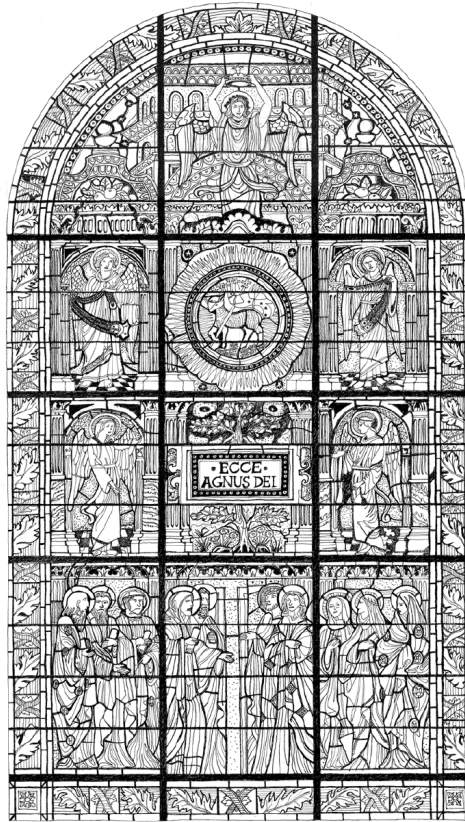


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE TWENTIETH SUNDAY AFTER PENTECOST: PROPER 22

THE HOLY EUCHARIST  
OCTOBER 6, 2024 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Text To Give** is a secure, simple, and convenient way to support the mission of St. Philip's Church. Text STPHILIPSCHURCH to 73256.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# THE HOLY EUCHARIST

OPENING VOLUNTARY Prelude and Fugue in G major BWV 541 J.S. Bach (1685-1750)

THE INTROIT Behold, the Tabernacle of God William H. Harris (1883-1973)

Behold, the tabernacle of God is with men, and the Spirit of God dwelleth within you:

For the temple of God is holy, which temple ye are:

For the love of whom ye do this day celebrate the joys of the temple with a season of festivity.

Alleluia.

Text: Revelation 21:3. Music: William H. Harris. (1883-1973) © 1954 Royal School of Church Music

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN 285 The God of Abraham Praise

*Leoni*

The God of Abra'am praise, who reigns enthroned above;

Ancient of everlasting days, and God of love;

To him uplift your voice, at whose supreme command

From earth we rise, and seek the joys at his right hand.

He by himself hath sworn; I on his oath depend;

I shall, on eagle-wings upborne, to heav'n ascend.

I shall behold his face, I shall his power adore,

And sing the wonders of his grace for evermore.

There dwells the Lord, our King, the Lord, our Righteousness,

Triumphant o'er the world and sin, the Prince of Peace;

On Zion's sacred height his kingdom he maintains,

And, glorious with his saints in light, for ever reigns.

The God who reigns on high the great archangels sing,

And "Holy, Holy, Holy," cry, "Almighty King!

Who was, and is, the same, and evermore shall be:

Eternal Father, great I AM, we worship Thee."

The whole triumphant host give thanks to God on high,

"Hail, Father, Son, and Holy Ghost!" they ever cry;

Hail, Abraham's God and mine! I join the heav'nly lays;

All might and majesty are thine, and endless praise.

Words: *Jewish Doxology*; Para. Thomas Olivers, c.1770, alt.

Music: *Leoni*, Traditional Melody, arr. Meyer Lyon, c. 1770

THE ACCLAMATION

*The Book of Common Prayer (BCP), p. 105*

*Celebrant*

Blessed be God: the Father, the Son, and the Holy Spirit.

*People*

***And blessed be his kingdom, now and for ever. Amen.***

*The Celebrant prays*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. MATTHEW 22:37-40

## THE KYRIE

BCP, page 106

*Celebrant* Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
*Celebrant* Lord, have mercy upon us.

## THE COLLECT OF THE DAY

BCP, page 107

*Celebrant* The Lord be with you.  
*People* **And with thy spirit.**  
*Celebrant* Let us pray.

*All kneel.*

O Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

*The People are seated for the reading of God's Word.*

## THE LESSON

Deuteronomy 24:1-4

Moses said,<sup>1</sup> "When a man takes a wife and marries her, if then she finds no favor in his eyes because he has found some indecency in her, and he writes her a certificate of divorce and puts it in her hand and sends her out of his house, and she departs out of his house,<sup>2</sup> and if she goes and becomes another man's wife,<sup>3</sup> and the latter man hates her and writes her a certificate of divorce and puts it in her hand and sends her out of his house, or if the latter man dies, who took her to be his wife,<sup>4</sup> then her former husband, who sent her away, may not take her again to be his wife, after she has been defiled, for that is an abomination before the Lord. And you shall not bring sin upon the land that the Lord your God is giving you for an inheritance."

