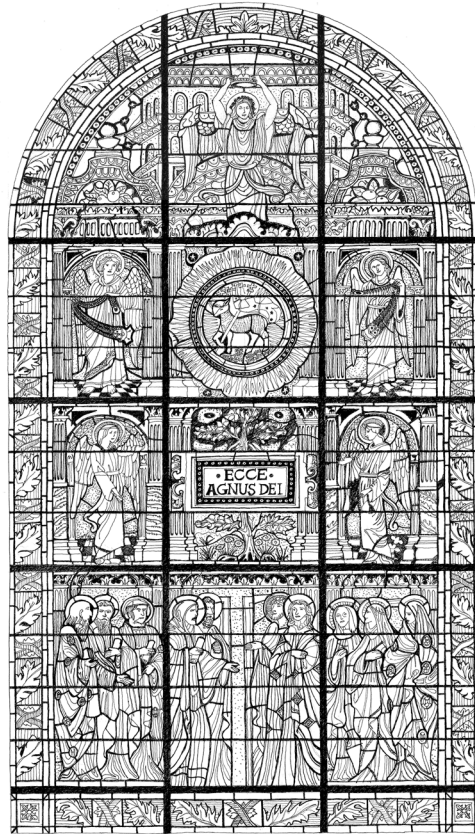


# ST. PHILIP'S CHURCH

*Established 1680 • Charleston, SC*



ST. PHILIP'S CHURCH • CHARLESTON, SOUTH CAROLINA

*J. Paul* 2011

## THE EIGHTEENTH SUNDAY AFTER PENTECOST

**MORNING PRAYER: RITE I**

**OCTOBER 9, 2022 • 10:30 AM**



# WELCOME

To all who are spiritually weary *and seek rest*,  
to all who mourn *and long for comfort*,  
to all who struggle *and desire victory*,  
to all who sin *and need a Savior*,  
to all who are strangers *and want fellowship*,  
to all who hunger *and thirst after righteousness*,  
to all who have been blessed *and wish to give thanks*,  
and to whoever will come—*this church opens wide her doors*  
*and offers her welcome in the name of the Lord Jesus Christ.*

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**Restrooms are available** in the Parish House, located at the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Headsets for the hard of hearing** are available in the video/sound booth at the end of the north side aisle.

**A nursery** for children three years old and younger and **Children's Church** for children ages four through third grade are available in the Parish House on the corner of Church and Cumberland Streets. A greeter or usher will be happy to direct you.

**Visiting?** We are delighted to have you with us today! If you are looking for a church home, come visit our hospitality tent after the service so we can share more with you about our parish family. We would love to reach out to you—please fill out our visitor card either in the pew, at the tent, or via the QR code. Cards can be placed in the offering plate or dropped off at the tent. If you'd like to learn more about St. Philip's, please visit our website, **[saintphilips.church](http://saintphilips.church)**, where you can also find our teaching ministry podcasts (including sermons, Bible studies, and C.S. Lewis studies). May God bless your time with us today!



## MORNING PRAYER: RITE I

10:30 A.M.

OPENING VOLUNTARY                      Folk Tune                      Percy Whitlock (1903-1946)

THE INTROIT                              If I Were a Butterfly                      Brian Howard

*The Cherub and St. Nicholas Choirs*

Rise and Shine                              Traditional

*The St. Nicholas Choir*

Jean Breza, *Assistant Director*

### THE WORD OF GOD

*The people are invited to stand and sing the opening hymn.*

PROCESSIONAL HYMN                      Tell Out, My Soul                      *Woodlands*

Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings give my spirit voice;  
Tender to me the promise of his word;  
In God my Savior shall my heart rejoice.

Tell out, my soul, the greatness of his Name!  
Make known his might, the deeds his arm has done;  
His mercy sure, from age to age the same;  
His holy Name—the Lord, the Mighty One.

Tell out, my soul, the greatness of his might!  
Powers and dominions lay their glory by.  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

Tell out, my soul, the glories of his word!  
Firm is his promise, and his mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore.

