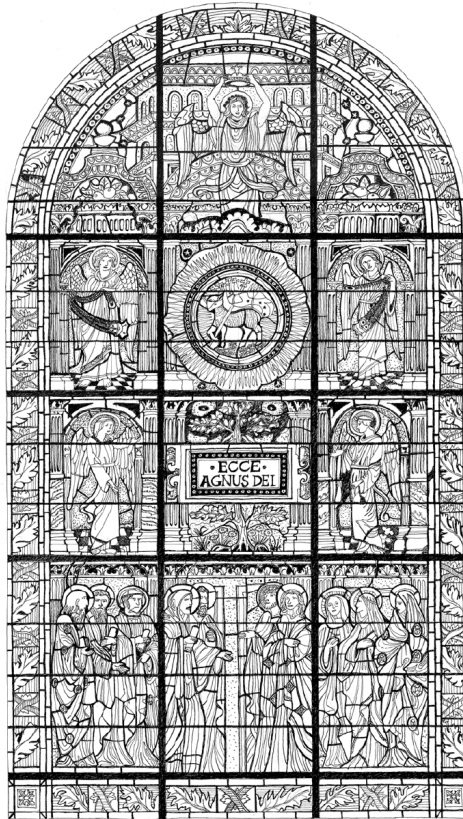


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Powell* 2011

## THE NINETEENTH SUNDAY AFTER PENTECOST

MORNING PRAYER

OCTOBER 8, 2023 • 10:30 A.M.





# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

---

**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Our Family Respite Room is available** on the ground floor of the Parish House in room 107. It is equipped with rocking chairs, a changing table, toddler toys, and a smart TV, which will be showing the worship service via livestream. Families are welcome to use this facility as they feel is needed during the service. No unaccompanied children, please.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality table after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the table, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, [saintphilips.church](http://saintphilips.church), where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



# MORNING PRAYER

10:30 A.M.

OPENING VOLUNTARY

In the Beginning  
Austin Fitzhenry, *cello*

Charles Callahan (b. 1951)

Aria *from* Trio Sonata No. 1 Jean Baptiste Loeillet (1680-1730)  
Austin Fitzhenry, *cello*; Pam Dickson, *flute*

CHORAL PRELUDE

He's Got the Whole World in His Hands arr. Stacey Nordmeyer (b. 1972)  
*The Cherub, St. Nicholas, and St. Cecilia Choirs*

All Things Bright and Beautiful arr. Anna Laura Page (b. 1943)  
*The St. Nicholas, St. Cecilia, and Canterbury Choirs*  
Pam Dickson, *flute*  
Beverly Rawls, *conductor*

## THE WORD OF GOD

*The People are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN

For the Beauty of the Earth

*Dix*

For the beauty of the earth, for the beauty of the skies,  
For the love which from our birth over and around us lies,

*Refrain:* Lord of all, to thee we raise  
This our hymn of grateful praise.

For the beauty of each hour of the day and of the night,  
Hill and vale and tree and flower, sun and moon, and stars of light, *Refrain*

For the joy of ear and eye, for the heart and mind's delight,  
For the mystic harmony linking sense to sound and sight, *Refrain*

For the joy of human love, brother, sister, parent, child,  
Friends on earth and friends above, for all gentle thoughts and mild, *Refrain*

For each perfect gift of thine, to our race so freely giv'n,  
Graces human and divine, flowers of earth and buds of heav'n, *Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Dix*, melody Conrad Kocher (1786-1872); arr. William Henry Monk (1823-1889) harm. The English Hymnal, 1906

*The People remain standing as the Officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

## THE CONFESSION OF SIN

*All kneeling, the Officiant and People say*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from thy grace, there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## THE INVITATORY AND PSALTER

*All standing, the Officiant says*

O Lord, open thou our lips.