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People are invited to stand and sing the gradual hymn.*

## THE GRADUAL HYMN

Judge Me, O Lord, and Prove My Ways

*Abends*

Judge me, O Lord, and prove my ways, and try my reins, and try my heart;  
My faith upon thy promise stays, nor from thy law my feet depart.

Amongst the saints will I appear array'd in robes of innocence;  
But when I stand before thy bar, the blood of Christ is my defence.

I love thy habitation, Lord, the temple where thine honors dwell;  
There shall I hear thine holy Word, and there thy works of wonder tell.

Let not my soul be joined at last with men of treachery and blood,  
Since I my days on earth have past among the saints and near my God.

Text: Isaac Watts (1674-1748). Music: *Abends*, Herbert Stanley Oakeley (1830-1903)

## THE GOSPEL

Mark 10:2-12

*The People remain standing. The Priest reads the Gospel, first saying*

The Holy Gospel of Our Lord Jesus Christ according to St. Mark.

*People* ***Glory be to thee, Lord Christ.***

<sup>2</sup> And Pharisees came up and in order to test Jesus asked, "Is it lawful for a man to divorce his wife?"  
<sup>3</sup> He answered them, "What did Moses command you?" <sup>4</sup> They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup> And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup> But from the beginning of creation, 'God made them male and female.'<sup>7</sup> 'Therefore a man shall leave his father and mother and hold fast to his wife,' <sup>8</sup> and the two shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup> What therefore God has joined together, let not man separate." <sup>10</sup> And in the house the disciples asked him again about this matter. <sup>11</sup> And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup> and if she divorces her husband and marries another, she commits adultery."

*After the Gospel, the Priest says*

The Gospel of the Lord.

*People* ***Praise be to thee, Lord Christ.***

## THE SERMON

*The Right Approach to Freedom*

The Rev. Justin C. Hare

## THE NICENE CREED

*BCP, page 144*

*All stand and say in unison*

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All kneeling, the Celebrant or other person appointed says the prayers found on page 128 of the BCP.*

For the peace of the whole world, and for the well-being and unity of the people of God. Lord, in thy mercy:

*People* **Hear our prayer.**

For Steve, our Archbishop, and Chip, our Bishop, and for all the clergy and people of our Diocese and Congregation. Lord, in thy mercy:

*People* **Hear our prayer.**

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We pray thy blessing on our home and world missions: Hope to Home Ministries, Lowcountry Fellowship of Christian Athletes, Lowcountry Pregnancy Center, Star Gospel Mission, Water Mission and the Global Water Center, our mission partners in Haiti, Honduras, Rwanda and Uganda, and for the unreached and those across the world who are persecuted for their faith. Lord, in thy mercy:

*People* **Hear our prayer.**

For our nation, for those in authority, and for all in public service, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court. And we commend to thy gracious care and keeping all the men and women of our armed forces at home and abroad, especially *those on our parish prayer list*. Lord, in thy mercy:

*People* **Hear our prayer.**

For all those who are in trouble, sorrow, need, sickness, or any other adversity, especially *those on our parish prayer list*. Lord, in thy mercy:

*People* **Hear our prayer.**

For all those who have departed this life in the certain hope of the resurrection, [especially\_\_\_\_\_,] in thanksgiving let us pray. Lord, in thy mercy:

*People* **Hear our prayer.**

*The Reader concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

## THE CONFESSION AND ABSOLUTION OF SIN

*BCP, page 112*

*People and Celebrant*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Priest stands alone and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. MATTHEW 11:28

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. JOHN 3:16

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. 1 TIMOTHY 1:15

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. 1 JOHN 2:1-2

*All stand.*

THE PEACE

*BCP, page 114*

*Celebrant*      The Peace of the Lord be always with you.  
*People*            **And with thy spirit.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

WELCOME AND ANNOUNCEMENTS

## THE HOLY EUCHARIST

OFFERTORY ANTHEM                      My Eyes for Beauty Pine                      Herbert Howells (1892-1983)

My eyes for beauty pine, my soul for God's grace,  
No other care not hope is mine, to heaven I turn my face.  
One splendour thence is shed from all the stars above:  
'Tis names when God's name is said, 'tis love, 'tis heavenly love.  
And every gentle heart that burns with true desire,  
It lit from eyes that mirror part of that celestial fire.