Words: Timothy Dudley-Smith (b. 1926); based on The Song of Mary. Music: Woodlands, Walter Greatorex (1877-1949)  
Words Copyright © 1992 by Hope Publishing Company. All rights reserved. Used by permission.

*The people remain standing as the officiant begins the service with the opening sentences.*

THE OPENING SENTENCES

## THE CONFESSION OF SIN

*All kneeling, officiant and people together*

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us. Spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE INVITATORY AND PSALTER

*All standing, the officiant says*

O Lord, open thou our lips.

*People* **And our mouth shall show forth thy praise. Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.**

*The people are seated for the canticle.*

## CANTICLE

Hand Me Down My Silver Trumpet

Joy Webb (b. 1932)

*The St. Cecilia Choir*

Heather Dawson, *piano*

Well I've never been to heaven, but I've been told, hand me down my silver trumpet, Gabriel;  
The gates are made of pearl, and the streets are made of gold, hand me down my silver trumpet, Lord.  
O hand me down, O hand me down my silver trumpet, Gabriel;  
Send it down, hand it down, Any ol' way just get it down!  
Hand me down my silver trumpet, Lord.  
If religion were a thing that money could buy, hand me down my silver trumpet, Gabriel;  
The rich would live, and the poor would die, hand me down my silver trumpet, Lord.  
Well now, if you want a silver trumpet like mine, hand me down my silver trumpet, Gabriel;  
You'd better learn to play it in plenty of time, hand me down my silver trumpet, Lord.

Text: Traditional Spiritual. Music: Joy Webb (b. 1932)

## PSALM 113

*The people stand and read the psalm responsively by whole verse.*

<sup>1</sup> Praise the LORD. Sing praises, you servants of the LORD;  
O praise the Name of the LORD.

<sup>2</sup> **Blessed be the Name of the LORD,  
from this time forth for evermore.**

<sup>3</sup> The LORD's Name be praised  
from the rising up of the sun to the going down of the same.

<sup>4</sup> **The LORD is high above all nations,  
and his glory above the heavens.**

<sup>5</sup>Who is like the LORD our God, who has his dwelling so high,  
and yet humbles himself to behold the things that are in heaven and earth?

<sup>6</sup>***He takes up the lowly out of the dust,  
and lifts the poor out of the ashes,***

<sup>7</sup>That he may set them with the princes,  
even with the princes of his people.

<sup>8</sup>***He gives the barren woman a home to dwell in,  
and makes her to be a joyful mother of children. Praise the LORD.***

***Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be, world without end. Amen.***

*The people are seated for the reading of God's word.*

#### THE FIRST LESSON

2 Timothy 2:1-7

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men, who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*The people remain seated for the canticle.*

#### CANTICLE

Dona Nobis Pacem

arr. Hal Hopson (b. 1993)

*The Canterbury and St. David Choirs*

Dona nobis pacem. Amen.

*Give us peace. Amen.*

Text: The Ordinary of the Mass. Music: Traditional European, arr. Hal Hopson

*The people remain seated for the reading of God's word.*

#### THE SECOND LESSON

Luke 17:11-19

<sup>11</sup>On the way to Jerusalem Jesus was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

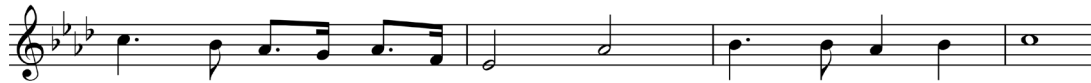
*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

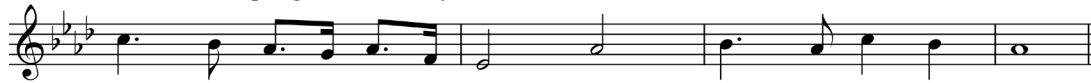
*The people stand and sing the sermon hymn.*

