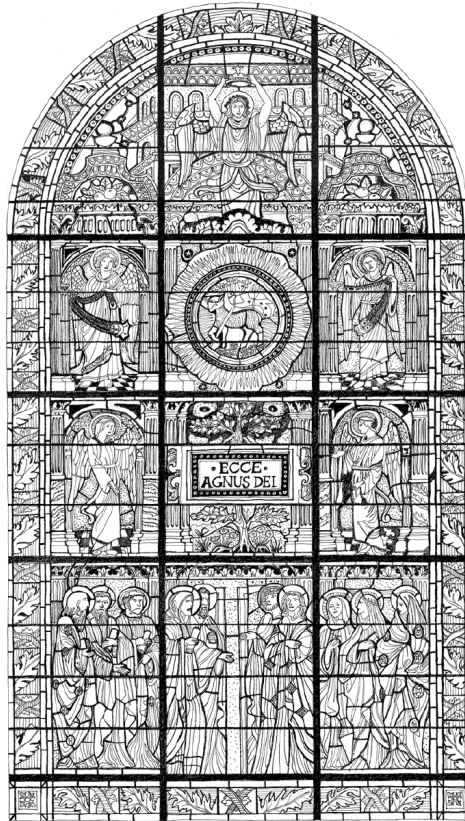


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul 2011*

## THE TWENTY-SECOND SUNDAY AFTER PENTECOST

THE HOLY EUCHARIST  
OCTOBER 29, 2023 • 10:30 A.M.



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

10:30 A.M.

OPENING VOLUNTARY

Adagio

Denis Bedard (b. 1950)

THE INTROIT

O Taste and See  
Esther Spade, *soprano*

R. Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is:  
Blest is the man that trusteth in him.

Text: Psalm 34:8. Music: Ralph Vaughan Williams (1872-1958)

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 545

Hail to the Lord's Anointed

*Woodbird*

Hail to the Lord's Anointed, great David's greater Son!  
Hail, in the time appointed, his reign on earth begun!  
He comes to break oppression, to set the captive free;  
To take away transgression, and rule in equity.

He comes with succor speedy to those who suffer wrong,  
To help the poor and needy, and bid the weak be strong;  
To give them songs for sighing, their darkness turn to light,  
Whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth,  
And love, joy, hope, like flowers, spring in his path to birth;  
Before him on the mountains shall peace, the herald, go;  
And righteousness in fountains from hill to valley flow.

Kings shall bow down before him, and gold and incense bring;  
All nations shall adore him, his praise all people sing;  
To him shall prayer unceasing and daily vows ascend;  
His kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;  
From age to age more glorious, all blessing and all blest:  
The tide of time shall never his covenant remove;  
His Name shall stand for ever, his changeless Name of Love.

Words: James Montgomery (1771-1854); paraphrase of Psalm 72. Music: Traditional German Melody

THE ACCLAMATION

*Celebrant*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

## THE COLLECT FOR PURITY AND THE SUMMARY OF THE LAW

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

## THE KYRIE

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

*The Celebrant says to the People*

The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

*All kneel.*

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*The People are seated for the reading of God's Word.*

## THE LESSON

1 Thessalonians 2:1-8

<sup>1</sup> For you yourselves know, brothers, that our coming to you was not in vain. <sup>2</sup> But though we had already suffered and been shamefully treated at Philippi, as you know, we had boldness in our God to declare to you the gospel of God in the midst of much conflict. <sup>3</sup> For our appeal does not spring from error or impurity or any attempt to deceive, <sup>4</sup> but just as we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. <sup>5</sup> For we never came with words of flattery, as you know, nor with a pretext for greed—God is witness. <sup>6</sup> Nor did we seek glory from people, whether from you or from others, though we could have made demands as apostles of Christ. <sup>7</sup> But we were gentle among you, like a nursing mother taking care of her own children. <sup>8</sup> So, being affectionately desirous of you, we were ready to share with you not only the gospel of God but also our own selves, because you had become very dear to us.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN

## O Thou Who Camest From Above

Hereford

1. O thou who cam - est from a - bove  
 2. There let it for - thy glo - ry burn  
 3. Je - sus, con - firm my heart's de - sire  
 4. Still let me prove thy per - fect will,

the fire ce - les - tial to im - part,  
 with ev - er bright, un - dy - ing blaze,  
 to work, and speak, and think for thee;  
 my acts of faith and love re - peat,

kin - dle a flame of sa - cred love  
 and trem - bling to its source re - turn  
 still let me guard the ho - ly fire  
 till death thy end - less mer - cies seal,

on the mean al - tar of my heart.  
 in hum - ble prayer and fer - vent praise.  
 and still stir up the gift in me.  
 and make the sac - ri - fice com - plete.

Text: Charles Wesley (1717-1788), alt. Music: HEREFORD, Samuel Sebastian Wesley (1810-1876)

## THE GOSPEL

Matthew 22:34-46

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Matthew.

*People* **Glory be to thee, Lord Christ.**

<sup>34</sup> But when the Pharisees heard that he had silenced the Sadducees, they gathered together. <sup>35</sup> And one of them, a lawyer, asked him a question to test him. <sup>36</sup> "Teacher, which is the great commandment in the Law?" <sup>37</sup> And he said to him, "You shall love the Lord your God with all your heart and with all your soul and with all your mind. <sup>38</sup> This is the great and first commandment. <sup>39</sup> And a second is like it: You shall love your neighbor as yourself. <sup>40</sup> On these two commandments depend all the Law and the Prophets." <sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them a question, <sup>42</sup> saying, "What do you think about the Christ? Whose son is he?" They said to him, "The son of David." <sup>43</sup> He said to them, "How is it then that David, in the Spirit, calls him Lord, saying, <sup>44</sup> 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? <sup>45</sup> If then David calls him Lord, how is he his son?" <sup>46</sup> And no one was able to answer him a word, nor from that day did anyone dare to ask him any more questions.

*After the Gospel, the priest says*

The Gospel of the Lord.

*People* **Praise be to thee, Lord Christ.**

## THE NICENE CREED

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Reader* Lord, in thy mercy:*People* **Hear our prayer.**

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Reader* Lord, in thy mercy:*People* **Hear our prayer.**

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Reader* Lord, in thy mercy:*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. *Silence*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. *Silence*

*The Reader adds the names of those who are on our parish prayer list.*

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Reader* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

*The Celebrant says the following*

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28 God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16 This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15 If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

## THE PEACE

*Celebrant*      The Peace of the Lord be always with you.

*People*          ***And with thy spirit.***

*Then the Ministers and People may greet one another in the Name of the Lord.*

## WELCOME AND ANNOUNCEMENTS

### THE HOLY EUCHARIST

#### OFFERTORY ANTHEM

Let All the World  
in Every Corner Sing

R. Vaughan Williams (1872-1958)

Let all the world in every corner sing, "My God and King!"  
The heavens are not too high, His praise may thither fly;  
The earth is not too low, His praises there may grow.  
Let all the world in every corner sing, "My God and King!"  
The church with psalms must shout: no door can keep them out.  
But, above all, the heart must bear the longest part.  
Let all the world in every corner sing, "My God and King!"

Text: George Herbert (1593-1633)

Music: Ralph Vaughan Williams (1872-1958)

*All are invited to stand and sing*

#### THE DOXOLOGY HYMN

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

#### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.



## THE SURSUM CORDA

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them up unto the Lord.***

*Celebrant*

Let us give thanks unto our Lord God.

*People*

***It is meet and right so to do.***

*All remain standing as the celebrant continues with the Eucharistic Prayer. The people are invited to sing*

## THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the Name of the Lord.  
Ho - san - na in the high - - - est.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

*All kneel. The Celebrant continues the Eucharistic Prayer, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

## THE LORD'S PRAYER

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## THE PRAYER OF HUMBLE ACCESS

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford (b. 1977)

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, have mer-cy on us.