Text: Robert Bridges (1844-1930). Music: Herbert Howells (1892-1983) ©1928 Oxford University Press

*All are invited to stand and sing the Doxology.*

THE DOXOLOGY

*Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).



*Continuing with*

HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

THE SURSUM CORDA

*BCP*, page 115

*The People remain standing. The Celebrant faces them and says*

The Lord be with you.

*People* ***And with thy spirit.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up unto the Lord.***

*Celebrant* Let us give thanks unto our Lord God.

*People* ***It is meet and right so to do.***

*All remain standing as the Celebrant continues with the Eucharistic Prayer.*

*The People are invited to sing*

THE SANCTUS AND BENEDICTUS

Philip W.J. Stopford (b. 1977)

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory, Hosanna in the highest.  
Blessed is he who comes in the Name of the Lord. Hosanna in the highest.

*All kneel. The Celebrant continues the Eucharistic Prayer on page 116, concluding with*

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction and made one body with him, that he may dwell in us, and we in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

*BCP*, page 118

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*People and Celebrant*

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table; but thou art the same Lord whose property is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

*Remaining kneeling, all are invited to sing the Agnus Dei.*

## THE AGNUS DEI

Philip W.J. Stopford

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

## THE COMMUNION OF THE PEOPLE

*All baptized Christians are warmly invited to receive Communion at the high altar or the standing stations in either one kind (bread only) or both kinds (bread and wine). You may stand or kneel to receive Communion. To receive the bread in the traditional way, please place your right palm over your left and the bread will be placed in your palm. You may consume the bread and drink from the chalice (please grasp the bottom of the chalice firmly and guide it to your mouth), or you may leave the bread in your palm and then dip it into the wine when the chalice is brought to you. Those who are not baptized or do not wish to receive Communion (including children who do not yet receive) are welcome to come forward for a blessing, indicated by crossing your arms over your chest.*

*The St. Philip's Prayer Team is available at this time. If you would like someone to pray with you, please see the team in either side aisle by the large doors.*

*The congregation is encouraged to sing all hymns.*

## COMMUNION HYMN

Teach Me, My God and King

*Carlisle*

Teach me, my God and King, in all things thee to see,  
And what I do in anything, to do it as for thee.

To scorn the senses' sway, while still to thee I tend;  
In all I do be thou the Way, in all be thou the End.

All may of thee partake; nothing so small can be,  
But draws, when acted for thy sake, greatness and worth from thee.

If done to obey thy laws, e'en servile labors shine;  
Hallowed is toil, if this the cause, the meanest work divine.

Text: George Herbert (1593-1633). Music: *Carlisle*, Charles Lockhart (1745-1815)

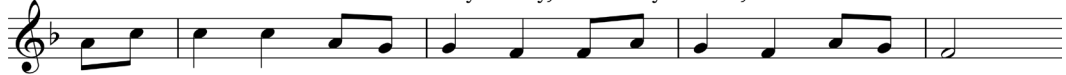
## COMMUNION HYMN

## Come Behold the Wondrous Mystery

Boswell, Papa, Bleeker



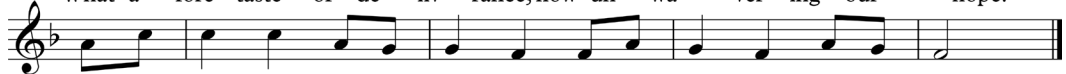
1. Come be - hold the won-drous mys - t'ry, in the dawn - ing of the King.
2. Come be - hold the won-drous mys - t'ry, He the per - fect Son of Man.
3. Come be - hold the won-drous mys - t'ry, Christ the Lord up - on the tree.
4. Come be - hold the won-drous mys - t'ry, slain by death, the God of life.



He the theme of hea-ven's prais - es, robed in frail hu - man - i - ty.  
 In His liv - ing, in His suf - fring, nev - er trace, nor stain of sin.  
 In the stead of ru - ined sin - ners hangs the Lamb in vic - to - ry.  
 But no grave could e'er re - strain Him. Praise the Lord, He is a - live!



In our long - ing, in our dark - ness, now the light of life has come.  
 See the true and bet - ter Ad - am, come to save the hell bound man.  
 See the price of our re - demp - tion, see the Fa - ther's plan un - fold.  
 What a fore - taste of de - liv - 'rance, how un - wa - ver - ing our hope.