*People* ***And our mouth shall show forth thy praise.***

*Officiant* O God, make speed to save us;

*People* ***O Lord, make haste to help us.***

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*People* ***As it was in the beginning, is now, and ever shall be, world without end. Amen.***

*Officiant* Praise ye the Lord.

*People* ***The Lord's Name be praised.***

*The People are seated for the singing of the canticle.*

## CANTICLE

Hand Me Down My Silver Trumpet

Joy Webb (b. 1932)

*The St. Cecilia and Canterbury Choirs*

Austin Fitzhenry, *cello*; Heather Dawson, *piano*

Well, I've never been to heaven, but I've been told, hand me down my silver trumpet, Gabriel;  
The gates are made of pearl, and the streets are made of gold, hand me down my silver trumpet, Lord.

O hand me down, O hand me down my silver trumpet, Gabriel;  
Send it down, hand it down, any ol' way just get it down! Hand me down my silver trumpet, Lord.

If religion were a thing that money could buy, hand me down my silver trumpet, Gabriel;  
The rich would live, and the poor would die, hand me down my silver trumpet, Lord.

Well now, if you want a silver trumpet like mine, hand me down my silver trumpet, Gabriel;  
You'd better learn to play it in plenty of time, hand me down my silver trumpet, Lord.

Text and music: Joy Webb (b. 1932)

PSALM 80:7–19

*The People stand and read the psalm responsively by whole verse.*

<sup>7</sup> Restore us again, O God of hosts;

show the light of your countenance, and we shall be whole.

<sup>8</sup> ***You have brought a vine out of Egypt;  
you have cast out the nations and planted it.***

<sup>9</sup> You made room for it,  
and when it had taken root, it filled the land.

<sup>10</sup> ***The hills were covered with the shadow of it,  
and the boughs thereof were like the mighty cedar trees.***

<sup>11</sup> It stretched out its branches to the sea  
and its boughs to the river.

<sup>12</sup> ***Why have you broken down its hedge,  
so that all those who go by pluck off its grapes?***

<sup>13</sup> The wild boar out of the wood roots it up,  
and the wild beasts of the field devour it.

<sup>14</sup> ***Turn again, O God of hosts, look down from heaven;  
behold, and visit this vine,***

<sup>15</sup> And the place of the vineyard that your right hand has planted,  
and the branch that you made so strong for yourself.

<sup>16</sup> ***As for those who burn it with fire and cut it down,  
let them perish at the rebuke of your countenance.***

<sup>17</sup> Let your hand be upon the man of your right hand  
and upon the son of man, whom you made so strong for yourself.

<sup>18</sup> ***And so we will not turn back from you;  
O let us live, and we shall call upon your Name.***

<sup>19</sup> Restore us again, O LORD God of hosts;  
show the light of your countenance, and we shall be whole.

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The People are seated for the reading of God's Word.*

THE FIRST LESSON

Isaiah 5:1-7

<sup>1</sup> Let me sing for my beloved my love song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup> He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; and he looked for it to yield grapes, but it yielded wild grapes. <sup>3</sup> And now, O inhabitants of Jerusalem and men of Judah, judge between me and my vineyard. <sup>4</sup> What more was there to do for my vineyard, that I have not done in it? When I looked for it to yield grapes, why did it yield wild grapes? <sup>5</sup> And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. <sup>6</sup> I will make it a waste; it shall not be pruned or hoed, and briars and thorns shall grow up; I will also command the clouds that they rain no rain upon it. <sup>7</sup> For the vineyard of the Lord of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice, but behold, bloodshed; for righteousness, but behold, an outcry!

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The People remain seated for the singing of the canticle.*

CANTICLE

Celebrate this Happy, Holy Day  
*The Canterbury and St. David Choirs*  
Austin Fitzhenry, *cello*

Delores Hruby (1924-2008)

Come, all you children of God, come, come away, all you people of God, come, come to pray;  
Praise with your voices, and instruments play, to celebrate this happy, holy day.  
Praise with your voices, and instruments play, strum violin and dulcimer and psaltery today.  
Praise with your voices, and instruments play, pipe happily, dance gleefully, sing merrily today,  
To celebrate this happy holy day.