Lamb of God, you take a-way the sins of the world, grant us peace.

Setting: *The Bronxville Eucharist*, Philip W.J. Stopford (b. 1977). Used by permission.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

***The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see them in either side aisle by the large doors.***

*The congregation is encouraged to sing all hymns.*

COMMUNION HYMN

His Mercy is More

M. Papa, M. Boswell



1. What love could re - mem - ber no wrongs we have done? Om - ni - sci - ent, all know - ing, He
2. What pa - ti - ence would wait as we con - stant - ly roam? What Fa - ther, so ten - der, is
3. What rich - es of kind - ness He lav - ished on us. His blood was the pay - ment; His



counts not their sum. Thrown in - to a sea with - out bot - tom or shore,  
 call - ing us home? He wel - comes the weak - est, the vil - est, the poor.  
 life was the cost. We stood 'neath a debt we could nev - er af - ford.



*Refrain*  
 Our sins, they are man - y; His mer - cy is more. Praise the Lord, His mer - cy is more.  
 (first time: to vs. 2)



Strong - er than dark - ness, new ev - ery morn. Our sins, they are man - y; His mer - cy is more.

Text & music: Matt Papa & Matt Boswell. © 2016 Getty Music Hymns and Songs. Used by permission. CCLI# 28933.

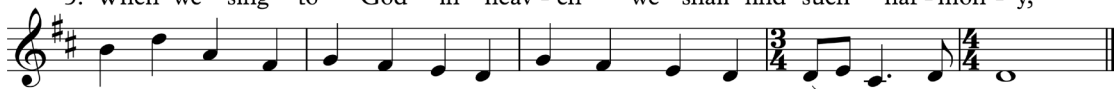
COMMUNION HYMN

The Servant Song

Gillard



1. Bro - ther let me be your ser - vant, let me be as Christ to you;
2. We are pil - grims on a jour - ney we are peo - ple on the road;
3. I will hold the Christ light for you in the night - time of your fear;
4. I will weep when you are weep - ing; when you laugh I'll laugh with you.
5. When we sing to God in heav - en we shall find such har - mon - y,



pray that I may have the grace to let you be my ser - vant too.  
 we are here to help each oth - er walk the mile and bear the load.  
 I will hold my hand out to you, speak the peace you long to hear.  
 I will share your joy and sor - row 'til we've seen this jour - ney through.  
 born of all we've known to - ge - ther of Christ's love and a - go - ny.

Text & Music: Richard Gillard ©1977 Scripture in Song (Admin. Integrity Music, Inc.) Used by permission. CCLI# 28933.

## COMMUNION HYMN

O Church, Arise

Stuart Townend, Keith Getty

O Church, arise and put your armour on; hear the call of Christ our Captain,  
For now the weak can say that they are strong in the strength that God has given.  
With shield of faith and belt of truth we'll stand against the devil's lies;  
An army bold whose battle cry is Love reaching out to those in darkness.

Our call to war to love the captive soul but to rage against the captor;  
And with the sword that makes the wounded whole, we will fight with strength and valour.  
When faced with trials on every side, we know the outcome is secure;  
And Christ will have the prize for which He died: an inheritance of nations.

Come see the cross where love and mercy meet as the Son of God is stricken.  
Then see His foes lie crushed beneath His feet, for the Conqueror has risen.  
And as the stone is rolled away and Christ emerges from the grave,  
This victory march continues till the day every eye and heart shall see Him.

So Spirit, come; put strength in every stride; give grace for every hurdle  
That we may run with faith to win the prize of a servant good and faithful.  
As saints of old still line the way retelling triumphs of His grace,  
We hear their calls and hunger for the day when with Christ we stand in glory.

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*After communion, the Celebrant says*

Let us pray.

