

ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. Paul 2011

THE NINETEENTH SUNDAY AFTER PENTECOST

HOLY COMMUNION: RITE I
OCTOBER 3, 2021 • 10:30 AM



WELCOME

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

HOLY COMMUNION: RITE I

THE PRELUDE

Allein Gott in der Höh' sei Ehr
All Glory Be To God On High

J.S. Bach, A. Armsdorf,
G. Boehm, J.G. Walther'

THE INTROIT

Salvation Is Created

P.G. Tschesnokoff (1877-1944)

Salvation is created in midst of the earth, O God.
Alleluia!

Words: P. Tschesnokoff, adapted by N. Lindsay Norden M.A., Bus. Bac.

Music: P. Tschesnokoff. Copyright © 1913 by N. Lindsay Norden, assigned to Belwin Mills Publishing Corp. 1970.

THE WORD OF GOD

The people stand and sing the processional hymn.

THE PROCESSIONAL HYMN 355

All Hail the Power of Jesus' Name

Coronation

All hail the power of Jesus' Name! let angels prostrate fall;
Bring forth the royal diadem, and crown Him Lord of all!
Bring forth the royal diadem, and crown Him Lord of all!

Crown him, ye martyrs of our God, who from his altar call:
Praise him whose way of pain ye trod, and crown him Lord of all!
Praise him whose way of pain ye trod, and crown him Lord of all!

Hail him, the Heir of David's line, whom David Lord did call,
The God incarnate, Man divine, and crown him Lord of all!
The God incarnate, Man divine, and crown him Lord of all!

Ye seed of Israel's chosen race, ye ransomed of the fall,
Hail him who saves you by his grace, and crown him Lord of all!
Hail him who saves you by his grace, and crown him Lord of all!

Sinners, whose love can ne'er forget the wormwood and the gall,
Go, spread your trophies at his feet, and crown him Lord of all!
Go, spread your trophies at his feet, and crown him Lord of all!

Let every kindred every tribe on this terrestrial ball,
To Him all majesty ascribe, and crown Him Lord of All!
To Him all majesty ascribe, and crown Him Lord of All!

Words: Edward Perronet, 1779, alt. Music: Coronation, Oliver Holden, 1793

THE ACCLAMATION

The people standing, the celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

THE COLLECT FOR PURITY

The celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

The celebrant says

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE KYRIE

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

The people kneel.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

The people sit for the reading of God's word.

THE LESSON

Genesis 2:18-24

¹⁸The Lord God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹So out of the ground the Lord God formed every beast of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. ²⁰The man gave names to all cattle, and to the birds of the air, and to every beast of the field; but for the man there was not found a helper fit for him. ²¹So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh; ²²and the rib which the Lord God had taken from the man he made into a woman and brought her to the man. ²³Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴Therefore a man leaves his father and his mother and cleaves to his wife, and they become one flesh.

Reader The Word of the Lord.

People **Thanks be to God.**

The people are invited to stand and sing the gradual hymn.

THE GRADUAL HYMN 479

Love Divine, All Loves Excelling

Hyfrydol

Love divine, all loves excelling, joy of heav'n, to earth come down,
Fix in us thy humble dwelling, all thy faithful mercies crown.
Jesus, thou art all compassion, pure, unbounded love thou art;
Visit us with thy salvation, enter ev'ry trembling heart.

Come, almighty to deliver, let us all thy life receive;
Suddenly return, and never, nevermore thy temples leave.
Thee we would be alway blessing, serve thee as thy hosts above,
Pray, and praise thee without ceasing, glory in thy perfect love.

Finish then thy new creation; pure and spotless let us be:
Let us see thy great salvation perfectly restored in thee:
Changed from glory into glory, till in heav'n we take our place,
Till we cast our crowns before thee, lost in wonder love and praise.

Music: Rowland Hugh Prichard c. 1830. UBP. Words: Charles Wesley, 1747

THE GOSPEL

Mark 10:2-12

The people remain standing. The priest reads the Gospel, first saying

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

People **Glory be to thee, O Lord.**

²Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?" ³Jesus answered them, "What did Moses command you?" ⁴They said, "Moses allowed a man to write a certificate of divorce, and to put her away." ⁵But Jesus said to them, "For your hardness of heart he wrote you this commandment. ⁶But from the beginning of creation, 'God made them male and female.'⁷ 'For this reason a man shall leave his father and mother and be joined to his wife,⁸ and the two shall become one flesh.' So they are no longer two but one flesh. ⁹What therefore God has joined together, let not man put asunder." ¹⁰And in the house the disciples asked him again about this matter. ¹¹And he said to them, "Whoever divorces his wife and marries another, commits adultery against her; ¹²and if she divorces her husband and marries another, she commits adultery."