Text: Delores Hruby (1924-2008). Music: Henry Purcell (1659-1695), arr. Delores Hruby

*The People remain seated for the reading of God's Word.*

THE SECOND LESSON

Matthew 21:33-44

Jesus said, <sup>33</sup> "Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup> When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup> And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup> Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup> Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup> But when the tenants saw the son, they said to themselves, 'This is the heir. Come, let us kill him and have his inheritance.' <sup>39</sup> And they took him and threw him out of the vineyard and killed him. <sup>40</sup> When therefore the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup> They said to him, "He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons." <sup>42</sup> Jesus said to them, "Have you never read in the Scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is marvelous in our eyes?' <sup>43</sup> Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup> And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him." <sup>45</sup> When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup> And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

*The People stand and sing the hymn.*

HYMN

How Deep the Father's Love for Us

Stuart Townend

How deep the Father's love for us, how vast beyond all measure,  
That He should give His only Son to make a wretch His treasure.  
How great the pain of searing loss, the Father turns His face away,  
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon His shoulders;  
Ashamed I hear my mocking voice call out among the scoffers.  
It was my sin that held Him there until it was accomplished;  
His dying breath has brought me life, I know that it is finished.

*continued on next page*

I will not boast in anything, no gifts no pow'r no wisdom;  
But I will boast in Jesus Christ, His death and resurrection.  
Why should I gain from His reward? I cannot give an answer.  
But this I know with all my heart, His wounds have paid my ransom.

CCLI Song # 1558110 © 1995 Thankyou Music (Admin. by EMI Christian Music Publishing CCLI License # 28933)

THE SERMON

*Love Requires Taking a Risk*

The Rev. William K. Christian III

THE APOSTLES' CREED

*All standing, Officiant and People say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS

*Officiant* The Lord be with you.

*People* ***And with thy spirit.***

*Officiant* Let us pray.

*The People kneel.*

*Officiant* Lord, have mercy upon us.

*People* ***Christ, have mercy upon us.***

*Officiant* Lord, have mercy upon us.

*The Officiant and People pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

*Officiant* O Lord, show thy mercy upon us;

*People* ***And grant us thy salvation.***

*Officiant* O Lord, guide those who govern us;

*People* ***And lead us in the way of justice and truth.***

*Officiant* Endue thy ministers with righteousness;

*People* ***And make thy chosen people joyful.***

*Officiant* O Lord, save thy people;

*People* ***And bless thine inheritance.***

*Officiant* Give peace in our time, O Lord;

*People* ***And defend us by thy mighty power.***

*Officiant* Let not the needy, O Lord, be forgotten;

*People* ***Nor the hope of the poor be taken away.***



*Officiant* O God, make clean our hearts within us;

*People* ***And take not thy Holy Spirit from us.***

#### THE COLLECT OF THE DAY

O Lord, we beseech thee to keep thy household the Church in continual godliness; that through thy protection it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy Name; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. ***Amen.***

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. ***Amen.***

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight; through Jesus Christ our Lord. ***Amen.***

#### PRAYER FOR MISSION

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. ***Amen.***

#### THE PRAYERS OF THE PEOPLE

*The Officiant says the following prayers.*

Let us pray for the Church and for the world.

Almighty and everliving God, who by thy holy Word hast taught us to make prayers and supplications and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word and live in unity and godly love. *Silence*

*Officiant* Lord, in thy mercy:

*People* ***Hear our prayer.***

We beseech thee also so to lead the nations of the world into the way of righteousness; and so to direct and dispose the hearts of all their leaders, especially the President of the United States, the members of Congress, and the Justices of the Supreme Court, that thy people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, upholding integrity and truth, to the punishment of wickedness and vice and to the maintenance of thy true religion and virtue. *Silence*

*Officiant* Lord, in thy mercy:

*People* ***Hear our prayer.***

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and especially to thy servants Foley, our Archbishop; Chip, our Bishop; and all the clergy of this Diocese, that they may, both by their life and doctrine, set forth thy true and lively Word and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present, that with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. *Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations, and strengthen us to fulfill thy great commission, making disciples of all nations, baptizing them and teaching them to obey all that thou hast commanded. We pray thy blessing on our home and world missions ...