Look to Christ who con - de - scend - ed, took on flesh to ran som us.  
 Christ, the great and sure ful - fill - ment of the law, in Him we stand.  
 Bring - ing man - y sons to glo - ry; grace un - meas - ured, love un - told.  
 Christ in pow - er res - ur - rect - ed, as we will be when He comes.

Words & music: Matt Boswell, Matt Papa, Michael Bleeker. © 2012 Bleeker Publishing. Used by permission. CCLI# 792379

## COMMUNION HYMN

## How Great Thou Art

*O Store Gud*

O Lord, my God, when I in awesome wonder  
 Consider all the worlds thy hands have made,  
 I see the stars, I hear the rolling thunder,  
 Thy pow'r throughout the universe displayed;

*Refrain:* Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!  
 Then sings my soul, my Savior God, to thee, how great thou art! How great thou art!

When through the woods and forest glades I wander  
 And hear the birds sing sweetly in the trees;  
 When I look down from lofty mountain grandeur  
 And hear the brook and feel the gentle breeze. *Refrain*

And when I think that God, his Son not sparing,  
 Sent him to die, I scarce can take it in,  
 That on the cross my burden gladly bearing  
 He bled and died to take away my sin; *Refrain*

When Christ shall come, with shout of acclamation,  
 And take me home, what joy shall fill my heart!  
 Then I shall bow in humble adoration  
 And there proclaim, "My God, how great thou art!" *Refrain*

Text: Carl G. Boberg, 1859-1940 (Swedish); trans. Stuart K. Hine, b. 1899. Music: *O Store Gud*, Swedish folk melody, arr. ©1955 Manna Music, Inc.

THE POSTCOMMUNION PRAYER

BCP, page 120

*Kneeling, the People join in saying this prayer*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us, thereby, of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works that thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

BCP, page 121

*After the blessing, all are invited to stand and sing the closing hymn.*

PROCESSIONAL HYMN 402

O Word of God Incarnate

*Munich*

O Word of God incarnate, O Wisdom from on high,  
O Truth, unchanged, unchanging, O Light of our dark sky,  
We praise thee for the radiance that from the hallowed page,  
A lantern to our footsteps, shines on from age to age.

The Church from her dear Master received the gift divine,  
And still that light she lifteth o'er all the earth to shine.  
It is the golden casket, where gems of truth are stored;  
It is the heav'n-drawn picture of Christ, the living Word.

It floateth like a banner before God's host unfurled;  
It shineth like a beacon above the darkling world.  
It is the chart and compass that o'er life's surging sea,  
'Mid mists and rocks and quicksands, still guides, O Christ, to thee.

O make thy Church, dear Savior, a lamp of purest gold,  
To bear before the nations thy true light as of old.  
O teach thy wand'ring pilgrims by this, their path to trace,  
'Til, clouds and darkness ended, they see thee face to face.

Text: William Walsham How 1867. Music: *Munich, Meiningen Gesangbuch*, 1693.

THE DISMISSAL

*The Priest dismisses the People, and the People respond: **Thanks be to God. Alleluia, alleluia, alleluia!***

CLOSING VOLUNTARY

“Finale” from *Rodomontade*

J.S. Bach (1685-1750)

# SERVING IN WORSHIP

## **Preacher**

The Rev. Justin C. Hare

## **Ushers**

Lee Batchelder, Will Burris,  
Dexter Rumsey, Jeff Tibbals

## **Greeters**

Tammy and Guv Gottshalk

## **Lector**

Carolyn Warlick

## **Chalice**

Bill Warlick, Jeffrey Fitzgerald,  
John Self, Suzanne McCord

## **Acolyte Mentor**

Cordes Ford

## **Acolytes**

Cecilia Ford, Simon Ford, Henson Norvell,  
Ford Norvell, Davis Dobbins, Graceanna Hare

## **Prayer Teams**

Joanna Macmurphy and Rhett Smith,  
Jayne and Tom Gurley

## **Altar Guild**

Elizabeth Bowles, Lindsay Long

## **Flower Guild**

Lisa Allis, Amy Anderton,  
Caroline Burns, Jane Galis,  
Pam Pearce, Amanda Steinhardt,  
Sarah Stender, Sarah Stuhr

# ANNOUNCEMENTS

**Home Goods Drive:** Our Hope to Home (H2H) home goods drive is going on all this week! Your new and gently used donations of kitchen items, linens, and cleaning supplies will be given to formerly homeless people in our community to make their new house into a home. You may drop off at the church office through Friday, take with you to the October 12 Saturday Serve, or have items shipped directly to the warehouse using H2H's Amazon or Walmart wishlist. Visit [saintphilips.churchcenter.com/registrations](http://saintphilips.churchcenter.com/registrations) for the list of needed items and links to the registries!