After the Gospel, the priest says

The Gospel of the Lord.

People **Praise be to thee, O Christ.**

THE SERMON

From Courtroom to Courtship

The Rev. William K. Christian III

THE NICENE CREED

All stand and say in unison

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The leader and people kneel and pray responsively

Father, we pray for your holy catholic Church; **that we all may be one.**

Grant that every member of the Church may truly and humbly serve you; **that your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons; **that they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world; **that there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake; **that our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble; **that they may be delivered from their distress.**

Give to the departed eternal rest; **let light perpetual shine upon them.**

We praise you for your saints who have entered into joy; **may we also come to share in your heavenly kingdom.**

The celebrant continues

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

CONFESSION OF SIN

Celebrant Let us humbly confess our sins unto Almighty God.

The celebrant and people say in unison

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

The celebrant stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

The celebrant reads several sentences from Scripture.

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. (*Matthew 11:28*) God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. (*John 3:16*) This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. (*1 Timothy 1:15*) If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. (*1 John 2:1-2*)

THE PEACE

All stand.

Priest The peace of the Lord be always with you.

People **And with thy spirit.**

THE WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

THE OFFERTORY ANTHEM

How Excellent Thy Name, O Lord

G.F. Handel (1685-1759)

How excellent Thy Name, O Lord,
In all the world is known.
Above all heav'ns, O King, adored,
How hast Thou set Thy glorious throne!

Words: Psalm 8:1. Music: from the oratorio *Saul* by George Frederick Handel (1685-1759). Public domain.

All are invited to stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

HYMN 141 (S. 4)

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

The celebrant faces the people and says

The Lord be with you.

People

And with thy spirit.

Celebrant

Lift up your hearts.

People

We lift them up unto the Lord.

Celebrant

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

All remain standing as the celebrant continues with the Eucharistic Prayer.

THE SANCTUS AND BENEDICTUS, HYMN 797

Healey Willan

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory: Glory be to thee, O Lord most High.
Blessed is he that cometh in the name of the Lord, Hosanna in the highest.

All kneel. The celebrant continues with the Eucharistic Prayer, concluding with

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

People and Celebrant

Our Father, which art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Remaining kneeling, all are invited to sing

THE AGNUS DEI, HYMN 712

Healey Willan

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

THE PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Those worshiping from home may participate in the Eucharist by speaking the following words of the Prayer for Spiritual Communion .

PRAYER FOR SPIRITUAL COMMUNION

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

The congregation is invited to sing the following hymns.

COMMUNION HYMN I Want To Walk As a Child Of the Light

Houston

I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain: In him there is no darkness at all,
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
And show me the way to the Father. *Refrain*

I'm looking for the coming of Christ,
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. *Refrain*

Words: Kathleen Thomerson (b. 1934). Music: *Houston*, Kathleen Thomerson (b. 1934)
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COMMUNION HYMN Blessed Assurance

Assurance

Blessed assurance, Jesus is mine!
O what a foretaste of glory divine!
Heir of salvation, purchase of God,
born of his spirit, washed in his blood.

Refrain: This is my story, this is my song, praising my Savior all the day long;
This is my story, this is my song, praising my Savior all the day long.

Perfect submission, perfect delight,
Visions of rapture now burst on my sight.
Angels descending bring from above
Echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest;
I in my Savior am happy and blest,
Watching and waiting, looking above,
Filled with his goodness, lost in his love. *Refrain*

Words: Fanny Crosby (1820-1915) Tune: *Assurance*, written by Phoebe P. Knapp (1839-1908). Public domain.

COMMUNION HYMN

How Great Thou Art

O Store Gud

O Lord, my God, when I in awesome wonder
Consider all the worlds thy hands hath made,
I see the stars, I hear the rolling thunder,
Thy pow'r throughout the universe displayed;

Refrain: Then sings my soul, my Savior God, to thee,
How great thou art! How great thou art!
Then sings my soul, my Savior God, to thee,
How great thou art! How great thou art!

And when I think that God, his Son not sparing,
Sent him to die, I scarce can take it in,
That on the cross my burden gladly bearing
He bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation,
And take me home, what joy shall fill my heart!
Then I shall bow in humble adoration
And there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899
Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.

THE POSTCOMMUNION PRAYER

Celebrant Let us pray.