## THE SERMON HYMN

## Pass Me Not, O Gentle Savior

*Pass Me Not*

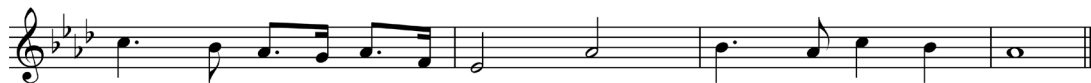
1. Pass me not, O gen - tle Sav - ior, hear my hum - ble cry,
2. Let me at thy throne of mer - cy find a sweet re - lief;
3. Trust - ing on - ly in thy mer - it, would I seek thy face;
4. Thou the Spring of all my com - fort, more than life to me,



while on oth - ers thou art call - ing, do not pass me by.  
 kneel - ing there in deep con - tri - tion, help my un - be - lief.  
 heal my wound - ed, bro - ken spi - rit, save me by thy grace.  
 whom have I on earth be - side thee? Whom in heaven but thee?



*Refrain*  
 Sav - ior, sav - ior, hear my hum - ble cry;



while on oth - ers thou art call - ing, do not pass me by.

Text: Fanny Crosby (1820-1915). Music: PASS ME NOT, W. Howard Doane (1832-1915)

## THE SERMON

*Soldiers, Athletes, Farmers*

The Rev. Jeffrey S. Miller

## THE APOSTLES' CREED

*All standing, officiant and people say*

I believe in God, the Father almighty, maker of heaven and earth; and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## THE PRAYERS

*Officiant* The Lord be with you.*People* ***And with thy spirit.****Officiant* Let us pray.*All kneeling, officiant and people pray*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE SUFFRAGES

O Lord, show thy mercy upon us; *and grant us thy salvation.*

Endue thy ministers with righteousness; *and make thy chosen people joyful.*

Give peace, O Lord, in all the world; *for only in thee can we live in safety.*

Lord, keep this nation under thy care; *and guide us in the way of justice and truth.*

Let thy way be known upon earth; *thy saving health among all nations.*

Let not the needy, O Lord, be forgotten; *nor the hope of the poor be taken away.*

Create in us clean hearts, O God; *and sustain us with thy Holy Spirit.*

#### THE COLLECT OF THE DAY

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

#### A COLLECT FOR PEACE

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

#### A COLLECT FOR GRACE

O Lord, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that we, being ordered by thy governance, may do always what is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

*The officiant leads the congregation in several brief prayers.*

Let us pray for the Church and for the world, saying, Lord, in your mercy, *hear our prayer.*

Almighty and ever-living God, in your holy Word you have taught us to offer prayers and requests, and to give thanks for all whom you have made. Grant that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy, *hear our prayer.*

For Foley, our Archbishop; for Chip, our Bishop; for our clergy; for our diocese; and for this parish, that all may hunger for truth, may thirst for righteousness and be filled with your Holy Spirit. Lord, in your mercy, *hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth. We pray especially for ...

*The officiant adds the names of our partner ministries.*

... and for your Church's mission and ministry at home ...

*The officiant adds the names of our partner ministries.*

Lord, in your mercy, *hear our prayer.*



For the President of the United States and for those in positions of public trust, that they may govern wisely, and striving for the welfare and peace of the whole world, may bring a spirit of respect and forbearance among all nations and peoples. Lord, in your mercy, **hear our prayer.**

Mend whatever is broken by human sin; in our lives, in our nation, and in the world. Lord, in your mercy, **hear our prayer.**

Grant your healing grace to all who are sick or injured. We pray especially for ...

*The officiant adds the names of those who are on our parish prayer list.*

Lord, in your mercy, **hear our prayer.**

Grant to all who seek your guidance, knowledge of your will; and to all who are lonely, anxious or depressed, comfort from your tender care. Lord, in your mercy, **hear our prayer.**

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad, especially ...

*The officiant adds the names of members of the parish who are serving on active duty in the armed forces.*

Defend them day by day with your heavenly grace; give them courage; and grant them a sense of your abiding presence wherever they may be. Lord, in your mercy, **hear our prayer.**

Surround with kindness those who are bereaved, [especially...]

*The officiant adds the names of parishioners who have recently lost a loved one.*

Lord, in your mercy, **hear our prayer.**

O most loving Father, take from us all that hinders your access to our hearts. Bless all whose lives are closely linked with ours, and grant that we may love one another as you love us.