*The Officiant adds the names of our partner ministries.*

*Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially ...

*The Officiant adds the names of those who are on our parish prayer list.*

*Silence*

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

We remember before thee, O Lord, all thy servants who have departed this life in thy faith and fear, [especially ...] that thy will for them may be fulfilled, and we beseech thee to give us grace to follow the good examples of St. Philip and all thy saints, that with them we may be partakers of thy heavenly kingdom.

*Officiant* Lord, in thy mercy:

*People* **Hear our prayer.**

*The Officiant concludes with this Collect.*

Grant these our prayers, O Heavenly Father, for Jesus Christ's sake, our only Mediator and Advocate; who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. **Amen.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful: and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. JOHN CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant* Let us bless the Lord.

*People* **Thanks be to God.**

*The Officiant says this or another concluding sentence.*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

### OFFERTORY ANTHEM

You Are My Alleluia

J. Martin, M. Showalter

*The Canterbury and St. David Choirs*

Austin Fitzhenry, *cello*

Holy Father, Ancient of Days, perfect in truth and love.  
Abba Father, worthy of praise, you are my alleluia. Alleluia!  
Holy Jesus, giver of grace, you are the Lamb of God.  
Great Redeemer, worthy of praise, you are my alleluia.  
Holy is Your name. Alleluia! Worthy of all praise.  
Holy Spirit, Heavenly Dove, breath of the Risen Son.  
Comforter, Friend, worthy of praise!  
Lord, You are holy. You are my alleluia.

Text: Joseph M. Martin (b. 1959) and Michael E. Showalter. Used by permission.

*All are invited to stand and sing the Doxology.*

### THE DOXOLOGY HYMN

*Old Hundredth*

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heav'nly host: praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

### HYMN 141 (S. 4)

*America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest* The Lord be with you.

*People* **And with thy spirit.**

*Priest* Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN 780      Christ is Made the Sure Foundation      *Westminster Abbey*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord, and precious, binding all the Church in one;  
Holy Zion's help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call thee, come, O Lord of Hosts, today;  
With thy wonted lovingkindness hear thy servants as they pray,  
And thy fullest benediction shed within its walls away.

Here vouchsafe to all thy servants what they ask of thee to gain;  
What they gain from thee, forever with the blessed to retain,  
And hereafter in thy glory evermore with thee to reign.

Words: Latin, ca. 7th cent.; tr. Hymns Ancient and Modern, 1861, after John Mason Neale (1818-1866), alt.  
Music: *Westminster Abbey*, adapted from an anthem of Henry Purcell (1659–1695)

THE DISMISSAL

*The Priest dismisses the People, and the People respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Fanfare

John Cook (1918-1984)

# SERVING IN WORSHIP

## **Preacher**

The Rev. William K. Christian III

## **Greeters**

Lavinia Thaxton, Polly Dickson

## **Lectors**

Micah Gardner, Angelina Dempsey

## **Ushers**

Paul Cathcart, William Harker,  
Jimmy Hagood

## **Acolyte Mentor**

Chris Mettler

## **Acolytes**

Molly Mettler, Miles Gardner,  
Ford Norvell, Helen Belle Livesay

## **Flower Guild**

Tamera Dengler, Garden Frampton, Cammie Furber,  
Jane Jilich, Nancy McGowan

# SERMON NOTES

# ANNOUNCEMENTS

**Volunteers are needed** to help serve a meal and spread the Good News to cadets at **St. Alban's Chapel at the Citadel** Monday, October 16, before their evening worship service. Visit [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) or scan the QR code to sign up.