The people join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE RECESSIONAL HYMN 769

Joyful, Joyful, We Adore Thee

Hymn To Joy

Joyful, joyful, we adore thee, God of glory, Lord of love;
Hearts unfold like flowers before thee, praising thee, their sun above.
Melt the clouds of sin and sadness; drive the dark of doubt away;
Giver of immortal gladness, fill us with the light of day.

All thy works with joy surround thee, Earth and heav'n reflect thy rays,
Stars and angels sing around thee, center of unbroken praise:
Field and forest, vale and mountains, blooming meadow, flashing sea,
Chanting bird and flowing fountain, call us to rejoice in thee.

Thou art giving and forgiving, ever blessing, ever blest,
Wellspring of the joy of living, ocean depth of happy rest!
Thou our Father, Christ our Brother, all who live in love are thine;
Teach us how to love each other, lift us to the joy divine.

Mortals join the mighty chorus, which the morning stars began;
Father-love is reigning o'er us, brother-love binds man to man.
Ever singing march we onward, victors in the midst of strife;
Joyful music lifts us sunward, in the triumph song of life.

Words: Henry Van Dyke (1852-1933)

Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867)

THE DISMISSAL

The priest dismisses the people, and the people respond:



Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

The People Respond—Amen!
from *Rubrics*

Dan Locklair (b.1949)

ANNOUNCEMENTS

- **You are invited to a hymn sing** this evening at 5:00 p.m. in the church. Come enjoy fellowship while singing your favorite hymns, and support the St. Philip's Choir as they prepare for their residency at St. Paul's Cathedral in London next summer!
- **The Monthly Men's Lunch** for men of all faiths is returning to St. Philip's this Wednesday, October 6, at noon! The Rev. Justin C. Hare, Assistant to the Rector for College and Young Adult Ministry at St. Philip's, will be sharing "From the Duke Golf Team to the Priesthood: A Circuitous Story of Faith."
- **The Men's Summit** featuring pastor and author John Yates, Sr., is this Saturday, October 9, 8:30 a.m.–12:00 noon. Yates has written several books, including *How a Man Prays for His Family* and *Raising Kids with Values that Last*, and he will be speaking on "Faith in the Home." The Summit will be simulcast to churches throughout the diocese to enable men to join together for this program, and we are pleased to share that St. Philip's is one of those hosts. Visit stphilipchurchsc.org/events to register or scan the QR code above. 
- **Wednesdays Alive!** is back in full swing! Come as you are to this midweek service of Holy Communion (Rite II) at 5:30 p.m. and enjoy supper in the Parish Hall afterwards. All adults are then invited to stay in the Parish Hall (new location) for the Rev. Brian McGreevy's new C.S. Lewis class, "Not as Unwise but as Wise: Reflections from C.S. Lewis's *The Abolition of Man* and *That Hideous Strength* on Living Christianly in a Post-Christian World."
- **The Renaissance and Reformation Pilgrimage**, led by The Reverend Jeffrey S. Miller, Rector, is June 11-22, 2022. Participants will see the world-famous *Oberammergau Passion Play* in Oberammergau, Germany, and visit Wittenberg, the place where Martin Luther nailed the ninety-five theses to the door of the castle church and ignited the Protestant Reformation. Please visit our website, stphilipchurchsc.org/events or scan the QR code above for more information. 
- **Choral Evensong** with the St. Philip's Choir is next Sunday at 5:00 p.m. Please join us for this contemplative service of worship featuring the works of Handel, Howells, Crüger, and others.

Save the Date:

- October 12, October 26: Theology on Tap (20s-30s, Henry's on the Market, 7:00 p.m.)
- October 23: Workday at Camp St. Christopher (stphilipchurchsc.org/events)

Please check your email inbox or visit stphilipchurchsc.org/news for further information about the above announcements and the rest of this week's news.



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

Clergy

The Rev. Jeffrey S. Miller, *Rector*
The Rev. Andrew R. O'Dell, *Senior Associate*
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*
The Rev. William K. Christian III, *Assistant for Pastoral Care*
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*
The Rev. Dr. William P. Rhett, *Priest Associate*
The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

Program Staff

David L. Gilbert, *Youth Minister*
Patricia M. Gould, *Director of Music*
Dorothy H. Lancaster, *Director of Ministry to Children and Families*
Christopher L. Walchesky, *Assistant Director of Music*

Staff contact information is available at stphilipschurchsc.org/staff

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Additional vestry contact information is available at stphilipschurchsc.org/vestry

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