**Come Further Up, Come Further In** fellowship, prayer, and discussion for men of all ages, meets tomorrow at 7:00 p.m. at Henry's on the Market.

**Our October Saturday Serve** is this Saturday, October 12, at the Hope to Home warehouse on the upper peninsula. There are jobs for everyone, ranging from cleaning and organization to lifting and moving, so come one, come all!



**Join us for Choral Evensong** next Sunday at 4:00 p.m.! This contemplative service of psalmody, Scripture, and prayer will feature the works of George Dyson, William Smith, and John Goss.

**The ECW Fall Luncheon** will be Tuesday, October 29, at noon in the Parish Hall. All women of the church are invited to enjoy a delicious meal and fellowship and to hear from *Waiting on Wonders* author Tara L. Banks, who will be speaking on waiting and finding God's presence in our everyday lives. Scan the QR code to let us know you're joining us!



**The Lowcountry Walk for Life** is Saturday, November 2, beginning at 10:00 a.m. at Wannamaker County Park. The Walk will benefit Lowcountry Pregnancy Center, one of our home missions ministry partners, in their efforts to provide prenatal care, infant supplies and parenting classes to parents in need in our community. There will be fun, food, and fellowship, including music, activities for children, prayer stations, and a two-mile walk through the park. Scan the QR code to sponsor one of our walkers or to join Team St. Philip's!

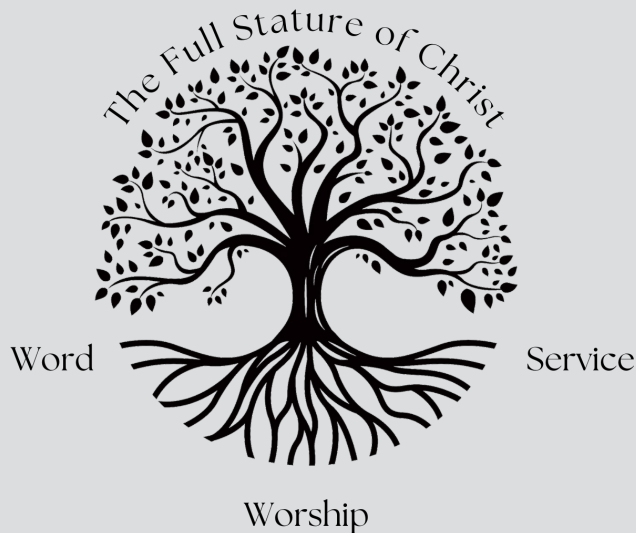


## Important Dates:

- **October 11–13** ~ No youth group (Mondo Middle School Diocesan Retreat)
- **October 30** ~ Investiture of the Most Rev. Steve Wood as Archbishop of ACNA  
(at Seacoast Church in Mt. Pleasant ~ no Wednesdays Alive! service, supper, or class)
- **November 10** ~ Lowcountry Fellowship of Christian Athletes Oyster Roast

*For further details and for registrations, please visit [saintphilips.church/events](http://saintphilips.church/events)  
To receive our email newsletter, please visit [saintphilips.church/newsletter](http://saintphilips.church/newsletter)*

# St. Philip's Tree of Life



We are disciples of Christ, and for us to foster a personal relationship with him, become mature Christians, and grow into the full stature of Christ, we engage in ALL of the following—please join us!

- weekly or twice-weekly corporate worship (making the Lord's Day a priority)
- weekly Sunday Christian formation (e.g. Rector's Forum, Sunday School)
- weekly corporate Bible study (Rector's Bible Study and/or small group)
- daily prayer and study of God's Word
- service to the church (lay ministry, missions, etc., plus tithing)
- Christian fellowship (e.g. foyer group, Theology on Tuesdays)
- making disciples (sharing the faith)

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## RESOURCES

The Rector's current recommendations for daily devotionals and online resources are available at:

[saintphilips.churchcenter.com/pages/resources](http://saintphilips.churchcenter.com/pages/resources)





# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and Family Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Ministry Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Foster Gaillard, *Senior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Penn Hagood, *Junior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Ashley Davis, Polly Dickson, Jayne Gurley, Langdon Hartsock, Joanna Macmurphy,

Jeff Rink, Jill Settle, Sarah Stuhr, Ann Hester Willis, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***