**Understanding Spiritual Warfare:** Join Frenchie Richards after worship and supper on Wednesday, October 11, 18, and 25, for an exploration of spiritual warfare based on Ephesians 6:10–18. Covered topics include the definition of spiritual warfare, how God's and Satan's kingdoms operate, what the Whole Armor of God is and why it protects us and our families, what a mighty God we serve, and how to live a victorious life in the midst of spiritual warfare. No registration needed—email [frichards7@aol.com](mailto:frichards7@aol.com) with questions.

**Fundamental Flower-Arranging Workshop:** New Flower Guild members, anyone thinking of becoming a member, and anyone interested in learning more about the Flower Guild are all invited to learn some techniques and enjoy some fellowship with fellow flower enthusiasts this Tuesday, October 10, at 5:30 p.m. underneath the Chapel (enter through the Parish House gate). No experience necessary! Call or email Sarah Stuhr if you have any questions: (843) 559-3342 or [sarahstuhr@bellsouth.net](mailto:sarahstuhr@bellsouth.net).

**Dessert and Discussion ~ Sharing Your Faith Traditions with Children and Grandchildren:** Parents and grandparents looking for ways to share their faith and encourage their children and grandchildren in their own personal faith walk are invited to come to the Parish Hall Tuesday, October 24, at 7:00 p.m. to hear from the Rev. Brian K. McGreevy, Sandra Anderson, Amy Anderton, and Jayne Gurley, who will share examples from their own experiences.



**The Lowcountry Walk for Life** is coming up on November 4, and we need YOU to join Team St. Philip's so that together we can support Lowcountry Pregnancy Center, one of our home missions ministry partners. There will be fun, food, and fellowship, including music, activities for children, prayer stations, and a 2-mile walk through the park. Register at [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) or scan the QR code at right.



**55+ Outing to Mepkin Abbey Crèche Festival & Middleton Place:** Get ready for advent with a peaceful visit to the Crèche Festival at Mepkin Abbey with your St. Philip's family on Thursday, November 30! Then enjoy lunch at Oscar's in Summerville and head to beautiful Middleton Place before taking the coach back to St. Philip's. Scan the QR code or visit [stphilipchurchsc.org/events](https://stphilipchurchsc.org/events) to register.



## Important Dates

- October 15 ~ Charleston Men's Chorus Fall Concert (4:00 p.m.)
- October 16 ~ Altar Guild Training Sessions (10:30 a.m. or 4:30 p.m.)
- October 28 ~ Parish Fall Festival (3:00 p.m.)
- November 14 ~ ECW Fall Dinner with Dr. Amy Orr-Ewing
- January 18–20, 2024 ~ Mere Anglicanism Conference

*Please check your email inbox or visit [stphilipchurchsc.org/news](https://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*

The Rev. Andrew R. O'Dell, *Senior Associate*

The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*

The Rev. William K. Christian III, *Assistant for Pastoral Care*

The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*

The Rev. Dr. William P. Rhett, *Priest Associate*

The Rev. Gerry L. McCord, *Deacon*

***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*

Alexandra "Zippy" Hood, *Director of Children's Choirs*

Dorothy H. Lancaster, *Director of Ministry to Children and Families*

Paul F. Reese III, *Associate Director of Music and Organist*

Christopher L. Walchesky, *Director of Music and Organist*

***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**

Penn Hagood, *Senior Warden*, [pennhagood@gmail.com](mailto:pennhagood@gmail.com), (c) (843) 709-9803

Foster Gaillard, *Junior Warden*, [foster.gaillard@wbd-us.com](mailto:foster.gaillard@wbd-us.com), (c) (843) 696-4300

Jason Ayers, Ashley Davis, Polly Dickson, Gantt Folline, Cordes Ford,

Jayne Gurley, Langdon Hartsock, Suzanne McCord, Jill Settle, David Wright

***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***