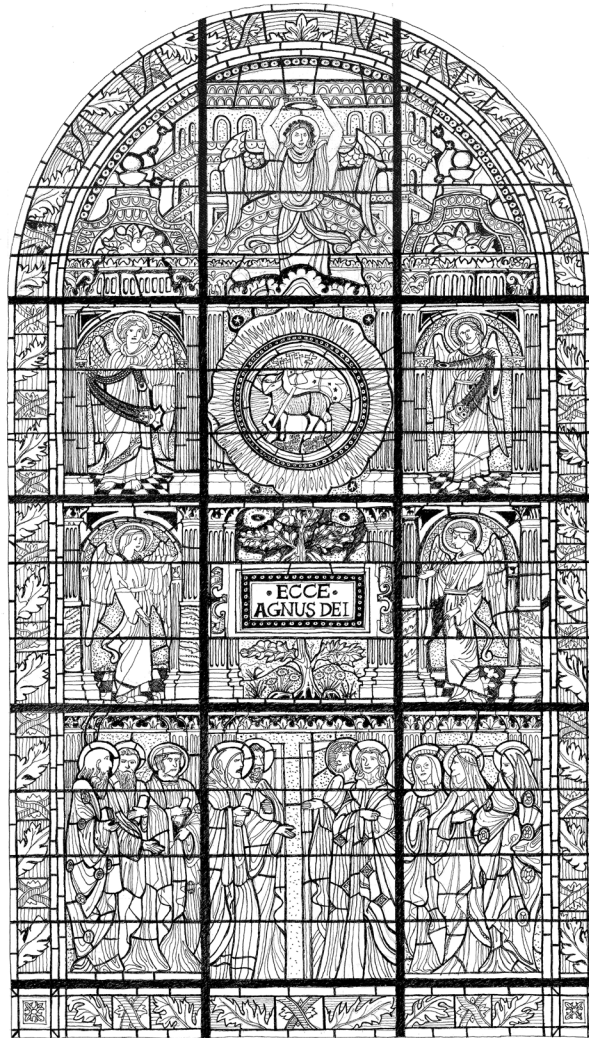


ST. PHILIP'S CHURCH

Established 1680 • Charleston, SC



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

J. J. J. 2011

THE EIGHTEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER: RITE I

OCTOBER 4, 2020 • 10:30 AM



W E L C O M E

To all who are spiritually weary *and seek rest,*
to all who mourn *and long for comfort,*
to all who struggle *and desire victory,*
to all who sin *and need a Savior,*
to all who are strangers *and want fellowship,*
to all who hunger *and thirst after righteousness,*
to all who have been blessed *and wish to give thanks,*
and to whoever will come—*this church opens wide her doors*
and offers her welcome in the name of the Lord Jesus Christ.

MORNING PRAYER: RITE I

THE PRELUDE

Processional

William Mathias (1934-1992)

THE INTROIT

Give Me Jesus

Spiritual, arr. L.L. Fleming

O, when I am alone, give me Jesus. You may have all this world ... give me Jesus.
O, when I come to die ... And when I want to sing ...

Spiritual, arr. L.L. Fleming. This arr. ©1973 Augsburg Publishing House ARR

THE WORD OF GOD

THE OPENING HYMN 562

Stand Up, Stand Up for Jesus

Webb

Stand up, stand up, for Jesus, ye soldiers of the cross; lift high his royal banner, it must not suffer loss:
From victory unto victory his army shall he lead, till ev'ry foe is vanquished and Christ is Lord indeed.

Stand up, stand up, for Jesus; the trumpet call obey; forth to the mighty conflict in this his glorious day:
Ye that are men now serve him against unnumbered foes; let courage rise with danger, and strength to strength oppose.

Stand up, stand up, for Jesus; stand in his strength alone; the arm of flesh will fail you, ye dare not trust your own:
Put on the Gospel armor, and watching unto prayer, when duty calls, or danger, be never wanting there.

Stand up, stand up, for Jesus; the strife will not be long: this day, the noise of battle; the next the victor's song,
To him that overcometh, a crown of life shall be; he with the King of glory shall reign eternally.

Words: George Duffiels, Jr., 1858. Music: Webb, George J. Webb, 1830

THE OPENING SENTENCES

All remain standing as the officiant begins the service with the opening sentences found on page 40 of the Book of Common Prayer.

THE CONFESSION OF SIN

All kneeling, officiant and people together

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

THE INVITATORY AND PSALTER

All standing, the officiant says

O Lord, open thou our lips.