## THE POSTCOMMUNION PRAYER

*The people join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

*After the blessing, all are invited to stand and sing the closing hymn.*

THE PROCESSIONAL HYMN

Joyful, Joyful We Adore Thee

*Hymn to Joy*

Joyful, joyful, we adore thee, God of glory, Lord of love;  
Hearts unfold like flowers before thee, praising thee, their sun above.  
Melt the clouds of sin and sadness; drive the dark of doubt away;  
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays,  
Stars and angels sing around thee, center of unbroken praise:  
Field and forest, vale and mountains, blooming meadow, flashing sea,  
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,  
Wellspring of the joy of living, ocean depth of happy rest!  
Thou our Father, Christ our Brother, all who live in love are thine;  
Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;  
Father-love is reigning o'er us, brother-love binds man to man.  
Ever singing march we onward, victors in the midst of strife;  
Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

THE DISMISSAL

*The priest dismisses the people, and the people respond: **Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fanfara Imperiale

Antonio Soler (1729-1783)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Brian K. McGreevy

## **Greeter**

Honoré LeClercq

## **Lector**

Nevitte Morris

## **Chalice**

Noel Casey, Foster Gaillard, Bill Stafford

## **Ushers**

Dan Bradley, Cary Chastain, Reagan Jackson,  
Ernie Long, John Settle

## **Acolyte Mentor**

Chase Patterson

## **Acolytes**

John Gardner, Miles Gardner, Micah Gardner, John Swinton Bailey,  
Neely Bennett Lauffer, Helen Belle Livesay, Davis Dobbins

## **Altar Guild**

Elizabeth Bowles, Barbara Bremer, Lindsay Long

## **Flower Guild**

The Fifth Sunday Team

# ANNOUNCEMENTS

**Acolyte training** is today immediately following this service, and all children and youth in 4th-12th grades are encouraged to attend—adult acolyte mentors should also attend! New acolytes will learn the responsibilities of each of the roles, and returning acolytes will learn the finer points. We will begin with lunch in the Parish Hall.

**Theology on Tap**, conversations about life and God for young adults, meets this Tuesday at 7:00 p.m. at Henry's on the Market. Free parking is available in the church lot on the corner of Church and Cumberland Streets—bring a friend!

**Our monthly men's lunch** is this Wednesday, November 1, at noon in the Parish Hall. All men of the community are invited to enjoy a delicious meal and hear the testimony of Guv Gottshalk, lay ministry leader and owner of Gottshalk Architects.

**Grandparents@Prayer Monthly Drop-In** is this Thursday, November 2, from 11:00 to 11:45 a.m. in the chapel. Come pray for your grandchildren before the Rector's Bible Study at noon! Resources and suggested prayers will be available and prayer requests accepted.

**Discover Your Gifts for Ministry:** God has given you (yes, you!) gifts for ministry. Come experience the joy of discovering these gifts and finding ways to use them in the service of Christ! Join Andrew O'Dell for a weekend workshop this Friday (7:00–9:00 p.m. in Philadelphia Alley) and Saturday (9:00 a.m.–3:00 p.m.).



**The Lowcountry Walk for Life** is coming up this Saturday, November 4, and we need YOU to join Team St. Philip's so that together we can support Lowcountry Pregnancy Center, one of our home missions ministry partners. There will be fun, food, and fellowship, including music, activities for children, prayer stations, and a 2-mile walk through the park. Register at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events) or scan the QR code at right.



**The ECW Fall Social** with Dr. Amy Orr-Ewing is coming up Tuesday, November 14. Amy will be guiding us toward Advent with reflections from her book *Mary's Voice: Advent Reflections to Contemplate the Coming of Christ*. Mingle and enjoy heavy hors d'oeuvres beginning at 5:00 p.m. on the Parish House lawn before our 6:00 p.m. program in the Parish Hall. All women of the community are welcome!



## Important Dates

- November 5 - All Saints' Fellowship Brunch (12 noon in the Parish Hall)
- November 5 - Choral Evensong (5:30 p.m.)
- November 12 - Canned Food Drive for Star Gospel Mission
- November 26 - Vestry nominations due
- November 30 - 55+ outing to Crêche Festival and Middleton Place
- January 18–20, 2024 - Mere Anglicanism Conference

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***