Lord, in your mercy, **hear our prayer.**

## THE GENERAL THANKSGIVING

*Officiant and People*

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## A PRAYER OF ST. CHRYSOSTOM

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

*Officiant*            Let us bless the Lord.

*People*                **Thanks be to God.**



*Officiant*            The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

## WELCOME AND ANNOUNCEMENTS

THE OFFERTORY ANTHEM            Built on a Rock            Michael Ware  
*The Canterbury and St. David Choirs*

Build your house on the solid rock.  
When the floods rise, and the rains come down,  
The house that is built on the rock will stand.  
Build your life on Jesus Christ. He is the Rock, the solid Rock.  
The house that is built on the rock will stand.  
Build your house on the solid rock.  
Don't be like the foolish man.  
He built his house on the sinking sand.  
Build your life on Jesus Christ. He is the Rock, the solid Rock.  
My hope is built on nothing less than Jesus' blood and righteousness.  
I dare not trust the sweetest frame, but wholly lean on Jesus' name.

Text: from Matt. 7:24-27, Luke 6:47-49. Michael Ware.  
Music: Michael Ware

*All are invited to stand and sing*

THE DOXOLOGY            *Old Hundredth*

Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son, and Holy Ghost.

Music: *Old Hundredth*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm after Louis Bourgeois (1510-1561).

HYMN 141 (S. 4)            *America*

Our fathers' God, to thee, author of liberty, to thee we sing.  
Long may our land be bright with freedom's holy light;  
Protect us by thy might, Great God, our King. Amen.

Music: *America*, in *Thesaurus Musicus*, 1740. Words: Samuel Francis Smith, 1832.

## THE CLOSING PRAYERS AND BLESSING

*Priest*            The Lord be with you.

*People*            ***And with thy spirit.***

*Priest*            Let us pray.

*All kneel. After the blessing, all stand and sing the closing hymn.*

THE PROCESSIONAL HYMN 776

O For a Thousand Tongues to Sing

*Azmon*

O for a thousand tongues to sing my dear Redeemer's praise,  
The glories of my God and King, the triumphs of his grace.

Jesus! the Name that charms our fears, that bids our sorrows cease;  
'Tis music in the sinner's ears, 'tis life and health and peace.

He speaks; and, listening to his voice, new life the dead receive,  
The mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; his praise, ye dumb, your loosened tongues employ;  
Ye blind, behold your Savior come; and leap, ye lame, for joy.

My gracious Master and my God, assist me to proclaim  
And spread through all the earth abroad the honors of thy name.

Words: Charles Wesley (1707-1788), alt.

Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

THE DISMISSAL

*The priest dismisses the people, and the people respond:*

***Thanks be to God. Alleluia, alleluia, alleluia.***

CLOSING VOLUNTARY

Trumpet Tune on Woodlands

J. Wayne Kerr (b. 1958)



## SERVING IN WORSHIP

**Preacher**

The Rev. Jeffrey S. Miller

**Lectors**

Adelyn Cummings, Miles Gardner

**Ushers**

Clay Hershey, Paul Cathcart,  
Will Harker

**Greeters**

Lavinia Thaxton, Kitti Mullins

**Acolyte Mentor**

Chris Mettler

**Acolytes**

Molly Mettler, Cora Miller,  
Josiah Miller, Caroline Morris

**Flower Guild**

Laura Jenkins Thompson,  
Kirsten Barr, Mara Brockbank,  
Ann Rhett, Nancy Rhett,  
Florance Anderson, Bryn Redman

## ANNOUNCEMENTS

**Acolyte training** for all new and returning acolytes will immediately follow this service. All children and youth 4th-grade and up are welcome and encouraged to attend—we'll meet in the Parlor on the first floor of the Ministries Hall (church office building).