People **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

All remain standing and sing

CANTICLE, HYMN 608

Venite exultemus Domino

W. H. Walter



O be joyful in the Lord | all ye lands:

serve the Lord with gladness, and come before his | presence with a song.

Be ye sure that the Lord he is God; it is he that hath made us and not | we ourselves;
we are his people and the | sheep of • his **pasture**.

O go your way into his gates with thanksgiving, and into his | courts with praise;
be thankful unto him and | **speak** | good of • his Name.

For the Lord is gracious, his mercy is | everlasting;
and his truth endureth from generation to | generation.

Glory be to the Father and | to the Son,
and to the Holy Ghost;
As it was in the beginning, is now and | ever shall be,
world without | **end. Amen.**

PSALM 80

All standing, the officiant and people read the psalm in unison.

¹ Hear, O Shepherd of Israel, you that lead Joseph like a sheep; show yourself also, you that sit upon the cherubim.
² Before Ephraim, Benjamin, and Manasseh, stir up your strength and come to help us.
³ Restore us again, O God; show the light of your countenance, and we shall be whole.
⁴ O LORD God of hosts, how long will you be angry with your people that pray?
⁵ You feed them with the bread of tears and give them plenteous tears to drink.
⁶ You have made us the derision of our neighbors, and our enemies laugh us to scorn.
⁷ Restore us again, O God of hosts; show the light of your countenance, and we shall be whole.
⁸ You have brought a vine out of Egypt; you have cast out the nations and planted it.
⁹ You made room for it, and when it had taken root, it filled the land.
¹⁰ The hills were covered with the shadow of it, and the boughs thereof were like the mighty cedar trees.
¹¹ It stretched out its branches to the sea and its boughs to the river.
¹² Why have you broken down its hedge, so that all those who go by pluck off its grapes?
¹³ The wild boar out of the wood roots it up, and the wild beasts of the field devour it.
¹⁴ Turn again, O God of hosts, look down from heaven; behold, and visit this vine,
¹⁵ And the place of the vineyard that your right hand has planted, and the branch that you made so strong for yourself.
¹⁶ As for those who burn it with fire and cut it down, let them perish at the rebuke of your countenance.
¹⁷ Let your hand be upon the man of your right hand and upon the son of man, whom you made so strong for yourself.
¹⁸ And so we will not turn back from you; O let us live, and we shall call upon your Name.
¹⁹ Restore us again, O LORD God of hosts; show the light of your countenance, and we shall be whole.
Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be, world without end. Amen.

The people are seated for the reading of God's word.

THE FIRST LESSON

Galatians 5:1, 13-25

¹ For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. ¹³ For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." ¹⁵ But if you bite and devour one another, watch out that you are not consumed by one another. ¹⁶ But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷ For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸ But if you are led by the Spirit, you are not under the law. ¹⁹ Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹ envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³ gentleness, self-control; against such things there is no law. ²⁴ And those who belong to Christ Jesus have crucified the flesh with its passions and desires. ²⁵ If we live by the Spirit, let us also keep in step with the Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing the canticle.

CANTICLE

First Song of Isaiah

Jack Noble White

Surely, it is God who saves me; I will trust in Him and not be afraid.
For the Lord is my stronghold and my sure defense, and He will be my Savior.

Refrain: Surely, it is God who saves me; I will trust in Him and not be afraid.

For the Lord is my stronghold and my sure defense, and He will be my Savior.

Therefore you shall draw water with rejoicing from the springs of salvation.
And on that day you shall say, "Give thanks to the Lord," and call upon His Name. *Refrain*

Make his deeds known among the peoples, see that they remember that His Name is exalted.
Sing the praises of the Lord, for He has done great things, and this is known in all the world. *Refrain*

Cry aloud, inhabitants of Zion. Ring out your joy,
For the great one in the midst of you is the Holy One of Israel. *Refrain (repeat)*

Setting by Jack Noble White. © 1976 by Belwin-Mills Publishing Corp. ICS. ARR.

The people are seated for the reading of God's word.

THE SECOND LESSON

Matthew 21:33-44

Jesus said, ³³ "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴ When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵ And the tenants took his servants and beat one, killed another, and stoned another. ³⁶ Again he sent other servants, more than the first. And they did the same to them. ³⁷ Finally he sent his son to them, saying, 'They will respect my son.' ³⁸ But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' ³⁹ And they took him and threw him out of the vineyard and killed him. ⁴⁰ When therefore the owner of the vineyard comes, what will he do to those tenants?" ⁴¹ They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." ⁴² Jesus said to them, "Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes'? ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴ And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him."

Reader The Word of the Lord.

People **Thanks be to God.**

All stand and sing

THE SERMON HYMN 363

Lord of All Hopefulness

Slane

Lord of all hopefulness, Lord of all joy, whose trust, ever childlike, no cares could destroy,
Be there at our waking, and give us, we pray, your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith, whose strong hands were skilled at the plane and the lathe,
Be there at our labors, and give us, we pray, your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace, your hands swift to welcome, your arms to embrace,
Be there at our homing, and give us, we pray, your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm, whose voice is contentment, whose presence is balm,
Be there at our sleeping, and give us, we pray, your peace in our hearts, Lord, at the end of the day.

Music: *Slane*, traditional Irish melody; adapt. *The Church Hymnary*, 1927. Words: Jan Struther (1901-1953)

THE SERMON

A People Producing Fruit

The Rev. Andrew R. O'Dell

THE APOSTLES' CREED

All standing, officiant and people say

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

All kneeling, officiant and people pray

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

O Lord, show thy mercy upon us; **and grant us thy salvation.**

Endue thy ministers with righteousness; **and make thy chosen people joyful.**

Give peace, O Lord, in all the world; **for only in thee can we live in safety.**

Lord, keep this nation under thy care; **and guide us in the way of justice and truth.**

Let thy way be known upon earth; **thy saving health among all nations.**

Let not the needy, O Lord, be forgotten; **nor the hope of the poor be taken away.**

Create in us clean hearts, O God; **and sustain us with thy Holy Spirit.**

THE COLLECT OF THE DAY

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. **Amen.**

The officiant leads the congregation in several brief prayers.

Let us pray for the Church and for the world, saying, Lord, in your mercy, **hear our prayer.**

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, **hear our prayer.**

For Foley, our Archbishop; for Mark, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, **hear our prayer.**

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. Lord, in your mercy, **hear our prayer.**

For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved. Lord, in your mercy, **hear our prayer.**

Oh most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us. Lord, in your mercy, **hear our prayer.**

A COLLECT IN TIME OF GREAT SICKNESS AND MORTALITY (1928 Book of Common Prayer)

O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succour. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

THE GENERAL THANKSGIVING

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

CHORAL OFFERING

I Sat Down Under His Shadow

Edward Bairstow (1874-1946)

I sat down under his shadow with great delight,
And his fruit was sweet to my taste.
He brought me to the banqueting house,
And his banner over me was love.

Text: Song of Songs 2:3-4 Music: Edward Bairstow (1874-1976) CPDL Choral Public Domain Library

All stand and sing

THE DOXOLOGY

Old Hundredth

Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heav'nly host:
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Psaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

Continuing with ...

America

Our fathers' God, to thee, author of liberty, to thee we sing.
Long may our land be bright with freedom's holy light;
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE CLOSING PRAYERS AND BLESSING

Priest The Lord be with you.

People **And with thy spirit.**

Priest Let us pray.

All kneel. After the closing prayers and blessing, all stand and sing the closing hymn.

HYMN 567

Lead Us, Heavenly Father, Lead Us

Dulce Carmen

Lead us, heav'nly Father, lead us o'er the world's tempestuous sea;
Guard us, guide us, keep us, feed us, for we have no help but thee;
Yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us: all our weakness thou dost know;
Thou didst tread this earth before us, thou didst feel its keenest woe;
Lone and dreary, faint and weary, thro' the desert thou didst go.

Spirit of our God, descending, fill our hearts with heav'nly joy,
Love with ev'ry passion blending, pleasure that can never cloy:
Thus provided, pardon'd, guided, nothing can our peace destroy.

Text: James Edmeston, 1821. Music: An Essay on the Church Plain Chant, 1782

THE DISMISSAL

The priest dismisses the people, and the people respond:

Thanks be to God. Alleluia, alleluia, alleluia.

THE POSTLUDE

March Maestoso

Henry Purcell (1659-1695)



ST. PHILIP'S CHURCH

An Anglican Congregation

142 Church Street | Charleston, SC 29401
(843) 722-7734

CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday
8:30 a.m. - 1:00 p.m. Friday

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The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Marc R. Boutan, *Assistant for Pastoral Care*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

Clergy contact information is available at stphilipschurchsc.org/clergy

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