**The Mere Anglicanism Conference** is coming to Charleston January 26–28, 2023, and registration is now open! The theme, “Telling a More Beautiful Story: Lessons from C.S. Lewis on Reaching a Fractured World,” will be addressed by world-class Lewis scholars and theologians, including opening keynote speaker Alister McGrath. Registration opens this Tuesday, October 4, at [mereanglicanism.org](http://mereanglicanism.org).

**Valerie Elliot Shepard**, the only child of missionary greats Jim and Elisabeth Elliot, is speaking twice at St. Philip's this month. Registration for both events is open now at on our website: [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).

- **The ECW Fall Dinner** for Every Church Woman is Tuesday, October 18, at 6:00 p.m. in the Parish Hall.
- **“Passing on the Legacy of Faith to the Next Generation”** is a bonus session for all adults on Wednesday, October 19, at 10:00 a.m. in the Parish Hall. Enjoy coffee and danishes as you listen to Valerie, who will be joined by her husband, Walt.

**Seniors' Excursion: “Nights of a Thousand Candles”** at Brookgreen Gardens will be Thursday, December 1. Registration is now open at [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events).

**Volunteer opportunity at Water Mission:** The Home Missions Team is looking for 5–10 volunteers to help set up for the 2023 Walk for Water Open House, which will be hosted on the following day. Tasks involve moving furniture and preparing office space to welcome guests. Please contact Jill Settle if you can make it or have any questions: (843) 697-0818 or [jillasettle@gmail.com](mailto:jillasettle@gmail.com).

### Save the Date:

- Oct. 28-30 - Parish Retreat at Kanuga
- Nov. 5 - Lowcountry Walk for Life (join or donate: [stphilipchurchsc.org/events](http://stphilipchurchsc.org/events))
- Nov. 6 - Choral Evensong with the choirs of St. Philip's and Christ Church, Mt. Pleasant (5:00 p.m.)

*Please check your email inbox or visit [stphilipchurchsc.org/news](http://stphilipchurchsc.org/news) for further information about the above announcements and the rest of this week's news.*



# ST. PHILIP'S CHURCH

*An Anglican Congregation*

142 Church Street | Charleston, SC 29401  
(843) 722-7734

## CHURCH OFFICE HOURS

8:30 a.m. - 4:30 p.m. Monday through Thursday  
8:30 a.m. - 1:00 p.m. Friday

### Clergy

The Rev. Jeffrey S. Miller, *Rector*  
The Rev. Andrew R. O'Dell, *Senior Associate*  
The Rev. Brian K. McGreevy, *Assistant for Hospitality Ministry*  
The Rev. William K. Christian III, *Assistant for Pastoral Care*  
The Rev. Justin C. Hare, *Assistant for Young Adult and College Ministry*  
The Rev. Dr. William P. Rhett, *Priest Associate*  
The Rev. Gerry L. McCord, *Deacon*  
***Clergy contact information is available at [stphilipchurchsc.org/clergy](http://stphilipchurchsc.org/clergy)***

### Program Staff

David L. Gilbert, *Youth Minister*  
Alexandra "Zippy" Hood, *Director of Children's Choirs*  
Dorothy H. Lancaster, *Director of Ministry to Children and Families*  
Christopher L. Walchesky, *Organist & Choirmaster*  
***Staff contact information is available at [stphilipchurchsc.org/staff](http://stphilipchurchsc.org/staff)***

### Vestry

**[vestry@stphilipchurchsc.org](mailto:vestry@stphilipchurchsc.org)**  
Kat Phillips, *Senior Warden*, [kphillips@stphilipchurchsc.org](mailto:kphillips@stphilipchurchsc.org), (c) (843) 696-9863  
Penn Hagood, *Junior Warden*, [phagood@stphilipchurchsc.org](mailto:phagood@stphilipchurchsc.org), (c) (843) 709-9803  
Jason Ayers, Gantt Folline, Cordes Ford, Foster Gaillard, Joanna Ghegan,  
Langdon Hartsock, Bob Kunes, Robby Marion, Suzanne McCord, Jill Settle  
***Additional vestry contact information is available at [stphilipchurchsc.org/vestry](http://stphilipchurchsc.org/vestry)***